

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Tax collector waived
Inspection: free & state
M. C. M. 961.4029

For Office Use Only (Revised 1-11)
AP# 1204-025
Date Received 4/16
By [Signature]
Zoning Official [Signature]
Building Official [Signature]
Permit # 030100
Flood Zone X
Development Permit N/A
Zoning I
Land Use Plan Map Category I
Comments: Replacing MH permit use as being grandfathered.
FEMA Map# N/A
Elevation N/A
Finished Floor N/A
River N/A
In Floodway N/A
Site Plan with Setbacks Shown EH # 12-0187
EH Release N/A
Well letter N/A
Existing well N/A
Recorded Deed or Affidavit from land owner N/A
Installer Authorization N/A
State Road Access N/A
811 Sheet N/A
Parent Parcel # N/A
STUP-MH N/A
F W Comp. letter N/A
V Form N/A
IMPACT FEES: EMS Fire Corr Out County In County
Road/Code School
TOTAL - Impact Fees Suspended March 2009
= 3.5 1/2 of lot 15

Property ID # 34-35-17-06903-000
Subdivision East Coast Lumber Co. S.D.
New Mobile Home Used Mobile Home
MH Size 14'x6' Year 2000
Applicant Darrell Anthony
Address 150 NE Bamboo Terrace, I.C. # 32055
Phone # 386.867.9349
Name of Property Owner Darrell Anthony
Phone # 867.9349
911 Address 161 NE Viceroy Ln, I.C. # 32055
Circle the correct power company -
FL Power & Light
Suwannee Valley Electric
Clay Electric
Progress Energy
Name of Owner of Mobile Home Darrell Anthony
Address 150 NE Bamboo Terrace, I.C. # 32055
Phone # 386.867.9349
Relationship to Property Owner Self
Current Number of Dwellings on Property 1
Lot Size 52' x 110'
Total Acreage .25

Do you: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home Yes (Replaces 170) '0ues'
Driving Directions to the Property 90° E to Bamboo Terrace, IL to Viceroy
Name of Licensed Dealer/Installer Robert [Signature]
Phone # 386.623.2203
Installers Address 6355 SE Co 245, I.C. # 32025
License Number TH102 5386
Installation Decal # 8687

\$325.00
Michael 4.17.12

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Robert Shepherd

License #

TH1025386

911 Address where home is being installed.

1601 NE Victory Gln
LAKE CITY, AL 32055

Manufacturer

KEAMN

Length x width

6' x 14'

NOTE:

**if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home**

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

ES

Typical pier spacing

2' 6" 0"

lateral
longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☐

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

8687

Triple/Quad

☐

Serial #

11435996

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver 1101V

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

24

4

4

4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1800 X 1800 X 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1800 X 1800

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ES Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

3-24-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 29
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A ✓
Range downflow vent installed outside of skirting. Yes _____ N/A ✓
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard Date 3-27-12

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1204-35

CONTRACTOR

Robert Sheppard

PHONE

623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name Darrell Anthony	Signature [Signature]	Phone #: 867.9344
MECHANICAL/A/C	Print Name [Signature]	Signature [Signature]	Phone #: [Signature]
PLUMBING/GAS	Print Name Darrell Anthony	Signature [Signature]	Phone #: 867.9344

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F.S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Whynard Installer License Holder Name, give this authority for the job address show below only, 161 NE Victory Gln, L.C. # 32055 Job Address, and I do certify that the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is...
Daniel Anthony	<i>[Signature]</i>	☒ Agent ☐ Property Owner
		☐ Agent ☐ Property Owner
		☐ Agent ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

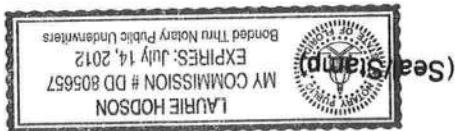
License Holders Signature (Notarized) *[Signature]*
License Number 1H1025386 Date 3.23.12

NOTARY INFORMATION:
STATE OF: Florida
COUNTY OF: Columbia

The above license holder, whose name is Robert Whynard personally appeared before me and (s) known by me or has produced identification (type of I.D.) on this 23rd day of March, 2012

NOTARY'S SIGNATURE

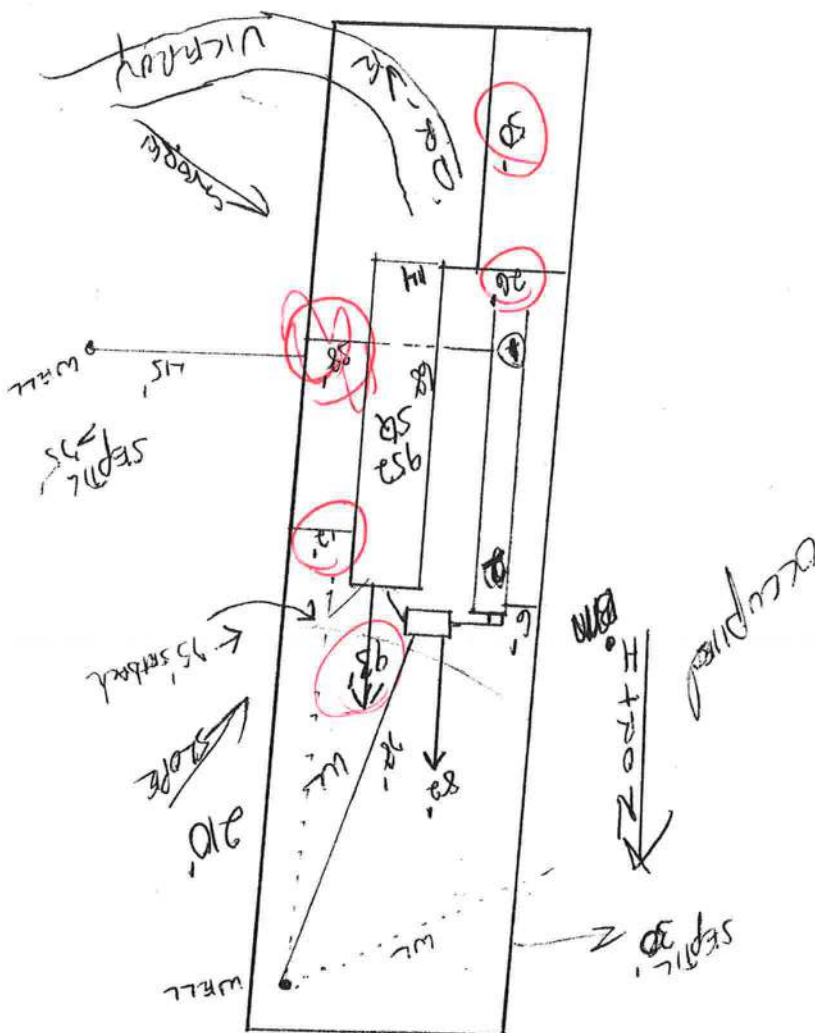
[Signature]



STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Anthony

PART II - SITE PLAN



Site Plan submitted by: John D. D

MASTER CONTRACTOR

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
 (Stock Number: 5744-002-4015-6)

GENERAL WARRANTY DEED	
Grantee's SS No:	Property Appraiser's Parcel ID #
Recording prepared by:	Above reserved for official use only
and when recorded, please return this deed and tax statements to:	
Inst 201112004994 Date: 4/4/2011 Time: 12:05 PM Doc Stamp-Deed: 0.70 Cason, Columbia County Page 1 of 2 B: 1212 P: 1143	

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR A VALUABLE CONSIDERATION, in the amount of TEN AND NO/100 DOLLARS (\$10.00) in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Linda Maria Harris, a married woman ("Grantor"), has GRANTED, SOLD and CONVEYED and by these presents does GRANT, BARGAIN, SELL and CONVEY to Darrell Anthony, never married ("Grantee"), all right, title, interest and claim to the following real property in the City of Lake City, County of Columbia, State of Florida with the following legal description:

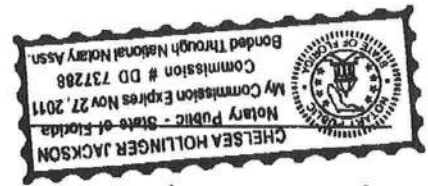
East ½ of the South ½ of Lot 15 of East Coast Lumber Company Sub-Division of SE ¼ of NW ¼ of Section 34, Township 3 South, Range 17 East, and running 52.5' East and West and 210' North and South.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

EXECUTED this day of April 3, 2011

Linda Maria Harris
(Signature of Grantor)



My commission expires:

Printed Name of Notary
Chelsea Hollinger Jackson

Signature of Notary Public
Chelsea Hollinger Jackson

The foregoing instrument was acknowledged before me on April 3, 2011
by Linda Maria Thomas who is/are personally known by me or
as identification and who did not take an oath.

State of FLORIDA
County of Orange
)
) ss
)

Print Name: BRAUNTRICE JONSON
(Witness Signature)
Print Name: MARCUS JACKSON
(Witness Signature)

Signed in our presence:
[Signature]

Grantee's Address:
150 N E Bamboo Terrace
Lake City, Florida 32055

Grantors Address:
8066 Fawnridge Circle
Tampa, Florida 33610

Columbia County Property Appraiser

DB Last Updated: 3/12/2012

Parcel: 34-3S-17-06903-000

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

Owner's Name	ANTHONY DARRELL
Mailing Address	150 NE BAMBOO TER LAKE CITY, FL 32055
Site Address	BAMBOO TER
Use Desc. (code)	AC/XFOB (009901)
Tax District	2 (County)
Land Area	0.000 ACRES
Description	NOTE: This description is not to be used as the legal description for this parcel in any legal transaction. E 1/2 OF S 1/2 OF LOT 15 OF EAST COAST LUMBER CO S/D OF SE 1/4 OF NW 1/4, (PROP BEING 52.5 FT E & W BY 210 FT N & S), WD 1157-1364, WD 1175-1087, WD 1212-1143
Neighborhood	34317
Market Area	06

Property & Assessment Values

2011 Certified Values	Mkt Land Value	cmt: (0)	\$1,200.00
	Ag Land Value	cmt: (1)	\$0.00
	Building Value	cmt: (0)	\$0.00
	XFOB Value	cmt: (1)	\$1,000.00
	Total Appraised Value		\$2,200.00
	Just Value		\$2,200.00
	Class Value		\$0.00
	Assessed Value		\$2,200.00
	Exempt Value		\$0.00
	Total Taxable Value		Cnty: \$2,200 Other: \$2,200 Schl: \$2,200

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/3/2011	1212/1143	WD	I	U	11	\$100.00
12/6/2008	1175/1087	WD	I	U	01	\$100.00
8/28/2008	1157/1364	WD	I	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0285	SALVAGE	0	\$1,000.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009901	AC/XFOB (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$1,200.00	\$1,200.00

ONE A RECD
* RECAP N/A
DW: 375 assessment

Columbia County Property Appraiser

DB Last Updated: 2/17/2011

Parcel: 34-3S-17-06903-000

Owner & Property Info

Owner's Name	HARRIS LINDA MARIA
Mailing Address	8066 FAWNBRIDGE CIR TAMPA, FL 33610
Site Address	FAWNBRIDGE CIR
Use Desc. (code)	AC/XFOB (009901)
Tax District	2 (County)
Land Area	0.000 ACRES
Description	NOTE: This description is not to be used as the legal description for this parcel in any legal transaction. E1/2 OF S1/2 OF LOT 15 OF EAST COAST LUMBER CO S/D OF SE1/4 OF NW1/4 (PROP BEING 52.5 FT E & W BY 210 FT N & S). WD 1157-1364, WD 1175-1087

Property & Assessment Values

2010 Certified Values	Mkt Land Value	cnt: (0)	\$1,200.00
	Ag Land Value	cnt: (1)	\$0.00
	Building Value	cnt: (0)	\$0.00
	XFOB Value	cnt: (1)	\$1,000.00
	Total Appraised Value		\$2,200.00
	Just Value		\$2,200.00
	Class Value		\$0.00
	Assessed Value		\$2,200.00
	Exempt Value		\$0.00
	Total Taxable Value		Cnty: \$2,200 Other: \$2,200 Sch: \$2,200

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/6/2008	1175/1087	WD	I	U	01	\$100.00
8/28/2008	1157/1364	WD	I	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Bld	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Bld	Value	Units	Dims	Condition (% Good)
0285	SALVAGE	0	\$1,000.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009901	AC/XFOB (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$1,200.00	\$1,200.00

Columbia County Property Appraiser

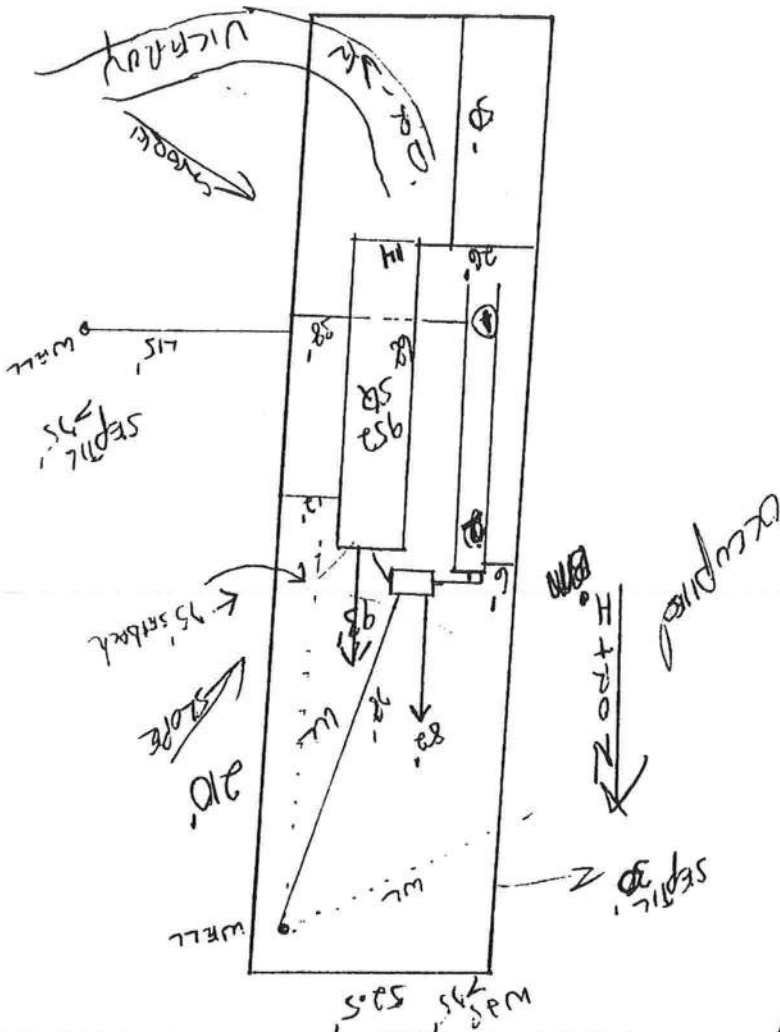
DB Last Updated: 2/17/2011

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

12-0187

Anthony

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Plan Approved

Not Approved

By Shirley Anne En Health Director

County Health Department

Date _____

MASTER CONTRACTOR

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsolesces previous editions which may not be used) Incorporated: 64E-6.001, FAC

(Stock Number: 5744-002-4015-6)

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
APPLICATION FOR CONSTRUCTION PERMIT



PERMIT NO. 18-0187
DATE PAID: 3/30/12
FEE PAID: 9600
RECEIPT #: 18-0187

APPLICATION FOR:
☒ New System
☐ Repair
☐ Existing System
☐ Abandonment
☐ Holding Tank
☐ Innovative

APPLICANT: Darrell Anthony

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15 BLOCK: na SUB: East Coast Lumber Co S/D PLATTED: 3.5 acres in 2008

PROPERTY ID #: 34-3S-17-06903-000

ZONING: RES

I/M OR EQUIVALENT: [Y/N] []

PROPERTY SIZE: .25 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] []

DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 161 NE Viceroy Glen, Lake City, FL, 32055

DIRECTIONS TO PROPERTY: 90 East, TL on Bamboo Terr (Just past Spires food mart), At

end TL on Viceroy, 3rd lot on right

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit Type of Establishment No. of Bedrooms Area Sqft Building Commercial/Institutional System Design

1

2

3

SF Residential

3

952

Utility equipment obtained

to find two .35A pieces

to make .5A - rec'd 4/11/12

SIGNATURE: Rocky Ford

☒ Floor/Equipment Drains [] Other (Specify)

Owner is deceased, signed by executor

DATE: 3/29/2012



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
CONSTRUCTION PERMIT



PERMIT #: 12-SC-1401939
APPLICATION #: AP1067443
DATE PAID: 3-30-12
FEE PAID: 310.00
RECEIPT #: 132884
DOCUMENT #: PR872691

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: DARRELL 12-0187 ANTHONY

PROPERTY ADDRESS: NE VICEROY Cln Lake City, FL 32055

LOT: 15 BLOCK: SUBDIVISION: EAST COAST LBR CO

PROPERTY ID #: 06903-000 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T 1 900 GALLONS / GPD Septic CAPACITY
A 1 GALLONS / GPD N/A CAPACITY
N 1 GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]
K 1 GALLONS DOSING TANK CAPACITY [GALLONS @] [DOSES PER 24 HRS #pumps]

D 1 375 SQUARE FEET drainfield SYSTEM
R 1 SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [X] TRENCH [] BED []

N LOCATION OF BENCHMARK: nail in large oak NW of system site

I ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES] [FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [27.00] [INCHES] [FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

D FILL REQUIRED: [3.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O
T
H
E
R

SPECIFICATIONS BY: Rocky Ford TITLE: m Contractor

APPROVED BY: DATE ISSUED: 04/12/2012

Sally A Ford

EXPIRATION DATE: 10/12/2013

CMD Columbia

DN 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/2/2012 DATE ISSUED: 4/4/2012

ENHANCED 9-1-1 ADDRESS:

161 NE VICEROY GLN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

34-3S-17-06903-000

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

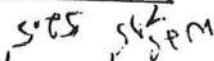
Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

דבר זה נחמד

Anthony

PART II - SITEPLAN



Body & legs

Page 2 of 4

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED

4/16

BY

92

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?

Yes

OWNERS NAME

Dorell Anthony

PHONE

CELL 867-9394

ADDRESS

MOBILE HOME PARK

SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME

USE CE 245 at Roberts J. Property

Steps are there to access

MOBILE HOME INSTALLER

Robert W. [Signature]

PHONE

CELL 623-2203

MOBILE HOME INFORMATION

MAKE

Redman

YEAR

2000

SIZE

14

x 66

COLOR WHITE

SERIAL NO.

11435996

WIND ZONE

II

Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

SMOKE DETECTOR () OPERATIONAL () MISSING

FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION

DOORS () OPERABLE () DAMAGED

WALLS () SOLID () STRUCTURALLY UNSOUND

WINDOWS () OPERABLE () INOPERABLE

PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

CEILING () SOLID () HOLES () LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

ROOF () APPEARS SOLID () DAMAGED

STATES

APPROVED

✓

WITH CONDITIONS:

Broken Window by front door

NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

NOT APPROVED

SIGNATURE

[Signature]

ID NUMBER

304

DATE

4-16-12

**COLUMBIA COUNTY FLORIDA
BOARD OF COUNTY COMMISSIONERS & CITY OF LAKE CITY**

**INDIGENT STATUS WORKSHEET
NON-AD VALOREM PROGRAM**

PLEASE COMPLETE FORM, ATTACH PROOF OF INCOME AND RETURN TO:
RONNIE BRANNON, Tax Collector ♦ 135 NE Hernando Ave., Ste 125 ♦ Lake City, FL 32055

☒ **COUNTY**

☐ **CITY**

ACCOUNT NO.: R26908-00	TAX YEAR 2011	PHONE NO.
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NAME & ADDRESS

PLEASE NOTE: PROOF OF INCOME MUST BE ATTACHED OR APPLICATION WILL BE RETURNED.

Dante Anthony	150 NE Bamboo Ter	LC 32055
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HOUSEHOLD FAMILY MEMBERS

NAME	AGE	RELATIONSHIP	AT HOME
1. Dante	42	Self	
2. Ayanna Anthony	8	Child	
3. Vicky Charles	12	Child	
4.			
5.			
6.			
7.			
8.			
9.			
10.			

TOTAL ELIGIBLE FAMILY MEMBERS.....

GROSS ANNUAL INCOME OF ALL FAMILY MEMBERS:

NAME	TYPE OF INCOME	MONTHLY AMOUNT	ANNUAL INCOME
1. Dante	Wages	961.00	11,532.00
2.			
3.			
4.			

TOTAL HOUSEHOLD INCOME.....\$

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THE INFORMATION IN THIS APPLICATION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

APPLICANT _____

DATE _____

CO-APPLICANT _____

DATE _____

2-0690-000
J. J. J.

Town Homes, LLC

DARRELL ANTHONY		XXX-XX-1485		110	9.50	14.25	4.75	04/07/12
EININGS AND BENEFITS# 807		DEDUCTIONS AND BENEFITS		TAXES				
HRS./PCS.	RATE	AMOUNT	DESC.	AMOUNT	YEAR-TO-DATE	TYPE	AMOUNT	YEAR-TO-DATE
40.00	9.50	380.00	CATCH	14.00	214.50	Fede	24.86	214.50
		8.03	CATCH	8.03	152.09	FICA	14.11	152.09
		8.03	Denta	8.03	52.52	Medl	4.87	52.52
		14.00	Healt	14.00		Floir		
		2.00	Suppo	34.00				
		49.85	CHILD	697.90				
East Employee Leasing, Inc. FEIN 59-3744258				TOTAL TAXES				
U.S. HWY. 19 North				43.84				
AY, FL 34691				CHECK NO.				
				CHECK DATE				
				04/13/12				
				1117460				
TOTAL DEDUCTIONS				CHECK AMOUNT				
380.00				240.25				
TOTAL BENEFITS								
3620.58								
TO-DATE								