



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO:

DATE PAID:

FEE PAID:

RECEIPT #:

23-0725
10/13/23
400.00
2005420

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Gregory Poole II and Danielle A. Poole

EMAIL: danielleb2006@hotmail.com

AGENT: Yadami Mendoza (Contractor)

TELEPHONE: 386-208-4762

MAILING ADDRESS: 198 SW Governors Gln Lake City, Florida 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 7 BLOCK: SUBDIVISION: Rose Creek Plantation PLATTED:

PROPERTY ID #: 01-5S-16-03406-107 ZONING: I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: 15 FT

PROPERTY ADDRESS: 198 SW Governors Gln Lake City, Florida 32024

DIRECTIONS TO PROPERTY: Turn left onto SW Main Blvd. keep right to take FL 47 South. turn left onto SW Walter Ave, turn left onto SW Stoneridge Dr., turn left onto SW Governors Gln, destination will be on the right.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Inground concrete Swimming pool 18'x30'	4	2466'	21-2199
2	540'	A		
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: *Yadami Mendoza*

DATE:

10/10/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

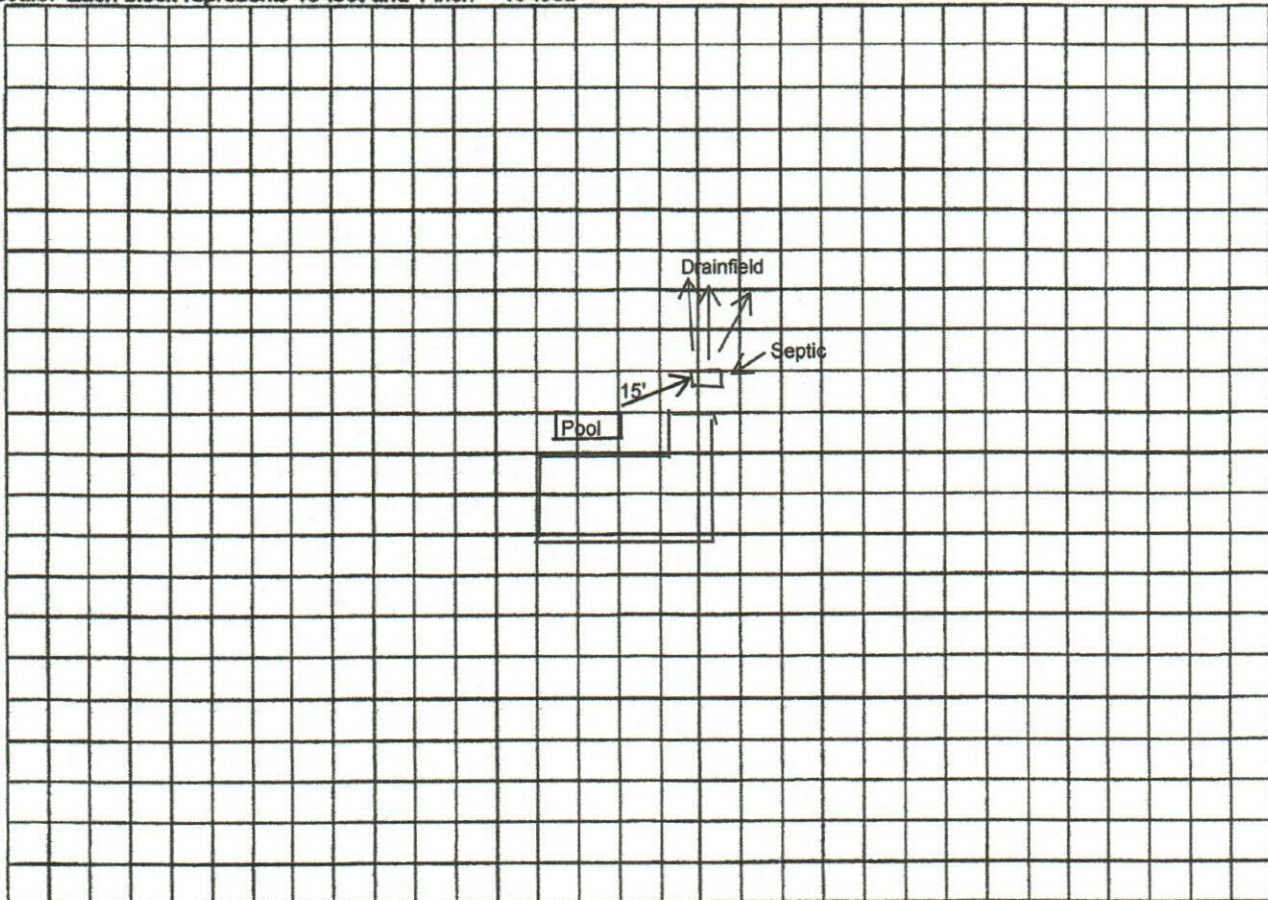
Page 1 of 4

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0725

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Yadami Mendoza CPC1459321

Plan Approved X Not Approved _____ Date 10/17/23
By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.044, F.A.C.