

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

|  |                          |                       |                                  |
|--|--------------------------|-----------------------|----------------------------------|
| <b>For Office Use Only</b>   | (Revised 7-1-15)         | Zoning Official _____ | Building Official _____          |
| AP# _____  | Date Received _____      | By _____              | Permit # _____                   |
| Flood Zone _____   | Development Permit _____ | Zoning _____          | Land Use Plan Map Category _____ |
| Comments _____   |                          |                       |                                  |
| FEMA Map# _____  | Elevation _____          | Finished Floor _____  | River _____ In Floodway _____    |
| <input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR<br><input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid<br><input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App<br><input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form |                          |                       |                                  |

Property ID # 11-66-11603816-125 Subdivision \_\_\_\_\_ Lot# 25

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x56 Year 2022
- Applicant Heide Morrison Phone # (386) 934-9334
- Address 313 NW Brook loop, Lake City, FL, 32055
- Name of Property Owner Ernesto Caballero Phone# 954-350-2943
- 911 Address TBD
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Ernesto Caballero Phone # 954-350-2943  
 Address TBD
- Relationship to Property Owner self.
- Current Number of Dwellings on Property 1
- Lot Size 32x56 Total Acreage 10.18
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Turn (L) onto NE Madison St, Turn (L) onto N. Marion Ave, Turn (R) onto W Dual St, Turn (L) onto SW Main Blvd, keep (R) onto SR-475, Turn (R) onto SW Walter Ave, turn (L) onto SW Scott Glen, Destination is on your (L)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203
- Installers Address 6355 CR 245, Lake City, FL, 32025
- License Number JH1025386 Installation Decal # 97051



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

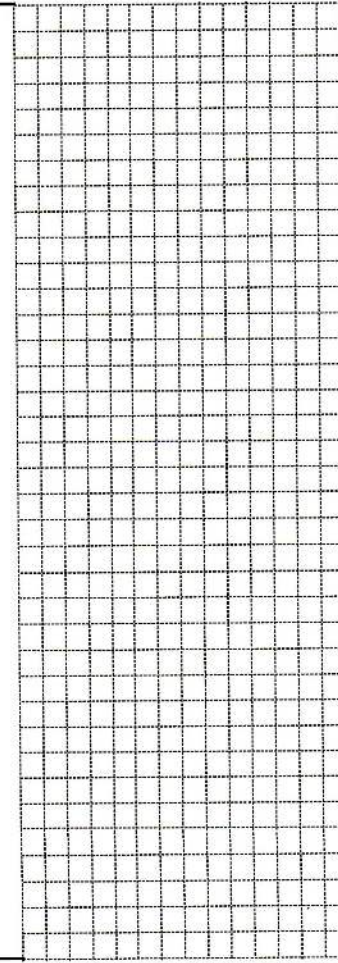
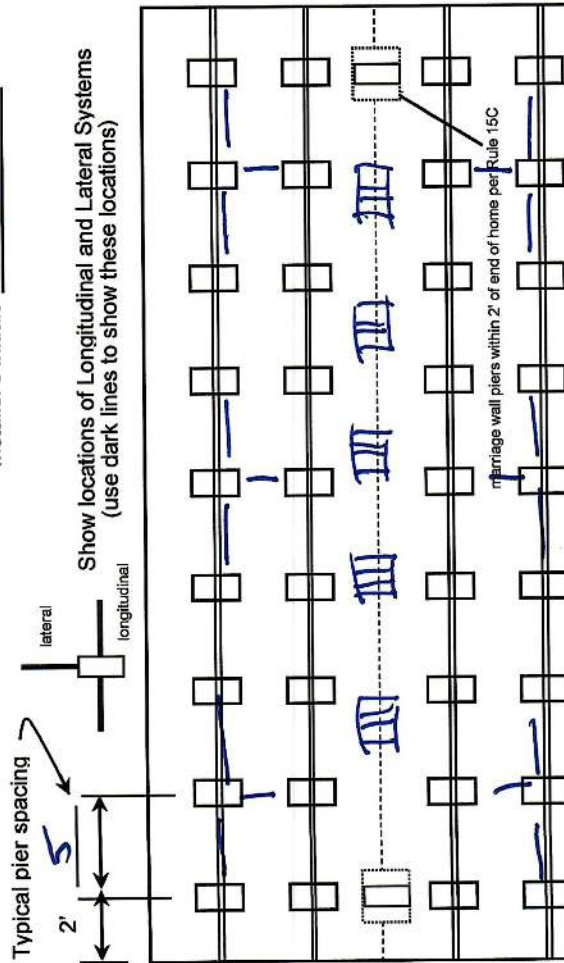
Installer: Robert Sheppard License # TH/102586

Address of home being installed: TBD

Manufacturer Live Oak Homes Length x width 56 x 32

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 97051

Triple/Quad ☐ Serial # LOH6A 30073396AB

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 3'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 4' 6"           | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 6'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 7' 6"           | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number 36

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
Manufacturer Oliver



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

6/21/22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☒ Pad ☒ Other ☒

## Fastening multi wide units

Floor: Type Fastener: lag Length: 5 Spacing: 14  
Walls: Type Fastener: lag Length: 4 Spacing: 14  
Roof: Type Fastener: lag Length: 4 Spacing: 14  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Factory  
Pg. 22

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1

Siding on units is installed to manufacturer's specifications. Yes ☒

Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

## Miscellaneous

Skirting to be installed. Yes ☒ No ☒

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

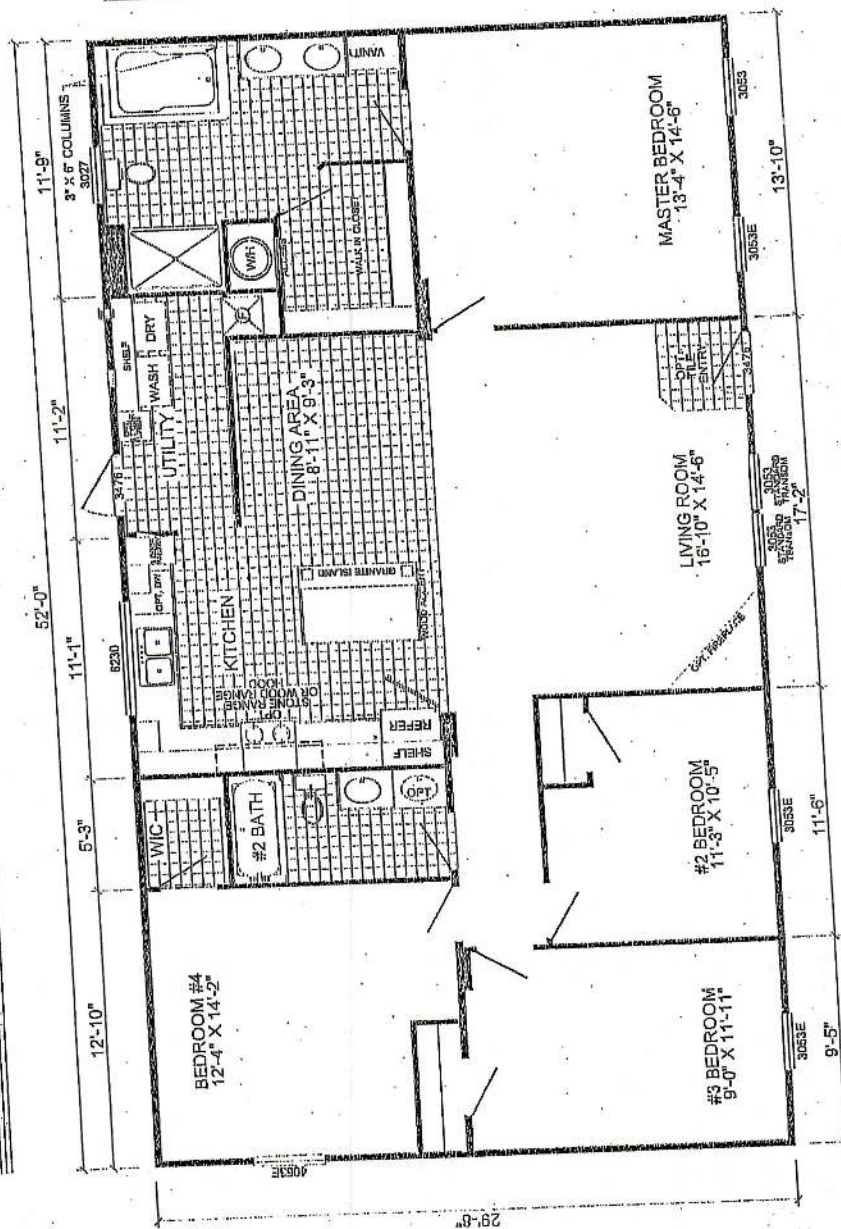
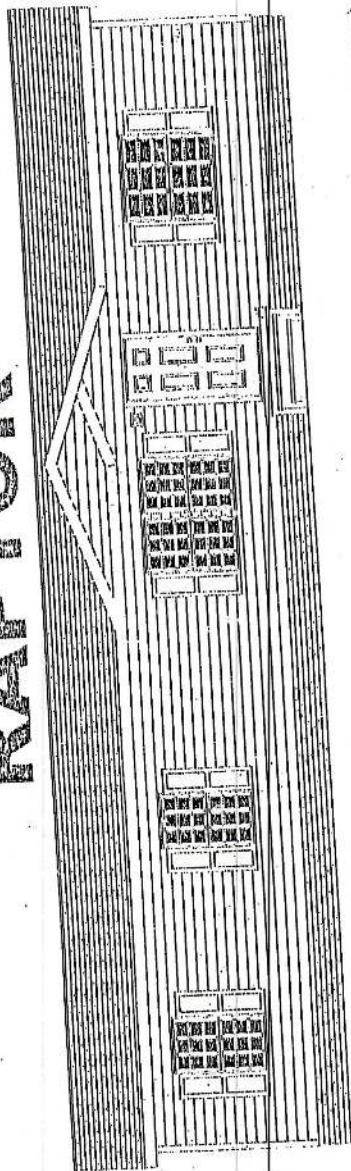
Robert Sheppard

Date

6/21/22

ROBERT

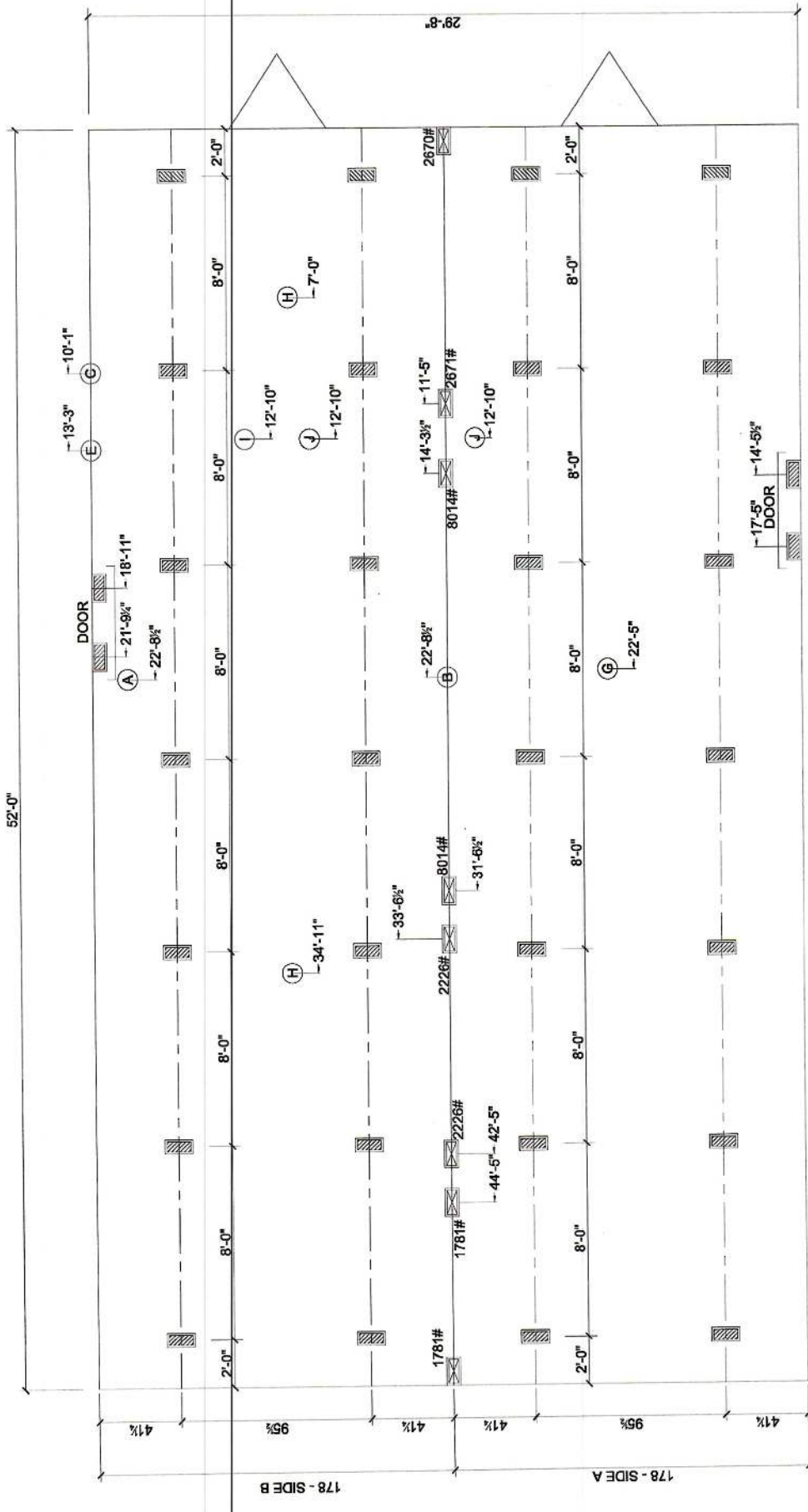
9605



L-3524F-OAKS  
4-BEDROOM / 2-BATH  
32 X 56 - Approx. 1525 Sq. Ft.

Date: 9-19-2018





MARRIAGE LINE OPENING SUPPORT PIER/TYP.  
 SUPPORT PIER/TYP

6-26-09

**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: L-3524F - 32 X 52**  
**4-BEDROOM / 2-BATH**

- |                              |   |
|------------------------------|---|
| (A) MAIN ELECTRICAL          | (G) DUCT CROSSOVER                        |
| (B) ELECTRICAL CROSSOVER     | (H) SEWER DROPS                           |
| (C) WATER INLET              | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY)       |   |
| (F) GAS CROSSOVER (IF ANY)   |   |

**L-3524F**

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Robert Sheppard PHONE (386) 623-2203

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|  |  |  |
|--|--|--|
| <b>ELECTRICAL</b>                                | Print Name <u>Glenn Whittington</u><br>License #: <u>EC 13002957</u> | Signature <u>Glenn Whittington</u><br>Phone #: <u>(386) 972-1701</u> |
| Qualifier Form Attached <input type="checkbox"/> |  |  |
| <b>MECHANICAL/<br/>A/C</b>                       | Print Name <u>Charles Thomas</u><br>License #: <u>CAC 1817820</u>    | Signature <u>Charles Thomas</u><br>Phone #: <u>(419) 680-2023</u>    |
| Qualifier Form Attached <input type="checkbox"/> |  |  |

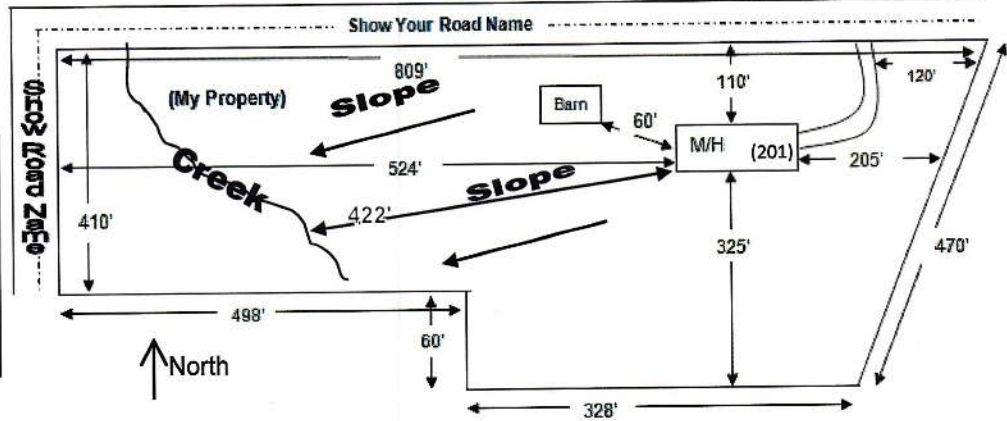
**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

### SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15

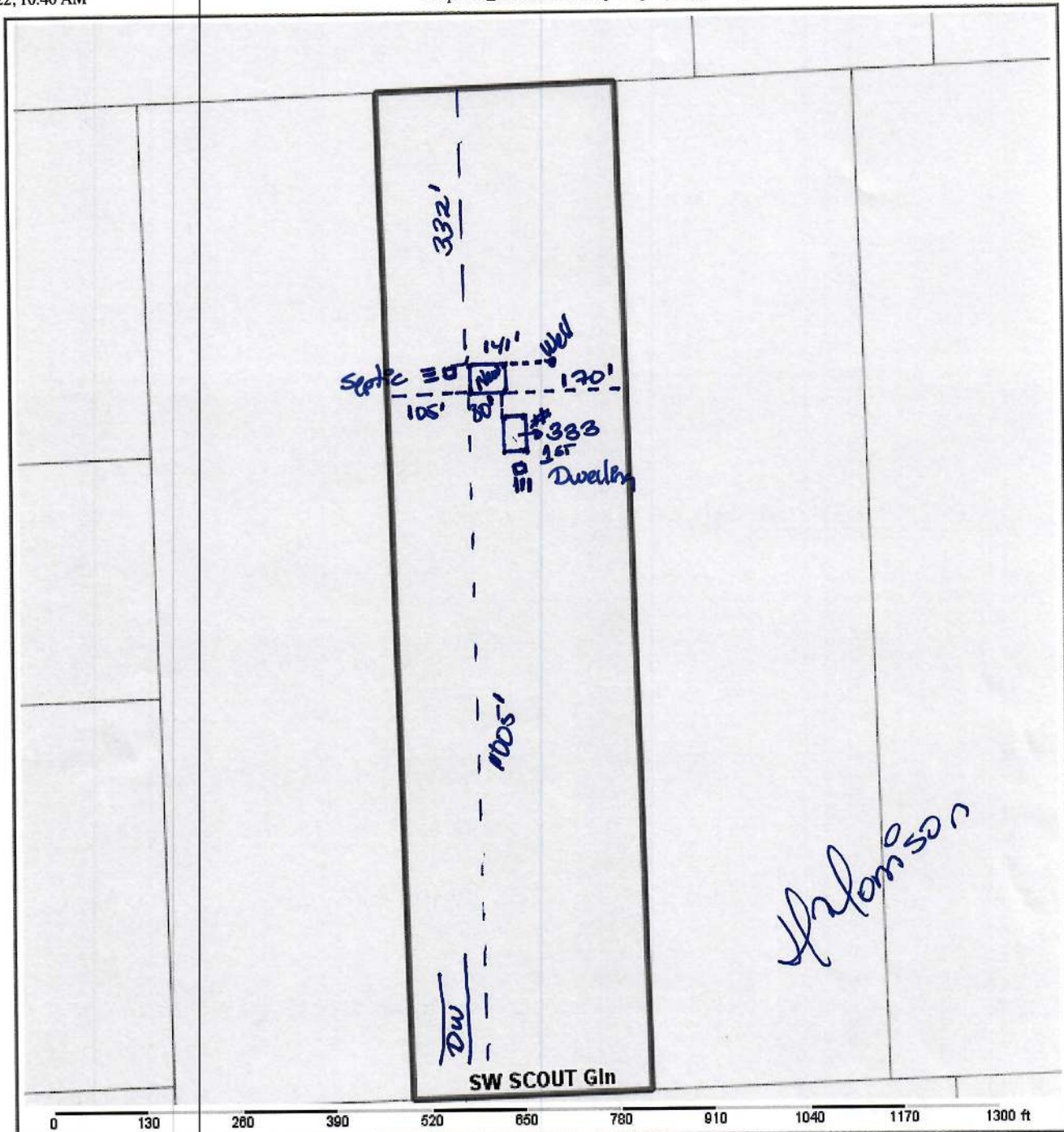


#### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See Attached




**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 11-6S-16-03816-125 (19584) | MOBILE HOME (0200) | 10.18 AC**

COMM NW COR OF NE1/4 OF SE1/4, RUN E 381.45 FT FOR POB, RUN E 325.87 FT, S 1361.92 FT, W 325.87 FT, N 1360.99 FT TO POB (AKA LOT 25 CROSS ROADS S/D UN

**CABALLERO ERNESTO**
**2022 Working Values**

 Owner: **BOFFILL MALU M BATTLE**

|         |          |           |                 |
|---------|----------|-----------|-----------------|
| Mkt Lnd | \$61,080 | Appraised | \$89,429        |
| Ag Lnd  | \$0      | Assessed  | \$89,429        |
| Bldg    | \$26,049 | Exempt    | \$0             |
| XFOB    | \$2,300  |           |                 |
| Just    | \$89,429 | Total     | county:\$76,437 |
|         |          | Taxable   | city:\$0        |
|         |          |           | other:\$0       |
|         |          |           | school:\$89,429 |

Site:

333 SW SCOUT Gln, FORT

WHITE

 Sales  
Info

 5/24/2022  
1/7/2020  
7/21/2015

 \$155,000 | (Q)  
\$0 | (U)  
\$55,000 | (Q)

**NOTES:**


Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, TBD, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)   |
|-----------------------------------|--------------------------------|---|
| Heide Morrison                    | <i>Heide Morrison</i>          | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

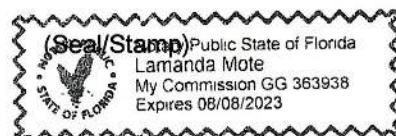
Robert Sheppard I#1025386 06/27/22  
License Holders Signature (Notarized) License Number Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) 22th on this June day of June, 20 22

Lamanda Mote  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name        |
|-----------------------------------|--------------------------------|----------------------------|
| Heide Morrison                    | H Morrison                     | North FL Building Permits. |
|                                   |                                |                            |
|                                   |                                |                            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard JH/1025376 06/27/22  
License Holders Signature (Notarized) License Number Date

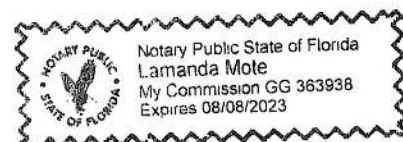
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 2nd on this 27th day of June, 2022.

Lamanda Mote  
NOTARY'S SIGNATURE

(Seal/Stamp)





|                          |           |
|--------------------------|-----------|
| Home only or Land & Home |           |
| Financed By              |           |
| Southern Insurance?      |           |
|                          | 5/31/1986 |

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST US HWY 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

|  |   |                          |                    |                          |
|--|---|--------------------------|--------------------|--------------------------|
| BUYER<br>ERNESTO CABALLERO   |   | 561PHONE<br>954-350-2943 |                    | DATE<br>6/6/2022         |
| ADDRESS<br>722 SW 8TH STREET HALLANDALE FL 33009                               |   |                          |                    | SALES PERSON<br>MIKE COX |
| DELIVERY ADDRESS<br>333 SW SCOUT GLEN FORT WHITE FL 32038                      |   |                          |                    |                          |
| MAKE & MODEL<br>LIVE OAK L3524F  | YEAR<br>2022  | BEDROOMS<br>4X2          | FLOORSIZE<br>32X56 | HITCHSIZE<br>32X60       |
| SERIAL NUMBER<br>LOHGA30073396AB   | <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED |                          | COLOR              | ROPOSED DELIVERY DATE    |
| LOCATION   | R-VALUE   | THICKNESS                | TYPE OF INSULATION |                          |
| CEILING  |   |                          |                    |                          |
| EXTERIOR   |   |                          |                    |                          |
| FLOORS   |   |                          |                    |                          |
| This insulation information was furnished by the manufacturer and is disclosed |   |                          |                    |                          |
| In compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.       |   |                          |                    |                          |

|  |              |
|--|--------------|
| KEY NUMBERS                              |              |
| BASE PRICE OF UNIT                       | \$123,000.00 |
| OPTIONAL EQUIPMENT (Taxable)             | \$20,445.00  |
| Other (taxable)                          |              |
| SUB-TOTAL                                | \$143,445.00 |
| SALES TAX 6%                             | \$8,606.70   |
| If Base Price < 5,000 1%                 | \$0.00       |
| County Surtax (Sales price over \$5,000) | \$50.00      |
| Tag & Title Fees                         |              |
| Non-taxable items                        | \$11,500.00  |
| LAND PURCHASE                            |              |
| Points                                   |              |
| Security Interest                        | \$0.00       |
| 1. CASH PURCHASE PRICES                  | \$163,601.70 |
| TRADE IN ALLOWANCE                       | \$ 0.00      |
| LESS BAL. DUE ON ABOVE                   | \$ 0.00      |
| NET ALLOWANCE                            | \$           |
| CASH DOWN PAYMENT                        | \$40,000.00  |
| PRE PAIDS                                | \$ 0.00      |
| 2. LESS TOTAL CREDITS                    | \$ 40,000.00 |
| SUB-TOTAL                                | \$123,601.70 |
| SALES TAX (not included above)           | \$0.00       |
| 3. UNPAID BAL OF CASH SALE PRICE         | \$123,601.70 |

REMARKS:

NO VERBAL AGREEMENTS WILL BE HONORED.

Initial: \_\_\_\_\_

Connect water & sewer within 20 ft. to existing facilities

Customer responsible for any gas or electrical hookups

Wheels & Axles deleted from sale price of home. Will lend for a local move

Customer responsible for releveling of home after initial setup. Cannot be responsible for settling of land.

PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING

|                           |       |
|---------------------------|-------|
| SIGNED X _____            | BUYER |
| SOCIAL SECURITY NO. _____ |       |
| SIGNED X _____            | BUYER |
| SOCIAL SECURITY NO. _____ |       |

| NON-TAXABLE ITEMS         |             | TAXABLE ITEMS       |             |
|---------------------------|-------------|---------------------|-------------|
| LAND IMPROVEMENTS:        |             | SET UP ITEMS        |             |
| LAND CLEARING             | NA          |                     |             |
| DIRT PAD                  | \$7,000.00  |                     | \$0.00      |
| 4" METAL WELL             | NA          | DELIVER & SET       | \$10,195.00 |
| PUMP OUT EXISTING TANK    | NA          | 14SEER AC HEAT PUMP | \$5,000.00  |
| SEPTIC TANK               | NA          | SKIRTING            | \$1,250.00  |
| PLUMBING HOUSE AND WELL   | \$2,000.00  | STEPS X2            | \$2,000.00  |
| POLE AND WIRING WELL ALSO | \$2,500.00  | TAPE & TEXTURE TRIM |             |
| PERMITS                   |             | TRIM OUT            | \$2,000.00  |
|                           |             | RAMP                |             |
| FRT FOR 203 MILES         |             | PAN ROOF            | \$0.00      |
| ALL COUNTY PERMITS        |             |                     |             |
| IMPACT FEE                |             |                     |             |
| FHA FEES                  |             |                     |             |
| TERMITE TREATMENT         |             |                     |             |
| ENGINEER FEES             | \$0.00      |                     | \$0.00      |
| FHA VA WATER TEST         |             |                     | \$0.00      |
| FHA VA INSPECTIONS        |             |                     | \$0.00      |
| TOTAL NON-TAXABLE         | \$11,500.00 | Total Taxable       | \$20,445.00 |

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

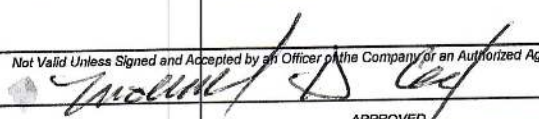
|                         |        |          |
|-------------------------|--------|----------|
| DESCRIPTION OF TRADE-IN | YEAR   | SIZE     |
| MAKE                    | MODEL  | BEDROOMS |
| TITLE NO.               | SERIAL | COLOR    |
| AMOUNT OWING TO WHOM    | NO.    |          |

ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE ☐ DEALER ☐ BUYER

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT.

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By  APPROVED

DEALER



**Columbia County Property Appraiser**

Jeff Hampton

**2022 Working Values**

updated: 6/16/2022

Parcel: &lt;&lt; 11-6S-16-03816-125 (19584) &gt;&gt;

**Owner & Property Info**

Result: 1 of 1

|              |   |              |           |
|--------------|---|--------------|-----------|
| Owner        | CABALLERO ERNESTO<br>BOFFILL MALU M BATTLE<br>722 SW 8TH ST<br>HALLANDALE BEACH, FL 33009   |              |           |
| Site         | 333 SW SCOUT Gln, FORT WHITE  |              |           |
| Description* | COMM NW COR OF NE1/4 OF SE1/4, RUN E 381.45 FT FOR POB, RUN E 325.87 FT, S 1361.92 FT, W 325.87 FT, N 1360.99 FT TO POB (AKA LOT 25 CROSS ROADS S/D UNREC). 930-1786, QC 1211-2321, QC 1217-552, QC 1218-1441, QC 1233-1807, WD 1299-38, QC 1402-2177, WD 1468-...more>>> |              |           |
| Area         | 10.18 AC  | S/T/R        | 11-6S-16E |
| Use Code**   | MOBILE HOME (0200)  | Tax District | 3         |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

| 2021 Certified Values |   | 2022 Working Values |   |
|-----------------------|---|---------------------|---|
| Mkt Land              | \$47,810  | Mkt Land            | \$61,080  |
| Ag Land               | \$0   | Ag Land             | \$0   |
| Building              | \$21,882  | Building            | \$26,049  |
| XFOB                  | \$300   | XFOB                | \$2,300   |
| Just                  | \$69,992  | Just                | \$89,429  |
| Class                 | \$0   | Class               | \$0   |
| Appraised             | \$69,992  | Appraised           | \$89,429  |
| SOH Cap [?]           | \$504   | SOH Cap [?]         | \$12,992  |
| Assessed              | \$69,992  | Assessed            | \$89,429  |
| Exempt                | \$0   | Exempt              | \$0   |
| Total Taxable         | county:\$69,488<br>city:\$0<br>other:\$0<br>school:\$69,992 | Total Taxable       | county:\$76,437<br>city:\$0<br>other:\$0<br>school:\$89,429 |

Aerial Viewer Pictometry Google Maps

☒ 2019
 ☐ 2016
 ☐ 2013
 ☐ 2010
 ☐ 2007
 ☐ 2005
 ☒ Sales
**▼ Sales History**

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 5/24/2022 | \$155,000  | 1468/0644 | WD   | I   | Q                     | 01    |
| 1/7/2020  | \$0        | 1402/2177 | QC   | I   | U                     | 11    |
| 7/21/2015 | \$55,000   | 1299/0038 | WD   | I   | Q                     | 01    |
| 4/26/2012 | \$100      | 1233/1807 | QC   | V   | U                     | 11    |
| 7/28/2011 | \$100      | 1218/1441 | QC   | V   | U                     | 11    |
| 6/30/2011 | \$100      | 1217/0552 | QC   | V   | U                     | 11    |
| 3/24/2011 | \$100      | 1211/2321 | QC   | V   | U                     | 11    |
| 7/15/2001 | \$21,500   | 0930/1786 | WD   | V   | U                     | 04    |

**▼ Building Characteristics**

| Bldg Sketch | Description*   | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|----------------|----------|---------|-----------|------------|
| Sketch      | MANUF 1 (0200) | 2003     | 720     | 720       | \$26,049   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.



▼ **Extra Features & Out Buildings** (Codes)

| Code | Desc    | Year Blt | Value      | Units | Dims  |
|------|---------|----------|------------|-------|-------|
| 0285 | SALVAGE | 2010     | \$300.00   | 1.00  | 0 x 0 |
| 9946 | Well    |          | \$2,000.00 | 1.00  | 0 x 0 |

▼ **Land Breakdown**

| Code | Desc         | Units     | Adjustments             | Eff Rate    | Land Value |
|------|--------------|-----------|-------------------------|-------------|------------|
| 0200 | MBL HM (MKT) | 10.180 AC | 1.0000/1.0000 1.0000/ / | \$6,000 /AC | \$61,080   |

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

Prepared by and return to:

Mike Delateja  
Windmill Title Company  
9360 Sunset Drive  
Miami, FL 33173  
(305) 596-7074  
File Number: 22-0514

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 24th day of May, 2022 between Henry Nelson Daniel Rodriguez, a single man whose post office address is 730 SW 69 Avenue, Pembroke Pines, FL 33023, grantor, and Ernesto Caballero, a single man and Malu M Battle Boffill, a single woman whose post office address is 722 SW 8th St, Hallandale Beach, FL 33009, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

**Lot 25, Cross Roads Phase II**

Part of the NE 1/4 of SE 1/4 and part of the SE 1/4 of SE 1/4 of said Section 11, being more particularly described as follows:

Commence at the Northwest corner of SE 1/4 of said Section 11, Township 6 South, Range 16 East, Columbia County, Florida, and run thence N 88 Degrees 56'06" E along the North line of said SE 1/4 a distance of 1076.67 feet to the East right-of-way line of Old Wire Road; thence continue N 88 Degrees 56'06" E along the North line of SE 1/4 247.99 feet to the Northwest corner of NE 1/4 of SE 1/4; thence continue N 88 Degrees 56'06" E along the North line of NE 1/4 of SE 1/4 a distance of 55.35 feet to a concrete monument; thence continue N 88 Degrees 56'06" E 326.10 feet to the Point of Beginning; thence continue N 88 Degrees 56'06" E along the North line of NE 1/4 of SE 1/4 325.87 feet; thence S 00 Degrees 38'14" E 1301.92 feet to a concrete monument; thence continue S 00 Degrees 38'14" E 30 feet to a point on the South line of said NE 1/4 of SE 1/4; thence continue S 00 Degrees 38'14" E an additional 30 feet to a point on the South line of a 60 foot wide Ingress-Egress Easement; thence S 89 Degrees 05'58" W along the South line of said Easement 325.87 feet; thence N 00 Degrees 38'14" W a distance of 30 feet to the North line of SE 1/4 of SE 1/4; thence continue N 00 Degrees 38'14" W a distance of 30 feet to a concrete monument on the North line of a 60 foot Ingress-Egress Easement; thence continue N 00 Degrees 38'14" W 1300.99 feet to the Point of Beginning.

TOGETHER WITH a perpetual non-exclusive ingress-easement easement over and across the following described lands.

The South 30 feet of N 1/2 of SE 1/4 of said Section 11 as lies East of Old Wire Road; and over and across the North 30 feet of S 1/2 of SE 1/4 of said Section 11 as lies East of Old Wire Road.

Parcel Identification Number: 11-6S-16-03816-125 (19584)

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 01/01/2022.




**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

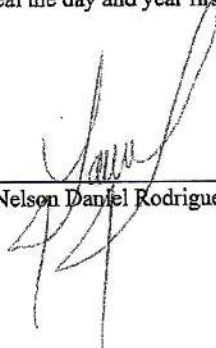
Signed, sealed and delivered in our presence:

  
\_\_\_\_\_  
Witness

Printed Name: Miguel Delateja

  
\_\_\_\_\_  
Witness

Printed Name: Joe Delateja

  
\_\_\_\_\_  
Henry Nelson Daniel Rodriguez

State of Florida  
County of Miami-Dade

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 24th day of May, 2022 by Henry Nelson Daniel Rodriguez who ☐ is personally known or ☒ has produced a driver's license as identification.

[Seal]



Miguel Delateja  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# 66242988  
Expires 9/24/2022

  
\_\_\_\_\_  
Notary Public  
Print Name: Miguel Delateja  
My Commission Expires: \_\_\_\_\_