

DATE 01/03/2013

Columbia County Building Permit**PERMIT****This Permit Must Be Prominently Posted on Premises During Construction****000030694**

APPLICANT WENDY GRENNELL PHONE 386.288.2428
 ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
 OWNER CLETO AGUERO PHONE 612.702.5504
 ADDRESS 482 SW QUARRY CIRCLE FT. WHITE FL 32038
 CONTRACTOR JAY COOPER PHONE 352.222.3311

LOCATION OF PROPERTY C-131-S TO C-18,TR TO HAWTHORNE,TL FOLLOW AROUND TO QUARRY,TR @ CURVE TO 2ND PROPERTY ON L.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 02-7S-16-04111-120 SUBDIVISION LITTLE PINE FARMS

LOT 20 BLOCK PHASE UNIT TOTAL ACRES 4.78

IH1025289 ✓ Wendy Grennell

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 12-0086 BLK TC N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by

Framing Insulation
 date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by

Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 583.53

INSPECTORS OFFICE CLERKS OFFICE

COLUMBIA COUNTY OFFICIAL

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 02-7S-16-04111-120

Building permit No. 000030694

Permit Holder JAY COOPER

Owner of Building CLETO AGUERO

Location: 482 SW QUARRY CIR, FT. WHITE, FL 32038



Date: 01/28/2013


Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

Bldg Permit # 30694

FAX 386-758-2160

**TO: Tommy Matthews COLUMBIA COUNTY BUILDING
DEPARTMENT LAKE CITY FLORIDA**

**FROM: Jay Cooper COOPER EQUIPMENT LLC
GAINESVILLE, FLORIDA**

**RE : FINAL INSPECTION FOR 1985 BRIGADIER DOUBLE WIDE
MOBILE HOME located at 482 QUARRY CIRCLE LITTLE PINE
FARMS, FORT WHITE, FL. CONCERNING THE FOLLOWING
ITEMS AS OF JANUARY 24, 2013:**

**A) GROUNDING WIRES BETWEEN THE 2 UNITS HAVE BEEN
INSTALLED ON THE FRONT AND REAR AT THE MARRIAGE
WALL.**

**B) THE MOBILE HOME IS BLOCKED AND INSTALLED ONE
FOOT ABOVE THE EXISTING ROAD AND DRIVE AND ABOVE
THE SEPTIC TANK. THIS WAS DETERMINED BY OUR
HYDRONIC LEVELING SYSTEM AND VISUAL INSPECTION.**

Jay L Cooper

JAY T. COOPER JANUARY 24, 2013

FLORIDA MOBILE HOME LICENSE # 105037663

Owners turned in original paperwork - Wendy Completed paperwork and turned in - same APP#

For Office Use Only (Revised 1-11) **Zoning Official** RLK 8 Nov. 2012 **Building Official** T.C. 11-2-12

AP# 111-04 **Date Received** 11/2/12 **By** LH **Permit #** 30694

Flood Zone X **Development Permit** N/A **Zoning** A-3 **Land Use Plan Map Category** A-3

Comments _____

FEMA Map# N/A **Elevation** N/A **Finished Floor** Don't know **River** N/A **In Floodway** N/A

☒ **Site Plan with Setbacks Shown** ☒ **EH #** 12-0000 ☐ **EH Release** ☒ **Well letter** ☐ **Existing well**

☐ **Recorded Deed or Affidavit from land owner** ☒ **Installer Authorization** ☒ **State Road Access** ☐ **911 Sheet**

☐ **Parent Parcel #** _____ ☐ **STUP-MH** _____ ☒ **FW Comp. letter** ☒ **VF Form**

IMPACT FEES: **EMS** _____ **Fire** _____ **Corr** _____ ☐ **Out County** ☒ **In County** Electrical Sign

Road/Code _____ **School** _____ **= TOTAL** Impact Fees Suspended March 2009

Property ID # 02-75-16-04111-120 Subdivision Little Pine Farms Lot 20

- New Mobile Home _____ Used Mobile Home ☒ MH Size 24x52 Year 80
 ■ Applicant Wendy Greenell Phone # 386-288-2428
 ■ Address 3104 SW Old Wire Rd Ft White FL 32038
 ■ Name of Property Owner Cleto Aguero Phone# 612-702-5504
 ■ 911 Address 482 SW Quarry Circle Ft White FL
 ■ Circle the correct power company - FL Power & Light - Clay Electric 32038
 (Circle One) - Suwannee Valley Electric - Progress Energy
 ■ Name of Owner of Mobile Home Cleto Aguero Phone # 612-702-5504
 Address 1612 Alabama Ave St. Louis Park MN 55416
 ■ Relationship to Property Owner same
 ■ Current Number of Dwellings on Property 0
 ■ Lot Size _____ Total Acreage 4.78
 ■ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 ■ Is this Mobile Home Replacing an Existing Mobile Home No
 ■ Driving Directions to the Property Tustnugge to CR 18 turn (R)
to Hawthorne turn (L) follow around to SW
Quarry Circle turn (R) at curve to (R) 2nd p
 ■ Name of Licensed Dealer/Installer Jay Cooper Phone # 352-22
 ■ Installers Address 2901 SW 4th Court, Griville, FL 32601
 ■ License Number FL1025289 Installation Decal # 1

RENEWED

Spola to Winelga 11-5-12

App 1111-04

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

December 30, 2012

To: Columbia County Building Department

Description of Well to be installed for Customer

Cleto Aguero

Located @ Address:

482 SW Quarry Cir

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.



Sincerely,
Bruce N. Park
President

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

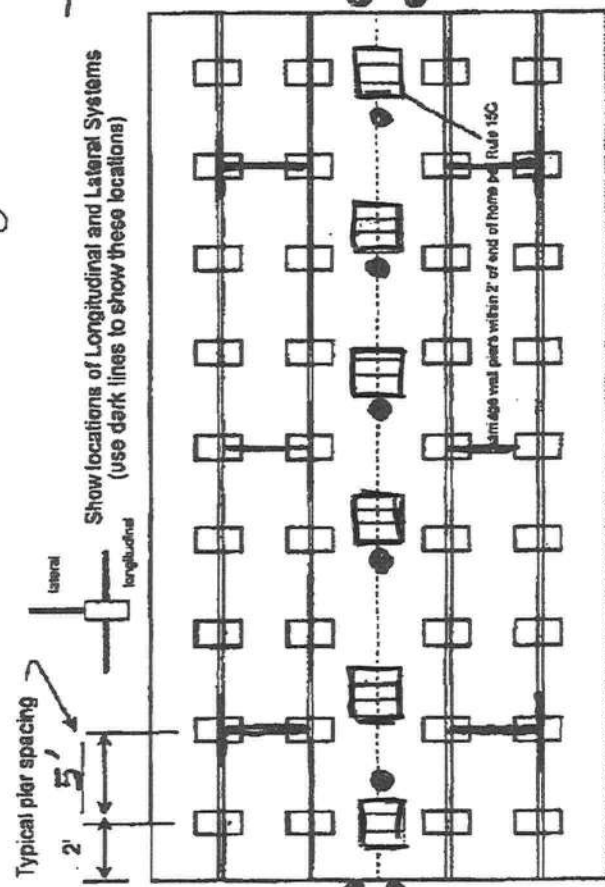
Installer JAY THOMAS COOPER License # IH-1025287

911 Address where home is being installed. 4826 WEST QUARRY CIRCLE
FT. WHITE, FL

Manufacturer BRIEADIER Length x width 51 x 24

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials JTC



NO PERIMETER WALL TIEDOWNS
NOTE: NO FACTORY TIE DOWNS ON HOME FROM MANUFACTURER EXCEPT ON MARRIAGE WALL. USE ONLY 5' LONG AUGERS

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☐ Wind Zone III ☐
Double wide ☒ Installation Decal # 131343-131344
Triple/Quad ☐ Serial # 21760418

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 3/4" x 25 3/4"
Perimeter pier pad size N/A
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
20 x 20	400
22 x 22	484
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening _____ Pier pad size _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer OLIVER 1100A
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer OLIVER 1100V

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
AS NEEDED

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 97-98 15a

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 97 15b

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 93 15c

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☒
Water drainage: Natural ☒ Swale ☒ UNDERNEATH ☒
Gravel ☒ ASPHALT ☒ EXISTING ☒ COVER ☒ UNDERNEATH ☒
Fastening multi wide units

P.3

Floor: Type Fastener: LAGS Length: 6" Spacing: 24" ☒
Walls: Type Fastener: 1/2" Length: 6" Spacing: 24" ☒
Roof: Type Fastener: 1/2" Length: 6" Spacing: 24" ☒
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. P.14(6)

Gasket (yes/no/rooftop required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Type gasket POLYPROPYLENE
Pg. 86

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 97-98 19c
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Jay Thomas Cooper Date

BK 0932 PG2244

Recording Fees: \$
Documentary Stamps: **OFFICIAL RECORDS**
Total: \$

Prepared By And Return To:

01-1865

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

'01 AUG -8 PM 4:05

TITLE OFFICES, LLC
2015 S. 1ST ST.,
LAKE CITY, FL. 32025

File #01Y-05058DH/

Property Appraisers Parcel I.D. Number(s).
04111-120

Grantee(s) S.S.#(s):



WARRANTY DEED

THIS WARRANTY DEED made and executed the 30 day of July, 2001, by **LEGRA' REAL ESTATE & INVESTMENT CORP.**, a corporation existing under the laws of FLORIDA, and having its principal place of business at 525 E 9TH STREET, HIALEAH, FL. 33010, hereinafter called the Grantor, to **CLETO C. AGUIERO**, a single Person, whose post office address is: 1612 ALABAMA AVE, ST LOUIS PARK, MN 55416, hereinafter called the Grantee:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in **COLUMBIA County, State of Florida**, viz:

LOT 20, LITTLE PINE FARMS, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 2, 2A & 2B, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Subject to Restrictions, Reservations and Easements of Record.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances subsequent to December 31, 2000.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered
in the presence of:

**LEGRA' REAL ESTATE & INVESTMENT
CORP.**

Maria I. Quesada
Witness Signature
Printed Name: MARIA I. QUESADA
Maria C. Cuesado
Witness Signature
Printed Name: MARIA C. CUESADO

BY: [Signature]
President

Addr: 525 E 9TH STREET
HIALEAH, FL. 33010

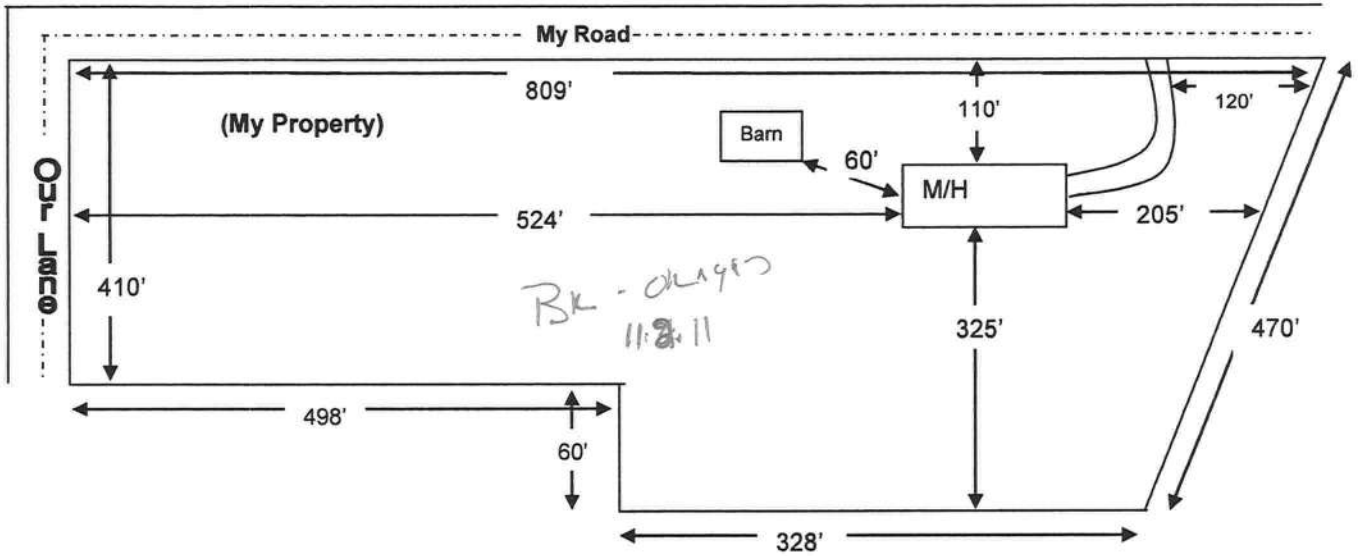
ATTEST: _____
Secretary

(CORPORATE SEAL)

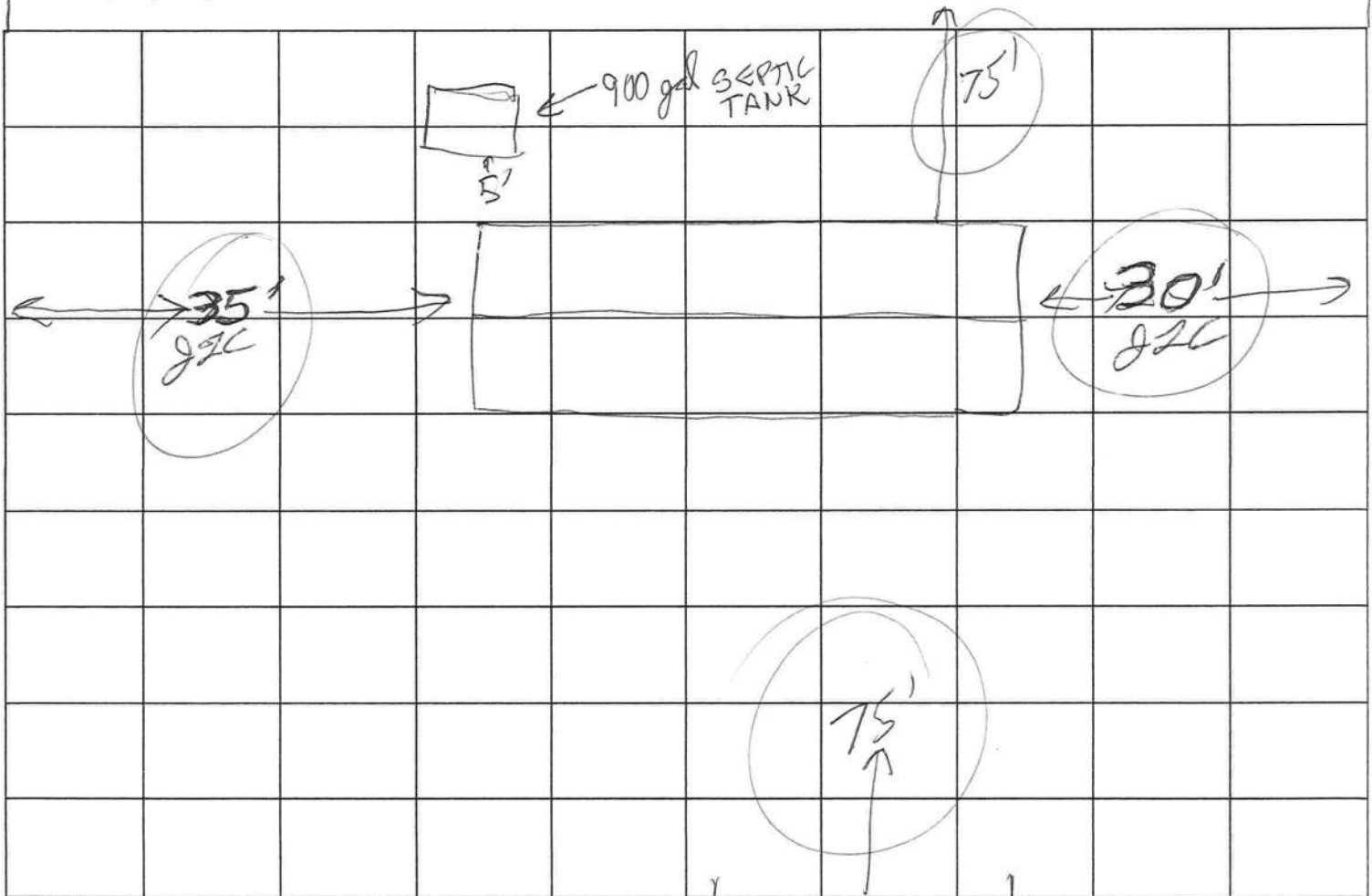
Documentary Stamp \$ 143.50
Intangible Tax _____
P. DeWitt Carson
Clerk of Court
By: [Signature] D.C.

SITE PLAN EXAMPLE / WORKSHEET

11/2/11

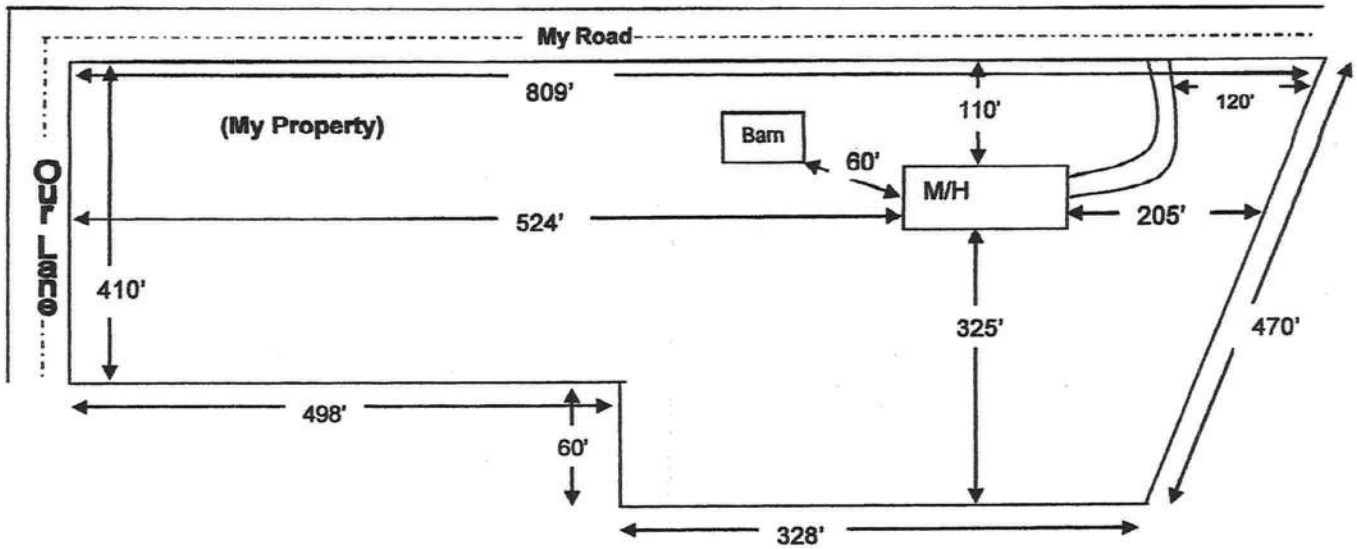


Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

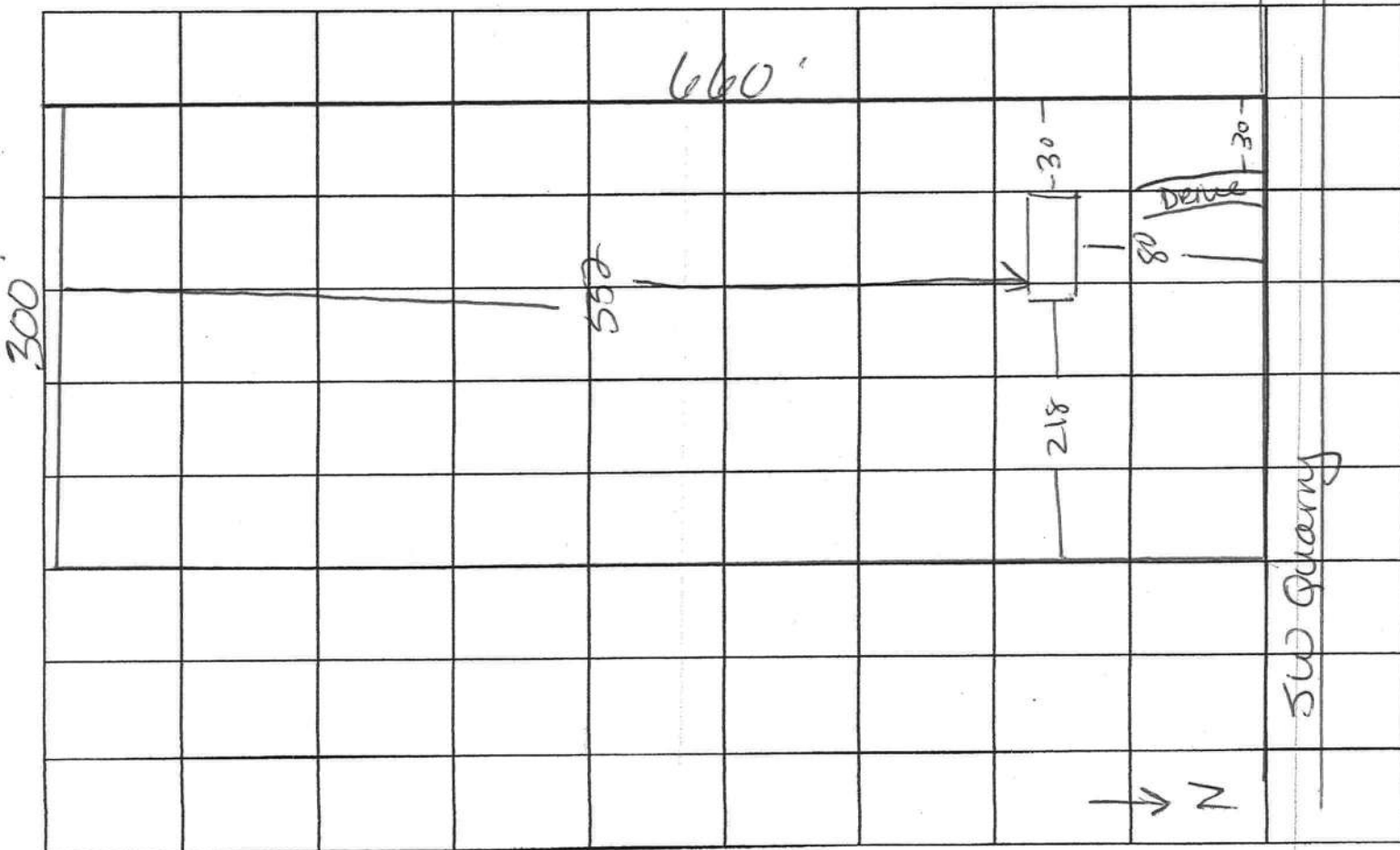


SITE PLAN EXAMPLE / WORKSHEET

11/2/12



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



09-19-11 10:56a

COOPER EQUIPMENT

(352) 379 9800

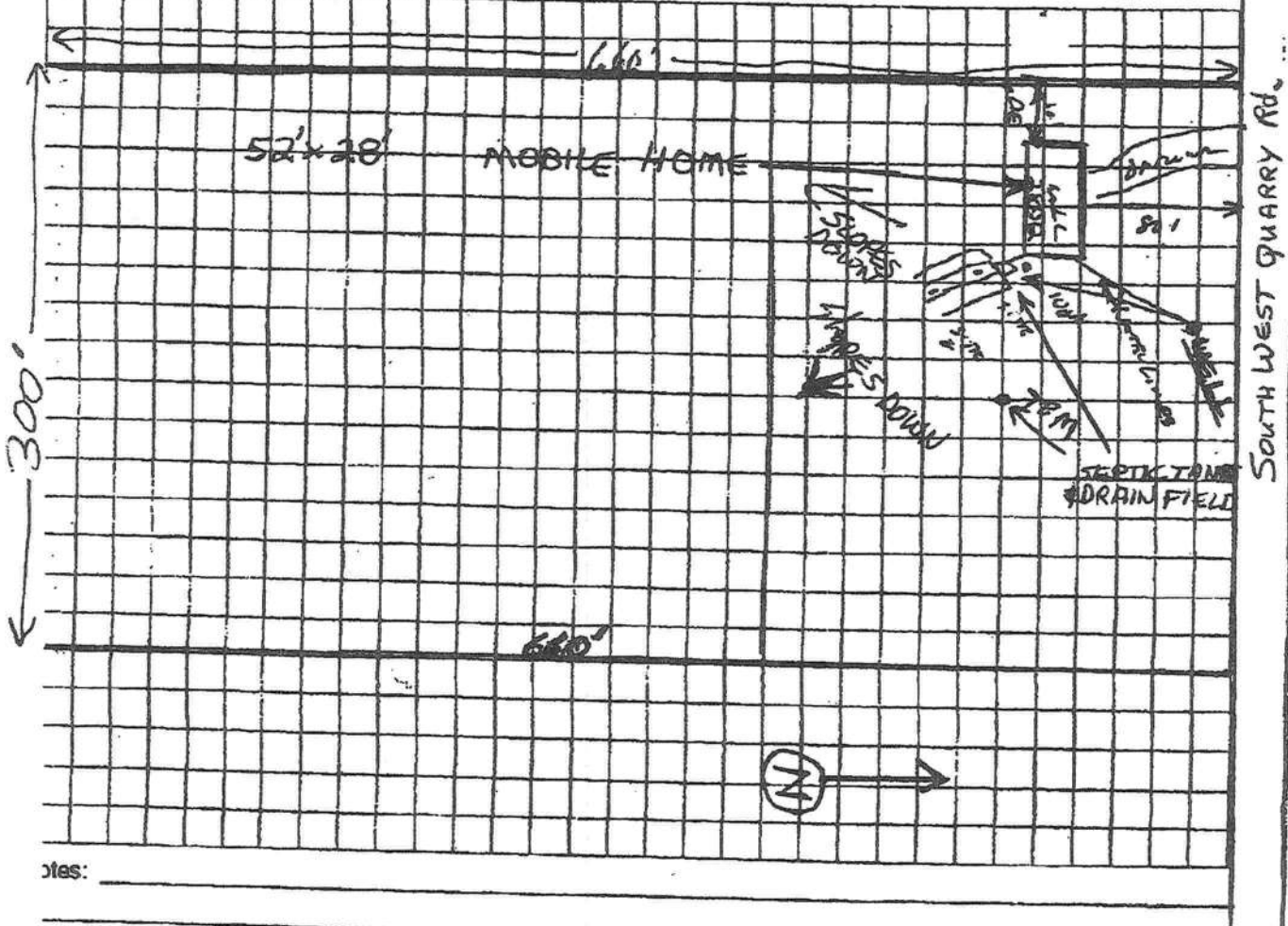
p.5



STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

 Permit Application Number 12-0186

----- PART II - SITEPLAN -----

 Scale: Each block represents ²⁰10 feet and ⁸⁰1 inch = 40 feet.


Notes:

Site Plan submitted by:

an Approved

Signature Not Approved

OWNER Agent

Date 3-20-12

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
 Job Number: 5744-002-4015-6

Page 2 of 4

PREPARED BY
W. C. HALE & ASSOCIATES, INC.
925 EAST BAY AVE.
P.O. BOX 1141
LAKE CITY, FLA. 32085
PHONE: (904) 752-5640

LITTLE PINE FARMS

A SUBDIVISION IN
THE E1/2 OF SECTION 2, T7-S, R16-E
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 04
PAGE 024

SHEET 2 OF 2



DESCRIPTION

BEGIN AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, THENCE RUN S88°14'38"W ALONG THE NORTH LINE OF SAID SECTION, 1258.74 FEET TO THE NORTHEAST CORNER OF THE NE 1/4 OF THE NE 1/4, THENCE S74°42'43"E ALONG THE WEST LINE OF SAID NE 1/4 OF THE NE 1/4, 1454.88 FEET, THENCE S88°17'12"W, 1454.88 FEET, THENCE S74°42'43"E, 1400.34 FEET, THENCE S88°07'47"W, 1400.34 FEET TO THE WEST LINE OF THE NE 1/4, THENCE S1°45'45"E ALONG SAID WEST LINE 1321.99 FEET TO THE SOUTHWEST CORNER OF THE NE 1/4, THENCE N88°07'47"E ALONG THE SOUTH LINE OF SAID NE 1/4, 1454.88 FEET, THENCE S74°42'43"E, 1400.34 FEET, THENCE S88°07'47"W, 1400.34 FEET TO THE SOUTH LINE OF THE NE 1/4 OF THE NE 1/4, THENCE N87°51'32"E ALONG SAID SOUTH LINE 1258.74 FEET, THENCE N74°31'41"W, 1400.34 FEET, THENCE N43°09'23"E, 70.85 FEET TO THE SOUTH LINE OF THE NE 1/4, THENCE N88°07'47"W ALONG SAID SOUTH LINE, 1400.34 FEET TO THE SOUTHWEST CORNER OF THE NE 1/4, THENCE N74°44'40"W ALONG THE EAST LINE OF SECTION 2, 1258.74 FEET TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT TYLER INVESTMENTS, INC., SURESH CHAUHAN, PRESIDENT, AS OWNER AND MERCHANTS AND SOUTHERN BANK, AS MORTGAGEE, HAVE CAID THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "LITTLE PINE FARMS" AND THAT ALL ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES, INCIDENT THERETO, AS SHOWN AND DETICATED HEREON ARE RESERVED BY THE OWNER FOR THE BENEFIT OF THE OWNER, ITS SUCCESSORS, GRANTEES AND ASSIGNS AND ARE NOT DEDICATED TO THE PUBLIC USE.

OWNER: TYLER INVESTMENTS, INC.

SURESH CHAUHAN, PRESIDENT

MORTGAGEE: MERCHANTS AND SOUTHERN BANK

TON MALHOTRA, PRESIDENT

WITNESSES

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 171, FLORIDA STATUTES.

DATE 7/12/89

COUNTY ATTORNEY

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS 15th DAY OF JULY, A.D. 1989, BEFORE ME PERSONALLY APPEARED SURESH CHAUHAN, PRESIDENT OF MERCHANTS AND SOUTHERN BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE FOREGOING DECLARATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN SET FORTH AND DATED WHEREOF I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES 3-1-1991

NOTARY PUBLIC, STATE OF FLORIDA

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF DADE

I HEREBY CERTIFY THAT ON THIS 15th DAY OF JULY, A.D. 1989, BEFORE ME PERSONALLY APPEARED SURESH CHAUHAN, PRESIDENT OF TYLER INVESTMENTS, INC., AS OWNER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN SET FORTH AND DATED WHEREOF I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES 10-10-1991

NOTARY PUBLIC, STATE OF FLORIDA

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE ACQUITTANCE AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA, SURESH CHAUHAN, COMPLIES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 171, FLORIDA STATUTES.

DATE 7/12/89

SIGNED: SURESH CHAUHAN

APPROVAL OF COLUMBIA COUNTY COMMISSIONERS

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS 15th DAY OF JULY, A.D. 1989.

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 15th DAY OF JULY, A.D. 1989 IN PLAT BOOK 04, PAGE 024.

CLERK OF CIRCUIT COURT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/2/2011 DATE ISSUED: 11/7/2011

ENHANCED 9-1-1 ADDRESS:

482 SW QUARRY CIR

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

02-7S-16-04111-120

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

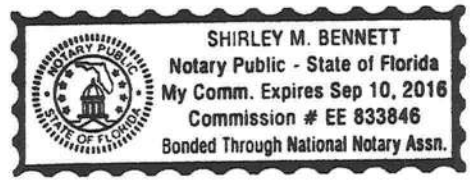
I, JAY THOMAS COOPER, license number AL50TH-0000533
Please Print 1H1025289
do hereby state that the installation of the manufactured home for CLETO
AGUERO at 482 WEST QUARRY CIRCLE
FORT WHITE, FL.
Applicant
911 Address
will be done under my supervision.

Jay Thomas Cooper
Signature

Sworn to and subscribed before me this 20 day of October,
2012.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: _____
Date



CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

1
DATE RECEIVED 9/27 BY JW IS THE B/M ON THE PROPERTY WHO IS THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Cleto Aguero PHONE cell 612-226-1363
ADDRESS 1612 Alabama Ave St Louis Park, MN 55416
MOBILE HOME PARK NA SUBDIVISION Little Pine Farms
DRIVING DIRECTIONS TO MOBILE HOME Hwy 41 South to CR 18 turn (R) to Hawthorne turn (L) to W Quarry Circle (Little Pine Farm) turn (R) after curve to (R) 1st drive on (L)
MOBILE HOME INSTALLER Bonnie Norris PHONE cell 386-623-7116

MOBILE HOME INFORMATION

MAKE General YEAR 2007 SIZE 2' x 56 COLOR Brown

SERIAL No. GBITS21760A1B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAR () HOLES DAMAGED/LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () NOT WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: Replace Lower Exterior Siding

NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: _____

SIGNATURE At J. Hull ID NUMBER 402 DATE 9.28.11

529

Pd
9.28.11
CEN
DR

Columbia County Property Appraiser

DB Last Updated: 10/3/2011

2010 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 02-7S-16-04111-120

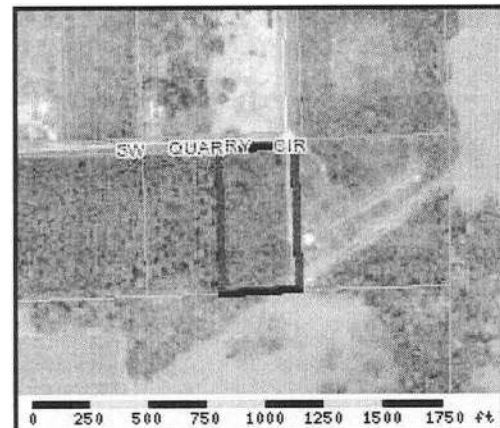
<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	AGUERO CLETO C		
Mailing Address	1612 ALABAMA AVE ST LOUIS PARK, MN 55416		
Site Address	LOT 20 LITTLE PINE FARMS SD		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	2716
Land Area	4.780 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 20 LITTLE PINE FARMS S/D. ORB 932-2244.		



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$36,782.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$36,782.00
Just Value		\$36,782.00
Class Value		\$0.00
Assessed Value		\$36,782.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$36,782 Other: \$36,782 Schl: \$36,782	

2011 Working Values

NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/30/2001	932/2244	WD	V	Q		\$20,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	4.78 AC	1.00/1.00/1.00/1.00	\$6,925.50	\$33,103.00

Columbia County Property Appraiser

DB Last Updated: 10/3/2011

Nov 10 11 04:10p COOPER EQUIPMENT

(352) 379 9800

p.2

11/10/2011 11:04:10 AM 000002102

BUILDING PERMITS

- 2/7

ATTENTION HOME OWNER

Cleto C. Agüero
482 SW Quarry Circle
Fort White, FL 32038

Mr. Agüero,

Little Pine Farms Subdivision is located within a recorded subdivision that has deed restrictions. It is your responsibility to determine if the placement of a mobile home in Little Pine Farms subdivision is allowed by those deed restrictions.

The deed restrictions are recorded at the Columbia County Clerk of Courts Office, which is located in the Court House on the 2nd floor.

You can contact an attorney for advice or interpretation of your deed restrictions.

Sincerely,

COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Avenue, Suite B-21

Lake City, FL 32055

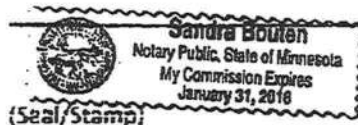
Phone: 386-758-1008

By signing this I understand it is my responsibility to confirm the restrictions on my property at Little Pine Farms Subdivision.

Cleto C. Agüero

12-09-2011
Date

Signed on 9 day of Dec., 2011; by CLETO AGÜERO as the owner of
and 02-75-16-0411-120 (parcel number) property, who is personally known or produced ID



[Signature]
Notary signature

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1111-04 CONTRACTOR JAY THOMAS COOPER PHONE (352) 378-4139

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>J. [unclear]</u> Signature <u>[unclear]</u> License #: <u>[unclear]</u> Phone #: <u>(352) 378-4139</u>
MECHANICAL/A/C	Print Name <u>N/A</u> Signature <u>[unclear]</u> License #: <u>[unclear]</u> Phone #: <u>[unclear]</u>
PLUMBING/GAS	Print Name <u>JAY THOMAS COOPER</u> Signature <u>[unclear]</u> License #: <u>I H / 1025289</u> Phone #: <u>(352) 378-4139 OR (352) 222-331</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

Cleto Agueru

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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→ ELECTRICAL	Print Name <u>Cleto Agueru</u>	Signature <u>[Signature]</u>
	License #: <u>owner</u>	Phone #: <u>612-702-5504</u>
→ MECHANICAL/ A/C	Print Name <u>Cleto Agueru</u>	Signature <u>[Signature]</u>
	License #: <u>owner</u>	Phone #: <u>612-702-5504</u>
PLUMBING/ GAS	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Trade	License Number	Signature	Phone Number
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form: 1/11

OK W
xcl
Translat
25-11
JTB
9

Look for 3' pier spacing !!

EXPIRED

ELECTRONIC Signature

COOPER BOND

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 08 Nov 2011 Building Official T.C. 11-8-11

AP# 1111-04 Date Received 11/2/11 By JW Permit # _____

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Give Agent attached notice ☒ Done

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☐ EH # 12-0086 ☐ EH Release ☐ Well letter ☒ Existing well

☐ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Road Access ☒ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☐ VF Form

IMPACT FEES: EMS EXPIRED Fire EXPIRED Corr EXPIRED ☐ Out County ☒ In County FL

Road/Code _____ School _____ = TOTAL Impact Fees Suspended March 2009

PARCEL LOT 20

Property ID # 02-75-16-04111-120 Subdivision LITTLE PINE FARMS S/D

- New Mobile Home _____ Used Mobile Home ☒ MH Size 24x52 Year 1985
- Applicant JAY THOMAS COOPER Phone # 352-378-4139 OR 352-222-3311 ★
- Address 2901 SW 4TH COURT GAINESVILLE, FL 32601
- Name of Property Owner CLETO C. AGUERRD Phone # 612-226-1363
- 911 Address 482 SW Quarry Cir, Fort White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home CLETO C. AGUERRD Phone # 612-226-1363
- Address 529 SW QUARRY CIRCLE FT WHITE, FL 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 208,210 sq ft Total Acreage (5) ACRES 4.78
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (ONE)
- Driving Directions to the Property FROM LAKE CITY US 27 SOUTH LEFT ON SR 18
2 MILES TO DIRT ROAD ON RIGHT (SOUTH) HAWTHORNE TO RT TURN INTO
LITTLE PINE FARMS ONTO QUARRY ROAD RIGHT 60 30' MH ON LEFT (2 SECTIONS)
- Name of Licensed Dealer/Installer JAY THOMAS COOPER Phone # (352) 378-4139
- Installers Address 2901 SW 4TH COURT GAINESVILLE FL 32601
 - License Number I H / 1025289 Installation Decal # 131341

NT aff:
* CALL Mr. COOPER: any CONCERN:
- LANDOWNING doesn't speak fluently -
Left Message for Cooper
Super Name
in 2-23-12
Gave him info. 11/9/11

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer JAY COOPER License # TH/1025289

911 Address where home is being installed: _____

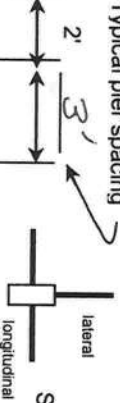
Manufacturer BRISAUER Length x width 24' x 52'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

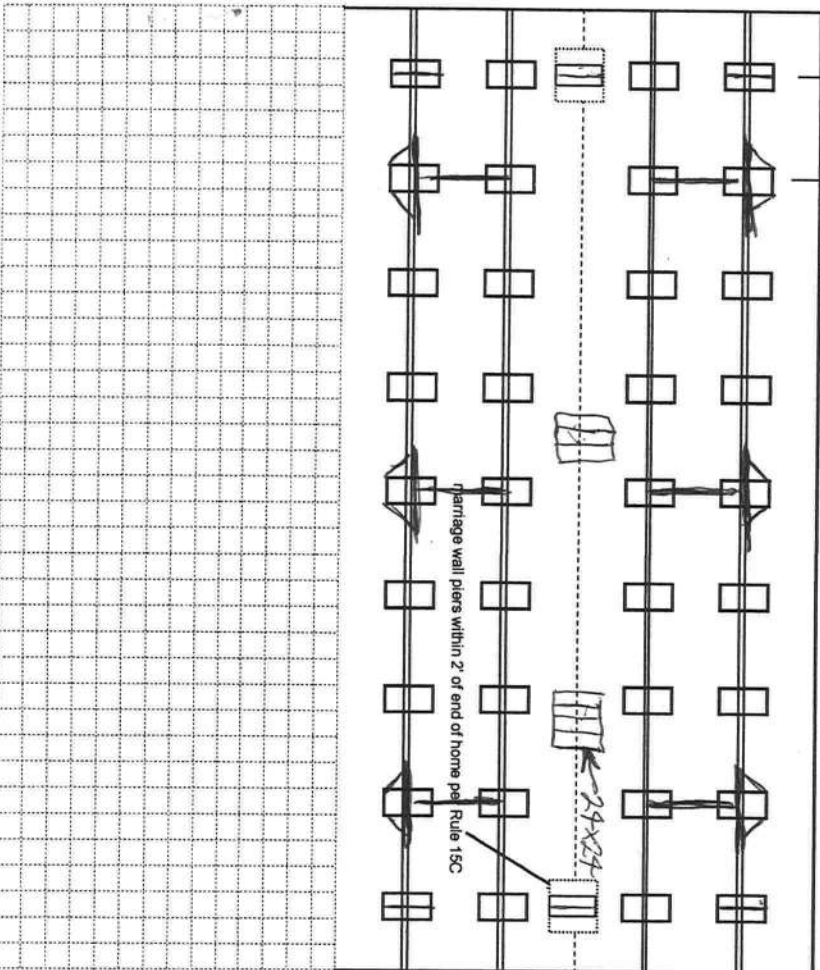
Installer's initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 131341

Triple/Quad ☐ Serial # ABIGS 21760A #B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	4' x 3'	4'	4'	5'	6'	7'	8'
1500 dsf	4' x 6"	6'	6'	7'	8'	8'	8'
2000 dsf	6' x 6"	8'	8'	8'	8'	8'	8'
2500 dsf	7' x 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8' x 8"	8'	8'	8'	8'	8'	8'
3500 dsf	8' x 8"	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16x16x4

Perimeter pier pad size 16x16x4

Other pier pad sizes (required by the mfg.) N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening 16' Pier pad size 24" x 24"

FRAME TIES

within 2' of end of home spaced at 5' 4" oc N/A

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OLIVER 1100L

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OLIVER 1100L

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
N/A
4
N/A

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's Initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____ *Pump & Well*

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: *LAGS* Length: *3/8"* Spacing: *24"*
Walls: Type Fastener: *16d* Length: *16d* Spacing: *24"*
Roof: Type Fastener: *LAG 3/8"* Length: *6d* Spacing: *8' INTS + 24"*

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials *gsc*

Type gasket *PELV PROBE* Installed:

Pg. _____ Between Floors Yes ☒ Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒ N/A ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒ Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature *Jay Thomas Lopez* Date *2 NOV 2011*