

1193

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMD Building Official JMD  
 AP# 1907-89 Date Received 7/23/19 By MG Permit # 38467  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning MF/MH-2 Land Use Plan Map Category RLD  
 Comments Allowed 16 total mobile homes, replacing existing m/h in existing m/h Park, floor one foot above the road  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor ✓ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0055 ☒ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH 911 App  
☐ Ellisville Water Sys ☒ Assessment paid ☒ Out County ☒ In County 8.9.19 ☐ Sub VF Form

Property ID # 05-35-17-04848001 Subdivision Alpata Village MHP Lot# 16

- New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 16x76 Year 2013
- Applicant MICHELLE RUSSELL Phone # 772-284-9090
- Address 295 NW Commons Ln, Suite 115-177, Lake City FL 32055
- Name of Property Owner ATRAC PROPERTIES LLC Phone# 772-284-9090
- 911 Address 4816 N US Hwy 441 Lot 16 Lake City, FL 32055
- Circle the correct power company - FL Power & Light Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home ATRAC PROPERTIES Phone # 772-284-9090  
 Address 295 NW Commons Ln Suite 115-177 Lake City FL 32055
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 16
- Lot Size \_\_\_\_\_ Total Acreage 4.00
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property 441 North of I-10 exchange  
2 miles on left "Alpata Village" just past Delar Allen  
lot 16 is first lot on right side of private drive
- Name of Licensed Dealer/Installer Paul Albright Phone # 386-365-5314
- Installers Address 199 SW Thomas Terrace LC FL 32055
- License Number IT 1025239 Installation Decal # 61028

UH - Left a message for Paul on the Out of County 8-6-19

UH - Spoke to Michelle 8-6-19 8.13.19. JW sent email.

# Mobile Home Permit Worksheet

Application Number:

1907-89

Date:

7/23/19

Installer: Paul Albright

License # FL 1025239

Address of home being installed

4816 N. US Highway 441-10516  
LAKE CITY FL 32055

Manufacturer

Clayton

Length x width

16x76

## NOTE:

**if home is a single wide fill out one half of the blocking plan**  
**if home is a triple or quad wide sketch in remainder of home**  
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

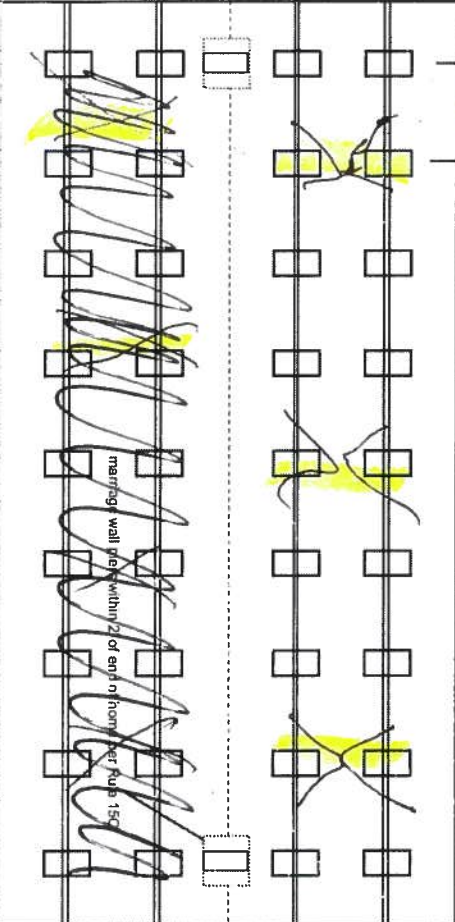
PA

Typical pier spacing

2'



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

☐

Single wide

☒

Wind Zone II

☐

Wind Zone III

☒

Double wide

☐

Installation Decal #

61088

Triple/Quad

☐

Serial #

CS2014863TN

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		5'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.)

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

X X

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

## OTHER TIES

Number 1  
Sidewall 6  
Longitudinal 14  
Marriage wall 4  
Shearwall



# Mobile Home Permit Worksheet

Application Number:

1907-89

Date:

7/23/19

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to  
or check here to declare 1000 lb. soil without testing. psf

X 1500

X 1500

X 1900

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1500

X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 283 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Paul C. Albright

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed Swale

Water drainage: Natural Pad Other

## Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes N/A Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

## Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes N/A Electrical crossovers protected. Yes

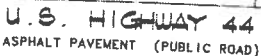
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Paul C. Albright Date

NORTH LINE SW 1/4 SEC. 5-3-17-

TO BE 14' X 80'



1 INCH = 50

C = Concrete Pcs

2) This survey was performed without the benefit of a "Title Search".

- 3) Meridian based on the south boundary of the subject property, bearing S89°06'10" W, per record deed.
- 4) There may be additional easements and/or restrictions not shown on this survey that can be found in the Public Records of Coluumbia County, Florida.
- 5) This survey was prepared expressly for the parsons and or their heirs and assigns. No other person or entity is entitled to use this survey for any purpose whatsoever without the express written consent of Darrell Copeland.
- 6) This survey is intended for sale, mortgage or refinace purposes only. It is not to be used for any other purpose for which it is certified. This survey is not to be used for construction, permitting, design or any other use without the written consent of Darrell Copeland.

DARBELL COPELAND AS THE CERTIFYING LAND SURVEYOR, ACCEPTS NO RESPONSIBILITY FOR RIGHTS OF WAY, EASEMENTS, RESTRICTIONS, OR OTHER MATTERS AFFECTING TITLE TO LANDS SURVEYED, OTHER THAN THOSE RECTIFIED IN CURRENT DEED AND/OR OTHER INSTRUMENTS OF RECORD FURNISHED BY CLIENT.

**DESCRIPTION: AS FURNISHED**

Section 55, Township 3 South, Range 17 East. Commence at the intersection of the West North Line of said Section 55, Township 3 South, Range 17 East, and the North Line of said SW  $\frac{1}{4}$  of Section 5, Township 3 South, Range 17 East, and run S 55° 35' 30" E 210.50 feet to a Point of Beginning, said point being on a curve to the left having a radius of 5754.55 feet and an included angle of 2° 10' 25"; thence Southerly along a radial of said Curve of 210.50 feet to a Point of Beginning, thence Southerly along the West Right-of-Way line on the distance of 218.33 feet to the North line of said West Right-of-Way line, and on said North line of said West Right-of-Way line a distance of 108.33 feet to a Point of Beginning, thence Southerly along the West Right-of-Way line of said U.S. No. 441 and the Point of Beginning, Columbia County, Florida.

BUILDING SETBACKS  
PER BRANDON STUBBS,  
FRONT = 25 FEET  
SIDE = 10 FEET  
REAR = 15 FEET  
SEPTICS = 5 FEET

SEPTICS = 5 FEET

4-24-18 ADDED PROPOSED HOMES  
4-4-18 ADDED WATER LINES

PER THE FEDERAL INSURANCE ADMINISTRATION FLOOD  
HAZARD BOUNDARY MAP COMMUNITY NO. 12023C  
PANEL NO. 01935, DATED 2-4-09, THE PROPERTY  
SHOWN AND DESCRIBED HEREON APPEARS TO BE IN ZONE  
X WITH A BASE ELEVATION OF N/A MEAN  
SEA LEVEL N.A.Y.D. 1988.

ATRAC PROPERTIES, LLC  
DARREN ALTRAC  
HERITAGE TITLE SERVICES OF NORTH FLORIDA, INC.  
FIRST AMERICAN TITLE INSURANCE CO.  
PEOPLES STATE BANK

**DARRELL COPPELAND SURVEYING, INC.**  
7010 14TH STREET

DRAWN		DATE		DATE	
DWC		7-29-93		7-28-93	
PARTY CHIEF		FIELD BOOK		PAGE	
DC		A-33		24-27	
		FILE NO.			

**BOUNDARY & LOCATION SURVEY 9-6-16**

I herby, earthy that this plot  
I actually represents a survey of  
the land owned by the State of  
Tennessee, and more specifically  
hereon, said meek or exceeds the  
Minimum Standard Requirements of  
Chapter 5J-17 Florida Administrative  
Code pursuant to Chapter 472.

*Darrell Copeland*      9-6-16      Data

Darrell Copeland  
Professional Land Surveyor  
Florida Certificate #4528

NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL RAISED SEAL OF A FLORIDA  
LICENSED SURVEYOR AND MAPPER.

## Legend

Parcels

2018Aerials



Addresses

SRWMD Wetlands



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Aug 06 2019 11:29:24 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 05-3S-17-04848-001

Owner: ATRAC PROPERTIES LLC

Subdivision:

Lot:

Acres: 4.04537535

Deed Acres: 4 Ac

District: District 1 Ronald Williams

Future Land Uses: Residential - Low

Flood Zones:

Official Zoning Atlas: RSF/MH-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



Retrieve Tax Record 2018 TRIM (pdf) Property Card Parcel List Generator Show on GIS Map Print Show Viewer

Parcel: << 05-3S-17-04848-001 >>

### Owner & Property Info

Result: 1 of 2 >>

Owner	ATRAC PROPERTIES LLC 295 NW COMMONS LP STE 115-117 LAKE CITY, FL 32055		
Site	4816 U S HWY 441 , LAKE CITY		
Desc*	COMM INTERS OF N LINE OF SW1/4 & W R/W US-441, RUN S 210.50 FT FOR POB, RUN S 218.31 FT, W 799.65 FT, N 214.30 FT, E 815.90 FT TO POB. ORB 728-489, DC 770-1262, QC 955-1712, WD 999-2817, WD 1068-362, WD 1210-2405, QC 1268-356, WD 1278-450, WD 1322-393,		
Area	4 AC	S/T/R	05-3S-17
Use Code**	MH PARK &S (002801)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

### Property & Assessment Values

2018 Certified Values			2019 Working Values		
Mkt Land (5)	\$31,150		Mkt Land (5)	\$37,650	
Ag Land (0)	\$0		Ag Land (0)	\$0	
Building (9)	\$163,724		Building (15)	\$527,569	
XFOB (5)	\$45,700		XFOB (3)	\$66,400	
Just	\$240,574		Just	\$631,619	
Class	\$0		Class	\$0	
Appraised	\$240,574		Appraised	\$631,619	
SOH Cap [?]	\$0		SOH Cap [?]	\$0	
Assessed	\$240,574		Assessed	\$631,619	
Exempt	\$0		Exempt	\$0	
Total Taxable	county:\$240,574 city:\$240,574 other:\$240,574 school:\$240,574		Total Taxable	county:\$579,870 city:\$579,870 other:\$579,870 school:\$631,619	

### ▼ Sales History

Show Similar Sales within 1/2 mile Fill out Sales Questionnaire

Sale Date	Sale Price	Bk/Pg	Deed	V/I	Qual (Codes)	RCode
9/15/2016	\$280,000	1322/0393	WD	I	Q	01
7/22/2014	\$265,000	1278/0450	WD	I	Q	01
1/13/2014	\$193,100	1268/0356	QC	I	U	12
3/1/2011	\$295,000	1210/2405	WD	I	U	40
12/12/2005	\$164,000	1068/0362	WD	I	U	01
11/13/2003	\$80,000	999/2817	WD	I	U	03
6/4/2002	\$100	955/1712	WD	I	U	01
1/29/1993	\$144,700	770/1260	WD	I	U	06
8/17/1990	\$115,000	728/0489	WD	I	U	06

### ▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SFR MANUF (000200)	2017	924	924	\$37,130
Sketch	13	SFR MANUF (000200)	2019	1088	1088	\$43,336
Sketch	14	SFR MANUF (000200)	2019	1088	1088	\$43,336

## Detail by Entity Name

Florida Limited Liability Company  
ATRAC PROPERTIES, LLC

### Filing Information

**Document Number** L16000145121  
**FEI/EIN Number** N/A  
**Date Filed** 08/04/2016  
**Effective Date** 08/01/2016  
**State** FL  
**Status** ACTIVE

### Principal Address

295 NW COMMONS LP  
115-177  
LAKE CITY, FL 32055

### Mailing Address

295 NW COMMONS LP  
115-177  
LAKE CITY, FL 32055

### Registered Agent Name & Address

RUSSELL, MICHELLE  
295 NW COMMONS LP  
115-177  
LAKE CITY, FL 32055

### Authorized Person(s) Detail

#### **Name & Address**

Title AMBR

ALTARAC, DARREN  
295 NW COMMONS LP STE 115-177  
LAKE CITY, FL 32055

### Annual Reports

Report Year	Filed Date
2017	03/06/2017
2018	03/08/2018
2019	04/04/2019

### Document Images

<a href="#">04/04/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/08/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/06/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">08/04/2016 -- Florida Limited Liability</a>	<a href="#">View image in PDF format</a>

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1907-89

CONTRACTOR PAUL ALBERT JH

PHONE 386 365 5314

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89 6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<p><b>ELECTRICAL</b></p> <p>✓ 205</p>	<p>Print Name <u>Kenny Moore Electric LLC</u></p> <p>License # <u>FR00000691</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature <u>[Signature] For Kenny Moore</u></p> <p>Phone # <u>386-752-6565</u></p>
<p><b>MECHANICAL/A/C</b></p>	<p>Print Name _____</p> <p>License # _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature _____</p> <p>Phone # _____</p>

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1907-89 CONTRACTOR Paul Albright PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	<div>Print Name _____ Signature _____</div> <div>License # _____ Phone # _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C <u>950</u>	<div>Print Name <u>Ronald E Bonds</u> Signature <u>Ronald E Bonds</u></div> <div>License # <u>CAC 1817458 SR</u> Phone # <u>850 872-8339</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Paul Albright, give this authority for the job address show below  
Installer License Holder Name

only, 4816 N US Highway 441 Lot 16, LC FL 32055 and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Darren Altarac		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Michelle Russell		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

1H 1025239  
License Number

7/23/19  
Date

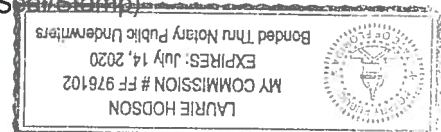
**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Paul Albright,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 23 day of July, 20 19.

NOTARY'S SIGNATURE

(Seal/Stamp)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

18-0055

NORTH



PART II - SITE PLAN

Please see attached.

Thank you!

Notes:

Site Plan submitted by

*B. C. Hall*

Plan Approved ☒

Not Approved ☐

Date 1/21/18

By

*[Signature]*

*[Signature]*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



18-0055

(\* This permit is for work to be done for unit #10 and unit #11

Submitted by:

RC Surf

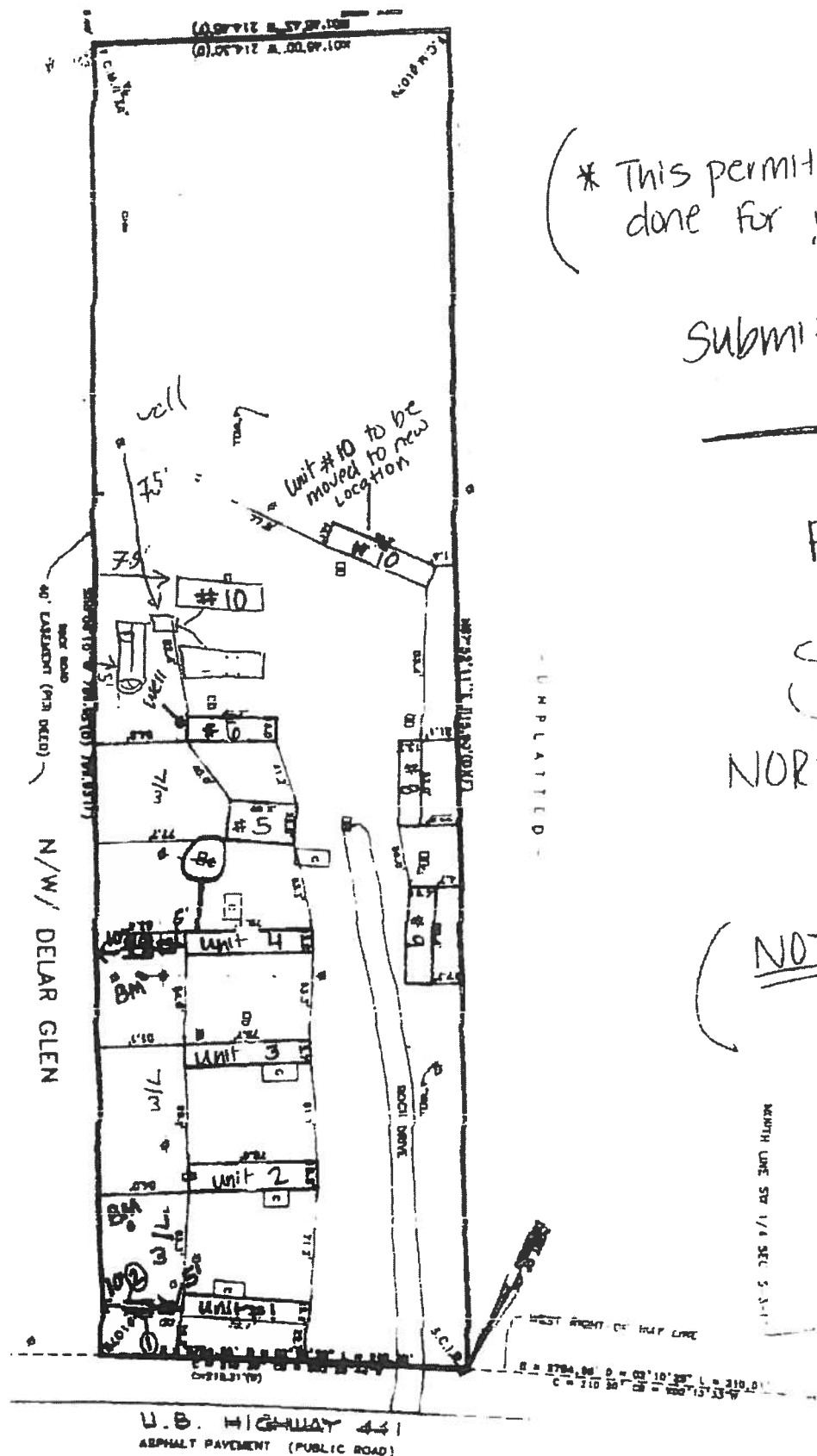
Ronald Ford  
Ford's Septic

[Signature]  
Don L. [unclear]

11/2/12

NORTH →

(NOT drawn to scale)



**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Baton Rouge, LA  
OWNERS NAME ATRAC PROPERTIES PHONE 772-284-9090 CELL \_\_\_\_\_  
INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
INSTALLERS ADDRESS \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Clayton YEAR 2013 SIZE 16 X 76  
COLOR grey/Blue SERIAL No. CS2014863TN  
WIND ZONE (3) SMOKE DETECTOR yes

**INTERIOR:**

FLOORS good  
DOORS good  
WALLS good  
CABINETS good  
ELECTRICAL (FIXTURES/OUTLETS) good

**EXTERIOR:**

WALLS / SIDING good  
WINDOWS good  
DOORS good

INSTALLER: APPROVED X NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME \_\_\_\_\_

Installer/Inspector Signature Paul C. Wright License No. EH1025239 Date 7-23-19

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 8-6-19

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
State Surgeon General

**Vision:** To be the Healthiest State in the Nation

April 18, 2018

Brandon Stubbs  
LDR Administrator  
Columbia County

*16 total  
mobile homes*

Re: Additional Mobile Homes in Alpata Village

Mr. Stubbs,

Upon an initial review of the Alpata Village Mobile Home Park, it has been determined that the park is currently approved for 10 mobile homes. A memo addressed from February 22, 1991, was located that approved 6 additional mobile homes to be added to the park. A detailed plan review will be required to be submitted for plan review approval. In addition, the necessary septic tank and drinking water operating permits will be required.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Sallie A. Ford".

Sallie A. Ford  
Environmental Health Director  
Florida Department of Health  
Columbia County

Cc file  
Michelle Russell, Atrac Properties, LLC







STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

January 29, 1993

Mr. John Kerce  
Building and Zoning Coordinator  
Columbia County Courthouse  
Lake City, Florida 32055

Re: Hidden Acres MHP  
formerly Terry's MHP

Dear Mr. Kerce:

This letter is to confirm the expansion of the above named park.

It has been decided that the amount of property available will accommodate up to an additional 6 (2) bedroom single wide mobile homes. Septic tank sizes will be determined when site evaluations are applied for through this office.

Certain restrictions will have to be followed for this to be allowed:

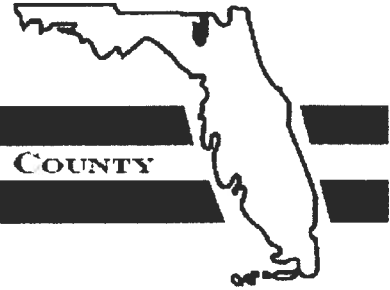
1. Maintain 100 ft. distance from well and all septic tanks and drainfields.
2. Each mobile home space designated for a single section mobile home shall contain a minimum of 2400 square feet with a minimum 35 ft width (Chapter 10D-26.064 (7) (a), Florida Administrative Code), or maintain 20 feet between each mobile home (County Ordinance 86-5 (10.7) (2), whichever is the greater. A site plan shall be submitted to the Columbia County Public Health Unit and the Columbia County Building Department before any expansion begins.

If you have any questions, please give me a call.

Sincerely;

Patty Melgaard  
Environmental Health Specialist

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 8/22/2018 3:00:08 PM  
Address: 4816 N US HIGHWAY 441 LOT 16  
City: LAKE CITY  
State: FL  
Zip Code 32055

Parcel ID 04848-001

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

# Mobile Home

Applicant: darren altarac (772-284-9090) Application Date: 8/8/2019

Convert To ▼

Action ▼

1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME  
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT  
( \$0 - \$0 = \$0 )

7.  
DOCUMENTS/REPORTS  
(1)

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

## Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=42370)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	8/9/2019	TROY CREWS	

The completion date must be set To release Certifications to the public.

**Permit Completion Date**  
(Releases Occupancy and Completion Forms)

**Permit Closed On**

## Incomplete Requested Inspections

Inspection	Date	By	Notes
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