

APPLICANTMARY HAMILTON

PHONE758-6755

ADDRESS513SW DEPUTY J. DAVIS

LAKE CITYFL32024

OWNERROY SCOTT CHAPPELL

PHONE758-6755

ADDRESS384SW IOWA DRIVE

FT. WHITEFL32038

CONTRACTORGARY HAMILTON

PHONE758-6755

LOCATION OF PROPERTY

47S,TR ON WILSON SPRING RD, TL ON NEWARK, TR ON IOWA DRIVE,
LOT ON LEFT ACROSS FROM SW VIRGINIA ST.

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID01-7S-15-01439-608

SUBDIVISIONWILSON ACRES UNREC

LOT8

BLOCK

PHASE

UNIT

TOTAL ACRES10.00

000000986

DIH000068

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

WAIVER

06-0139-N

BK

JH

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash5782

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$57.82

WASTE FEE \$85.75

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE418.57

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

758-9875

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 28.02.06 Building Official OK JH 2-18-08

AP# 0602-49 Date Received 2/15 By JW Permit # 986-24172

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 01-78-15-01439-608 Must have a copy of the property deed ✓
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Subdivision Information Wilson Acres Lot 8 (unrecorded)
- Applicant GARY Hamilton Homes Phone # (386) 758-6755
- Address 513 SW Dep. J. Davis Ln, LAKE City, FL 32024
- Name of Property Owner Boy Scott Chappell Phone# 758-6755
- 911 Address 384 SW Iowa Drive Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Boy Scott Chappell Phone # 758-6755
- Address 2360 Washington Ave. Naples, FL 34112
- Relationship to Property Owner Agent
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.01 MDL
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions SR 47 South, Cross SR 27, TR on Wilson Springs Rd,
TL on Newark, TR on Iowa Drive, Lot on left across from SW
Virginia St
- Is this Mobile Home Replacing an Existing Mobile Home No 418-57
- Name of Licensed Dealer/Installer GARY A. Hamilton Phone # 758-6755
- Installers Address 513 SW Dep. J. Davis Ln Lake City, FL 32024
- License Number DIH 000068 Installation Decal # 181506

PERMIT WORKSHEET

page 1 of 2

W.T. HAMILTON

24172

P2

Ben R. Creamer

License #

PH0000344

SS of home

384 SW Iowa Drive

Manufacturer

Don Valley

Length x width

80 (116) x 32

ITE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used)
where the skidwall ties exceed 5 ft 4 in.

Installer's initials

BC

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psi	3'		4'	5'	6'	7'	8'
1500 psi	4' 6"		6'	7'	8'	9'	10'
2000 psi	6'		8'	9'	10'	11'	12'
2500 psi	7' 6"		8'	9'	10'	11'	12'
3000 psi	8'		8'	9'	10'	11'	12'
3500 psi	8'		8'	9'	10'	11'	12'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

17 1/2 x 22 1/2

I-beam pier pad size

16 x 16

Perimeter pier pad size

16 x 16

Other pier pad sizes (required by the mfg.)

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

11' 6"

Pier pad size

17 1/2 x 22 1/2

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Manufacturer

OTHER TIES

Number

Sidewall
Longitudinal
Marriage wall
Shearwall

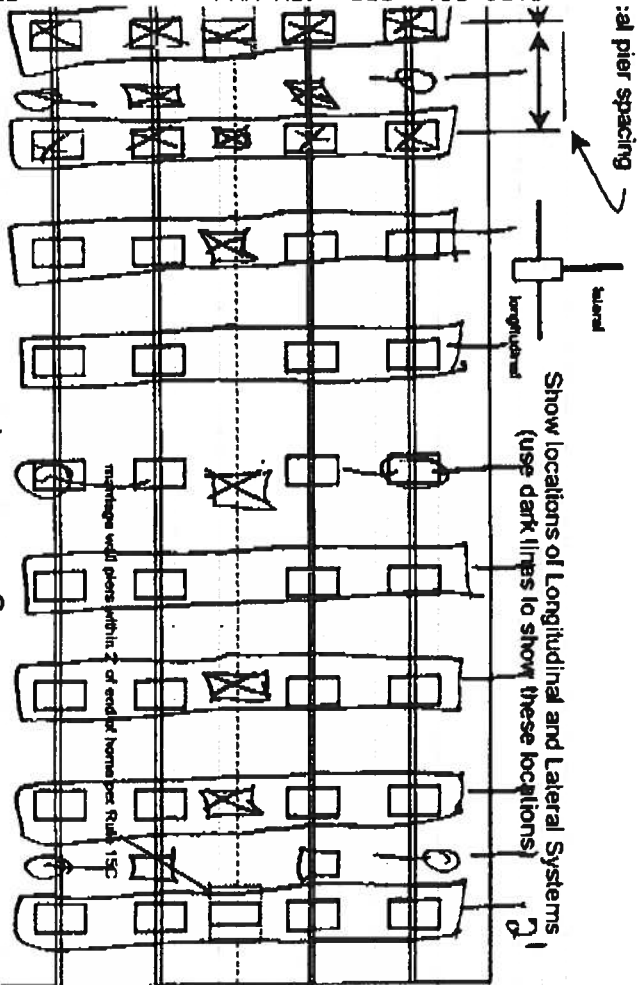
FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

4 ft 5 ft

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676



FROM : GARY HAMILTON HOMES

FAX NO. : 386 758 9875

03 2006 11:35AM

Draw 11' 6" (6) of piers of frame ties
Ground normally 8" deep x 16" wide w/ 2 #5 bars conf.
17 1/2 x 22 1/2 lbs side shearwall
16 x 16 lbs side shearwall 12' 6"

JUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
check here to declare 1000 lb. soil _____ without testing.

x 2000

x 1800

x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000

x 1500

x 1500

TORQUE PROBE TEST

The results of the torque probe test is 291 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at all sidewall locations. I understand 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.
Installer's initials BC

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ben Creaner

Date Tested

2/28/06

Electrical

Electrical conductors between multi-wide units, but not to the main power center. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. Subord
Connect all potable water supply piping to an existing water meter, water tap, or other _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8 lag Length: 6" Spacing: 25"
Walls: Type Fastener: 4x4 steel Length: 4" Spacing: 12"
Roof: Type Fastener: 3/8 lag Length: 4" Spacing: 25"
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gas Ket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket Pen/Weather

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ben Creaner

Date 3/2/06

March 3, 2006

Columbia Country Building Dept.
Lake City, FL

ph - 758-1008

fx - 758-2160

RE: Permit No. 24172
Roy Scott Chappell

3 pages
faxed
3/3/06
11:35

Gary Hamilton will no longer be the installer for the above referenced permit. The new installer is Ben R. Creamer. His installer paperwork is attached. The address for Creamer is"

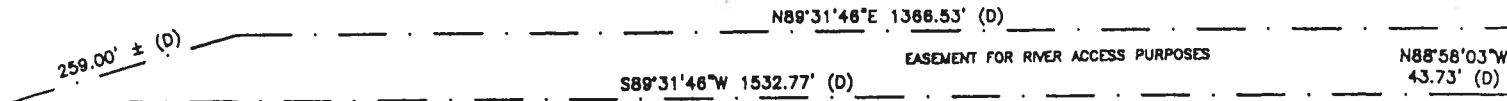
Ben R. Creamer
Creamer Mobile Home Setup & Svc
187 SW Aspen Glen
Lake City, FL 32024
Lic. No. IH0000344
Phone: 961-0373 Ben C#623-9384

Please contact us if anything further is needed.

Thank you


Gary Hamilton

MAP OF BO



WILSON ACRES-PARCEL 8

A PARCEL OF LAND IN SECTION 1, TOWNSHIP 7 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCE AT THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN SOUTH 89° 28' 24" WEST ALONG THE NORTH LINE OF SAID SECTION 1 A DISTANCE OF 1480.99 FEET; THENCE SOUTH 00' 15' 08" EAST A DISTANCE OF 85.25 FEET TO THE POINT OF BEGINNING, SAID POINT ALSO BEING A POINT ON THE SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE OF POWELL ROAD (A GRADED ROAD); THENCE CONTINUE SOUTH 00' 15' 08" EAST A DISTANCE OF 1143.83 FEET; THENCE SOUTH 89° 44' 52" WEST A DISTANCE OF 387.00 FEET; THENCE NORTH 00' 15' 08" WEST A DISTANCE OF 1138.56 TO A POINT ON THE SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE OF POWELL ROAD (A GRADED ROAD); THENCE EASTERLY ALONG SAID SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE OF POWELL ROAD (A GRADED ROAD) A DISTANCE OF 387.04 FEET TO THE POINT OF BEGINNING. CONTAINING 10.1 ACRES, MORE OR LESS.

AN EASEMENT 60 FEET IN WIDTH, FOR RIVER ACCESS PURPOSES, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN SOUTH 89° 31' 46" WEST ALONG THE NORTH LINE OF SAID SECTION 1 A DISTANCE OF 210.61 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 23° 00' 02" WEST A DISTANCE OF 78.16 FEET TO A POINT ON THE SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE OF POWELL ROAD (A GRADED ROAD); THENCE NORTHWESTERLY ALONG SAID SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE OF POWELL ROAD (A GRADED ROAD) A DISTANCE OF 43.73 FEET; THENCE SOUTH 89° 31' 46" WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION 1 A DISTANCE OF 1532.77 FEET TO A POINT ON THE APPROXIMATE MEAN HIGHWATER LINE OF THE SANTA FE RIVER; THENCE NORTHEASTERLY ALONG AND WITH THE MEANDER OF SAID APPROXIMATE MEAN HIGHWATER LINE OF THE SANTA FE RIVER A DISTANCE OF 259 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID SECTION 1; THENCE NORTH 89° 31' 46" EAST ALONG SAID NORTH LINE OF SECTION 1 A DISTANCE OF 1366.53 FEET TO THE POINT OF BEGINNING. CONTAINING 2.07 ACRES, MORE OR LESS.

CERTIFIED TO:

ROY SCOTT & SUSAN E. CHAPPELL

SURVEYORS NOTES

1. BEARING BASED ON PLAT.
2. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE, COVENANTS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Kitchen

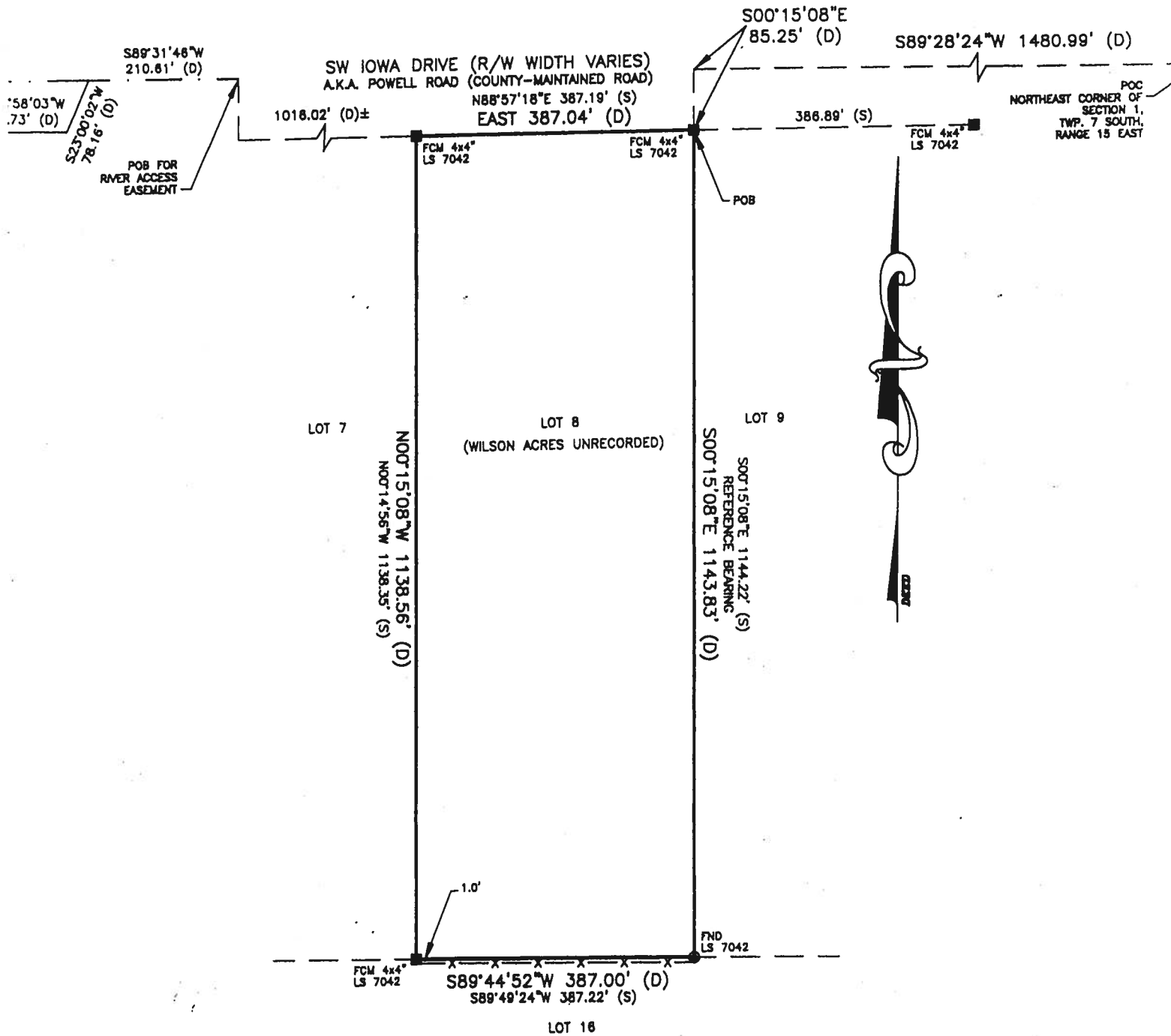
NOT VALID WITHO

REV:

W
 PROFESSIO
 15:
 LAKE
 PHC

CLIENT: R

BOUNDARY SURVEY



WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

WILLIAM N. KITCHEN
PROFESSIONAL SURVEYOR AND MAPPER
152 N MARION AVENUE
LAKE CITY, FLORIDA 32055
PHONE (386) 755-7786

DRAWN BY: RI

FIELD BOOK: 05547

SCALE: 1" = 200'

SURVEY DATE: JANUARY 6, 2006

JOB NUMBER

SHEET

LEGEND

(D) = DEED
(S) = SURVEY MEASUREMENT
NOID = NO SURVEYORS IDENTIFICATION
LS = LAND SURVEYOR
LB = LICENSE BUSINESS
FCM = FOUND CONCRETE MONUMENT
FND = FOUND NAIL IN DISK
R/W = RIGHT OF WAY



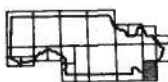
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

**COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)**

PANEL 255 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0255 B

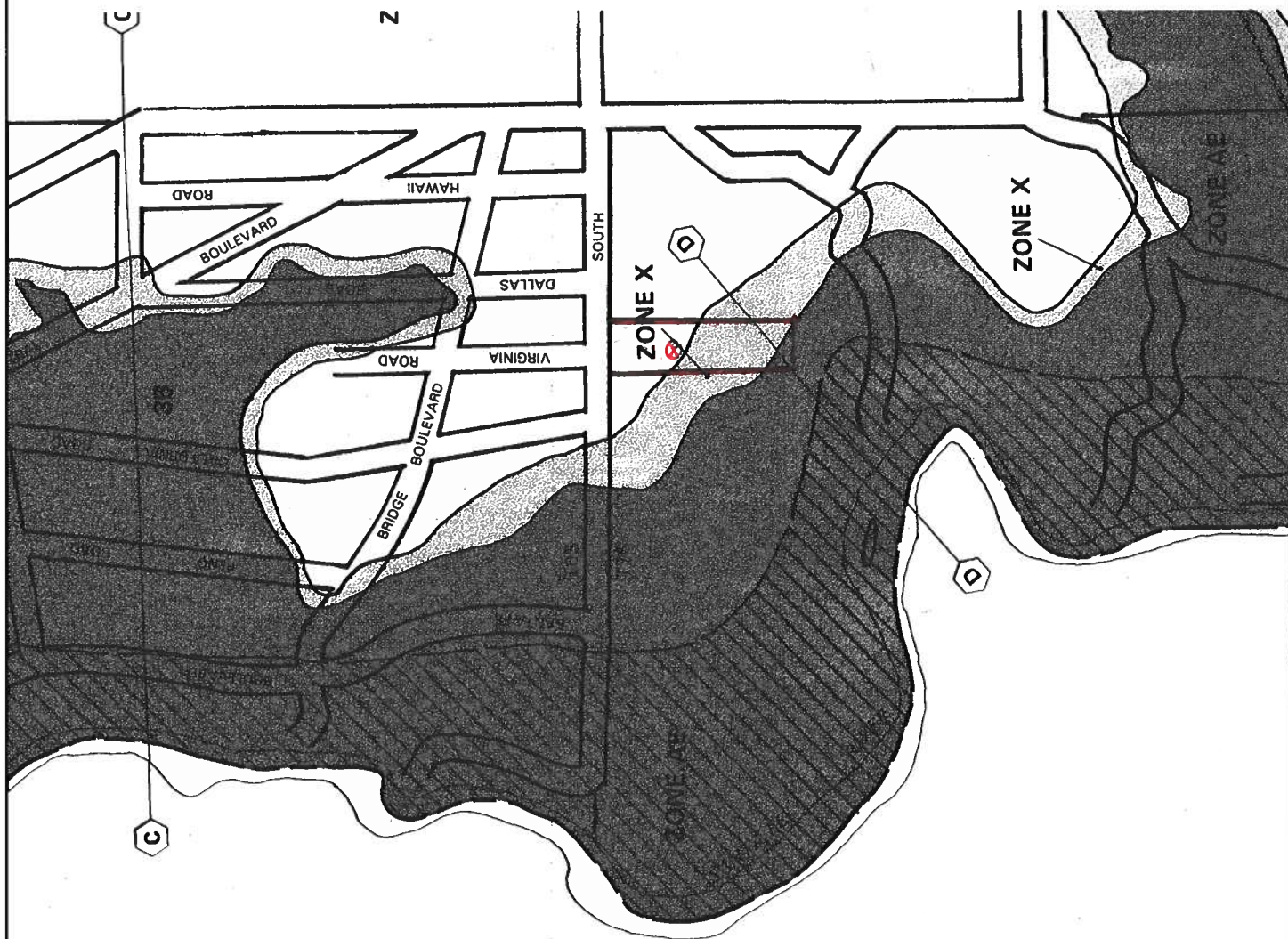
EFFECTIVE DATE:
JANUARY 6, 1988

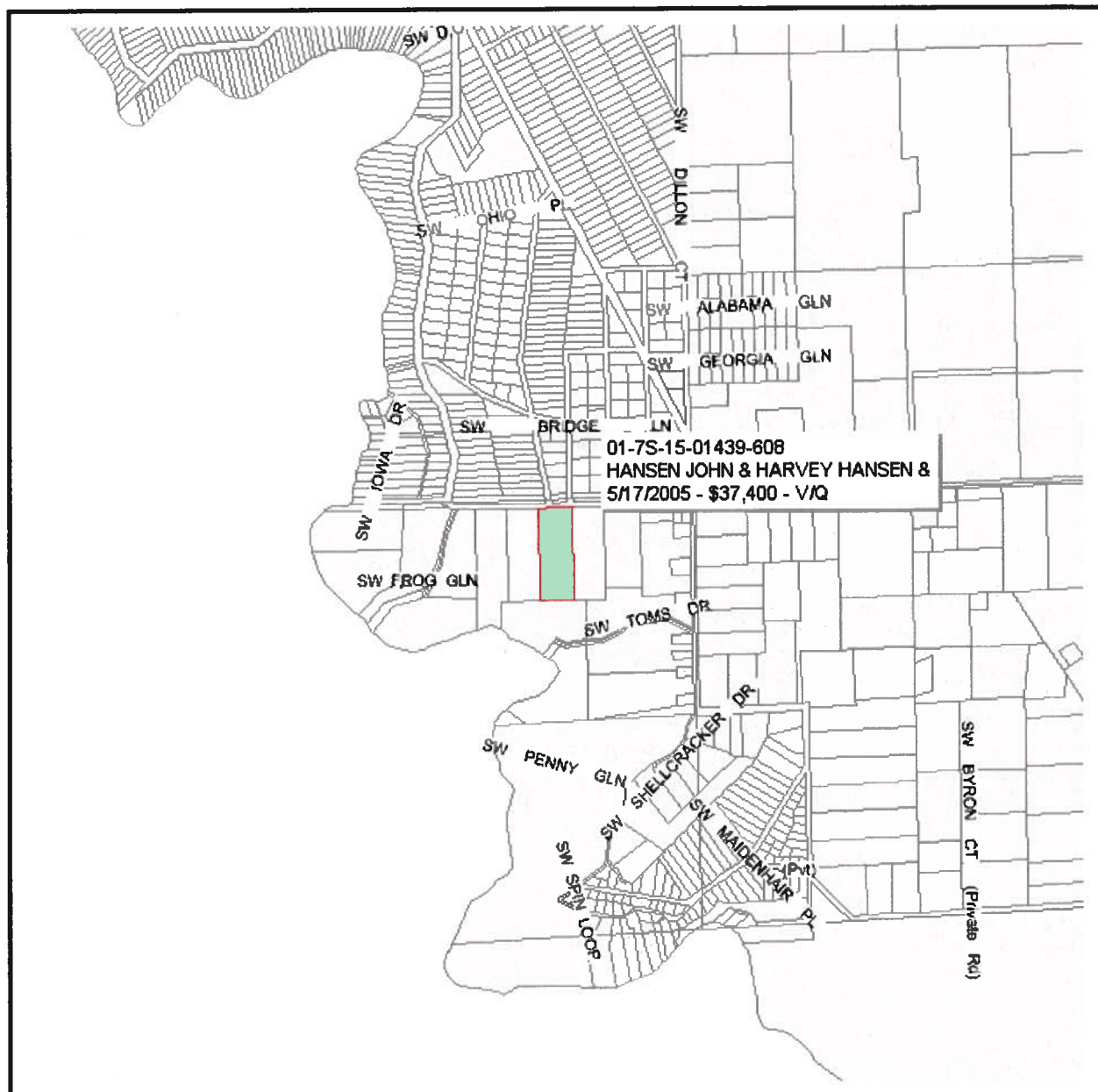


Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfltsd.

Print Date: 2/17/2008 (printed at scale and type A)





Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 01-7S-15-01439-608 - NO AG ACRE (009900)

COMM AT NE COR OF SEC, RUN W 1480.99 FT, S 85.25 FT TO S RAW OF POWELL RD FOR POB, CONT

Name: HANSEN JOHN & HARVEY HANSEN &

Site: GERALD H HANSEN (TENANTS IN COMMON)

Mail: 4545 CANOE CREEK RD
ST CLOUD, FL 34772

Sales Info: 5/17/2005 \$37,400.00 V / Q

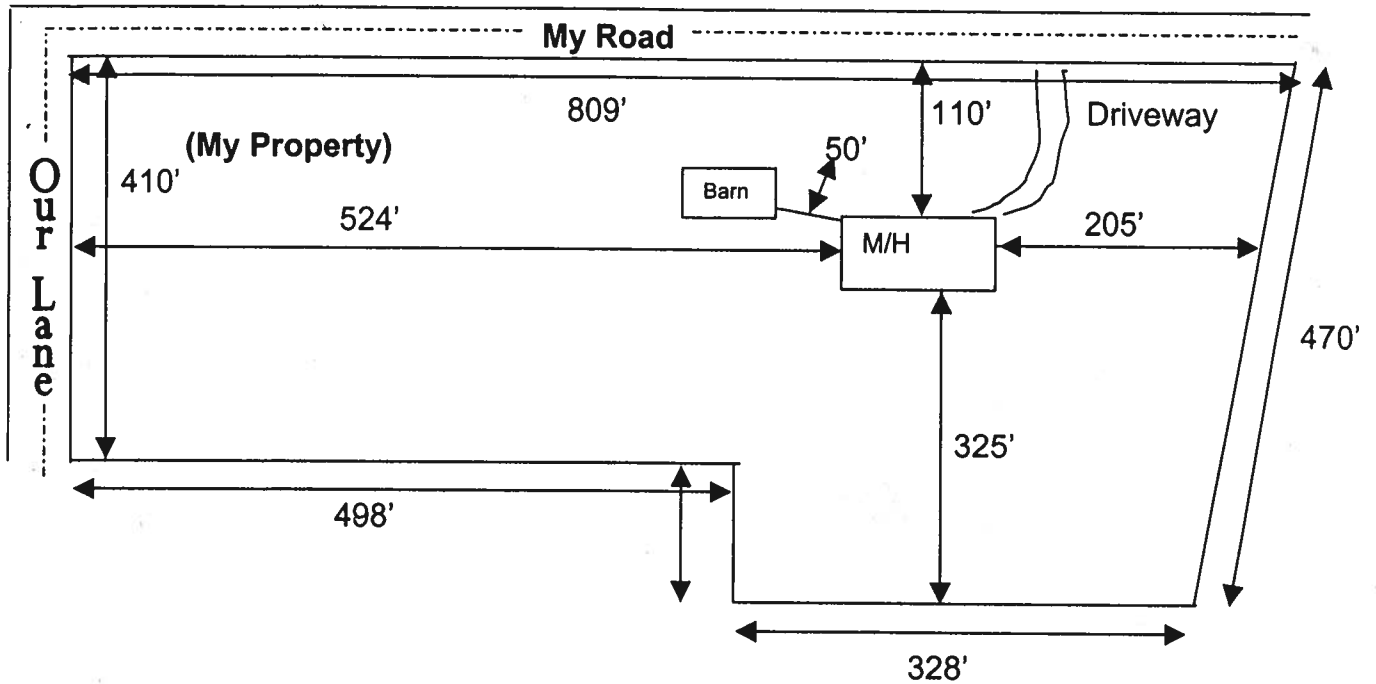
LandVal	\$57,570.00
BldgVal	\$0.00
ApprVal	\$57,570.00
JustVal	\$57,570.00
Assd	\$57,570.00
Exmpt	\$0.00
Taxable	\$57,570.00

0 0.1 0.2 0.3 mi

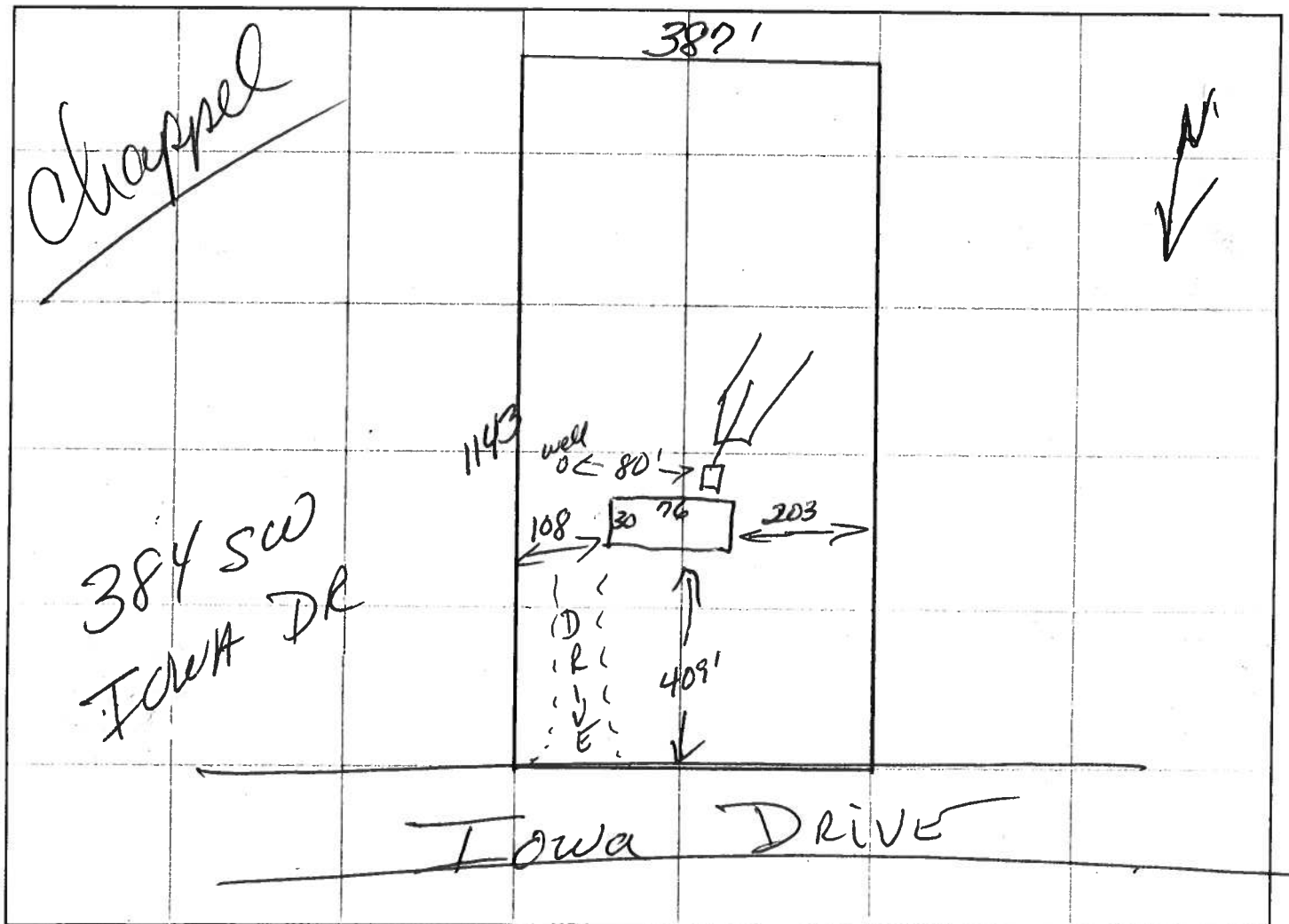


This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



This Instrument Prepared by & return to:

Name: **JOYCE KIRPACH, an employee of**
TITLE OFFICES, LLC
 Address: **1889 SW MAIN BLVD.**
LAKE CITY, FLORIDA 32025
File No. 05Y-12075JK

Inst: 2006000142 Date: 01/04/2006 Time: 15:47
 Doc Stamp-Deed : 525.00

mk DC, P. DeWitt Cason, Columbia County B: 1070 P: 505

Parcel I.D. #: 01439-608

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 29th day of December, A.D. 2005, by

JOHN HANSEN, A MARRIED MAN, HARVEY E. HANSEN, A MARRIED MAN and GERALD H. HANSEN, A MARRIED MAN, TENANTS IN COMMON, hereinafter called the grantors, to

ROY SCOTT CHAPPELL and SUSAN E. CHAPPELL, HIS WIFE, whose post office address is

2360 WASHINGTON AVE., NAPLES, FL 34112

, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

Wilson Acres - Parcel 8

A parcel of land in Section 1, Township 7 South, Range 15 East, Columbia County, Florida, being more particularly described as follows:

COMMENCE at the Northeast corner of Section 1, Township 7 South, Range 15 East, Columbia County, Florida and run South 89°28'24" West along the North line of said Section 1 a distance of 1480.99 feet; thence South 00°15'08" East a distance of 85.25 feet to the **POINT OF BEGINNING**, said point also being a point on the Southerly maintained right-of-way line of Powell Road (a graded road); thence continue South 00°15'08" East a distance of 1143.83 feet; thence South 89°44'52" West a distance of 387.00 feet; thence North 00°15'08" West a distance of 1138.56 to a point on the Southerly maintained right-of-way line of Powell Road (a graded road); thence Easterly along said Southerly maintained right-of-way line of Powell Road (a graded road) a distance of 387.04 feet to the **POINT OF BEGINNING**.

Together with:

Wilson Acres - Easement E

An easement 60 feet in width, for river access purposes, being more particularly described as follows:

COMMENCE at the Northwest corner of the Northeast ¼ of Section 1, Township 7 South, Range 15 East, Columbia County, Florida and run South 89°31'46" West along the North line of said Section 1 a distance of 210.61 feet to the **POINT OF BEGINNING**; thence South 23°00'02" West a distance of 78.16 feet to a point on the Southerly maintained Right-of-Way line of Powell Road (a graded road); thence Northwesterly along said Southerly maintained Right-of-Way line of Powell Road (a graded road) a distance of 43.73 feet; thence South 89°31'46" West along a line parallel to the North line of said Section 1 a distance of 1532.77 feet to a point on the approximate mean highwater line of the Santa Fe River; thence Northeasterly along and with the meander of said approximate mean highwater line of the Santa Fe River a distance of 259 feet, more or less, to a point on the North line of said Section 1; thence North 89°31'46" East along said North line of Section 1 a distance of 1366.53 feet to the **POINT OF BEGINNING**.

SUBJECT TO: That part within the maintained Right-of-Way of Powell Road.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD PROPERTY OF GRANTORS.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Curt Mullins
Witness Signature
CURTIS MULLINS
Printed Name

[Signature]
Witness Signature
K. A. Pletcher
Printed Name

Curt Mullins
Witness Signature
CURTIS MULLINS
Printed Name

[Signature]
Witness Signature
K. A. Pletcher
Printed Name

[Signature] L.S.
JOHN HANSEN
Address:
4545 Canoe Creek Road
St. Cloud, FL 34772

[Signature] L.S.
HARVEY E. HANSEN
Address:
3166 Great Oaks Blvd.
KISSIMEE, FL 34744

[Signature] L.S.
GERALD H. HANSEN
Address:
1410 Grandview Blvd.
KISSIMEE, FL 34744

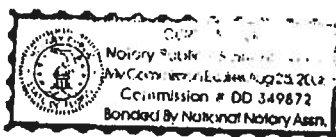
Inst: 2006000142 Date: 01/04/2006 Time: 15:47

Doc Stamp-Deed : 525.00

DC, P. DeWitt Cason, Columbia County B: 1070 P: 506

STATE OF FLORIDA
COUNTY OF OSCEOLA

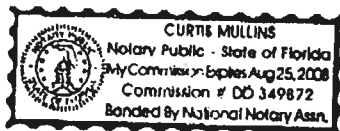
The foregoing instrument was acknowledged before me this 28 day of December, 2005, by JOHN HANSEN, who is known to me or who have produced FL DL as identification.



Curt Mullins
Notary Public
My commission expires 8-25-08

STATE OF FLORIDA
COUNTY OF OSCEOLA

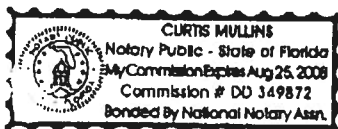
The foregoing instrument was acknowledged before me this 28 day of December, 2005, by HARVEY E. HANSEN, who is known to me or who have produced FL DL as identification.



Curt Mullins
Notary Public
My commission expires 8-25-08

STATE OF FLORIDA
COUNTY OF OSCEOLA

The foregoing instrument was acknowledged before me this 28 day of December, 2005, by GERALD H. HANSEN, who is known to me or who have produced FL DL as identification.



Curt Mullins
Notary Public
My commission expires 8-25-08

RON E. BIAS WELL DRILLING

Route 2, Box 5340
Ft. White, Florida 32038
(386) 497-1045
Mobile: 364-9233

Private Well Affidavit

Customer: Ray & Susan Chappell

Address: 384 SW Iowa Dr
Ft. White, FL 32038

Size of Pump Motor: 1 HP

Size of Pressure Tank: 120 Press. Tank

Cycle Stop Value: ☒ Yes Or No

Other: 1 1/4 Drop 20 G.P.M.

RON E. BIAS WELL DRILLING

X Ron E. Bias
Ron E. Bias

PERMIT WORKSHEET

OWNER: Carol Hamilton License # 211400068
Address of home: 384 SW Iowa Drive
City installed: Fort White, FL 32038
Manufacturer: DEER VALLEY Length x width: 80 (76) x 32

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: GH

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☐ Wind Zone III ☒
Double wide ☒ Installation Decal # 180506
Triple/Quad ☐ Serial # DVAL10601091AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12 1/2 x 22 1/2

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
11' 6" 17 1/2 x 22 1/2

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

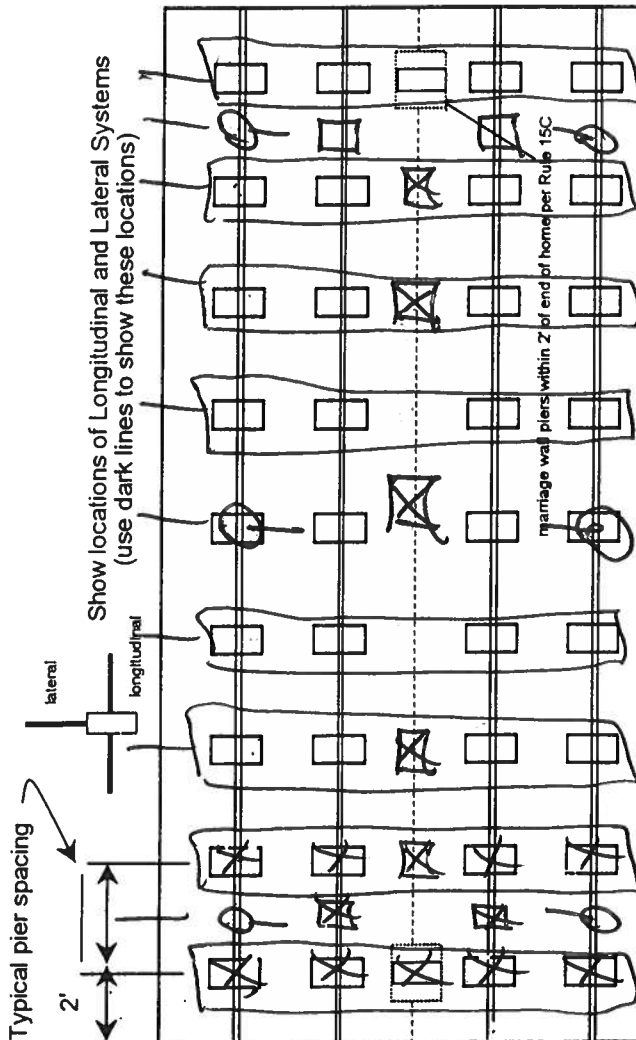
TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Older

OTHER TIES

Number

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____



Driver 1100V (6) w/ plates & frame stop
found concrete 8" deep x 16" wide w/ 2x15 bars per foot.
17 1/2 x 22 1/2 lbs piers elsewhere
16 x 16 lbs piers perimeter 12' or

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing

X 2200 X 1800 X 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2200 X 1520 X 1520

TORQUE PROBE TEST

The results of the torque probe test is 291 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

[Signature] Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

February 1, 2016

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg. 1 sketch
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 3/8" x 1 1/2" Length: 6" Spacing: 25"
Walls: Type Fastener: 1/4" x 2" Length: 6" Spacing: 12"
Roof: Type Fastener: 3/8" x 1 1/2" Length: 6" Spacing: 25"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials TH

Type gasket Foam / Weatherproofing installed:

Pg. 1
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 1
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and on Rule 15C-1 & 2

Installer Signature

[Signature] Date 2/1/16

RECOMMENDED FOOTING SIZES
BASED ON 1500 PSF ALLOWABLE SOIL BEARING CAPACITY

<u>PIER LOAD</u>	<u>MIN. FOOTING SIZE</u>
2000#	16" x 16"
2500#	18" x 18"
3000#	19" x 19"
3500#	20" x 20"
4000#	21" X 21"
4500#	23" x 23"
5000#	24" x 24"
5500#	25" x 25"
6000#	26" X 26"
7000#	28" x 28"
8000#	30" X 30"
9000#	32" x 32"
10000#	34" X 34"
12000#	36" X 36"
14000#	40" X 40"
16000#	42" X 42"

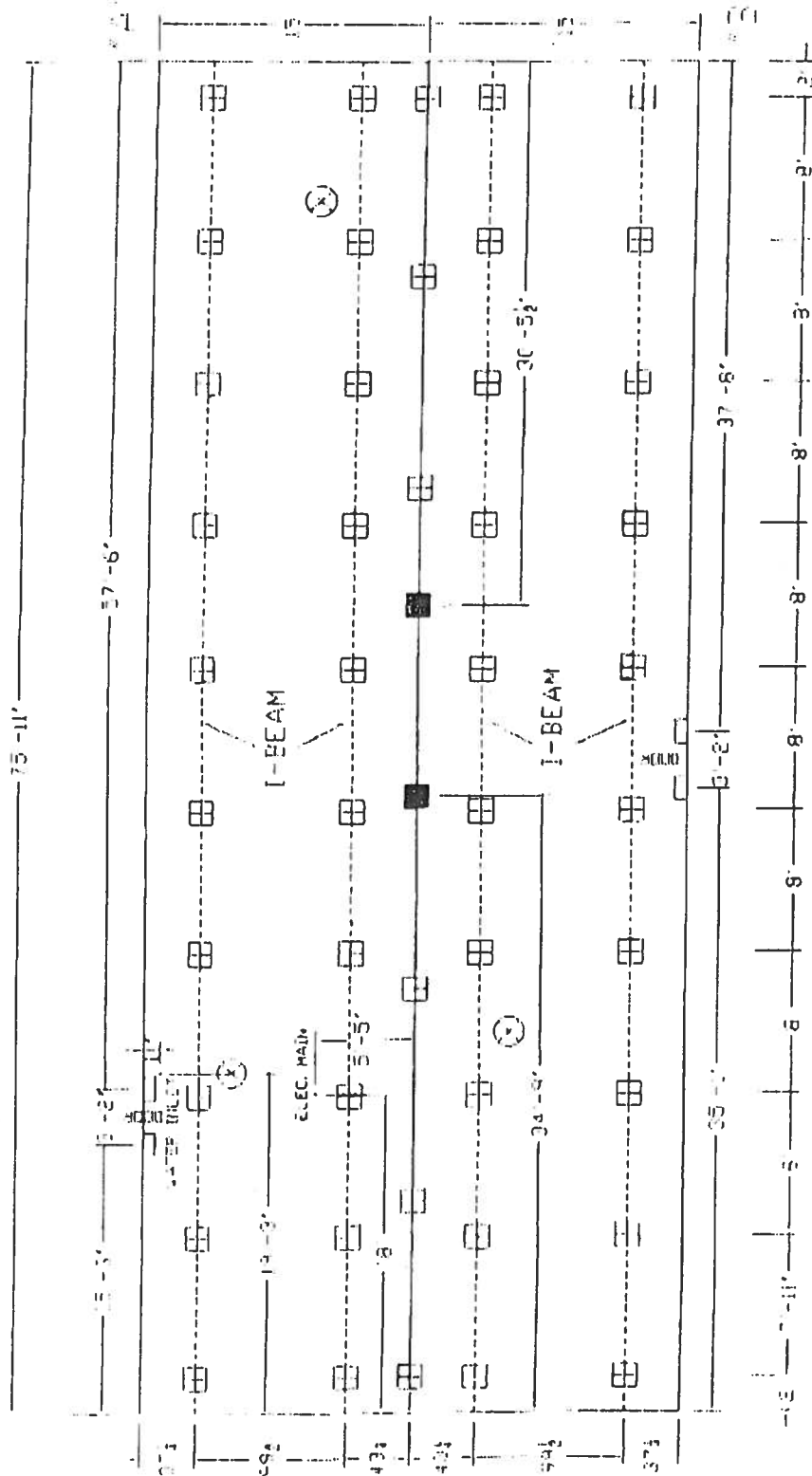
- NOTES: (1) The thickness and depth of the footing must be in compliance with local code requirements. The footing must, however, have a minimum thickness equal to the maximum projection of the footing beyond the pier and must extend below the frost depth in the area the home is located.
- (2) All organic material must be removed below the footing and the footing must bear on stable soil at least 12 inches below natural grade with a minimum allowable bearing capacity of 1500 PSF.
- (3) Footing material to be concrete with a minimum compressive strength @ 28 days equal to 2500 psi.
- (4) Alternative footing materials acceptable to the local building official may be used in lieu of the footing specifications listed above.



DEER VALLEY

811.2 7-50-12-11 2/25/41

FOR ALL AND PERIMETER BLOCKING REQUIRED TO CONDUCT



五、

- = PIER @ DOOR
 ■ = PIER @ MARRIAGE WALL OPENINGS
 ▤ = PIER @ MARRIAGE WALL AND I-BEAM
 ⊗ = PLUMBING DROPS

DEER VALLEY HOMEBUILDERS

0V-800

12/2/03
FEB 2 11

100

STEEL BEAM PIER LOADS (LBS.)

ROOF ZONE	SPACING	24'	UNIT WIDTH	
			14'&28'	16'&32'
			2562	2748
SOUTH	4' O.C.	-	3203	3435
SOUTH	5' O.C.	-	3844	4122
SOUTH	6' O.C.	-	4484	4809
SOUTH	7' O.C.	-	5125	5496
SOUTH	8' O.C.	-		

SIDEWALL OPENING PIER LOADS (LBS)

OPENING WIDTH	ROOF ZONE	24'	UNIT WIDTH	
			14'&28'	16'&32'
			475	510
4'	SOUTH	-	713	765
6'	SOUTH	-	950	1020
8'	SOUTH	-	1188	1275
10'	SOUTH	-	1426	1530
12'	SOUTH	-	1663	1785
14'	SOUTH	-	1901	2040
16'	SOUTH	-		

- NOTES: (1) OPENING WIDTH = opening width of the door and/or window opening in sidewall; if the same pier supports loads from two adjacent openings add the adjacent opening widths together before using the chart above.
- (2) The table is applicable to the nominal home widths when constructed from the module dimensions specified below:

24': N/A

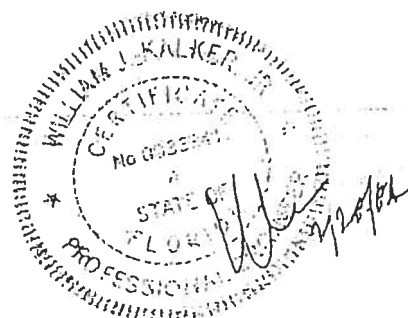
28': 166" floor with 12" max. roof overhang

32': 180" floor with 12" max. roof overhang

14': N/A

16': N/A

- (3) The table is applicable to floor systems which do not require perimeter blocking.

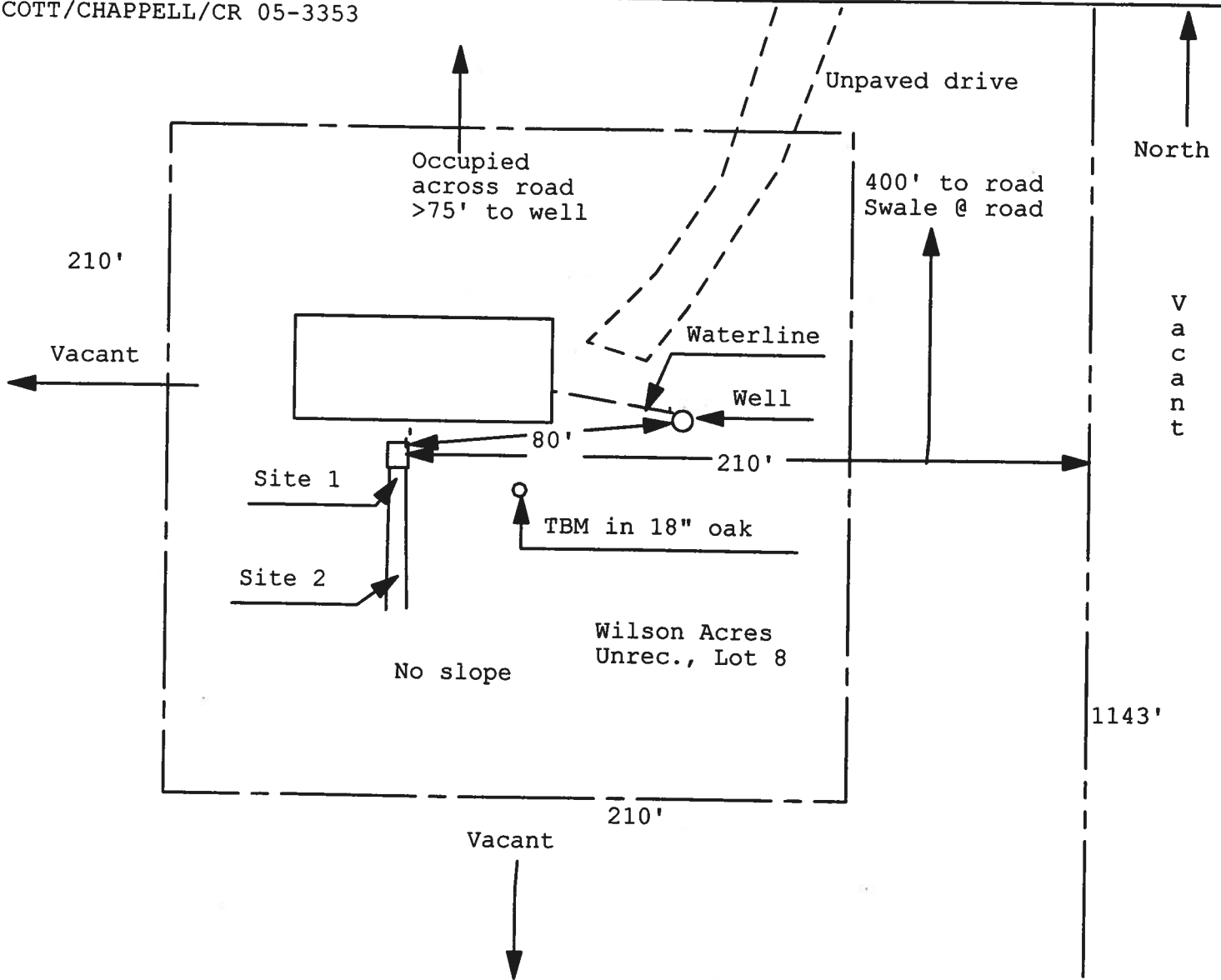


**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**

Permit Application Number: 06-0139N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

SCOTT/CHAPPELL/CR 05-3353



1 inch = 50 feet

Site Plan Submitted By Paul L. Lopp Date 2/21/06
Plan Approved X Not Approved Date

By Sallie Graddy ESI. COLUMBIA CPHU

Notes: This Area is zone X 2-21-06

**COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 01-7S-15-01439-608

Building permit No. 000024172

Permit Holder BEN CREAMER

Owner of Building ROY SCOTT CHAPPELL

Location: 384 SW IOWA DRIVE, FT WHITE, FL 32038



Date: 03/16/2006

Harry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)