

Burnt Home - No charge

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA 6-4-18 Building Official MA 6-4-18
AP# 1806-05 Date Received 6-4-18 By LM Permit # 36819
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A8
Comments Replacing the burnt home. Legal lot of record from 1970
Fire Report Attached.
FEMA Map# _____ Elevation _____ Finished Floor 1060 River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0402 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter NA ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment Paid ☐ Out County ☒ In County 6-6-18 ☒ Sub VF Form

Property ID # 25-55-17 - 09382-000 Subdivision _____ Lot# _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 28X64 Year 1975
- Applicant Betty R. Howell Phone # 386-752-4865
- Address 12337 SE CR 245 Lulu, FL 32061
- Name of Property Owner Betty R. Howell Phone# 752-4865
- 911 Address 12111 SE County Road 245, Lulu, FL 32061
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Betty R. Howell Phone # 386-365-7896
Address _____
- Relationship to Property Owner owner
- Current Number of Dwellings on Property 1 Burnt Home - Replacing
- Lot Size 1 ac Total Acreage 2 ac
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 441 S, (E) CR 349, cross over CR 245
and slightly to the right into driveway.

- Name of Licensed Dealer/Installer James Hall Phone # 352-572-1613
- Installers Address PO Box 345 Lulu, FL 32061
- License Number LH1025175 Installation Decal # 51510

★ - Installer needs to complete
Hatched Areas/Papers

LH-Received 6-1-18
Laurie Hodson 386-758-1007

Mobile Home Permit Worksheet

Application Number:

Date:

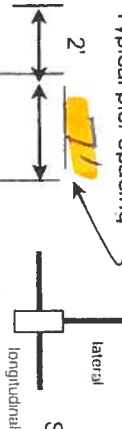
Installer: James Ho II License # 711025175
Address of home being installed 1211 SE 62nd Ave 32061

Manufacturer Fleetwood Length x width 28X64

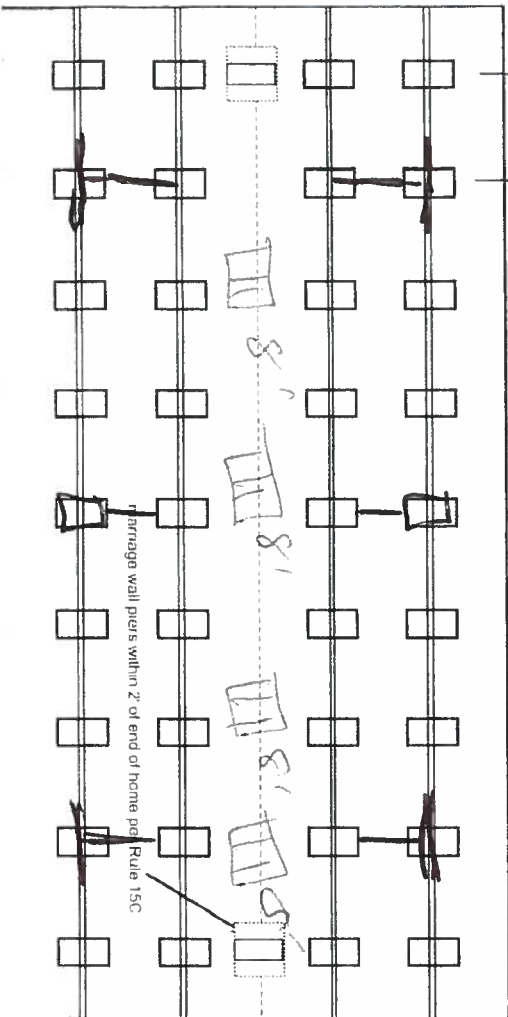
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 51510
Triple/Quad ☐ Serial # GAELR34A8198985H

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 84X24
Perimeter pier pad size 11
Other pier pad sizes (required by the mfg.) 11

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8' Pier pad size 17X25

11
11

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer SS/Steph's
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer SS/Steph's

ANCHORS

4 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Sidewall 4x2
Longitudinal 4x2
Marriage wall 4x2
Shearwall 4x2

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 85 psf or check here to declare 1000 lb soil ✓ without testing

X

X

X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X

X

X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing ✓ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials GA

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg SD 11

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg SD 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg SD 21

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad ✓ Other

Fastening multi wide units

Floor: Type Fastener LAG Length 36 Spacing 24
Walls: Type Fastener SD 28 Length 36 Spacing 10
Roof: Type Fastener 2x4 Length 36 Spacing 24
For used homes, a min. 30 gauge, 8"-wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials GA

Type gasket ELL Pg SD 28

Installed:

Between Floors Yes ✓

Between Walls Yes ✓

Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg SD 12
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed Yes ✓ No
Dryer vent installed outside of skirting Yes ✓ N/A
Range downflow vent installed outside of skirting Yes ✓ N/A
Drain lines supported at 4 foot intervals Yes ✓
Electrical crossovers protected Yes ✓
Other

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature GA

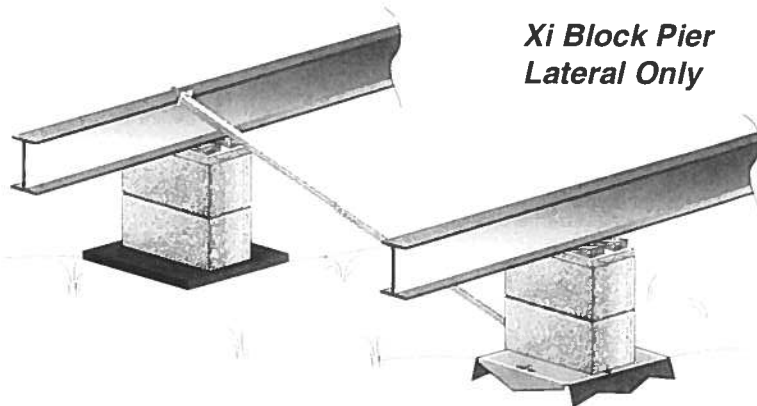
Date 5/15/18

Xi-Lateral Block Pier System Installation Instructions By Tie Down Engineering

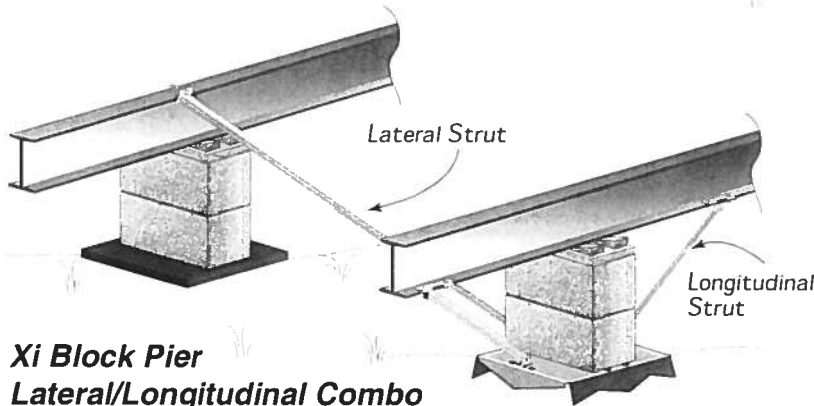
*Effective: November 12, 2002
Wind Zone II*

- Easy installation
- Approved for poured concrete or ground set-ups
- LSD struts easily added for longitudinal protection

*Block Pier Systems P/N's
#59319 Xi, Lateral w/5' Strut
#59320 Xi, Lateral w/6' Strut*



***Xi Block Pier
Lateral Only***



***Xi Block Pier
Lateral/Longitudinal Combo***

*Longitudinal P/N's
#59026 - LSD Hardware Kit
#59016 - 30" Strut
#59012 - 39" Strut
#59013 - 44" Strut
#59014 - 53" Strut
#59015 - 65" Strut*

REQUIREMENTS

- Installation can be made in any type of soil, 4B or better
- Center line or shear wall anchors, that may be required by specific manufacturers, are to be sized according to soil torque conditions. Follow all manufacturers instructions for anchor type and placement.
- Maximum height is a 96" projection. Higher walls may be used, when the design loads are adjusted accordingly.
- Maximum roof eave is 16"
- Main rail spacing must be 99.5" or less
- Maximum pier height of the Xi-system is 48"
- Instructions are not for use on "Exposure D" homes within 1500 feet of the coastline
- Installation instructions are based on 4200# per pad longitudinal load and 6000# per pad lateral load with one diagonal tie/stabilizer. A vertical and diagonal tie must be located within 2' of each end.
- Additional vertical anchor ties that are unique to a home's design may be required by the home manufacturer. These locations include shear walls, marriage line ridge beam support posts, and rim plates.

**TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401**



112702.442

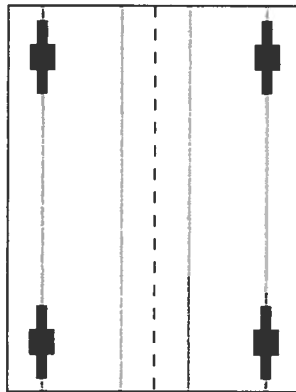
Longitudinal Stabilization

When using longitudinal stabilization only, sidewall perimeter anchors with diagonal ties and stabilizer plates per manufacturers set up manual must be used on the home. Vertical ties are also required on homes supplied with vertical tie connection points.

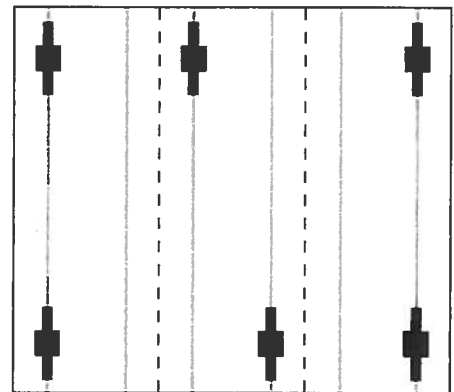
Typical Placement



Single Section
Up to 16' Nominal



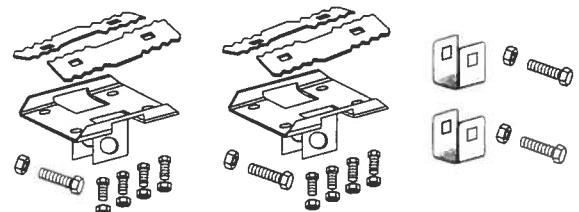
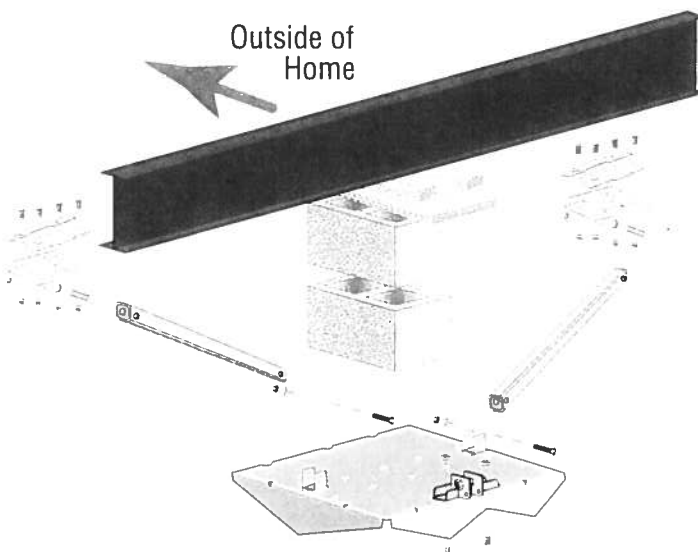
Double Section
Up to 32' Nominal



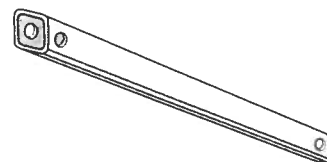
Triple Section
or Double w/tag up to 48' Nominal

When the Xi/LSD-System is used only as longitudinal stabilization, systems must be as evenly spaced as possible, no more than 16' from the end of the home. Maximum roof slope for single units & double/triple sections is 5/12, for the above number of systems.

Longitudinal LSD Installation to Xi Pad

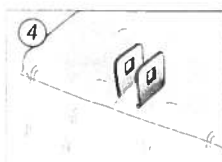
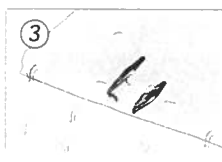
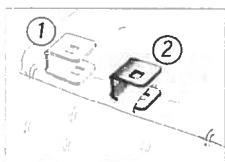


LSD Hardware Kit
P/N 59026



Struts for Longitudinal Systems

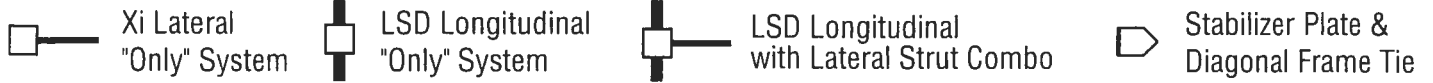
Part No.	Strut Length	Pier Height
59016	30"	up to 2 Blocks or 18"
59012	39"	up to 3 Blocks or 24"
59013	44"	up to 4 Blocks or 32"
59014	53"	up to 5 Blocks or 40"
59015	65"	up to 6 Blocks or 48"



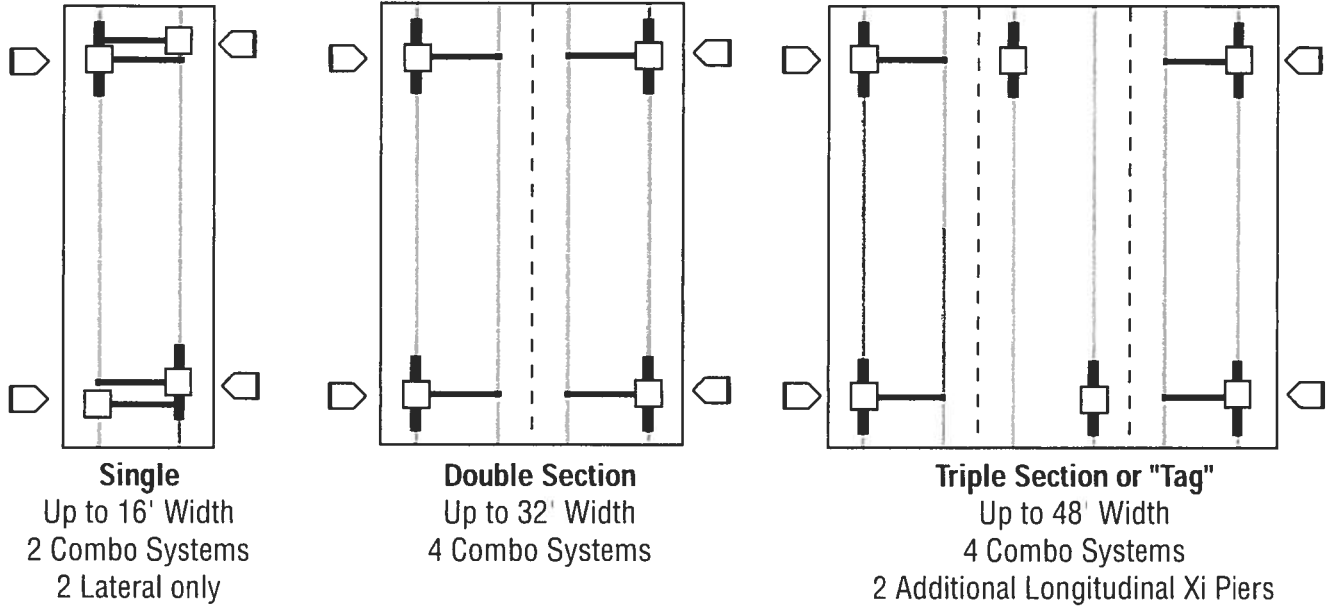
Call Mobile Home Parts Pro for product information at 844-647-8673



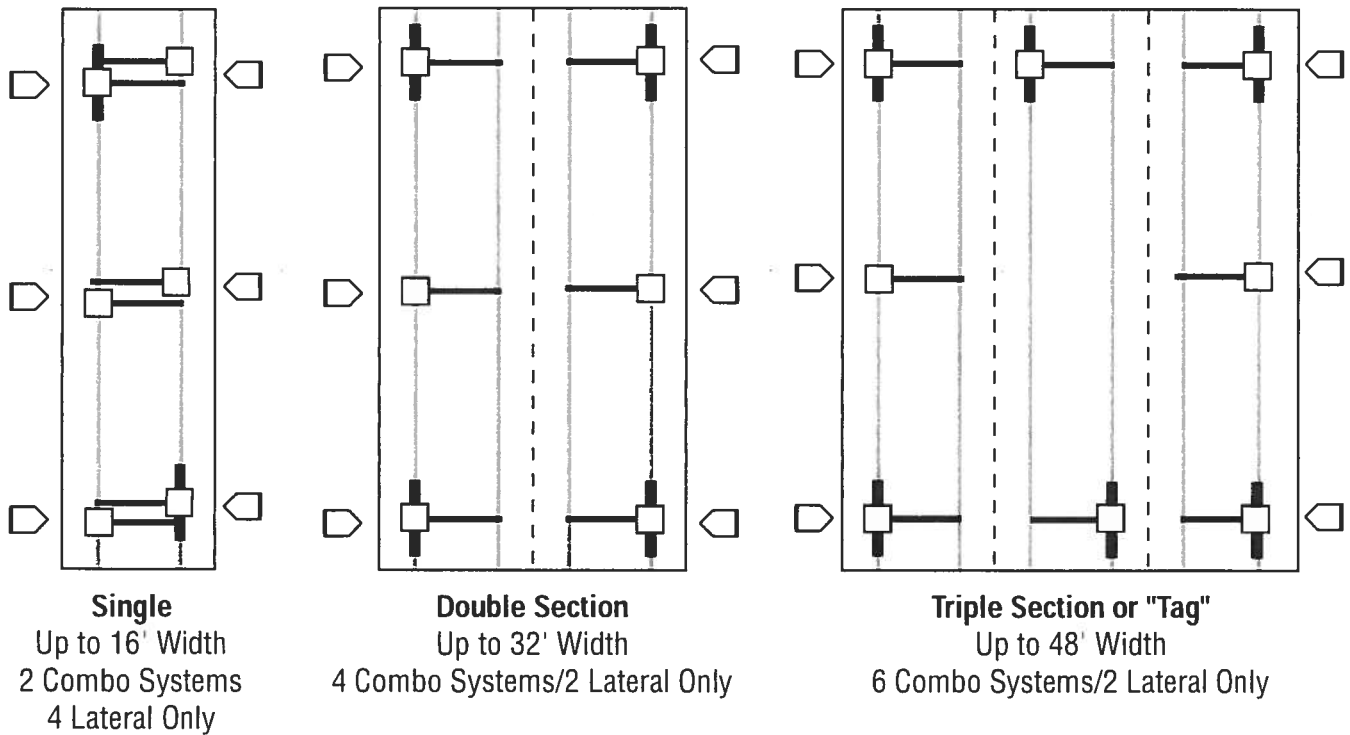
Longitudinal and Lateral Stabilization



Homes Up To 70' with 20° max roof pitch / Up To 40' with max 5/12 roof pitch



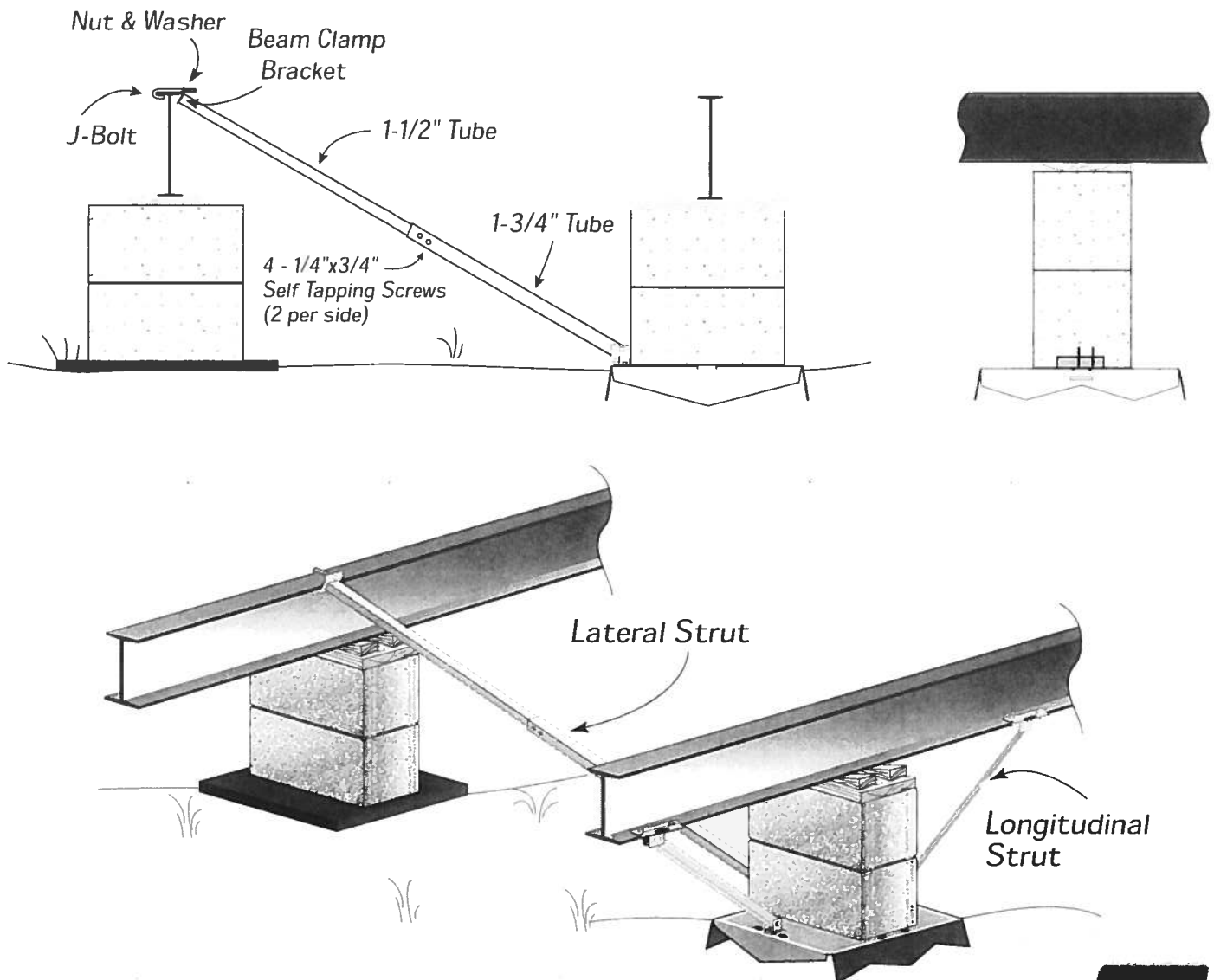
Homes Over 71', up to 80' with 20° max roof pitch / 41' up to 60' with max 5/12 roof pitch



Note: Homes over 60' long (box) with 5/12 roof pitch home require two additional lateral systems.

Installation of Lateral System on Ground

1. Identify the number of systems to be used on the home using the chart provided.
2. Identify the location where the lateral systems will be installed.
3. Clear all organic matter and debris from the pad site.
4. Place pad centered under beam with the lateral strut bracket towards the inside of the home.
5. Press or drive pan into ground until level and flush with prepared surface.
6. Build pier with concrete blocks according to State, Local or Home Manufacturers guidelines.
7. Assemble lateral strut by sliding smaller (1-1/2") tube into the larger (1-3/4") tube. Holes should be on the sides of the larger tube and the "flag" up on the smaller tube.
8. Attach the end of the larger tube to the bracket mounted on the inside of the pad, using the grade 5, 1/2" x 2-1/2" bolt/nut provided.
9. Attach the flag end of the smaller tube to the opposite I-beam using the "J" bolt over the top of the I-beam with the nut & washer provided. (*bleow*)
10. Install a minimum of four (1/4"x3/4") self-tapping screws into the holes provided in the lateral strut so that the two tubes are connected together. (*See below*)



Call Mobile Home Parts Pro for product information at 844-647-8673

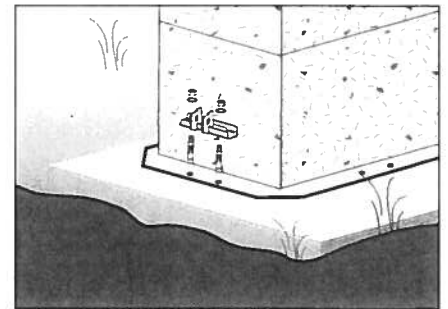
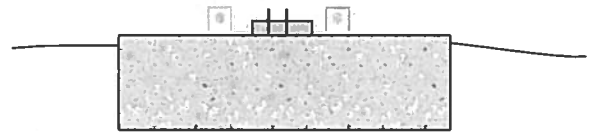


Installation on Concrete Pads, Runners or Slabs

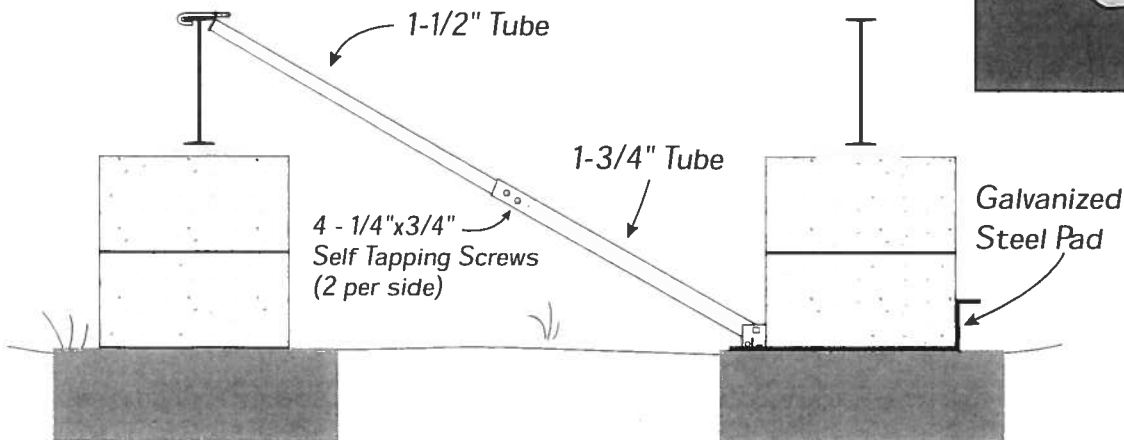
The Xi system for poured concrete applies to concrete footers, runners, ribbons, and slabs. Minimum size of concrete per Xi pier in Florida is 18"x18"x8" or 20" diameter x 8" deep or a slab 3-1/2" deep. Concrete must be sufficiently cured and set to accommodate an anchor bolt to its full load resistance.

1. Determine location of pier sets where the Xi systems will be located.
2. Place Xi/Vector concrete pan where pier will be located. Turned up edge will face to the outside of the home.
3. Build pier with concrete blocks centered on top of the pad according to state, local or manufacturers guide lines.
4. Drill two 3/8" x 3" deep holes in concrete using holes in galvanized pan as a guide.
5. Place tie bracket on inside of pier, facing toward the opposite beam, with the "flush" side of the tie bracket towards the block pier.
6. Put a washer and nut on each of the 3/8" x 3-1/2" wedge anchors. The nut should be screwed on enough to have one or two threads showing on the top of the bolt.
7. Line up the hole in the inside tie bracket with the drilled holes in the pad & concrete and insert the wedge anchors. Using a hammer, tap the wedge bolts into the holes, through the bracket & pad, leaving the washer/nut flush with the bottom of the bracket. Using a 9/16" socket wrench, tighten the wedge/anchor bolt, securing the tie bracket to the concrete.
8. Follow steps 7 - 10 in ground instructions

Concrete LSD



Block Pier Concrete Systems P/N's
 #59046 Xi, Concrete Single Block
 #59047 Xi, Concrete Double Block
 #59315 Lateral 5' Strut w/hardware
 #59318 Lateral 6' Strut w/hardware



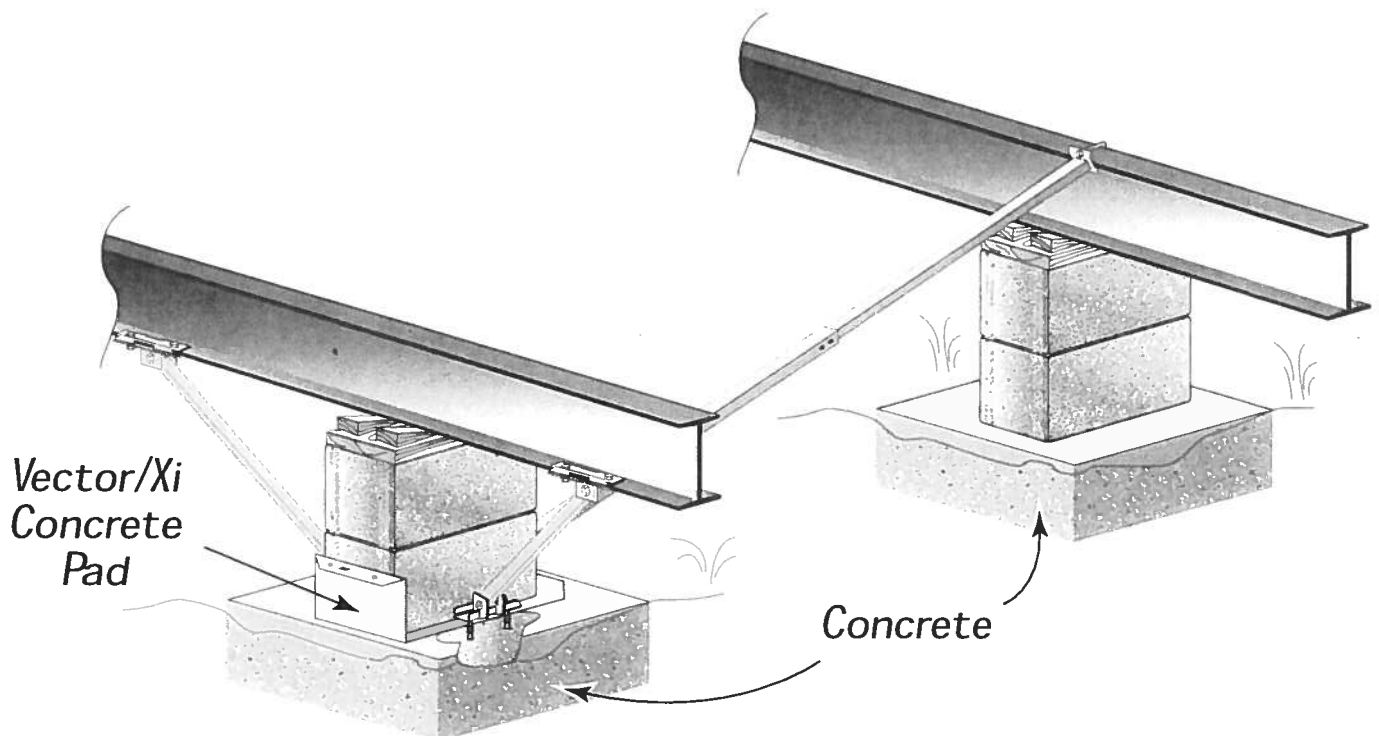
Call Mobile Home Parts Pro for product information at 844-647-8673



LSD/Longitudinal Installation

1. Place and build pier as above
2. Use LSD hardware kit #59023
3. Drill 3/8" x 3" Hole into concrete through holes in pan on each longitudinal side of block pier
4. Place tie brackets on each side of pier, with the "flush" side of the tie bracket towards the block pier.
5. Put a washer and nut on each of the 3/8" x 3-1/2" wedge anchors. The nut should be screwed on enough to have one or two threads showing on the top of the bolt.
6. Line up the hole in the inside tie bracket with the drilled holes in the pad & concrete and insert the wedge anchors. Using a hammer, tap the wedge bolts into the holes, through the bracket & pad, leaving the washer/nut flush with the bottom of the bracket. Using a 9/16" socket wrench, tighten the wedge/anchor bolt, securing the tie bracket to the concrete.
7. Attach frame brackets to I-beam on each side of pier.
8. Attach strut to the tie bracket at base and I-beam brackets with bolts provided. Struts must be at 45° or less, tighten all bolts/nuts.

LSD/Longitudinal Lateral Strut Combo



Call Mobile Home Parts Pro for product information at 844-647-8673



Site Plan

18-0402

18-0402

NORTH

390.3'

52.11'

(2 ACRES)

181'

SEPTIC TANK

28x60
MOBILE HOME

CONCRETE PAD

211'

154'

389.11'

174'

B
A
R
N

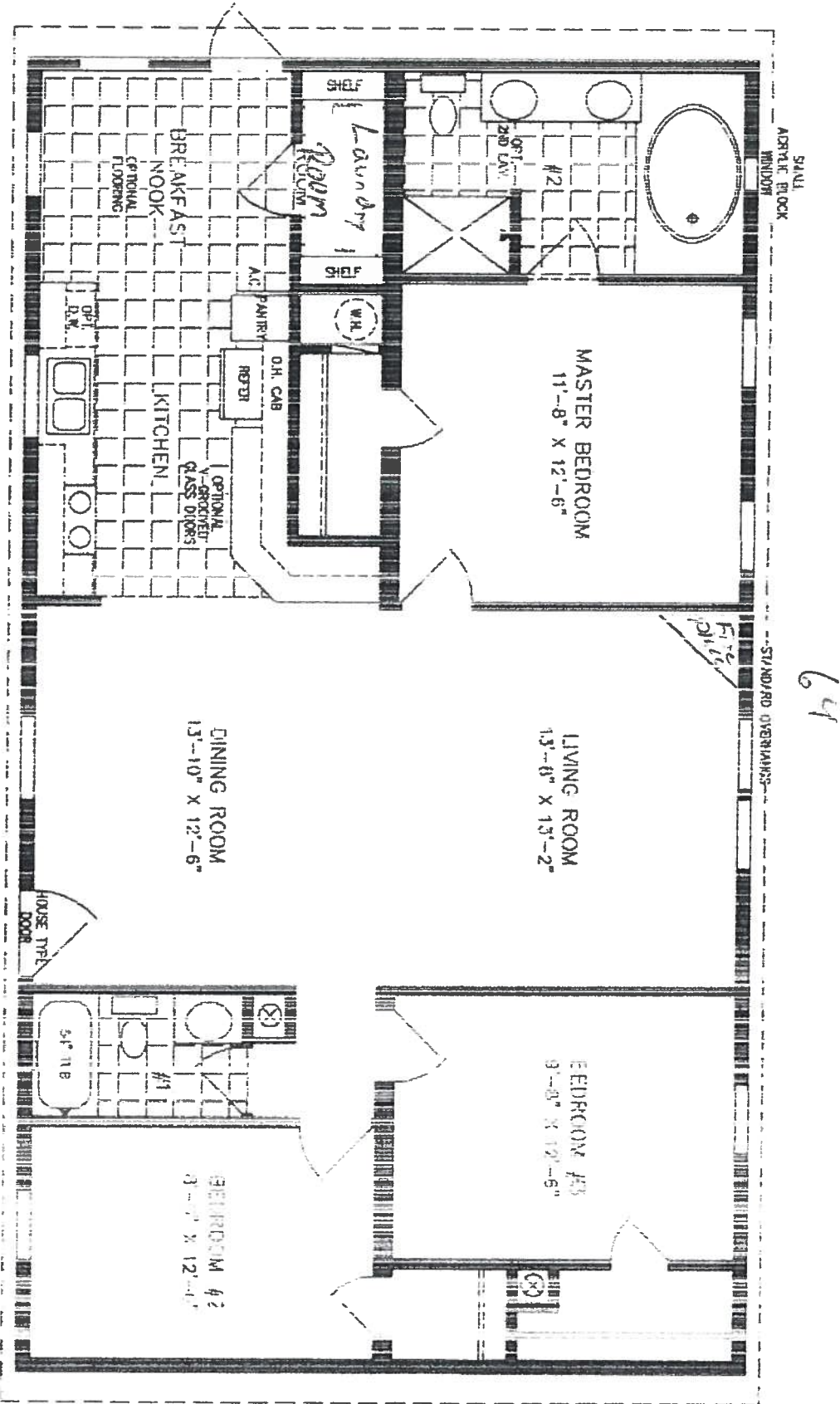
2'

WELL

52.11'

CR 245

Fleetwood Spring
CAPL R34AB 1989854



Columbia County Property Appraiser

updated: 4/24/2018

2017 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 25-5S-17-09382-000

<< Next Lower Parcel

Next Higher Parcel >>

2017 TRIM (pdf)

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	HOWELL BETTY R		
Mailing Address	12337 SE CR 245 LULU, FL 32061		
Site Address	12111 SE COUNTY ROAD 245		
Use Desc. (code)	MISC RES (000700)		
Tax District	3 (County)	Neighborhood	25517
Land Area	2.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG NE COR OF NE1/4 OF SE1/4, RUN S 223.36 FT, W 386.71 FT TO E OF CR-245, N 223.5 FT TO N LINE, E 390 FT TO POB. ORB 379-664, WD 1291-606, (DC FREDDIE S HOWELL 1305-437).		

**Property & Assessment Values**

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$16,582.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$11,307.00
XFOB Value	cnt: (4)	\$3,953.00
Total Appraised Value		\$31,842.00
Just Value		\$31,842.00
Class Value		\$0.00
Assessed Value		\$31,842.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$31,842 Other: \$31,842 Schl: \$31,842	

2018 Working Values <small>(... Hide Values)</small>		
Mkt Land Value	cnt: (0)	\$18,240.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$1,247.00
Total Appraised Value		\$19,487.00
Just Value		\$19,487.00
Class Value		\$0.00
Assessed Value		\$19,487.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$19,487 Other: \$19,487 Schl: \$19,487	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/18/2015	1291/606	WD	I	Q	01	\$80,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	0	\$1,247.00	0000420.000	14 x 30 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

Prepared by:
Branden Stuckland
Abstract Trust Title, LLC
PO Box 7175
Lake City, FL 32055

Inst: 201512004985 Date: 3/19/2015 Time: 9:17 AM
Stamp-Deed 560.00
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B 1291 P 606

ATS# 4-6667

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 18th day of March, 2015, By Larry Elshoff, A Single Person, hereinafter called the grantor, to Freddie Sim Howell and his wife, Betty R. Howell whose post office address is: 12337 SE CR 245, Lulu, FL 32061 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# TAX ID: R09382-000

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

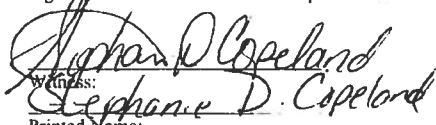
TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

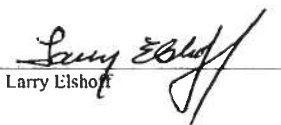
TO HAVE AND TO HOLD, the same in fee simple forever.

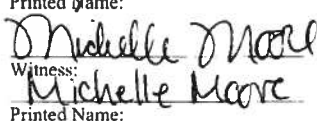
AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2014.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness: Stephen D. Copeland
Printed Name: Stephen D. Copeland


Larry Elshoff


Witness: Michelle Moore
Printed Name: Michelle Moore

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18th day of March, 2015 by LARRY ELSHOFF, A SINGLE PERSON personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

(Seal)




Notary Public

This Warranty Deed Made the 11th day of August A. D. 1970 by

BESSIE HARDEN, a widow

hereinafter called the grantor, to

CLARENCE L. TAYLOR and his wife, THELMA G. TAYLOR

whose postoffice address is

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all of that certain land situate in Columbia County, Florida, viz: Begin at the Northeast Corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, Township 5 South, Range 17 East, and run thence S 2 $^{\circ}$ 15'30"E, 111.73, thence N89 $^{\circ}$ 30'W, parallel to the North line of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, 389.11 feet to the East line of State Road No. 245, thence on a chord bearing of N 2 $^{\circ}$ 54'W, a chord distance of 111.75 feet, thence S 89 $^{\circ}$ 30'E, along the North line of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, 390.0 feet to the POINT OF BEGINNING. Containing 1.0 Acre, more or less, ALSO; Commence at the Northeast Corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, Township 5 South, Range 17 East, and run thence S 2 $^{\circ}$ 15'30"E, 111.73 feet for a POINT OF BEGINNING, thence continue S 2 $^{\circ}$ 15'30"E, 111.73 feet, thence N 89 $^{\circ}$ 30'W, parallel to the North line of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, 386.71 feet to the East line of State Road No. 245, thence on a chord bearing of N 3 $^{\circ}$ 30'W, a chord distance of 111.75 feet, thence S 89 $^{\circ}$ 30'E, parallel to the North line of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, 389.11 feet to the POINT OF BEGINNING. Containing 1.0 Acre, more or less.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1970.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Clarence L. Taylor
Thelma G. Taylor
CLARENCE L. TAYLOR
THELMA G. TAYLOR

Bessie Harden
BESSIE HARDEN

TERRY McDAVID
200 NORTH MARION STREET
LAKE CITY, FLORIDA

SUR TAX \$1.10
\$1.10
\$1.10

STATE OF FLORIDA
COUNTY OF COLUMBIA

COLUMBIA
COUNTY

STATE OF FLORIDA
DOCUMENTARY STAMP TAX
AUG 19 1970
1050
COMPTROLLER
DR 112154

STATE OF FLORIDA
DOCUMENTARY
SUR TAX
\$1.10
JSE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

BESSIE HARDEN, a widow

to me known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 11th day of August, A. D. 19 70.

Notary Public, State of Florida at Large
My commission expires: Notary Public, State of Florida at Large
My Commission Expires April 5, 1974
Bonded By American Fire & Casualty Co.

STATE OF FLORIDA
DOCUMENTARY
SUR TAX
\$.55

70-2773

262

492

79-0333-N

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Betty Howell</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Betty R. Howell</u> Phone #: <u>752-4865</u>
MECHANICAL/ A/C	Print Name <u>Betty Howell</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Betty R. Howell</u> Phone #: <u>752-4865</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, James Hall, give this authority for the job address show below
Installer License Holder Name

only, 12111 SE CR 245, Lulu, FL 32061, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Betty Howell	Betty R. Howell	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Frank Howell		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) IH1025175 License Number 5/15/18 Date

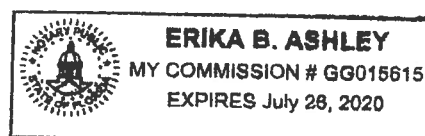
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is James Hall
personally appeared before me and is known by me or has produced identification
(type of I.D.) 15th day of May, 2018.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



Mobile Home

Applicant: BETTY HOWELL (752-4865) Application Date: 6/4/2018

Action ▾

1. JOB LOCATION

Completed Inspections

Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection (ScheduleInspection.aspx?Id=38222)

3. MOBILE HOME
DETAILS

Inspection

Date

By

Notes

Septic Release
Inspection

6/5/2018

HEALTH
DEPT



4. APPLICANT

Passed: Mobile Home
- In County Pre-
Mobile Home before
set-up

6/6/2018

TROY
CREWS

D
A



5. REVIEW

6. FEES/PAYMENT

The completion date must be set To release Certifications to the public.

7.

DOCUMENTS/REPORTS

Permit Completion Date
(Releases Occupancy and Completion Forms)

8.

NOTES/DIRECTIONS

Incomplete Requested Inspections

9. INSPECTIONS (2)

Inspection

Date

By

Notes

1806-05

Wed.

**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua Co.
 OWNERS NAME Betty Howell PHONE 252-4865 CELL _____
 INSTALLER James Hall PHONE 352-595-8339 CELL _____
 INSTALLERS ADDRESS P.O. Box 345 Lowell, FL 32663

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1995 SIZE 28 X 64
 COLOR White SERIAL No GACL R34AB1989PSH
 WIND ZONE 2 SMOKE DETECTOR _____

INTERIOR:

FLOORS OSB R11-3.5in
 DOORS 2 panel white interior
 WALLS R11 3.5 inch
 CABINETS wooden
 ELECTRICAL (FIXTURES/OUTLETS) 5+

EXTERIOR:

WALLS / SIDING Vinyl
 WINDOWS insulated
 DOORS collage front
 INSTALLER: APPROVED ☒ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME James Hall
 Installer/Inspector Signature [Signature] License No. DH1075175 Date 5/15/18
 NOTES: Call - Spoke to Installers Office 6-4-18

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 6-4-18

A		MM DD YYYY 02 15 2017		Station 45		Incident Number 17-7000577		Exposure 000		NFIRS -1 Basic			
B Location*		<input type="checkbox"/> Check this box to indicate that the address for this incident is provided on the Wildland Fire Census Tract Map in Section 5 "Alternative Location Specification". Use only for Wildland fires.											
<input checked="" type="checkbox"/> Street address <input type="checkbox"/> Intersection <input type="checkbox"/> In front of <input type="checkbox"/> Rear of <input type="checkbox"/> Adjacent to <input type="checkbox"/> Directions		12111 Number/Milepost		SE Prefix		COUNTY ROAD 245 Street or Highway		FL State		32061 Zip Code			
<input type="checkbox"/> Cross street or directions, as applicable													
C Incident Type *		E1 Date & Times				Midnight is 0000				E2 Shift & Alarms			
111 Building fire Incident Type		Check boxes if dates are the same as Alarm Date. Alarm * 02 15 2017 05:16:01 ARRIVAL required, unless canceled or did not arrive				Local Option C d45 Shift or Alarms District Platoon				E3 Special Studies			
D Aid Given or Received*		Arrival * 02 15 2017 05:22:17 CONTROLLED Optional, Except for wildland fires				Local Option				Special Study ID# Special Study Value			
1 Mutual aid received 2 Automatic aid recv. 3 Mutual aid given 4 Automatic aid given 5 Other aid given N None		Controlled LAST UNIT CLEARED, required except for wildland fires Last Unit Cleared 02 15 2017 07:04:46				Special Study ID# Special Study Value				Special Study ID# Special Study Value			
F Actions Taken *		G1 Resources *				G2 Estimated Dollar Losses & Values							
11 Extinguishment by fire service personnel Primary Action Taken (1)		<input checked="" type="checkbox"/> Check this box and skip this section if an Apparatus or Personnel form is used. Apparatus Personnel Suppression 0008 0010 EMS Other				LOSSES: Required for all fires if known. Optional for non fires. Property \$ 080 000 Contents \$ 010 000 PRE-INCIDENT VALUE: Optional Property \$ 115 000 Contents \$ 010 000							
12 Salvage & overhaul Additional Action Taken (2)		<input type="checkbox"/> Check box if resource counts include aid received resources.				Property \$ 115 000 Contents \$ 010 000							
Additional Action Taken (3)		Completed Modules				H1* Casualties				H3 Hazardous Materials Release			
<input checked="" type="checkbox"/> Fire-2 <input checked="" type="checkbox"/> Structure-3 <input type="checkbox"/> Civil Fire Cas.-4 <input type="checkbox"/> Fire Serv. Cas.-5 <input type="checkbox"/> EMS-6 <input type="checkbox"/> HazMat-7 <input type="checkbox"/> Wildland Fire-8 <input checked="" type="checkbox"/> Apparatus-9 <input checked="" type="checkbox"/> Personnel-10 <input type="checkbox"/> Arson-11		Deaths Injuries Fire Service Civilian H2 Detector Required for Confined Fires. 1 Detector alerted occupants 2 Detector did not alert them U Unknown				N None 1 Natural Gas: slow leak, no evaluation or HazMat actions 2 Propane gas: <21 lb. tank (as in home BBQ grill) 3 Gasoline: vehicle fuel tank or portable container 4 Kerosene: fuel burning equipment or portable storage 5 Diesel fuel/fuel oil: vehicle fuel tank or portable 6 Household solvents: home/office spill, cleanup only 7 Motor oil: from engine or portable container 8 Paint: from paint cans totaling < 55 gallons 0 Other: Special HazMat actions required or spill > 55gal. Please complete the HazMat form				I Mixed Use Property NN Not Mixed 10 Assembly use 20 Education use 33 Medical use 40 Residential use 51 Row of stores 53 Enclosed mall 58 Bus. & Residential 59 Office use 60 Industrial use 63 Military use 65 Farm use 00 Other mixed use			
J Property Use*		Structures				341 Clinic, clinic type infirmary 442 Hospital/ambulatory office 419 1- or 2-family dwelling 400 Multi-family dwelling 450 Residential, board and care 536 Vacant lot 960 Other street				539 Household goods, sales, repairs 599 Business office 610 Storage/warehouse 681 Construction site 11 or 2 family dwelling			
161 Restaurant or cafeteria 241 College, adult education 807 Outdoor storage area		161 Restaurant or cafeteria 241 College, adult education 807 Outdoor storage area				161 Restaurant or cafeteria 241 College, adult education 807 Outdoor storage area				161 Restaurant or cafeteria 241 College, adult education 807 Outdoor storage area			



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-04402
DATE PAID: 5/15/18
FEE PAID: 545.00
RECEIPT #: 1344849

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Betty Howell

AGENT:

TELEPHONE: 752-4865MAILING ADDRESS: 1237 SE South Rd 245, Lulu, FL 32061

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (644/20/17) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 15-55-17-013.02-000ZONING: _____ I/M OR EQUIVALENT: (N)PROPERTY SIZE: 2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ (N) DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 1211 SE County Rd 245 Lulu, FL 32061DIRECTIONS TO PROPERTY: 441 South, @ CE 349, cross CE 245 and slightly to the right into drive way

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIALUnit Type of 1 Residential 1 Commercial No. of Building Bedrooms 2 Area Sqft 1680 Building Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC1 Mobile Home 2 1680 Replacing burnt 2 bedrooms that

2 _____

3 _____

4 _____

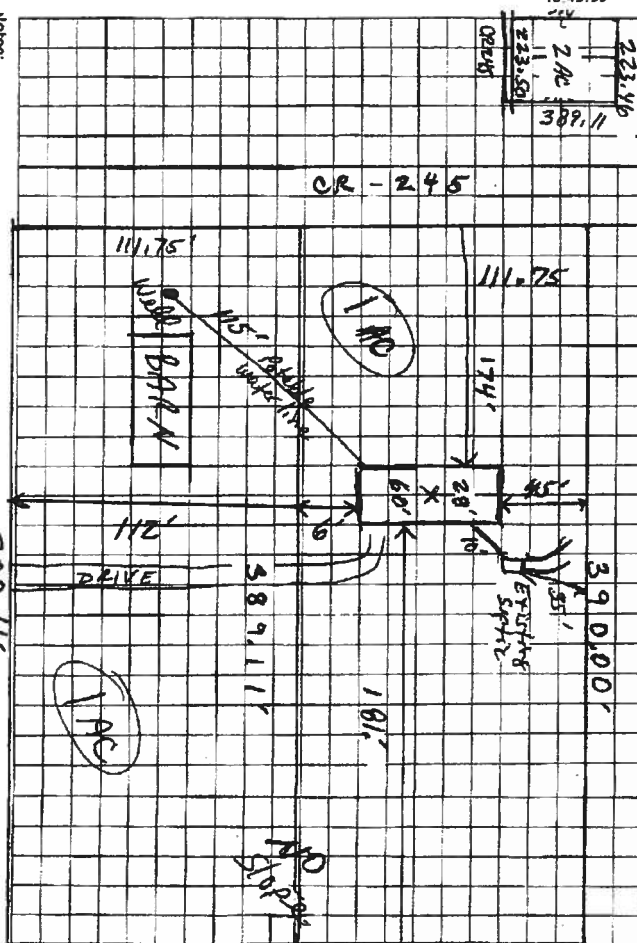
1 Floor/Equipment Drains ☐ Other (Specify) _____DATE: 5-14-18

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-04402

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Submitted Septic Permit 79-033-01, listing this same septic to replace a 3 bedroom house that burnt in 2017, with a 2 bedroom mobile home.

Site Plan submitted by: Betty R. Howell Date: 5-14-18Plan Approved X Not Approved _____ Date: 5-18-18by Suei and Env Health Director. Chumha County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

H 4015, 08/09 (Obsolesces previous editions which may not be used) Incorporated: 64E-8.001, FAC

Sheet Number: 0744-002-4015-5