

Cech

11.16.18

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 7-1-15)      Zoning Official MA      Building Official MA

AP# 1965-14      Date Received 5/3/19      By JW      Permit # 38167

Flood Zone X      Development Permit \_\_\_\_\_      Zoning RSE/HW-2      Land Use Plan Map Category RLO

Comments replacing existing home

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FEMA Map# \_\_\_\_\_      Elevation \_\_\_\_\_      Finished Floor 1st floor      River \_\_\_\_\_      In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO      ☒ Site Plan      ☒ EH # 19-0377      ☐ Well letter OR

☐ Existing well      ☐ Land Owner Affidavit      ☒ Installer Authorization      ☐ FW Comp. letter      ☒ App Fee Paid

☐ DOT Approval      ☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☒ 911 App

☐ Ellisville Water Sys      ☒ Assessment Paid      ☐ Out County In County      ☒ Sub VF Form

Property ID # 20-35-17-05396-000      Subdivision Villa Granada      Lot# 9/10

- New Mobile Home \_\_\_\_\_ Used Mobile Home X      MH Size 14x60 Year 1987
- Applicant Dustin Hall      Phone # 386 292 2506
- Address 717 NE Double Run Rd Lake City FL 32055
- Name of Property Owner Dustin Hall      Phone# 386.292.2506
- 911 Address 717 NE DOUBLE RUN RD LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Dustin Hall      Phone # 386-292-2506  
Address 496 NW Spadey Rd Lake City FL 32055
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 0.475
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property 441 North right on Double Run Rd APPROX 1 mile on Right

- Name of Licensed Dealer/Installer Brent Stickland      Phone # 386-365-7043
- Installers Address 1294 N.W Hamp Farmer Rd Lake City, FL 32055
- License Number IH1104218      Installation Decal # 59781

Dustin is aware of what's needed 5.6.19  
JW spoke w/ Dustin 5.16.19. In Person.

\$ 325.00  
JW spoke w/ Brent in off. 5.27.19

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Brent Stickland License # IA11047218

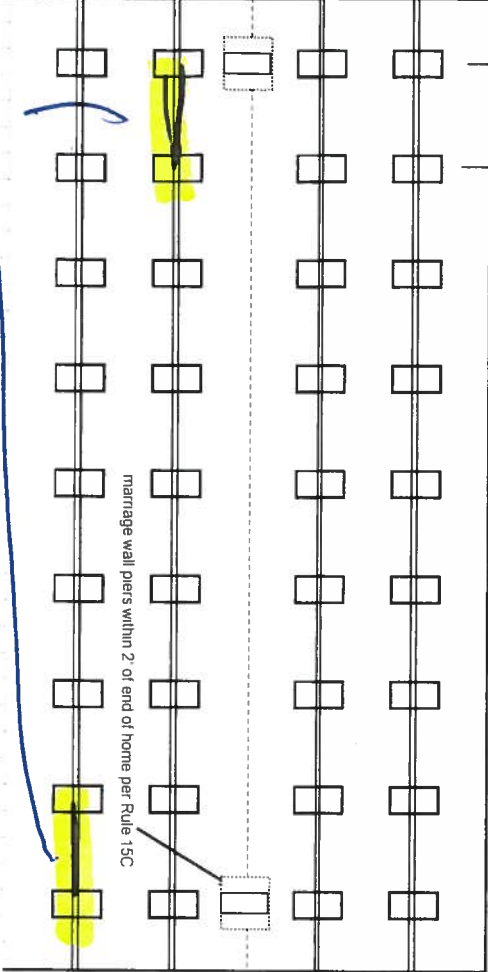
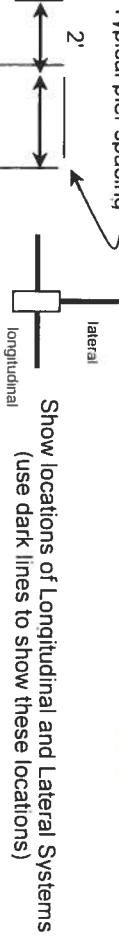
Address of home being installed: 717 NE Double Run Rd  
Lake City Fl 32055

Manufacturer: Skyline Length x width: 14x60

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: BS

Typical pier spacing



olive 11011v All steel system  
I Beam blocked 5' o.c  
1000# soil

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 43408

Triple/Quad ☐ Serial # 0361-0845

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

17x25

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

TIEDOWN COMPONENTS  
Longitudinal Stabilizing Device (LSD) 01/28  
Manufacturer 01/28  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer 01/28

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb soil without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. lifting capacity.

ESJ Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

### Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket \_\_\_\_\_ Installed \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

### Miscellaneous

Skirting to be installed. Yes ✓ No ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature

Date

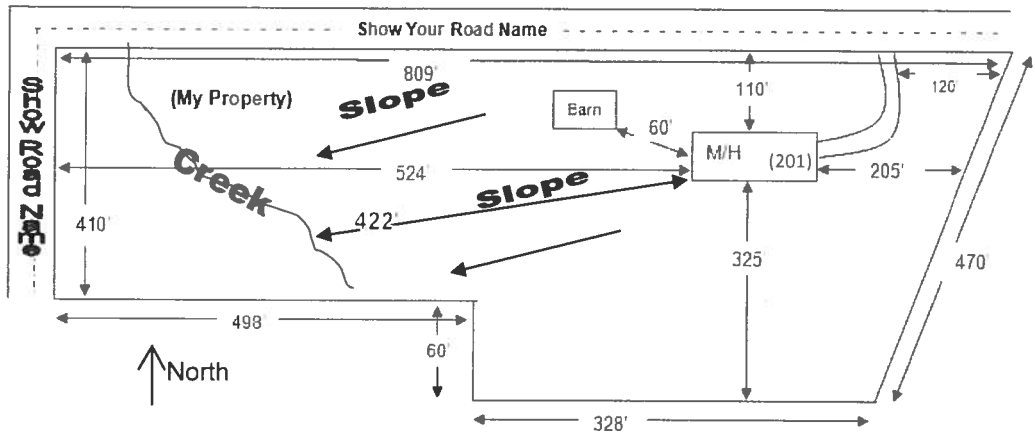


### SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

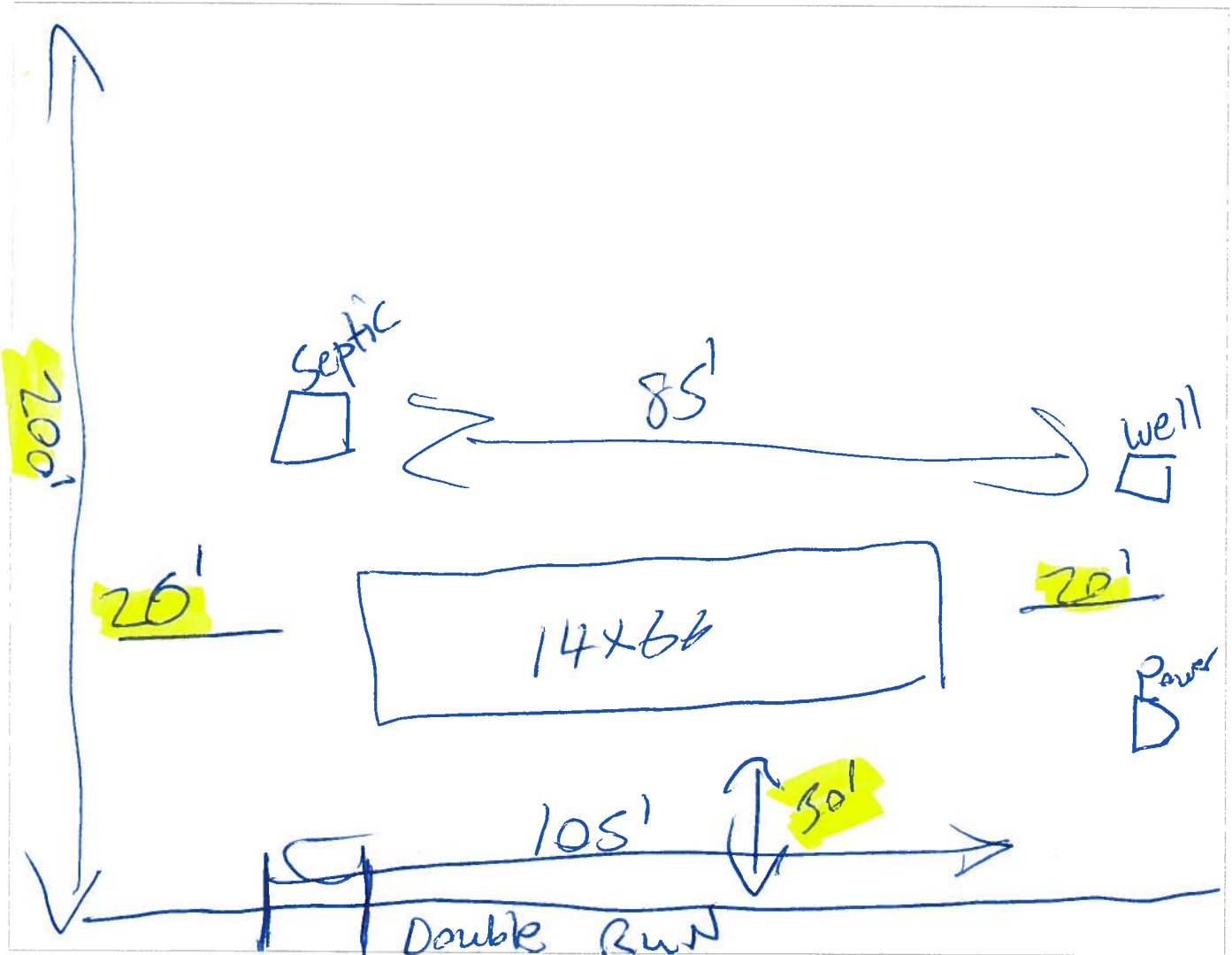
### SITE PLAN EXAMPLE

Revised 7/1/15



#### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1905-14 CONTRACTOR Brent Stuckard PHONE 386 365 7043

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>  ✓	Print Name <u>Dustin Hall</u> License #: <u>OWNER</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>X Dustin Hall</u> Phone #: <u>386 292 2506</u>
<b>MECHANICAL/</b> ✓ <b>A/C</b>	Print Name <u>Dustin Hall</u> License #: <u>OWNER</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>X Dustin Hall</u> Phone #: <u>386 292 2506</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21. Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brent Stuckland, give this authority for the job address show below  
Installer License Holder Name

only, 717 NE Double Run Rd Lake City FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Dustin Hall		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)  
TH1107218 License Number  
5-03-19 Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dustin Hall,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) Driver License on this 3rd day of May, 2019.

NOTARY'S SIGNATURE



Prepared by and return to:

Rob Stewart  
Lake City Title  
426 SW Commerce Drive, Ste 145  
Lake City, FL 32025  
(386) 758-1880  
File No 2018-2533  
Parcel Identification No 20-3S-17-05396-000

(Space Above This Line For Recording Date)

## WARRANTY DEED

(STATUTORY FORM SECTION 689.02, F.S.)

**This indenture** made the 31st day of August, 2018 between Gloria N. Bryant, a Single Woman, and Darlene S. Morgan, a Single Woman, whose post office address is 305 SW Foxwood Court, Lake City, FL 32024, of the County of Columbia, State of Florida, Grantors, to Dustin Hall, a Single Man, whose post office address is 496 NW Spradley Road, Lake City, FL 32055, of the County of Columbia, State of Florida, Grantee:

**Witnesseth**, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Begin at the Southwest corner of Northeast 1/4 of Section 20, Township 3 South, Range 17 East and run North 6°37' West 189.3 feet; thence North 22°09' East 860.7 feet for a point of beginning; thence North 22°09' East 254.5 feet; thence South 68°13' East 196.7 feet; thence South 22°09' West 256.5 feet; thence North 67°57' West 196.7 feet to point of beginning. Also known as Lots 9 and 10 of Villa Granada, a subdivision of a part of the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 3 South, Range 17 East, Columbia County, Florida, according to the plat prepared by B.G. Moore, Surveyor, June 6, 1954.

Less and Except: Commence at the Northeast corner of Lot 10, Villa Granada, a subdivision in Section 20, Township 3 South, Range 17 East, according to the plat thereof recorded in Plat Book 3, Page 10, and run South along the East line of said Lot 10, 50 feet to the Point of Beginning; thence run West parallel to the North line of said Lot 10; 196.7 feet to the West line of said Lot 10, and a point 50 feet South of the North line of said Lot 10; thence run South along the West line of said Lot 10, 100 feet; thence run East 196.8 feet to the East line of Lot 9 of Villa Granada Subdivision and at a point 150 feet South of the Northeast corner of said Lot 10; thence run North along the East line of Lots 9 and 10, 100 feet to the point of beginning.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.


**Subject to** taxes for 2018 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

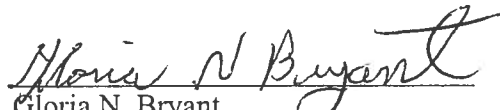
**TO HAVE AND TO HOLD** the same in fee simple forever.

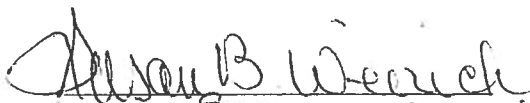
**And** Grantors hereby covenant with the Grantee that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

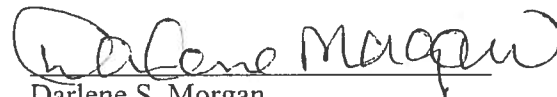
**In Witness Whereof**, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

*Signed, sealed and delivered  
in our presence:*

  
WITNESS Robert Stewart

  
Gloria N. Bryant

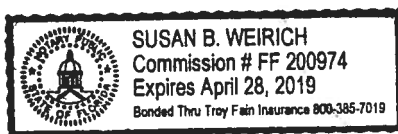
  
WITNESS Susan B. Weirich

  
Darlene S. Morgan

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of August, 2018, by Gloria N. Bryant and Darlene S. Morgan, who are personally known to me or has produced FL Drivers License as identification.

  
Signature of Notary Public





## Columbia County Property Appraiser

updated: 3/29/2019

2018 Tax Roll Year

Parcel: 20-3S-17-05396-000

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

2018 TRIM (pdf)

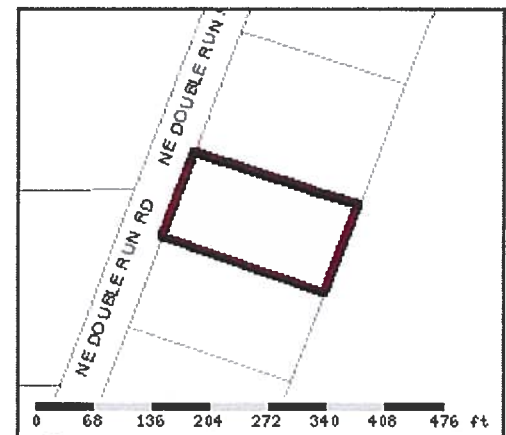
Interactive GIS Map

Print

## Owner &amp; Property Info

Search Result: 1 of 1

Owner's Name	HALL DUSTIN		
Mailing Address	496 NW SPRADLEY RD LAKE CITY, FL 32055		
Site Address	717 NE DOUBLE RUN RD		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	2 (County)	Neighborhood	20317
Land Area	0.475 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM 150 FT S OF NE COR LOT 10 FOR POB, RUN S 106.5 FT TO SE COR LOT 9, W 196 FT, N 104.5 FT, E 196.8 FT TO POB. (PART OF LOTS 9 & 10 VILLA GRANDA S/D). 341-533, WD 1201 -842,DC 1243-2051, WD 1255- 2205, WD 1368-251,			



## Property &amp; Assessment Values

2018 Certified Values		
Mkt Land Value	cnt: (0)	\$10,360.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$14,668.00
XFOB Value	cnt: (5)	\$2,539.00
Total Appraised Value		\$27,567.00
Just Value		\$27,567.00
Class Value		\$0.00
Assessed Value		\$27,567.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$27,567 Other: \$27,567   Schl: \$27,567	

2019 Working Values			(... Hide Values)
Mkt Land Value	cnt: (0)	\$10,360.00	
Ag Land Value	cnt: (1)	\$0.00	
Building Value	cnt: (1)	\$14,940.00	
XFOB Value	cnt: (5)	\$2,539.00	
Total Appraised Value		\$27,839.00	
Just Value		\$27,839.00	
Class Value		\$0.00	
Assessed Value		\$27,839.00	
Exempt Value		\$0.00	
Total Taxable Value	Cnty: \$27,839 Other: \$27,839   Schl: \$27,839		

**NOTE:** 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/31/2018	1368/251	WD	I	Q	01	\$10,000.00
5/31/2013	1255/2205	WD	I	U	11	\$100.00
9/8/2010	1201/842	WD	I	U	16	\$100.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1940	MINIMUM (01)	888	1089	\$14,940.00
Note: All S.F. calculations are based on exterior building dimensions.						

## Extra Features &amp; Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$539.00	0000308.000	14 x 22 x 0	(000.00)
0070	CARPOT UF	2011	\$400.00	0000001.000	0 x 0 x 0	(000.00)
0120	CLFENCE 4	2011	\$200.00	0000001.000	0 x 0 x 0	(000.00)
0190	FPLC PF	2015	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
0261	PRCH, UOP	2015	\$200.00	0000001.000	0 x 0 x 0	(000.00)

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY****Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

Date/Time Issued: **11/6/2018 10:01:18 AM**  
Address: **717 NE DOUBLE RUN Rd**  
City: **LAKE CITY**  
State: **FL**  
Zip Code: **32055**  
Parcel ID: **05396-000**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

## Legend

### Parcels

### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- Addresses

### DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

### 2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

### 2018Aerials



# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon May 06 2019 13:16:16 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 20-3S-17-05396-000

Owner: HALL DUSTIN

Subdivision: VILLA GRANADA

Lot:

Acres: 0.4843977

Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Lake City, Residential - Low

Flood Zones:

Official Zoning Atlas: RSF/MH-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

# Mobile Home

Applicant: dustin hall (386.292.2506) Application Date: 5/3/2019

Action ▼

## 1. JOB LOCATION

## 2. CONTRACTOR

## 3. MOBILE HOME DETAILS

## 4. APPLICANT

## 5. REVIEW

## 6. FEES/PAYMENT

## 7. DOCUMENTS/REPORTS (1)

## 8. NOTES/DIRECTIONS


## 9. INSPECTIONS (1)

### Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=40796)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	5/6/2019	Matt Forsyth	

The completion date must be set To release Certifications to the public.

### Permit Completion Date (Releases Occupancy and Completion Forms)

### Permit Closed On

### Incomplete Requested Inspections

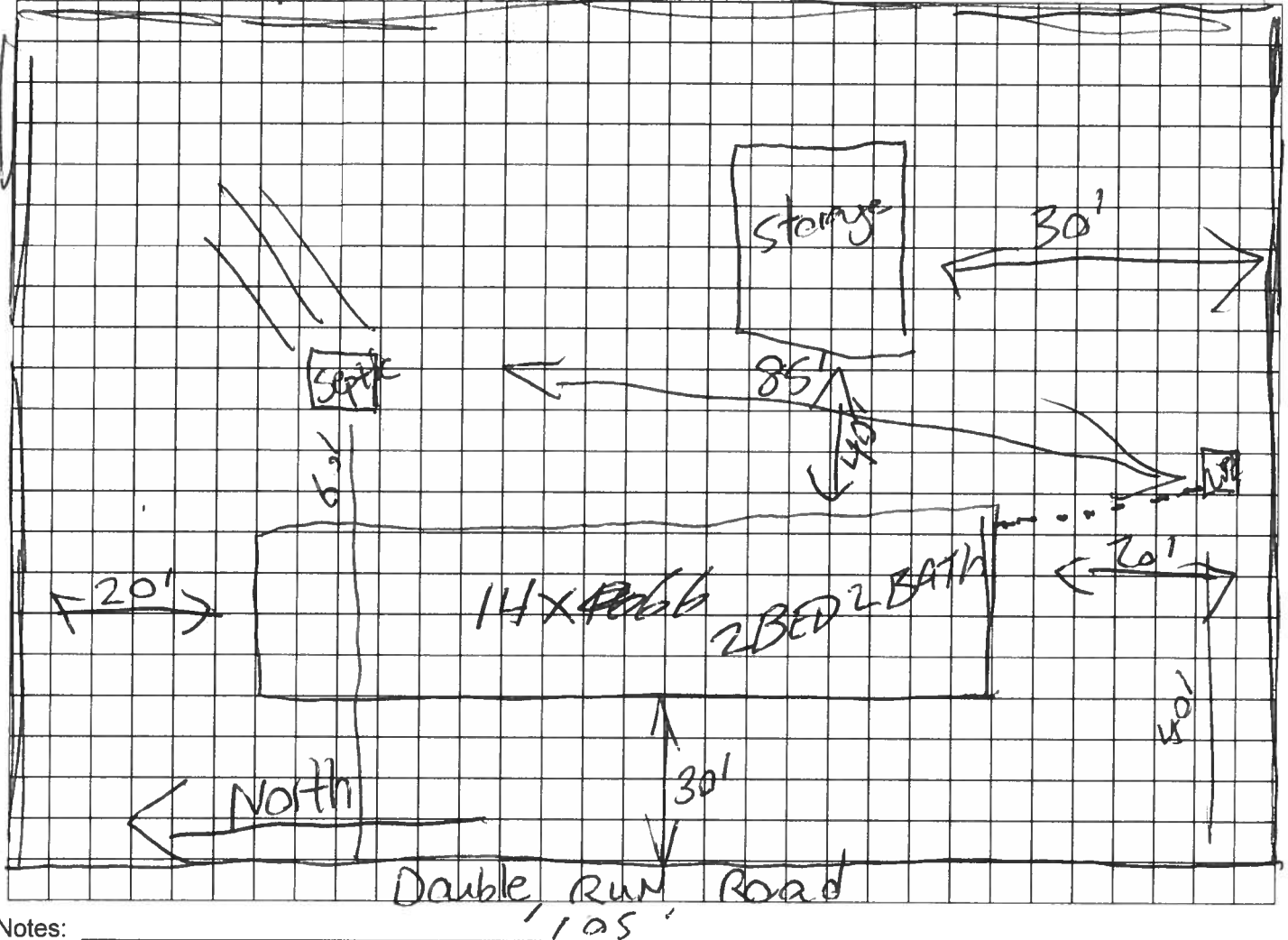
Inspection	Date	By	Notes
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STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0377

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes: \_\_\_\_\_

Site Plan submitted by: Dustin Han

Dunker

5/6/19

Plan Approved X

Not Approved \_\_\_\_\_

Date 5/8/19

By [Signature]

ES II

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 190377  
DATE PAID: 5/8/19  
FEE PAID: 56000  
RECEIPT #: 1412885

APPLICATION FOR:

[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Dustin Hall

AGENT: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

MAILING ADDRESS: 496 Spradley Rd Lake City FL 32045

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 20-35-17-05396-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 0.475 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 717 NE DOUBLE RUN RD. LAKE CITY FL. 32055

DIRECTIONS TO PROPERTY: 441 North Right At Light on gumswamp RD LEFT ON  
DOUBLE RUN RD APPROX 1-MILE ON Right

BUILDING INFORMATION

[ ] RESIDENTIAL

[ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SKYLINE MOBIL HOME</u>	<u>2</u>	<u>934</u>	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Dustin Hall DATE: 5-3-2019