

For Office Use Only (Revised 7-1-15)

Building Official

2832

Comments

☐ Ellisville Water Sys ☒ Assessment over ☐ Out County ☒ In County ☒ Sub VF Form

Jasmine is aware of what's needed 6.4.19 RJW spoke w/ Jasmine 6.13.19 + 6.21.19
+ sent email 6.21.19

Date _____

Brent Stockland

License # TH1104618

FL 32038

Skyline

Length x width

24 x 78

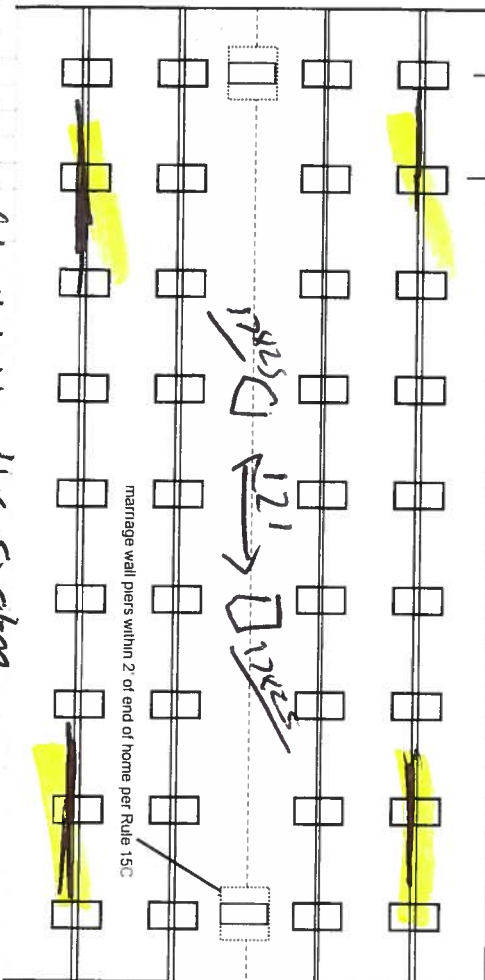
NOTE: *if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

Typical pier spacing

Installer's initials

Diagram illustrating a T-junction structure, labeled 'longitudinal' and 'lateral'.

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



Model 11A1LV olive system
I Beam blocked 5' O.C

1000# 5017

☒

Wind Zone III ☐

9390

976079

Load bearing capacity	Footler size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

POPULAR PAD SIZES

I-beam pier pad size

17x27

Perimeter pier pad size

$$\underline{16 \times 91}$$

Other pier pad sizes
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening

Pier pad size

12

17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

OTHER TIES

Number	Sidewall	Longitudinal	Marriage wall	Shearwall
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Mobile Home Permit Worksheet

Application Number: 22

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Brent Stockman

Date Tested 5/1/19

Electrical _____

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing _____

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener LAGS Length: 6" Spacing: 24" OC
Walls: Type Fastener SCREWS Length: 4" Spacing: 10" OC
Roof: Type Fastener LAGS Length: 6" Spacing: 24" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BS

Type gasket Roll form

Installed: Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature]

Date 5/1/19

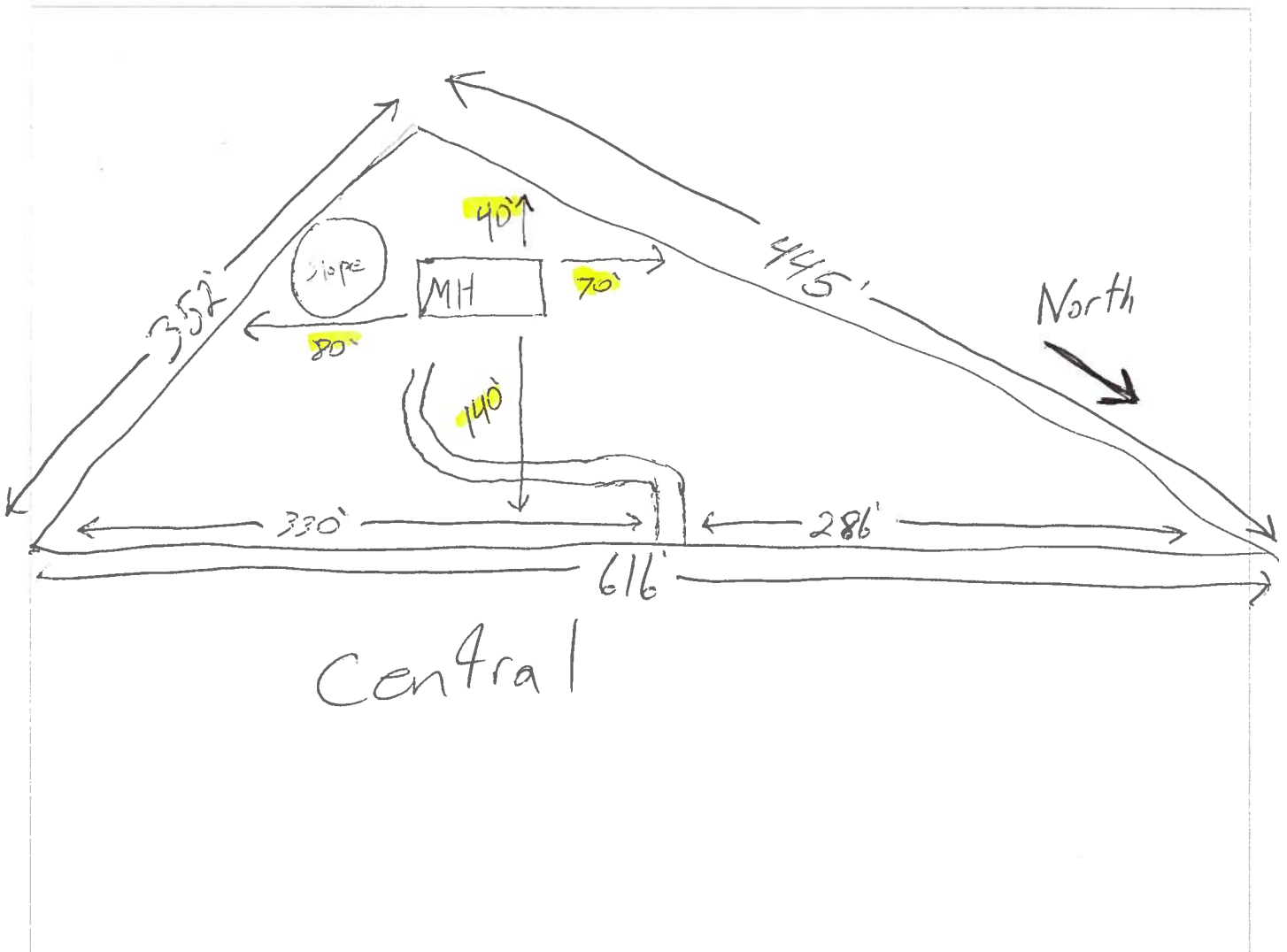
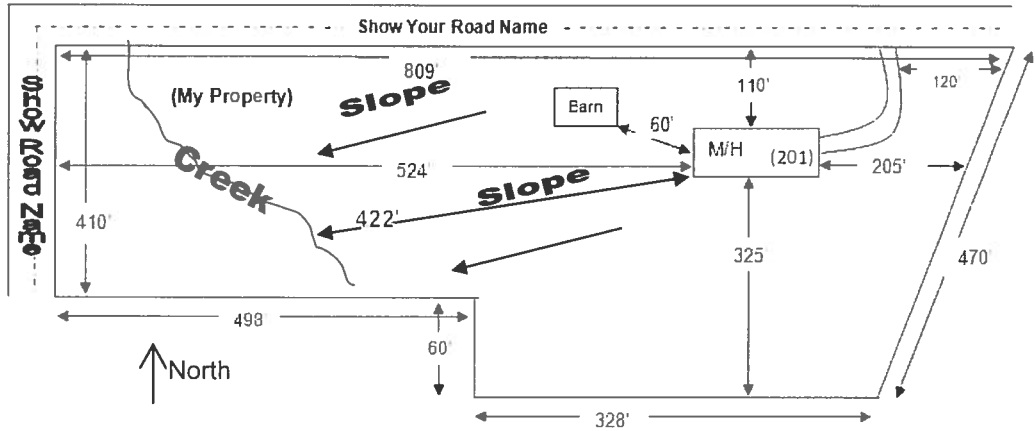
SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:
This site plan can be copied and used with the 911 Addressing Dept. application forms.



Legend

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- Parcels

2018Aerials

DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

2018 Flood Zones

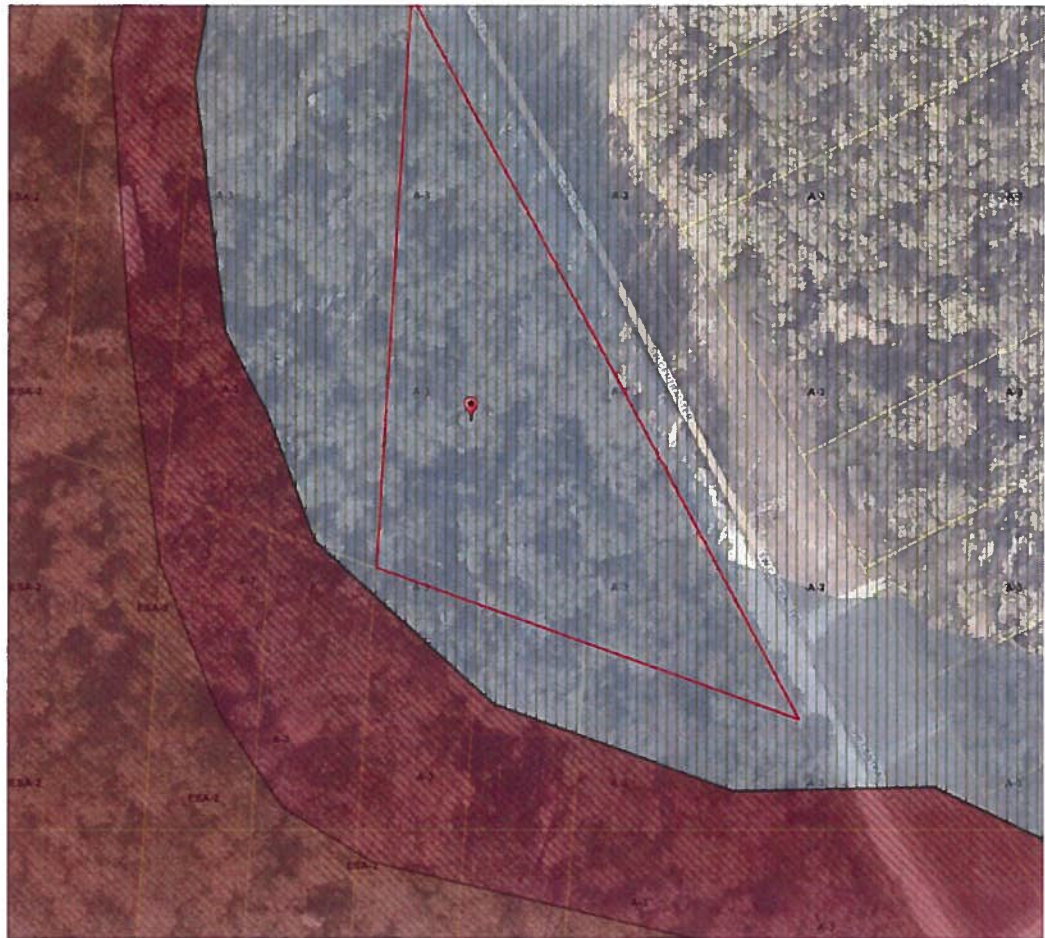
- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

FutureLandUseMap

- Mixed Use Development
- Light Industrial
- Industrial
- Highway Interchange
- Commercial
- Residential High Density
(< 20 d.u. per acre)
- Residential Medium/High Density
(< 14 d.u. per acre)
- Residential Medium Density
(< 8 d.u. per acre)
- Residential Moderate Density
(< 4 d.u. per acre)
- Residential Low Density
(< 2 d.u. per acre)
- Residential Very Low Density
(< 1 d.u. per acre)
- Agriculture - 3
(< 1 d.u. per 5 acres)
- Agriculture - 2
(< 1 d.u. per 10 acres)
- Agriculture - 1
(< 1 d.u. per 20 acres)
- Environmentally Sensitive Areas
(< 1 d.u. per 10 acres)
- Public
- Recreation
- Conservation

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jun 05 2019 07:18:34 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 00-00-00-00673-000

Owner: CORBETT JAMES F & THERESA Y

Subdivision: THREE RIVERS ESTATES UNIT 8

Lot:

Acres: 1.71229613

Deed Acres: 1.83 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones: 0.2 PCT ANNUAL CHANCE FLOOD HAZARD

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1906-06 CONTRACTOR Brent Steickland PHONE 386.365.7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL	<div>Print Name <u>Austin ADAIR</u> Signature <u>[Signature] (OWNER)</u></div> <div>License #: _____ Phone #: <u>386-628-2704</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name <u>N/A</u> Signature _____</div> <div>License #: _____ Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brent Stickland, give this authority for the job address show below
Installer License Holder Name

only, 1594 SW Central Ter Fort White FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Austin ADAIR		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Jasmine Adair		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

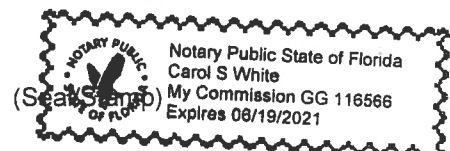
License Holders Signature (Notarized) IH11042H 5/31/19
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

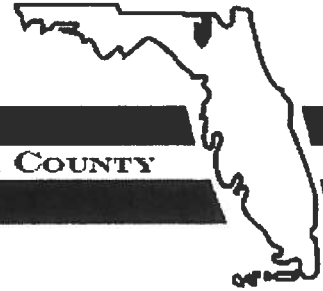
The above license holder, whose name is Austin Adair and Jasmine Adair personally appeared before me and is known by me or has produced identification (type of I.D.) Florida Driver Licenses on this 31st day of May, 2019.

NOTARY'S SIGNATURE



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 5/16/2019 9:26:11 AM
Address: 1594 SW CENTRAL Ter
City: FORT WHITE
State: FL
Zip Code: 32038

Parcel ID 00673-000

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Sales Price
\$9,600.00
Lic Stamps
\$

This Instrument Prepared by & return to:
Name: Marla Landin, an employee of
Integrity Title Services, LLC
Address: 757 WEST DUVAL STREET
Lake City, FL 32055
File No. 19-04053ML

Inst: 201912011451 Date: 05/17/2019 Time: 3:49PM
Page 1 of 2 B: 1384 P: 2293, P: DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 67.20

Parcel I.D. #: R00673-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 11th day of May, A.D. 2019, by **JAMES F. CORBETT and THERESA Y. CORBETT, HIS WIFE**, hereinafter called the grantors, to **AUSTIN T. ADAIR and JASMINE J. ADAIR, HIS WIFE**, whose post office address is **378 SW DEWEY COURT, LAKE CITY, FL 32038**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature

CHRIS RANKIN
Printed Name

Beth Lynne
Witness Signature

Beth Lynn
Printed Name

James F. Corbett L.S.
JAMES F. CORBETT

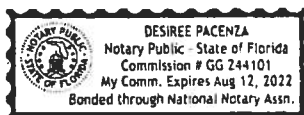
Address:
PO BOX 327, LITHIA, FL 33547-0327

Theresa Y. Corbett L.S.
THERESA Y. CORBETT

Address:
PO BOX 327, LITHIA, FL 33547-0327

STATE OF FLORIDA
COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me this 11th day of May, 2019, by **JAMES F. CORBETT and THERESA Y. CORBETT**, who are known to me or who have produced ECDC as identification.



Desiree Pacenza
Notary Public
My commission expires 08/12/2022

Mobile Home

Applicant: jasmine adair (386.365.7240) Application Date: 6/4/2019

Convert To ▾

Action ▾

1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.
DOCUMENTS/REPORTS
(1)

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=40956)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	6/5/2019	Matt Forsyth	

The completion date must be set To release Certifications to the public.

Permit Completion Date
(Releases Occupancy and Completion Forms)

Permit Closed On

Incomplete Requested Inspections

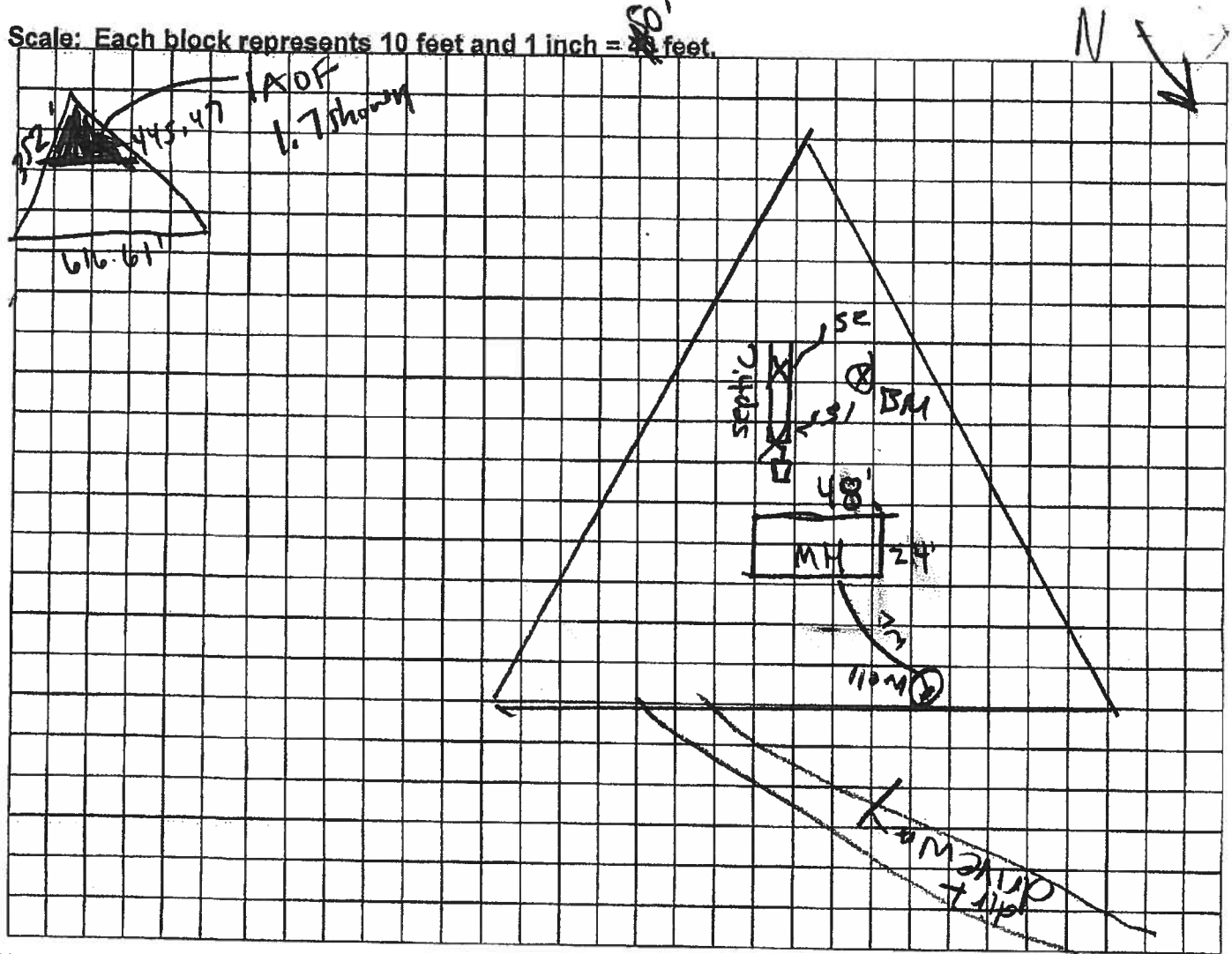
Inspection	Date	By	Notes
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STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0439

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = ~~20~~⁵⁰ feet.



Notes: _____

Site Plan submitted by: Jasmine & Austin Adair TITLE Property Owner DATE: 6/4/19
Plan Approved ✓ Not Approved _____ Date 6/12/19
By [Signature] ESH Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

550 156910859



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0439
DATE PAID: 6/5/19
FEE PAID: 225.00
RECEIPT #: 1417737

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jasmine + Austin Adair Austin: 386 628 2704

AGENT: _____ TELEPHONE: 386-365-7240

MAILING ADDRESS: 1594 SW Central ter. Fort white FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY), IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: 8 SUBDIVISION: Three Rivers Estates PLATTED: 1962

PROPERTY ID #: 00-00-00-00673-000 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1.7 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1594 SW central ter. Fort white FL 32038

DIRECTIONS TO PROPERTY: Enter on utah ^{pkwy} follow to central ter turn left onto central follow down to Bumble property is on right side. property is corner lot where Bumble meets central.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	<u>Manufactured home</u>	<u>3</u>	<u>1152</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Jasmine Adair, Austin Adair DATE: 6/4/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

WaterBoy Well Repair & Drilling

19288 127th Dr.
O Brien, FL 32071
(386)330-6099
Waterboywellrepair@yahoo.com

June 17, 2019

Columbia County Building Department,

We plan to install a 4" PVC Well at parcel: 0000000067300. Well to include:
1hp, 18gpm submersible Pump, 1 1/2" drop pipe, 81 gallon bladder tank and
backflow prevention. SRWMD permit and completion report once available.

Sincerely,

A handwritten signature in black ink, appearing to read 'W Shuler', written over a horizontal line.

William Shuler-License #5002