

Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0385

DATE PAID: 5532

FEE PAID: 435.00

RECEIPT #: 192.3414

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## APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [ ] New System [ ] E: [ ] Repair [ ] A	kisting Syste	em [	] Holding	Tank [	] Innovative amendment	
APPLICANT: DIEGO CAS	TRO			EMAIL: NFL	SEPTICTANK@COMCAST.NET	
AGENT: ROBERT FORD III- NO	RTH FLORIDA	A SEPTIC	TANK INC	TELEPHONE	386-755-6372	
MAILING ADDRESS: 741 SE ST	ATE ROAD	100, LAK	E CITY FL	32025		
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUANS APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUES:	T TO 489.105 (	(3) (m) OR CUMENTATION	489.552, FLO	ORIDA STATU	JTES. IT IS THE WAS CREATED OR	
PROPERTY INFORMATION					ION PLAN? [Y/N]	
LOT: 2 BLOCK: S	UBDIVISION:	HUNTE	RS RID	GE	PLATTED:	
PROPERTY ID #: 25-3S-15-00220-102 ZONING: I/M OR EQUIVALENT: [ Y / N ]						
PROPERTY SIZE: 6.84 ACRES WATER SUPPLY: [ x ] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD						
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: FT						
PROPERTY ADDRESS: 259 SW MOSSYOAK WAY, LAKE CITY						
DIRECTIONS TO PROPERTY: HWY 90 W TO MAYO RD, TL UP THE HILL						
TL IN MOSSY OAK WAY FOLLOW TO SITE ON LEFT #259						
BUILDING INFORMATION	[x] RESIDE	NTIAL	[ ] COM	MERCIAL		
Unit Type of		Building	Commercial	/Institutio	onal System Design	
No. Establishment 24X50 METAL		1280	Table I, Ch	hapter 62-6	, FAC	
HOME		2000				
		2000				
3	-		-			
4	-	-	-			
[ ] Floor/Equipment Drains		S. 1965				
SIGNATURE: Probate Ford 999	,			DATE:	1/11/24	
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)						

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

	APPLICATION FOR CONSTRUCTION PERMIT	
	Permit Application Number 23	-0335
	PART II - SITEPLAN CONTO	Exued
	210	
	7	
	260 18 17 Home	Slope
25"		Sea-C
100		
( Me	tal Blog on gage d)	
Site Plan submitted by:	ned 99 1.22-2024	
Plan Approved	Not ApprovedDate	1/25/24
Ву		nty Health Department

## ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

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