

**Columbia County Building Permit Application**

clt#

left message 12/13/07

**For Office Use Only** Application # 0712-05 Date Received 12/3/07 By GP Permit # 26512  
 Application Approved by - Zoning Official BLK Date 13.12.07 Plans Examiner OK JTH Date 12-10-07  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments Section M.9 Special Family Lot Permit  
☒ NOC ☒ EH ☐ Deed or PA ☐ Site Plan ☐ State Road Info ☐ Parent Parcel # ☐ Development Per

Name Authorized Person Signing Permit John Walter Graham Phone 386-965-5326  
 Address \_\_\_\_\_

Owners Name John WALTER GRAHAM Phone 386-965-5326  
 911 Address 2818 SW CR 349, LAKE CITY, FL 32024  
 Contractors Name John WALTER GRAHAM Phone 386-965-5326  
 Address 222 SW SELLERS WAY LAKE CITY, FL 32025  
 Fee Simple Owner Name & Address N/A  
 Bonding Co. Name & Address N/A

Architect/Engineer Name & Address SCHAFER ENGINEERING, LLC 7104 N.W. 43RD LANE GAINESVILLE, FLA. 32606  
 Mortgage Lenders Name & Address BUCKEYE COMMUNITY FEDERAL CREDIT UNION 1835 S. JEFFERSON ST. PERRY, FL 32048

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive En  
 Property ID Number 29-55-17-09446-001 Estimated Cost of Construction 108,965.20  
 Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions FROM LAKE CITY, FLA. GO SOUTH ON US HW 441 TO CR 349  
RIGHT ON CR 349 GO PAST ITS ABOUT 2.5 MILES LOT ON LEFT  
Box 2818

Type of Construction SINGLE FAMILY DWELLING Number of Existing Dwellings on Property \_\_\_\_\_  
 Total Acreage 1 Lot Size 200' x 217.9' Do you need a \_\_\_\_\_ Private \_\_\_\_\_  
 Actual Distance of Structure from Property Lines - Front 39' Side 50' Side 96' Rear 126'  
 Total Building Height 22' Number of Stories 1 Heated Floor Area 1728 Roof Pitch 4/12  
TOTAL 4400 2808

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards all laws regulating construction in this jurisdiction.

**OWNERS AFFIDAVIT:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

John Walter Graham  
 Owner Builder or Authorized Person by Notarized Letter

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
 this 3rd day of December 2007.  
 Personally known \_\_\_\_\_ or Produced Identification X

Contractor Signature \_\_\_\_\_  
 Contractors License Number \_\_\_\_\_  
 Competency Card Number \_\_\_\_\_  
 NOTARY STAMP/SEAL ANTHONY T. NELSON  
 Notary Public - State of Florida  
 My Commission Expires Aug 3, 2011  
 Commission # 001 99874  
 Bonded Through National Notary Assoc.  
 Notary Signature \_\_\_\_\_

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

Project Name:	<b>John Graham</b>	Builder:	<b>Homeowner</b>
Address:	<b>Lot: , Sub: , Plat:</b>	Permitting Office:	
City, State:	<b>Lake city, FL</b>	Permit Number:	
Owner:	<b>John Graham</b>	Jurisdiction Number:	
Climate Zone:	<b>North</b>		

- |  |   |
|--|---|
| <p>1. New construction or existing <span style="float: right;">New</span> <input type="checkbox"/></p> <p>2. Single family or multi-family <span style="float: right;">Single family</span> <input type="checkbox"/></p> <p>3. Number of units, if multi-family <span style="float: right;">1</span> <input type="checkbox"/></p> <p>4. Number of Bedrooms <span style="float: right;">3</span> <input type="checkbox"/></p> <p>5. Is this a worst case? <span style="float: right;">Yes</span> <input type="checkbox"/></p> <p>6. Conditioned floor area (ft²) <span style="float: right;">1728 ft²</span> <input type="checkbox"/></p> <p>7. Glass type<sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default)</p> <p style="margin-left: 20px;">a. U-factor: <span style="float: right;">Description Area</span></p> <p style="margin-left: 40px;">(or Single or Double DEFAULT) 7a. (Dble Default) 180.0 ft² <input type="checkbox"/></p> <p style="margin-left: 20px;">b. SHGC:</p> <p style="margin-left: 40px;">(or Clear or Tint DEFAULT) 7b. (Clear) 180.0 ft² <input type="checkbox"/></p> <p>8. Floor types</p> <p style="margin-left: 20px;">a. Slab-On-Grade Edge Insulation <span style="float: right;">R=0.0, 172.0(p) ft</span> <input type="checkbox"/></p> <p style="margin-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">c. N/A <input type="checkbox"/></p> <p>9. Wall types</p> <p style="margin-left: 20px;">a. Frame, Wood, Exterior <span style="float: right;">R=13.0, 1376.0 ft²</span> <input type="checkbox"/></p> <p style="margin-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">c. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">d. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">e. N/A <input type="checkbox"/></p> <p>10. Ceiling types</p> <p style="margin-left: 20px;">a. Under Attic <span style="float: right;">R=30.0, 1728.0 ft²</span> <input type="checkbox"/></p> <p style="margin-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">c. N/A <input type="checkbox"/></p> <p>11. Ducts</p> <p style="margin-left: 20px;">a. Sup: Con. Ret: Con. AH: Interior <span style="float: right;">Sup. R=6.0, 115.0 ft</span> <input type="checkbox"/></p> <p style="margin-left: 20px;">b. N/A <input type="checkbox"/></p> | <p>12. Cooling systems</p> <p style="margin-left: 20px;">a. Central Unit <span style="float: right;">Cap: 30.0 kBtu/hr</span> <input type="checkbox"/></p> <p style="margin-left: 40px;">SEER: 13.00 <input type="checkbox"/></p> <p style="margin-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">c. N/A <input type="checkbox"/></p> <p>13. Heating systems</p> <p style="margin-left: 20px;">a. Electric Heat Pump <span style="float: right;">Cap: 30.0 kBtu/hr</span> <input type="checkbox"/></p> <p style="margin-left: 40px;">HSPF: 7.70 <input type="checkbox"/></p> <p style="margin-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">c. N/A <input type="checkbox"/></p> <p>14. Hot water systems</p> <p style="margin-left: 20px;">a. Electric Resistance <span style="float: right;">Cap: 40.0 gallons</span> <input type="checkbox"/></p> <p style="margin-left: 40px;">EF: 0.93 <input type="checkbox"/></p> <p style="margin-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">c. Conservation credits</p> <p style="margin-left: 40px;">(HR-Heat recovery, Solar</p> <p style="margin-left: 40px;">DHP-Dedicated heat pump)</p> <p>15. HVAC credits <span style="float: right;">PT, <input type="checkbox"/></span></p> <p style="margin-left: 20px;">(CF-Ceiling fan, CV-Cross ventilation,</p> <p style="margin-left: 20px;">HF-Whole house fan,</p> <p style="margin-left: 20px;">PT-Programmable Thermostat,</p> <p style="margin-left: 20px;">MZ-C-Multizone cooling,</p> <p style="margin-left: 20px;">MZ-H-Multizone heating)</p> |
|--|---|

Glass/Floor Area: 0.10

Total as-built points: 20352  
Total base points: 24252

## PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

**PREPARED BY:** 

**DATE:** 11-23-09

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

**OWNER/AGENT:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



**BUILDING OFFICIAL:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake city, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X SPM X SOF = Points				
.18	1728.0	18.59	5782.0	1.Double, Clear	W	0.0	0.0	75.0	38.52	1.00	2889.0
				2.Double, Clear	N	0.0	0.0	30.0	19.20	1.00	575.0
				3.Double, Clear	E	0.0	0.0	75.0	42.06	1.00	3154.0
				As-Built Total:				180.0		6618.0	
WALL TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Adjacent	0.0	0.00	0.0	1. Frame, Wood, Exterior		13.0		1376.0	1.50		2064.0
Exterior	1376.0	1.70	2339.2								
Base Total:				1376.0		2339.2		As-Built Total:		1376.0 2064.0	
DOOR TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Adjacent	0.0	0.00	0.0	1.Exterior Insulated				60.0	4.10		246.1
Exterior	60.0	6.10	366.2								
Base Total:				60.0		366.2		As-Built Total:		60.0 246.1	
CEILING TYPES Area X BSPM = Points				Type	R-Value		Area X SPM X SCM = Points				
Under Attic	1728.0	1.73	2989.4	1. Under Attic		30.0		1728.0	1.73 X 1.00		2989.4
Base Total:				1728.0		2989.4		As-Built Total:		1728.0 2989.4	
FLOOR TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Slab	172.0(p)	-37.0	-6364.0	1. Slab-On-Grade Edge Insulation		0.0		172.0(p)	-41.20		-7086.4
Raised	0.0	0.00	0.0								
Base Total:				-6364.0		As-Built Total:		172.0		-7086.4	
INFILTRATION Area X BSPM = Points								Area X SPM = Points			
1728.0 10.21 17642.9								1728.0 10.21		17642.9	

**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: , Sub: , Plat: , Lake city, FL,

PERMIT #:

BASE				AS-BUILT						
<b>Summer Base Points: 22755.7</b>				<b>Summer As-Built Points: 22474.0</b>						
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component (System - Points)	X Cap Ratio (DM x DSM x AHU)	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	=	Cooling Points
<b>22755.7</b>	<b>0.3250</b>		<b>7395.6</b>	(sys 1: Central Unit 30000btuh , SEER/EFF(13.0) Ducts:Con(S),Con(R),Int(AH),R6.0(INS) 22474	1.00	(1.00 x 1.147 x 0.91)	0.260	0.950		5794.1
				<b>22474.0</b>	<b>1.00</b>	<b>1.044</b>	<b>0.260</b>	<b>0.950</b>		<b>5794.1</b>

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake city, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X WPM X WOF = Points			
.18	1728.0	20.17	6274.0	1.Double, Clear	W	0.0	0.0	75.0	20.73	1.00	1554.0
				2.Double, Clear	N	0.0	0.0	30.0	24.58	1.00	737.0
				3.Double, Clear	E	0.0	0.0	75.0	18.79	1.00	1409.0
				As-Built Total:			180.0			3700.0	
WALL TYPES Area X BWPM = Points				Type	R-Value			Area X WPM = Points			
Adjacent	0.0	0.00	0.0	1. Frame, Wood, Exterior	13.0			1376.0	3.40	4678.4	
Exterior	1376.0	3.70	5091.2								
Base Total:				1376.0			5091.2			As-Built Total:	
				1376.0			4678.4				
DOOR TYPES Area X BWPM = Points				Type				Area X WPM = Points			
Adjacent	0.0	0.00	0.0	1.Exterior Insulated	60.0			8.40	504.3		
Exterior	60.0	12.30	738.4								
Base Total:				60.0			738.4			As-Built Total:	
				60.0			504.3				
CEILING TYPES Area X BWPM = Points				Type	R-Value			Area X WPM X WCM = Points			
Under Attic	1728.0	2.05	3542.4	1. Under Attic	30.0			1728.0	2.05 X 1.00	3542.4	
Base Total:				1728.0			3542.4			As-Built Total:	
				1728.0			3542.4				
FLOOR TYPES Area X BWPM = Points				Type	R-Value			Area X WPM = Points			
Slab	172.0(p)	8.9	1530.8	1. Slab-On-Grade Edge Insulation	0.0			172.0(p)	18.80	3233.6	
Raised	0.0	0.00	0.0								
Base Total:				1530.8			172.0			As-Built Total:	
				172.0			3233.6				
INFILTRATION Area X BWPM = Points							Area X WPM = Points				
1728.0 -0.59 -1019.5							1728.0 -0.59			-1019.5	

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake city, FL,

PERMIT #:

BASE				AS-BUILT						
<b>Winter Base Points: 16157.2</b>				<b>Winter As-Built Points: 14639.1</b>						
Total Winter Points	X Multiplier	= Heating Points		Total Component (System - Points)	X Cap Ratio (DM x DSM x AHU)	X Duct Multiplier (1.000 x 1.169 x 0.93)	X System Multiplier	X Credit Multiplier	= Heating Points	
16157.2	0.5540	8951.1		(sys 1: Electric Heat Pump 30000 btuh ,EFF(7.7) Ducts:Con(S),Con(R),Int(AH),R6.0 14639.1	1.000	0.443	0.950	6695.8		
<b>16157.2</b>	<b>0.5540</b>	<b>8951.1</b>		<b>14639.1</b>	<b>1.00</b>	<b>1.087</b>	<b>0.443</b>	<b>0.950</b>	<b>6695.8</b>	

**WATER HEATING & CODE COMPLIANCE STATUS**

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake city, FL,

PERMIT #:

BASE					AS-BUILT					
<b>WATER HEATING</b>										
Number of Bedrooms	X	Multiplier	=	Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit = Total Multiplier
3		2635.00		7905.0	40.0	0.93	3		1.00	2620.76
					As-Built Total:					7862.3

CODE COMPLIANCE STATUS									
BASE					AS-BUILT				
Cooling Points	+	Heating Points	+	Hot Water Points = Total Points	Cooling Points	+	Heating Points	+	Hot Water Points = Total Points
7396		8951		7905 24252	5794		6696		7862 20352

**PASS**

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake city, FL,

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	



# DRIVING DIRECTIONS TO HOME SITE

LAKE CITY, FL.

South ON  
Hwy 441

TO  
County Road 349  
WEST ON CR 349

↑  
N

GO PAST I 75  
HOMESITE ON THE  
LEFT ABOUT 1 1/2  
MILE ADDRESS - 2818  
AND DICKS CT.

W ←

CR 349

→ E

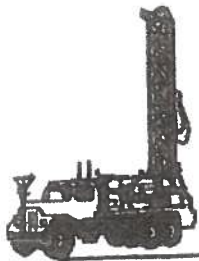
I 95

CR 131

DICKS CT

2818





LYNCH WELL DRILLING, INC.  
173 SW YOUNG PLACE  
LAKE CITY, FL 32025

# Invoice

Date	Invoice #
9/20/2007	10497

Bill To

John Graham  
222 SW Sellers Way  
Lake City, FL 32025

Due Date

9/28/2007

Quantity	Description	Rate	Amount
1	4" well to 100' with 1 HP pump. 1 1/4 drop pipe, 81 gallon bladder tank	2,650.00	2,650.00
20	4" over 100'	11.00	220.00
<p><i>Paid 9-21-07 Via Linda Newcomb</i></p>			
Every 30 days 1.5% finance charges will be added to balance Well 120, Water depth 61, pump set 75			<b>Total</b> \$2,870.00

Phone #	Fax #	E-Mail	Web Site
(386) 752-6677	(386) 752-1477	lynchwell@bizsea.rr.com	lynchwelldrilling.com

# **COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT**

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

## **ADDRESS ASSIGNMENT DATA**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

### **Residential or Other Structure on Parcel Number:**

**29-5S-17-09446-001**

### **Address Assignment:**

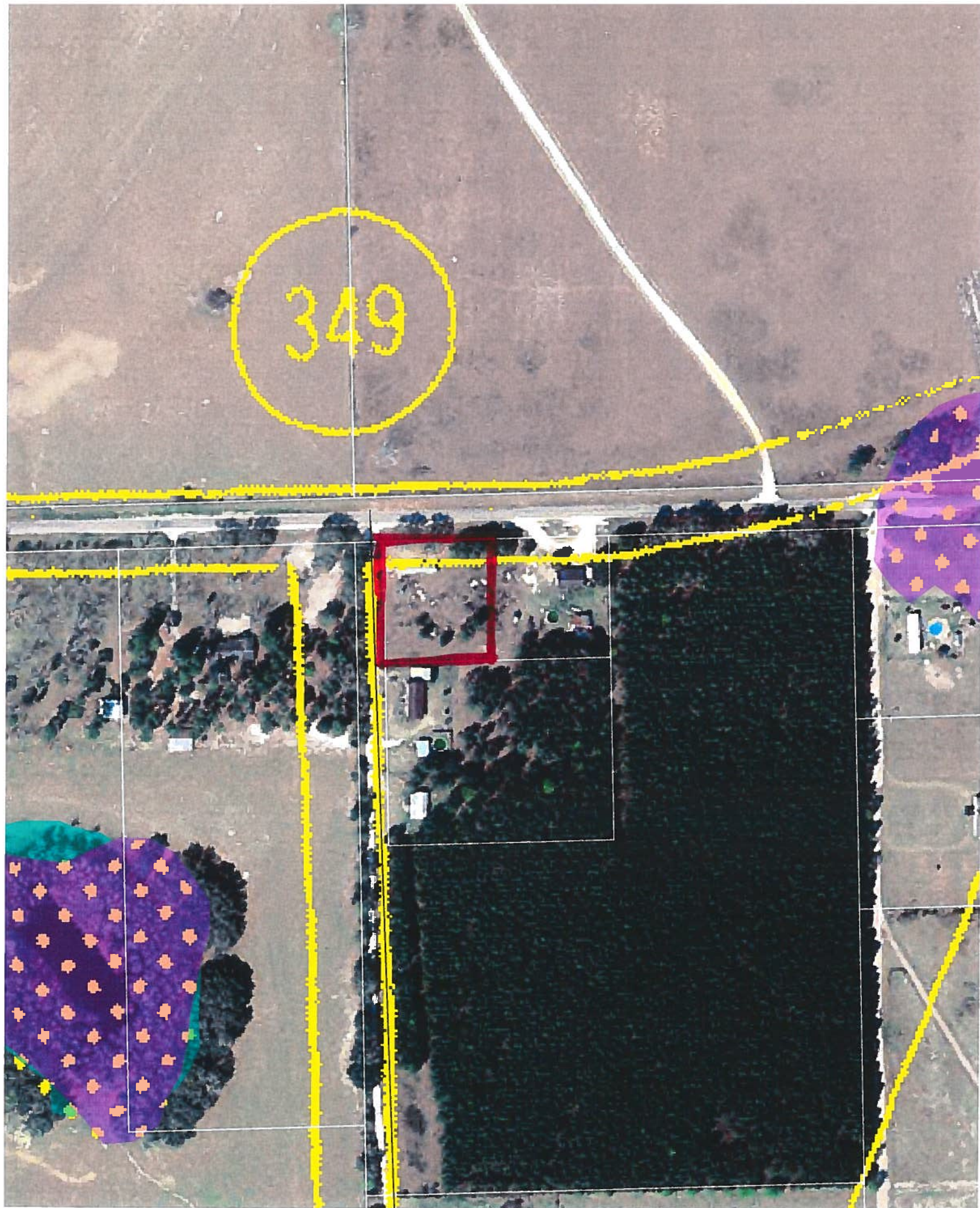
**2818 SW COUNTY ROAD 349, LAKE CITY, FL, 32024**

**NOTE: Mobile home moved off and house being constructed in its place. No change required in 9-1-1 Address.**

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

**COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED**





0712-05

Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

# Quitclaim Deed

Date of this Document: August 22<sup>nd</sup>, 2007

Inst:200712019100 Date:8/22/2007 Time:4:10 PM

Doc Stamp-Deed:0.70

Reference Number of Any Related Documents:

0-7 DC,P.DeWitt Cason ,Columbia County Page 1 of 2

Grantor:

Name William M. Richards & Paula Richards, his wife  
Street Address 288 SW Ellis Street  
City/State/Zip Fort White, Florida 32038

Grantee:

Name John Walter Graham  
Street Address 222 SW Sellers Way  
City/State/Zip Lake City, Florida 32025

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): 1.0 Acre, Section 29, Township 5 South, Range 17 East Columbia County, Florida

Assessor's Property Tax Parcel/Account Number(s): 29-5S-17-09446-001

THIS QUITCLAIM DEED, executed this twenty-second day of August 2007, by first party, Grantor, William M. Richards & Paula Richards, his wife, whose mailing address is 288 SW Ellis Street Fort White, Florida 32038, to second party, Grantee, John Walter Graham, whose mailing address is 222 SW Sellers Way Lake City, Florida 32025.

WITNESSETH that the said first party, for good consideration and for the sum of ten Dollars (\$ 10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida

to wit: Section 29, Township 5 South, Range 17 East

Columbia County, Florida

Commence at the Point where the West line of the SE ¼ of the SW ¼ Intersects with the South right-of-way line of County Road C-349, thence run East, along said South right-of-way line, 50.00 feet to the POINT OF BEGINNING; thence continue East, a long said South right-of-way line, 200.00 feet, thence South, parallel to the West line of the SE ¼ of the SW ¼, a distance of 217.80 feet, thence West, parallel to said South right-of-way line, 200.00 feet, thence North, parallel to said West line of the SE ¼ of the SW ¼, a distance of 217.80 feet to the POINT OF BEGINNING. Containing 1.0 Acres.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness Kelly McFarland  
Print Name of Witness Kelly McFarland

Signature of Witness Seth C. Thoreson  
Print Name of Witness Seth C. Thoreson

Signature of Grantor William M. Richards, Paula Richards  
Print Name of Grantor William M. Richards, Paula Richards

State of Florida  
County of Columbia

On Aug 22, 2007, before me, Thiedra M. Harris,  
appeared William Richards, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Thiedra M. Harris  
Signature of Notary



THIEDRA M. HARRIS  
MY COMMISSION # DD 579602  
EXPIRES: July 30, 2010  
Bonded Thru Budget Notary Services

Affiant ☒ Known ☐ Produced ID  
Type of ID \_\_\_\_\_

(Seal)



# Columbia County Property Appraiser

DB Last Updated: 8/2/2007

## 2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

New Super Homestead Taxable Value Calculator

Print

Parcel: 29-5S-17-09446-001

### Owner & Property Info

Search Result: 1 of 1

Owner's Name	RICHARDS WILLIAM M & PAULA M		
Site Address			
Mailing Address	2800 SW CR 349 LAKE CITY, FL 32024		
Use Desc. (code)	VACANT (000000)		
Neighborhood	29517.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	1.000 ACRES		
Description	COMM INTERS W LINE OF SE1/4 OF SW1/4 & S R/W CR-349, RUN E 50 FT FOR POB, S 217.80 FT, E 400 FT, N 217.80 FT, W 400 FT TO POB EX COMM INTERS W LINE OF SE1/4 OF SW1/4 & S R/W CR-349, RUN E 50 FT, CONT E 200 FT FOR POB, CONT E 200 FT, S 217.80 FT, W 200 FT, N 217.80 FT TO POB. ORB 643-382, 674-557		

### GIS Aerial



### Property & Assessment Values

Mkt Land Value	cnt: (1)	\$17,600.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$17,600.00

Just Value	\$17,600.00
Class Value	\$0.00
Assessed Value	\$17,600.00
Exempt Value	\$0.00
Total Taxable Value	\$17,600.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$17,600.00	\$17,600.00

Columbia County Property Appraiser

DB Last Updated: 8/2/2007

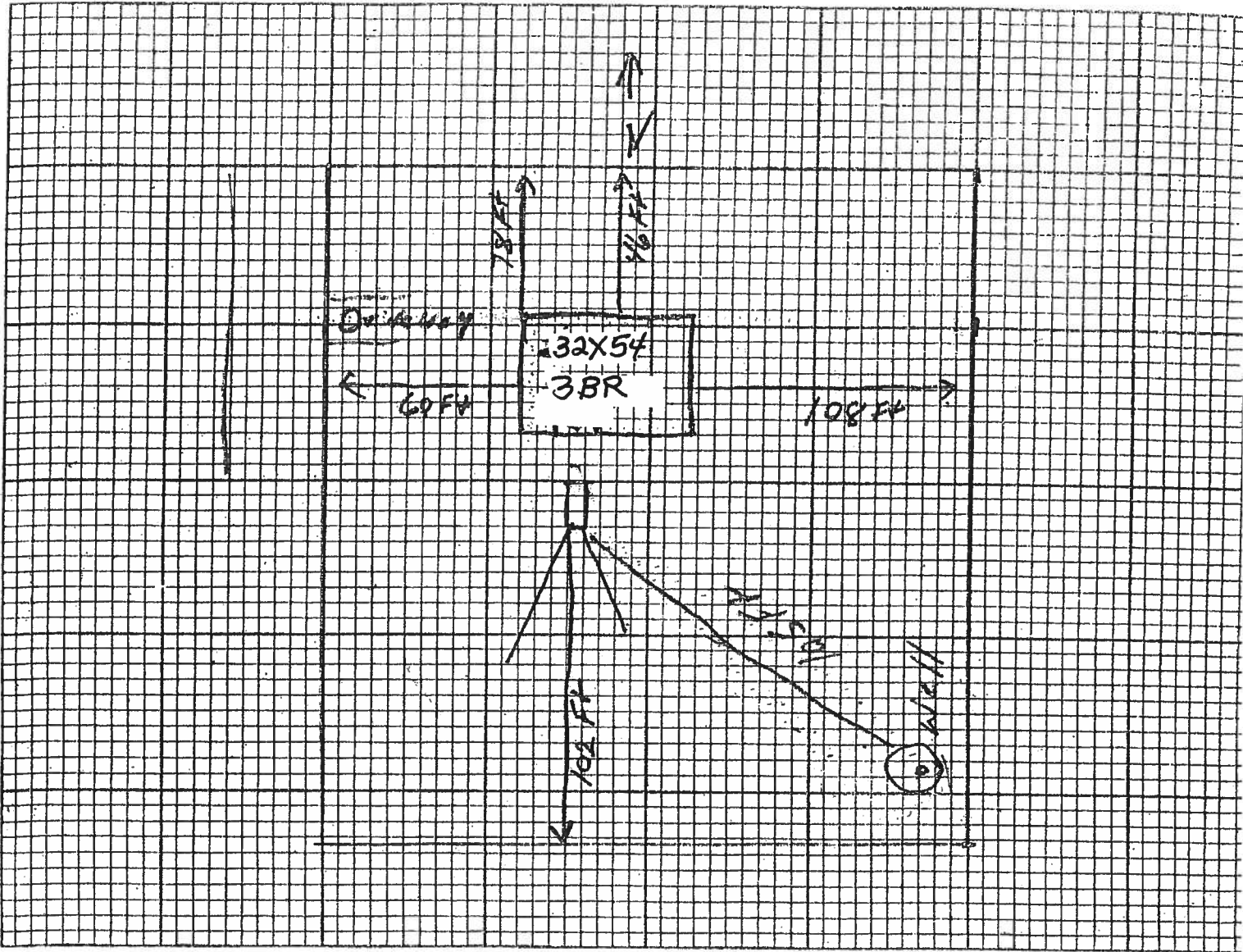


DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0931E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

John W. Graham  
Signature

Cover  
Title

Plan Approved ☒

Not Approved ☐

Date 12/3/07

By MMJL

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



## NOTORIZED DISCLOSURE STATEMENT

### FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$75,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

#### TYPE OF CONSTRUCTION

☒ Single Family Dwelling  
☐ Farm Outbuilding

☐ Two-Family Residence  
☐ Other \_\_\_\_\_

#### NEW CONSTRUCTION OR IMPROVEMENT

☒ New Construction

☐ Addition, Alteration, Modification or other Improvement

I John Walter Graham, have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building Permit Number \_\_\_\_\_

John Walter Graham  
Owner Builder Signature

11/20/07  
Date

The above signer is personally known to me or produced identification FLD



Notary Signature Amy Shiver

Date 11/20/07

( Stamp / Seal )

#### FOR BUILDING USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7).

Date \_\_\_\_\_ Building Official/Representative \_\_\_\_\_

SW HICKS CT

DRIVE WAY

50'

50'

126'

39'

SW CR 344

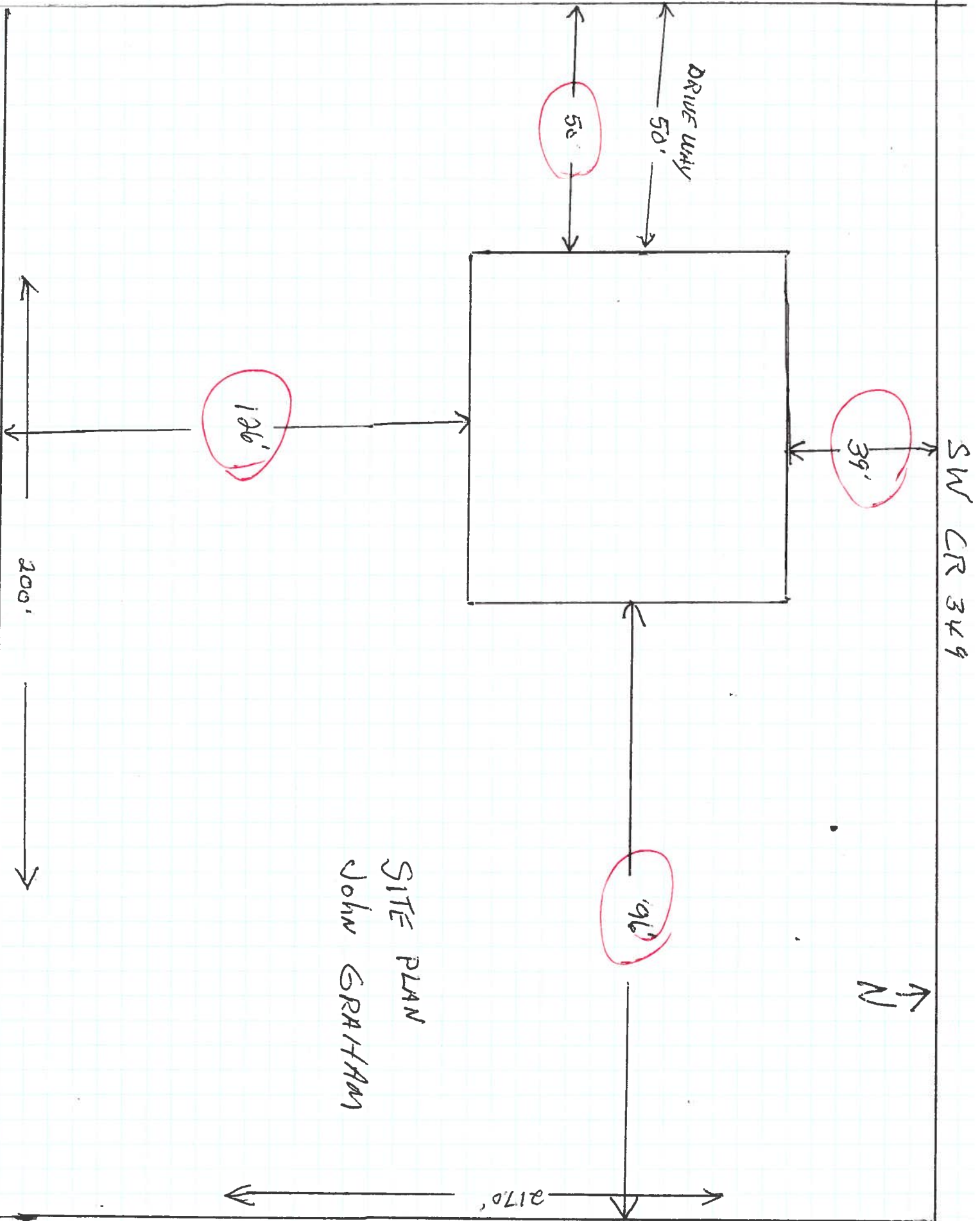
196'

N

2170'

200'

SITE PLAN  
JOHN GRAHAM



AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

John Walter Graham, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Paula Richards, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as Sibling, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 29-55-17-09446-001.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 29-55-17-09446-001.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

John Walter Graham  
Owner

John Walter GRAHAM  
Typed or Printed Name

Paula Richards  
Family Member

Paula Richards  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 13<sup>th</sup> day of Dec, 2007, by John Graham (Owner) who is personally known to me or has produced DL G 650-479-31229-0 as identification.

Thiedra M. Harris  
Notary Public



Subscribed and sworn to (or affirmed) before me this 13<sup>th</sup> day of Dec, 2007, by Paula Richards (Family Member) who is personally known to me or has produced R263-667-60-642-0 as identification.

Thiedra M. Harris  
Notary Public



NOTICE OF COMMENCEMENT FORM  
COLUMBIA COUNTY, FLORIDA

THIS DOCUMENT MUST BE RECORDED AT THE COUNTY  
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and  
in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of  
Commencement.  
IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE  
RECORDING YOUR NOTICE OF COMMENCEMENT.

Tax Parcel ID Number 29-55-17-09446-001

Permit Number \_\_\_\_\_

1. Description of property: (legal description of the property and street address or 911 address)

COMM INTERS W LINE OF SE 1/4 OF SW 1/4 + S R/W CR349, RUN E 50 FT FOR POB,  
S 217.80 FT E 400 FT, N 217.80 FT, W 400 FT TO POB EX COMM INTERS W LINE OF  
SE 1/4 + S R/W CR349, RUN E 50 FT, CONT E 200 FT FOR POB, CONT E 200 FT, S 217.80 FT  
W 200 FT, N 217.80 FT TO POB, ORB 643-382, 674-557 2818 SW CR349, LAKE CITY, FL 32024

2. General description of improvement: INSTALLED WATER WELL + PUMP-TANK, CLEANED  
SEPTIC SYSTEM + CERTIFIED. PERMITS # 07-0740E, TEMP POWER SERVICE

3. Owner Name & Address John W. GRAHAM

222 SW SELLERS WAY, LAKE CITY, FL 32025 Interest in Property 100%

4. Name & Address of Fee Simple Owner (if other than owner): \_\_\_\_\_

5. Contractor Name John Walter Graham

Address 222 SW SELLERS WAY, LAKE CITY, FL 32025 Phone Number 386-965-5326 CEL

6. Surety Holders Name \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Amount of Bond \_\_\_\_\_

7. Lender Name BUCKEYE COMMUNITY FEDERAL CREDIT UNION Phone Number 850-223-7152

Address 1825 S. JEFFERSON ST. PERRY, FL 32348

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be  
served as provided by section 718.13 (1)(a) 7; Florida Statutes:

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Address \_\_\_\_\_

9. In addition to himself/herself the owner designates \_\_\_\_\_ of  
\_\_\_\_\_ to receive a copy of the Lien Notice as provided in Section 713.13 (1) -

(a) 7. Phone Number of the designee \_\_\_\_\_

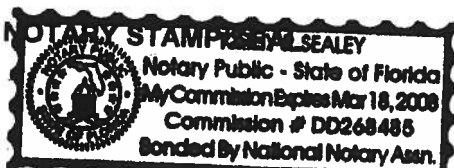
10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of  
recording, (Unless a different date is specified) \_\_\_\_\_

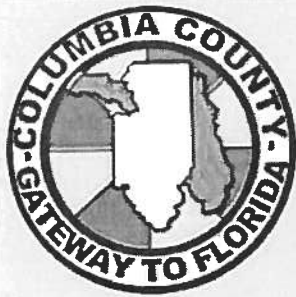
THE OWNER MUST SIGN THE NOTICE OF COMMENCEMENT AND NO ONE ELSE MAY BE PERMITTED TO SIGN  
IN HIS/HER STEAD.

John Walter Graham  
Signature of Owner

Sworn to (or affirmed) and subscribed before day of 1st & 2nd December, 2007.

Kathy P. Kelly  
Signature of Notary





**From: The Columbia County Building & Zoning Department**  
**Plan Review**  
**135 NE Hernando Av.**  
**P.O. Box 1529**  
**Lake City Florida 32056-1529**

Reference to a building permit application Number: **0712-05**

Applicant John Walter Graham: Owner John Walter Graham  
Contractor: John Walter Graham Owner/Builder  
Property Identification # 29-5s-17-09446-001

On the date of December 10, 2007 application 0712-05 and plans for construction of a single family dwelling were reviewed. The following information or alteration to the plans will be required to continue processing this application. If you should have any question please contact the above address, or contact phone number (386) 758-1163 or fax any information to (386) 754-7088.

**Please include application number 0712-05 and when making reference to this application.**

**This is a plan review for compliance with the Florida Residential Codes 2004 only and doesn't make any consideration toward the land use and zoning requirement**

1. The main electrical panel box is shown on the plans to be located in the laundry room. Please provide the required overcurrent protection device for the main electrical service. This device shall be installed on the exterior of structures to serve as a disconnecting means for the utility company electrical service. Conductors used from the exterior disconnecting means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equipment ground.

Thank You:

Joe Haltiwanger  
Plan Examiner  
Columbia County Building Department