| DATE 12/10/2007 | Columbia County | _ | | PERMIT |
|---|---|--|---------------------------------------|-------------------------|
| APPLICANT RICK CARSON | this Pernin Expires One Y | war From the Date of PHONE | 863 206-2215 | v term forskel |
| ADDRESS 3391 CYPRESS GARDENS RD | | WINTER HAVEN | 003 200 2213 | FL 33884 |
| OWNER GRACE COVEN | ANT SOUTHERN CHURCH | PHONE | 758-9990 | |
| ADDRESS 424 SWI | PINEMOUNT RD | LAKE CITY | | FL 32024 |
| CONTRACTOR GARRARI | D BUILDING CONTRACTORS | PHONE | 863 967-3992 | |
| LOCATION OF PROPERTY | 90W. TURN ON PINEMOUNT | RD, I BLOCK ON WEST | SIDE OF THE | |
| | ROAD | | · · · · · · · · · · · · · · · · · · · | |
| TYPE DEVELOPMENT CH | IURCH BUILDING ES | STIMATED COST OF CO | NSTRUCTION | 821000.00 |
| HEATED FLOOR AREA | TOTAL AR | LEA | HEIGHT 21. | 00 STORIES 1 |
| FOUNDATION CONCRETE | WALLS_FRAMED | ROOF PITCH 5/12 | FLO | OR SLAB |
| LAND USE & ZONING R | SF-2 | MAX | HEIGHT 35 | |
| Minimum Set Back Requirments: | STREET-FRONT 25.00 | REAR | <u></u> - | SIDE 10.00 |
| · | | | | 10.00 |
| NO. EX.D.U. 0 F | LOOD ZONE X | DEVELOPMENT PERN | 4IT NO. | |
| PARCEL ID 33-3S-16-02439- | 002 SUBDIVISIO | ON | | |
| LOT BLOCK | PHASE UNIT | TOTA | L ACRES 15.0 | 0 |
| | | | | |
| W. C | CBC1253402 | X RXC | arson | |
| Culvert Permit No. Culver EXISTING 07-81 | t Waiver Contractor's License Nu 7-N BK | mber / | Applicant/Owner/Co | |
| | | | roved for Issuance | New Resident |
| COMMENTS: FOUNDATION F | | geaner oypp. | over to issuance | |
| Temporary Power | FOR BUILDING & ZONI | | ONLY Monolithic | h 1063 (footer/Slab) |
| | app. by | date/app. by | | date/app. by |
| Under slab rough-in plumbing | Slab | | Sheathing/Na | ailing |
| Framing | date/app. by | date/app. by above slab and below wood | floor | date/app. by |
| date/app. by | | soove stab and below wood | | date/app. by |
| | Heat & Air Duct | I | Peri. beam (Lintel) | |
| date/ap | | date/app. by | | date/app. by |
| date/app. | | date/app. by | Culvert | date/app. by |
| M/H tie downs, blocking, electricity | y and plumbing | , | Pool | 11 - 12 |
| Reconnection | date/ap | | | date/app. by |
| date/app | | Utility Pole | date/app. by | - |
| A/H Pole date/app. by | Travel Trailer | date/app. by | Re-roof | date/app. by |
| | | | | |
| BUILDING PERMIT FEE \$ 4] | CERTIFICATION FE | EE \$ 0.00 | SURCHARGE F | EE \$ 0.00 |
| MISC. FLES \$0.00 | ZONING CERT. FEE \$ | FIRE FEE \$ 0.00 | WASTE | FEE \$ |
| | FLOOD ZONE FEE \$ | | | |
| | 4 11 | | | FEE 4105.00 |
| INSPECTORS OFFICE | | CLERKS OFFICE _ | LN | |
| PROPERTY THAT MAY BE FOUN | EQUIREMENTS OF THIS PERMIT, THEF ID IN THE PUBLIC RECORDS OF THIS CO ENTITIES SUCH AS WATER MANAGEM | OUNTY, AND THERE MAY I | BE ADDITIONAL PE | RMITS REQUIRED |

EWENT

THE RNING TO DWINER YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWIDE FOR IMPROVEMENTS TO YOUR PROPERTY, IF YOU INTEND TO OBTAIN PINANCING, CONSULT WITH YOUR LEND IN OR AM ASTORNEY AS THE RECORDING YOUR DETEND OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction Please Notify the Columbia County building department at least 24 hours in advance of Each Inspection, in order that it may be made without delay or inconvience, phone 758-1008. This permit is not valid unless the work authorized by it is commenced within 6 months after issuance.