

DATE 02/23/2007

Columbia County Building Permit

PERMIT
000025562

This Permit Expires One Year From the Date of Issue

APPLICANT CAROLYN PARLATO PHONE 386.963.1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER HEATHER LUDLOW PHONE 904.759.8290
ADDRESS 234 SE DAN COURT LAKE CITY FL 32025
CONTRACTOR MICHAEL PARLATO PHONE 386.963.1373
LOCATION OF PROPERTY SR 100 TO PRICE CREEK RD,TR TO TO SHARON,TR TO BONNIE,TL TO BENNIE,TL TO DAN COURT,TR TO 4 LOTS DOWN, LOT 20 ON R.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-320 SUBDIVISION HIDDEN ACRES
LOT 20 BLOCK B PHASE UNIT TOTAL ACRES 1.11

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-00145N CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 7132

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 44.64 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 453.64
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official afs 2/21/07 Building Official OK JH 2-15-07

AP# 0702-36 Date Received 2-14-07 By GP Permit # 25562

Flood Zone X Development Permit _____ Zoning RR Land Use Plan Map Category R/LD

Comments panel 200

FEMA Map# _____ Elevation 7132 Finished Floor _____ River _____ In Floodway _____

☐ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well

☐ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer public water system

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 15-45-17-08355-820 Subdivision Hidden Acres Lot 20 Block B3

- New Mobile Home ☒ Used Mobile Home _____ Year 2007
- Applicant Carolyn A. Parlato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Heather Ludlow Phone # 904-759-8290
- 911 Address 234 SE DAN CT. LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Heather Ludlow Phone # 904-759-8290
- Address 13858 Katie Johnson Lane Lake City, FL
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 1.11
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 90 East to 100 Turn (R) / go to "Price Creek Road" Turn (R) / go to "Shannon" Turn (R) / go to "Bonnie" Turn (R) / go to "Bernie" Turn (R) / go to "Dan Court" Turn (R) / go down 4 lots to lot 20 on the (Right)
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number 140000336 Installation Decal # 283461

126A

JW called Carolyn 2-21-07

PERMIT NUMBER

PERMIT WORKSHEET

Installer Michael S. Roberts License # ITH00003316

Address of home being installed SE Dan Court, Lake City, FL

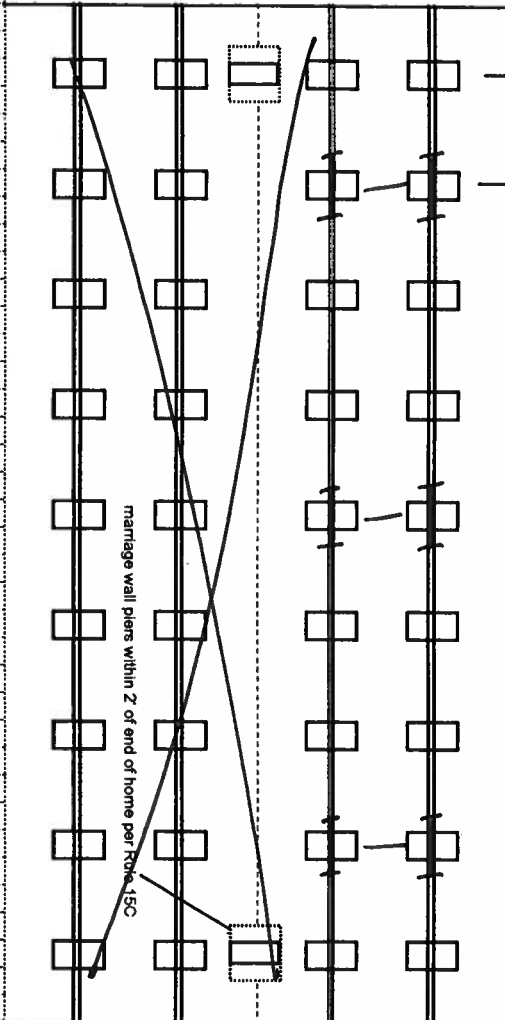
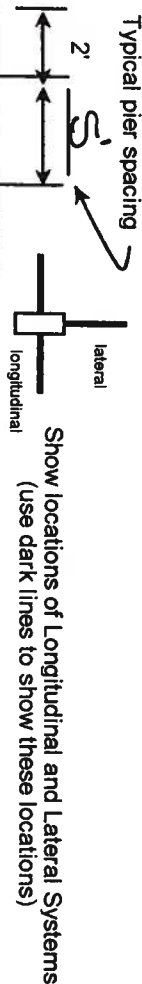
Manufacturer Fleetwood Length x width 116 X 80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

MR



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 2834161

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" X 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 14x7

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home, spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer 1101V D4 Crane

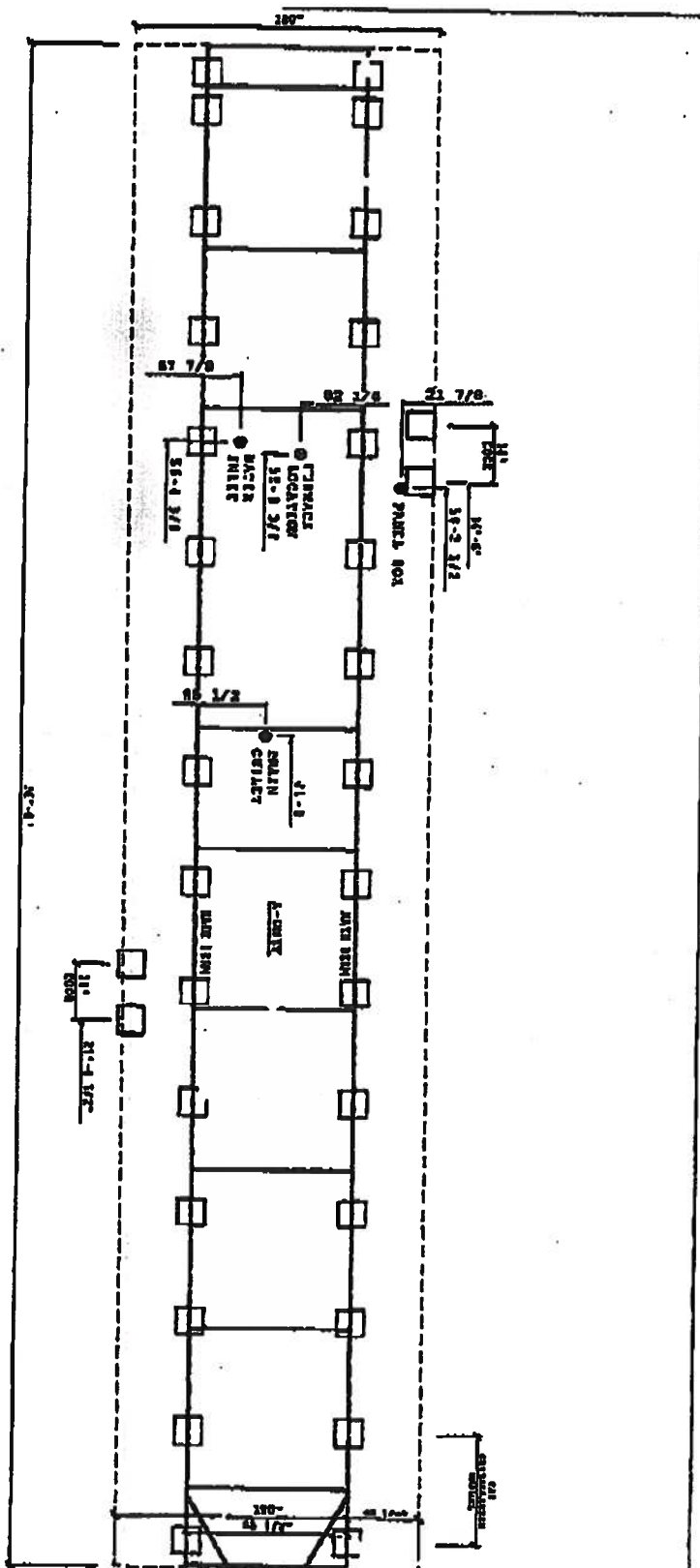
OTHER TIES

Sidewall _____

Longitudinal _____

Shearwall _____

T-588 P.012/021 F-285

[illegible]

2000 2001 2002

3 1 1 3 3 3

ALBERT

2.

QUESTION

6753R

PLATE 147
201 2001 2110

CHILDS, T.

11/1/2011

SP. 1C.1

PHOTO 1617

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2500 X 2500 X 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500 X 2500 X 2500

TORQUE PROBE TEST

The results of the torque probe test is 380 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael J. Portaro

Date Tested 2-8-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 21A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 14A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15A

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 21A Siding on units is installed to manufacturer's specifications. Yes ☒ Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

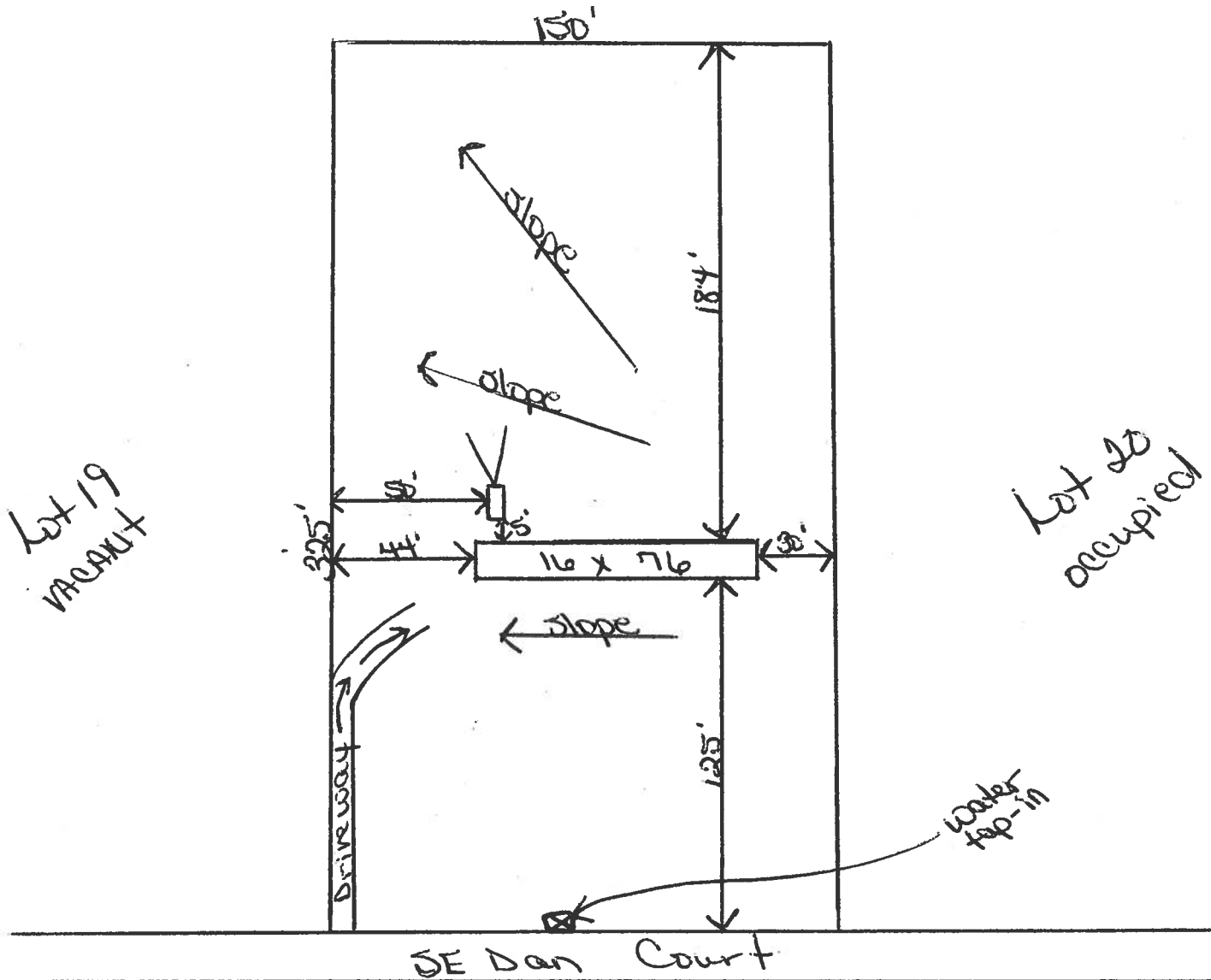
Miscellaneous

Skirting to be installed. Yes ☒ No ☐ Dryer vent installed outside of skirting. Yes ☐ N/A ☒ Range downflow vent installed outside of skirting. Yes ☐ N/A ☒ Drain lines supported at 4 foot intervals. Yes ☒ Electrical crossovers protected. Yes ☒ Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael J. Portaro Date 2-8-07

15-45-17-08355-320
Lot 20 Block B
Hidden Acres Subd.



Carolyn A. Bullock
C & M Outpost, LLC

Asl:2005000925 Date:01/13/2005 Time:15:23
Doc Stamp-Deed : 428.60
Doc Stamp-Mort : 280.20
Interg. Tax : 114.38

[Signature] BC, P. Dewitt Carson, Columbia County B: 1025 P: 1411

Prepared by and return to: Bradley M. Dick
P.O. Box 1
Lake City, FL 32056-0001

AGREEMENT FOR DEED

1. THIS AGREEMENT is entered into this 7th day of July, 2004, by and between SUBBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and VENTURE CAPITAL, ELJTH, INC. ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 7405 NW 44th Street #1508, Lauderdale, FL 33319.

2. AGREEMENT TO CONVEY. Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

Lot 20, Block B, Hidden Acres, a subdivision as recorded in Plat Book 7, Pages 63-64, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 0921, Pages 2567-2569, Columbia County, Florida, and subject to Power Line Easement. Sales price includes water tap-in and driveway culvert, does not include power pole or septic tank.

Lots 10, 16, 20, Perry Place, a subdivision as recorded in Plat Book 6, Page 195, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 0856, Pages 0698-0700, Columbia County, Florida, and subject to Power Line Easement. Sales price includes water tap-in and driveway culvert on all three lots, Power Pole and Septic Tank included only on Lot 10 and Lot 20.

✓ **3. PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Sixty One Thousand One Hundred Ninety and 00/100 DOLLARS (\$ 61,190.00) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

Down Payment of Four Thousand and 00/100 DOLLARS (\$4,000.00) the receipt of which is hereby acknowledged by Seller; And the balance of Fifty Seven Thousand One Hundred Ninety and 00/100 DOLLARS (\$57,190.00) with interest thereon at the rate of Twelve and One Half percent (12.50 %) per annum in One Hundred Eighty (180) consecutive monthly installments in the amount of Seven Hundred Four and 87/100 DOLLARS (\$704.87) each, payable on the 15th day of each calendar month commencing on August 15, 2004.

Inst:2005000925 Date:01/13/2005 Time:15:23

Doc Stamp-Deed : 428.60

Doc Stamp-Mort : 200.20

Intang. Tax : 114.38

DC, P. Hewitt Cason, Columbia County B:1035 P:1415

4. SPECIAL TERMS AND CONDITIONS. The following lots may be released upon a principal payment as follows:
\$16,000.00 for Lot 10, Perry Place,
\$16,000.00 for Lot 20, Perry Place,
\$14,000.00 for Lot 16, Perry Place,
\$15,190.00 for Lot 20, Hidden Acres, such principal payments for releases are to be applied in inverse order.

5. PRE-PAYMENT PRIVILEGE. Buyer may prepay the Purchase Price in full or in part at any time without penalty. Prepayments shall be applied against the remaining unpaid principal installments of the Purchase Price in inverse order of maturity.

6. LATE CHARGES. Buyer agrees to pay a late charge of Ten Dollars (\$ 10.00) on any payment not received by Seller within ten (10) days of the date on which it is due. In the event that the Buyer makes payment by check which is dishonored, Buyer also agrees to pay a returned check fee of Fifteen Dollars (\$15.00) for each dishonored check.

7. TAXES. Buyer agrees to pay all taxes, assessments or impositions that may be levied or imposed upon the property subsequent to the date of this Agreement. Further, Buyer hereby acknowledges that prior to recordation of this Agreement, the applicable taxing authorities may continue to send any tax bills, assessments, or impositions that may be levied or imposed upon the Property directly to the Seller who will make payment thereof; provided, however, that the Seller shall not be obligated to pay any assessed taxes until the latest date on which they are due. In the event of payment of any assessed taxes upon the Property by the Seller, the Buyer shall promptly reimburse Seller the amount actually paid by Seller within 30 days of receipt of written notice that a payment has been made. Additionally, Buyer will pay a \$15.00 service fee to Seller to defray Seller's costs and expenses associated with any such payment of taxes and collection of reimbursement from the Buyer as provided herein. Buyer's failure to timely pay any amounts due to Seller under this paragraph shall result in the unpaid balance of such amounts bearing interest at a rate of eighteen percent (18%) per annum (or the maximum interest rate allowable under applicable law, whichever is less).

Further, should Buyer fail to pay any taxes or assessments after recordation of this Agreement, or fail to keep the Property insured as provided below, Seller shall have the option to pay all or any of such taxes and assessments and to obtain such insurance. Buyer thereafter shall be obligated to immediately repay to Seller, on demand, the amount of all moneys paid by Seller on account of such taxes, assessments, and/or insurance together with interest thereon from the date of demand until repaid at the rate of eighteen percent (18%) per annum (or the maximum interest rate allowable under applicable law, whichever is less).

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Nanci Nettles
witness
NANCI NETTLES

Bradley N. Dicks
BRADLEY N. DICKS, GENERAL PARTNER
SUBRANDY LIMITED PARTNERSHIP
SELLER

Suzanne Davis
witness
SUZANNE DAVIS

Inst:2005000925 Date:01/13/2005 Time:15:23

Doc Stamp-Deed : 428.60

Doc Stamp-Mort : 200.20

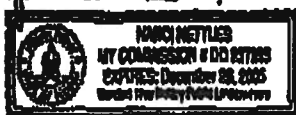
Intang. Tax : 114.38

DC, P. Hewitt Casson, Columbia County B:1035 P:1424

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 20th day of July, A.D. 2004



Nanci Nettles
Notary Public, State of Florida

[Signature]
Signature of Witness

LUGH LIVERPOOL
Printed Name of Witness

[Signature]
Signature of Witness

COLLEEN B. PFE
Printed Name of Witness

[Signature]
WILLIAM G. WILSON, PRESIDENT
VENTURE CAPITAL ELITE, INC.
BUYER

STATE OF FLORIDA
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared WILLIAM G. WILSON, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 18th day of July, A.D. 2004



Dec. 7. 2006ic 3:42AMAM C 21 The Darby-Rogers Co

No. 9095 P. 2

THIS PROGRAM WAS APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS AND THE FLORIDA BAR

Continued from page 490 and Forest 2001.

3. hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property")
4 pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):

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(C) Personal Property includes existing range(s), refrigerator(s), dishwasher(s), ceiling fan(s), light fixture(s), and window treatment(s) unless

12- Offer letter included and: Vacant Lot

14. Items of Personal Property (and leased items, if any) excluded are: 7/10/11

10. _____ 23,5002

[Handwritten signature]

18. Additional amount subject to US made to BAYON Agent within _____ days after Effective Date.

21^a 160 Excluding Item Paragraph M in the amount of

(c) Balance to come by cash, wire transfer or LOGICALLY DRAWN cashier's or official bank check(s), subject

26. 15 days for acceptance of offer and counteroffers; effective date: 3/2/88

126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944.

28 OTHERWISE STATED, THE TIME FOR ACCEPTANCE OF ANY COUNTEROFFERS SHALL BE 2 DAYS FROM THE DATE THE COUN
29 TEROFFER IS DELIVERED.

(b) The date of Contract ("Effective Date"), will be the date when the last one of the Buyer and Seller has signed or initialed this offer or the final counter offer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for

23: IV. FINANCING:

55. (b) This contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within 22 days (if blank, then 30 days) after

37- 1000000 principal amount of the loan, the initial interest rate not to exceed 12%, discount and origination fees not to exceed

Effective Date: Buyer shall use reasonable diligence to: obtain Loan Approval and notify Seller in writing of Loan Approval by Lender

the sale of other property shall not be deemed Loan Approval for purposes of this subparagraph. Buyer shall pay all loan expenses. If Buyer

43 does not deliver written notice to Seller by Loan Approval Date, stating Buyer has either obtained Loan Approval or waived the financing con-
44 tingency, then either party may cancel this Contract by delivering written notice ("Cancellation Notice") to the other, not later than seven (7)

44 days prior to closing. Seller understands that Buyer has three (3) days to deliver to Seller written notice waiving the
45 financing contingency. If Buyer has used due diligence and has not obtained Loan Approval before cancellation as provided above, Buyer
46 shall be deemed to have waived the financing contingency.

by Closing, of those conditions of Loan Approval related to the Property:

40 (d) Purchase money notes and mortgage to Seller (see Standards B and K and riders, addenda, or special clauses for terms).

Dec. 7, 2006 3:43 AM IC 21 The Darby-Rogers Co. No. 9095
 addendum; provided, that there shall be no violation of the foregoing and none prevent use of the Property for
 purpose(s).

VIII. OCCUPANCY: Seller shall deliver occupancy of Property to Buyer at time of Closing unless otherwise stated herein. If Property is intended
 to be rented or occupied beyond Closing, the fact and terms thereof and the tenants or occupants shall be disclosed pursuant to Standard F.
 If occupancy is to be delivered before Closing, Buyer assumes all risk of loss to Property from date of occupancy, shall be responsible and liable
 for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy.

IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, riders and addenda shall control all printed pro-
 visions of this Contract in conflict with them.

X. ASSIGNABILITY: (CHECK ONLY ONE): Buyer ☐ may assign and thereby be released from any further liability under this Contract; ☐ may
 assign but not be released from liability under this Contract; or ☐ may not assign this Contract.

XI. DISCLOSURES:

(a) ☐ CHECK HERE if the Property is subject to a special assessment lien imposed by a public body payable in installments which
 continue beyond Closing and, if so, specify who shall pay amounts due after Closing: ☐ Seller ☐ Buyer ☐ Other (see addendum).

(b) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to per-
 sons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida.

Additional information regarding radon or radon testing may be obtained from www.floridareadon.org. If Buyer is concerned or desires additional information
 regarding mold, Buyer should contact an appropriate professional.

(c) Buyer acknowledges receipt of the Florida Energy-Efficiency Rating Information Brochure required by Section 553.996, FS.

(d) If the real property includes pre-1978 residential housing then a lead-based paint rider is mandatory.

(e) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the person shall comply with that Act.

(f) BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS RECEIVED AND READ THE HOMEOWNERS' ASSOCIA-
 TION/COMMUNITY DISCLOSURE.

(g) PROPERTY TAX DISCLOSURE SUMMARY: BUYER SHOULD NOT RELY ON THE SELLER'S CURRENT PROPERTY TAXES AS THE AMOUNT
 OF PROPERTY TAXES THAT THE BUYER MAY BE OBLIGATED TO PAY IN THE YEAR SUBSEQUENT TO PURCHASE. A CHANGE OF OWNER-
 SHIP OR PROPERTY IMPROVEMENTS TRIGGERS REASSESSMENTS OF THE PROPERTY THAT COULD RESULT IN HIGHER PROPERTY TAXES.
 IF YOU HAVE ANY QUESTIONS CONCERNING VALUATION, CONTACT THE COUNTY PROPERTY APPRAISER'S OFFICE FOR INFORMATION.

XII. MAXIMUM REPAIR COSTS: Seller shall not be responsible for payments in excess of:

(a) \$ 100 for treatment and repair under Standard D (if blank, then 1.5% of the Purchase Price).

(b) \$ 100 for repair and replacement under Standard N not caused by Wood Destroying Organisms (if blank, then 1.5%
 of the Purchase Price).

XIII. HOME WARRANTY: ☐ Seller ☐ Buyer ☐ N/A will pay for a home warranty plan issued by _____
 at a cost not to exceed \$ _____.

XIV. RIDERS; ADDENDA; SPECIAL CLAUSES: CHECK those riders which are applicable AND are attached to and made part of this Contract:
☐ CONDOMINIUM ☐ VAWHA ☐ HOMEOWNERS' ASSN. ☐ LEAD-BASED PAINT ☐ COASTAL CONSTRUCTION CONTROL LINE
☐ INSULATION ☐ "AS IS" ☐ Other Comprehensive Rider Provisions ☐ Addenda
 Special Clause(s): _____

XV. STANDARDS FOR REAL ESTATE TRANSACTIONS ("standards"): Buyer and Seller acknowledge receipt of a copy of Standards A
 through Y on the reverse side or attached, which are incorporated as part of this Contract.

THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD,
 SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.

THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR.

Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a
 particular transaction. Terms and conditions should be negotiated based upon the respective interests, objectives and bargaining
 positions of all interested persons.

AN ASTERISK (*) FOLLOWING A LINE NUMBER IN THE MARGIN INDICATES THE LINE CONTAINS A BLANK TO BE COMPLETED.

113 Heath Anderson 11-30-06 [Signature] 12/6/06
 114 (BUYER) (DATE) (SELLER) (DATE)

115 _____
 116 (BUYER) (DATE) (SELLER) (DATE)

117 Buyers' address for purposes of notice _____

Sellers' address for purposes of notice _____

118 13252 Katie Johnson Lane, Sanderson, FL

119 3207 Phone _____

120 BROKERS: The brokers (including cooperating brokers, if any) named below are the only brokers entitled to compensation in connection with
 this Contract.

121 Name: Heath Anderson C-21 Peggy Anderson
 122 Cooperating Brokers, if any Darby Rogers Listing Broker C-21 Darby Rogers

Jan. 18. 2007 12:49AM C 21 The Darby-Rogers Co

No. 9919 P.P. 2



The Darby-Rogers Co.
1101 W. US Highway 90
Suite 101
Lake City, FL 32055

CONTRACT EXTENSION

In reference to the AGREEMENT OF SALE between Heather Ludlow
(the Purchaser), and Venture Capital Elite, Inc.
(the Seller), dated 12-6-06, covering the
real property commonly know as Lot 20 Block B Hidden Acres
(Dan Court), Lake City, FL 32025

The closing date for this contract is extended from 1-15-07
to 2-15-07

The herein agreement, upon its execution by both parties, is herewith made an integral part of the
forementioned AGREEMENT OF SALE.

DATED: 1-11-07DATED: 1/11/07
PURCHASER
SELLER

PURCHASER

SELLER

Attn: Connie
(4 pages)

Prepared by and return to:
Evelyn Dwyer
ADVANTAGE TITLE SERVICES, INC.
401 S. Florida Avenue
Lakeland, Florida 33801

File Number 07-0171STAGE LUDLOW

(Space Above This Line For Recording Stamp)

Warranty Deed

This Warranty Deed made this February 20, 2007 between VENTURE CAPITAL ELITE INC., a Florida Corporation whose post office address is _____ grantor, and STAGE FUNDING ASSISTANCE CORPORATION whose post office address is _____ grantee;

(Whoever used herein the terms "grantor" and "grantee" include all the persons to this instrument and their heirs, legal representatives, and assigns of both/whom, and the successors and assigns of corporations, trusts and estates)

Whereas, said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Parcel Identification Number: 15-48-37-0030-020

SUBJECT TO assessments and restrictions of record, if any, and taxes for the year 2007 and subsequent years.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same to the simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except as stated herein.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Sign: [Signature]
Print Witness Name: Shelleen King
Witness Sign: [Signature]
Print Witness Name: William Wilson

VENTURE CAPITAL ELITE INC.
[Signature]
By: William Wilson, President V.C.E.I.

State of Florida
County of Brevard

The foregoing instrument was acknowledged before me this February 20, 2007 by William Wilson of VENTURE CAPITAL ELITE INC., a Florida Corporation who here personally known or have produced driver's license(s) as identification.

(Notary Seal)



[Signature]
Notary Public
Printed Name: Shelleen King
My Commission Expires: 02/11/2009

FEB-20-2007(TUE) 18:08 FREEDOM MOBILE HOMES

(FAX)386 752 4757

P.002/004

No.2701 P. 12

**A. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SETTLEMENT STATEMENT**
Advantage Title Services, Inc.
401 S. Florida Avenue
Lakeland, Florida 33801
888.686-7300 Fax 888.486-6343

B. TYPE OF LOAN

1. ☐ FHA 2. ☐ USDA 3. ☐ CONV. UNINS.
4. ☐ VA 5. ☐ CONV. INS.

6. ☐ Other
07-0171STAGE
T.128 HUSK
UNAGSD17

C. NOTE: This form is provided to you as a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Some parties may not be shown on this statement. This statement does not constitute an offer of insurance and does not constitute a contract. Please read the entire statement carefully.

D. Buyer: STAGE FUNDING ASSISTANCE CORPORATION
105 S. Windsor St.
Plant City, Florida 33603
E. Seller: VERDURE CAPITAL BLTS INC.
F. Lender: Columbia County
Lex 28, Block B, SECTION A/CRES, Book 7, Page 63, Columbia County.
G. Property: Advantage Title Services, Inc.
401 S. Florida Avenue, Lakeland, Florida 33801, Polk County
H. Settlement Agent: February 20, 2007

| J. Summary of Buyer's Transaction | | K. Summary of Seller's Transaction | |
|--|-----------|--|-----------|
| 100. Gross Amount Due From Buyer: | | 400. Gross Amount Due To Seller: | |
| 101. Contract Sales Price | 25,300.00 | 401. Contract Sales Price | 25,300.00 |
| 102. Personal Property | | 402. Personal Property | |
| 103. Settlement Charges to Buyer (Line 100) | 575.13 | 403. Adjustments for Items Paid by Seller in Advance | |
| 104. Adjustments for Items Paid by Seller in Advance | | 404. City / Town Taxes | |
| 105. City / Town Taxes | | 405. County / Parish Taxes | |
| 106. County / Parish Taxes | | 406. Assessments | |
| 107. Assessments | | 407. Gross Amount Due to Seller: | 25,300.00 |
| 108. Gross Amount Due from Buyer: | 25,875.13 | 500. Indemnity in Amount Due to Seller: | |
| 200. Amounts Paid by or in Behalf of Buyer: | | 501. Income Tax (See Instructions) | |
| 201. Down Payment | 100.00 | 502. Settlement Charges to Seller (Line 100) | 2,514.87 |
| 202. Principal Amount of New Loan | | 503. Existing Loans | |
| 203. Existing Loans | | 504. Pay-off of First Mortgage to MURRANTY LIMITED PARTNERSHIP | 13,000.00 |
| 204. | | 505. Pay-off of Second Mortgage to | |
| 205. | | 506. Purchase Money Mortgage to | |
| 206. | | 507. Adjustments for Items Charged by Seller: | |
| 207. | | 508. City / Town Taxes | |
| 208. | | 509. County / Parish Taxes Jan 1, 2007 thru Feb 19, 2007 | 52.20 |
| 209. | | 510. Assessments | |
| 210. | | 511. Total Deductions in Amount Due to Seller: | 25,667.16 |
| 211. | | 512. Cash at Settlement to / from Buyer: | |
| 212. | | 513. Cash at Settlement to / from Seller: | |
| 213. | | 514. Gross Amount due to Seller (Line 420) | 25,300.00 |
| 214. | | 515. Less Deductions Amount due Seller (Line 520) | 15,667.16 |
| 215. | | 516. Cash To Seller: | 9,632.84 |
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CMB No. 2503-0265
NREPA Handbook 4304.2

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P. 003/004

FEB-13-2007 01:47AM
Settlement Worksheet 20,207

Loan Number: 10046317

No. 2701 P. 13

File Number 07-01715TAGE

| Settlement Charges | | | | Paid From
Buyer's
Funds
at
Settlement | Paid From
Seller's
Funds
at
Settlement |
|--|-----------|--------------|--------|---|--|
| 700. Total Sales / Broker's Commission | | | | | |
| Based on Price \$27,000.00 @ 2.80% = \$7,560.00 | | | | | |
| Details of Commission as follows | | | | | |
| 701. 2.00% to CENTURY 21 - THE DARY ROBERTS CO | | | | | 2,610.00 |
| 702. Commission Paid at Settlement | | | | | |
| 703. Discounted Fee | | | | | |
| 704. Discounted Fee | | | | | |
| 705. Agent's Fee in Connection with Loan | | | | | |
| 801. Loan Origination Fee | | | | | |
| 802. Loan Discount | | | | | |
| 803. Annual Fee | | | | | |
| 804. Credit Report | | | | | |
| 805. Lender's Insurance Fee | | | | | |
| 806. Mortgage Insurance Agreement Fee | | | | | |
| 807. Appraisal Fee | | | | | |
| 808. Processing Fee | | | | | |
| 809. Administrative Fee | | | | | |
| 810. Tax Service Fee | | | | | |
| 811. Flood Certification Fee | | | | | |
| 812. Underwriting Fee | | | | | |
| 813. Courier Fee | | | | | |
| 900. Items Required by Lender to be Paid in Advance | | | | | |
| 901. Interest from Feb 20, 2007 | | | | | |
| 902. Mortgage Insurance Premium | | | | | |
| 903. Escrow (Insurance) Premium | | | | | |
| 904. Flood Insurance Premium | | | | | |
| 905. Up Front MIP | | | | | |
| 906. | | | | | |
| 1000. Expenses Incurred with Lender | | | | | |
| 1001. Record Insurance | | | | | |
| 1002. Mortgage Insurance | | | | | |
| 1003. City Property Taxes | | | | | |
| 1004. County Property Taxes | | | | | |
| 1005. Annual Assessment | | | | | |
| 1006. Flood Insurance | | | | | |
| 1100. Title Charges | | | | | |
| 1101. Settlement or Closing Fee to Advantage Title Services, Inc. | | | | | |
| 1102. Abstract or Title Report to Advantage Title Services, Inc. | | | | 150.00 | |
| 1103. Title Examination | | | | 50.00 | |
| 1104. Title Insurance Policy | | | | | |
| 1105. Document Preparation | | | | | |
| 1106. Signing and Recording Fees (including state fee to Advantage Title Services, Inc.) | | | | 60.00 | |
| 1107. Attorney Fees | | | | | |
| (Includes above item numbers) | | | | | |
| 1108. Title Insurance to Advantage Title Services, Inc. | | | | | |
| (Includes above item numbers) | | | | | |
| 1109. Lender's Coverage | 0.00 | Risk Premium | 0.00 | 145.43 | |
| 1110. Buyer's Coverage | 25,500.00 | Risk Premium | 145.43 | | |
| 1111. Title Update Fee | | | | | |
| 1112. | | | | | |
| 1113. | | | | | |
| 1200. Government Recording and Transfer Charges | | | | | |
| 1201. Recording | | | | | |
| Fee | 18.50 | Mortgage | 0.00 | Release | 18.50 |
| 1202. County Transfer Tax | | | | | 18.50 |
| 1203. State Transfer Tax | | | 0.00 | State Transfer | 0.00 |
| 1204. | | | 178.50 | Mortgage | 0.00 |
| 1205. | | | | | 178.50 |
| 1206. | | | | | |
| 1207. | | | | | |
| 1300. Additional Settlement Charges | | | | | |
| 1301. Survey | | | | | |
| 1302. Fee Inspection | | | | | |
| 1303. Fee of Title Plan | | | | | |
| 1304. Title Forwarding Fee | | | | | |
| 1305. Signage Inspection | | | | | |
| 1306. 2006 Taxes (000115-32) to Columbia County Tax Collector | | | | | |
| 1307. Notary Fee to Marsha | | | | | |
| 1308. | | | | 150.00 | 377.87 |
| 1309. | | | | | |
| 1310. | | | | | |
| 1311. | | | | | |
| 1312. | | | | | |
| 1400. Total Settlement Charges (Enter on line 103, Section J and line 503, Section K) | | | | 875.41 | 52,614.87 |

HUD-1 New 50pg
February 16, 2007 3:11 PM
W WCMIS No. 2903-0245
RESPA Lender-0032

FEB-20-2007(TUE) 18:10 FREEDOM MOBILE HOMES

(FAX)386 752 4757

P.004/004

Settlement Statement, 2/20/07

Loan Number: 180465319

No.2701 P. 14

File Number: 07-017162AGE

A. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
 SETTLEMENT STATEMENT
 Advantage Title Services, Inc.
 401 E. Florida Avenue
 Lakeland, Florida 33801
 813-686-7700 Fax 813-686-4749

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of HUD-1 Settlement Statement.

Buyer: VENETIA P. GILBERT, JR.
 VENETIA P. GILBERT, JR.
 6700 S. W. 11th Ave. #1000
 Miami, FL 33155

Seller

The HUD-1 Settlement Statement which I have prepared is a true and accurate statement of this transaction. I have signed or will cause the funds to be disbursed as shown on this statement.

Settlement Agent

Ed. Dwyer

Date: February 20, 2007

WARNING: It is a crime to knowingly make false statements in the United States on this or any other similar form. Penalties upon conviction may include a fine or imprisonment. For details see Title 18 U.S. Code Section 1001 and Section 1012.

FEB-20-2007(TUE) 15:43

FREEDOM MOBILE HOMES

(FRX)386 752 4757

P.001/002

07/11/2001 21:15

19049636928

C.M. SETUPS

PAGE 01

CONSENT

This is to certify that I, (We), Stage Funding Assistance Corporation as owner(s) of the below described property:

Sec. 15 Twp. 4S Rge. 17Tax Parcel No. 08355-320Lot: 20 Block: B Subdivision: HIDDEN ACRES

give permission for Heather Willow to place a 2007 16Y80(76) Fleet who wish on my property in Columbia County.
(Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 20 day of February 2007

Cynthia Duck
Witness

Jeli Beron
Owner: Stage Funding Assistance Corporation

Witness

Owner

Sworn to and subscribed before me this 20 day of February 2007 by Jeli Beron of Stage Funding Assistance Corporation
Property owner(s) name(s)

Carolyn A. Parlato
Notary's name printed/typed



Notary Public, State of Florida

Commission No. _____

Personally known _____

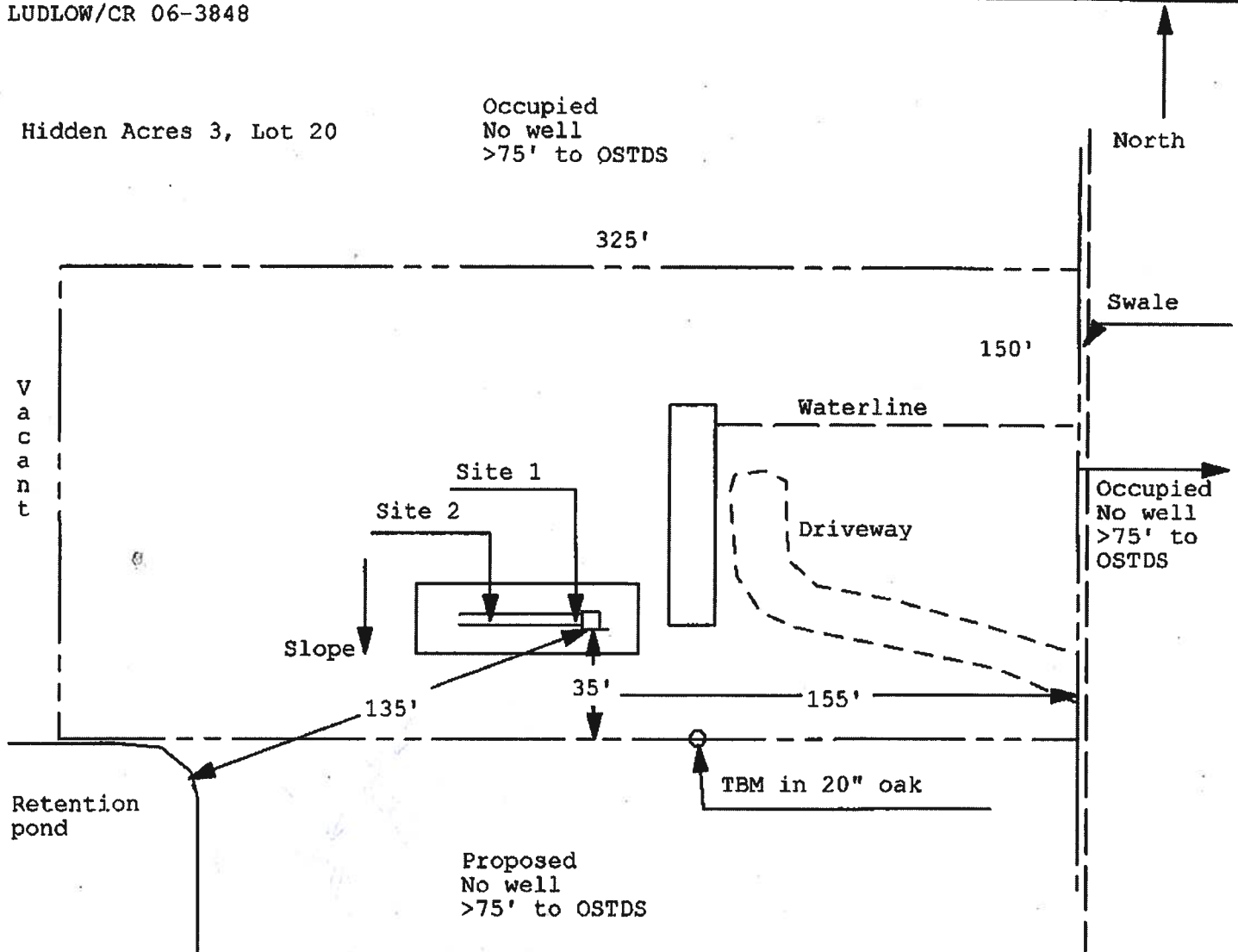
Reduced ID (type) FDL

Free
4:30 PM

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 07-001450

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

LUDLOW/CR 06-3848



1 inch = 50 feet

Site Plan Submitted By Paul Lopez Date 2/16/07
Plan Approved ☒ Not Approved ☐ Date 2/21/07

By Mr. JH Columbia CPHU

Notes: _____

COLUMBIA COUNTY
OFFICIAL SEAL

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08355-320

Building permit No. 000025562

Permit Holder MICHAEL PARLATO

Owner of Building HEATHER LUDLOW

Location: 234 SE DAN COURT, LAKE CITY, FL

Date: 04/30/2007



Pamela Jones
b167 Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)