

DATE 06/29/2009

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027914

APPLICANT ROBIN SMITH PHONE 386 832-6655

ADDRESS 246 NE CLARA GLEN LAKE CITY FL 32055

OWNER ROBIN SMITH/RAY REEVES PHONE 386 832-6655

ADDRESS 270 NE CLARA GLEN LAKE CITY FL 32055

CONTRACTOR GLEN WILLIAMS PHONE 623-1912

LOCATION OF PROPERTY 441N, TR TAMMY LANE, TR COLVIN, TL ON CLARA GLEN,  
, 4TH DRIVEWAY ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING RSF/MH2 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U.                      FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 17-3S-17-04967-085 SUBDIVISION 5 POINTS ACRES

LOT 5 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 1.00

IH0000972 Rdi Smit

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                     

EXISTING 08-743 BK HD Y

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ONE FOOT ABOVE THE ROAD,Check # or Cash CASH

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                     

Framing                      Insulation                       
date/app. by                      date/app. by                     

Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
date/app. by                      date/app. by                     

Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                     

Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
date/app. by                      date/app. by                      date/app. by                     

Reconnection                      RV                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 25.68 WASTE FEE \$ 67.00

FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 417.68

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BK 27.06.07 Building Official ND 6-26-09  
 AP# 0906-57 Date Received 6/29/09 By G Permit # 27914  
 Flood Zone X Development Permit --- Zoning RSF-MH+2 Land Use Plan Map Category RLD  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH # 08-0743 ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ F W Comp. letter  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL 0

Property ID # 17-35-17-04967-085 Subdivision 5 PTS ACRES Unit 2 - Lot 25

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 12x56 Year 1978
- Applicant Robin Smith "REEVES" or Ray REEVES Phone # 386. 832. 6655
- Address 246 NE CLARA GLN, LAKE CITY, FL 32055
- Name of Property Owner Same as above Phone# \_\_\_\_\_
- 911 Address 270 NE CLARA GLN, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Ray REEVES Phone # 386-832-6655  
Robin Smith REEVES  
 Address 246 NE CLARA GLN, LAKE CITY, FL 32055
- Relationship to Property Owner OWNERS
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 1.00
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (OWES)
- Driving Directions to the Property 44LN TO TAMM LN, TR TO COLVIN, IL TO CLARA, FLN, TR & 4TH Driveway on R.
- Name of Licensed Dealer/Installer Glen Williams Phone # 386-623-1912
- Installers Address 619 SE COUNTRY CLUB RD, LAKE CITY, FL 32025
- License Number IH0000972 Installation Decal # X303618



# Columbia County Property Appraiser

DB Last Updated: 4/27/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 17-3S-17-04967-085

### Owner & Property Info

<b>Owner's Name</b>	REEVES RAYMOND GUY		
<b>Site Address</b>	CLARA		
<b>Mailing Address</b>	246 NE CLARA GLEN LAKE CITY, FL 32055		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	017317.01	<b>Tax District</b>	2
<b>UD Codes</b>	MKTA06	<b>Market Area</b>	06
<b>Total Land Area</b>	1.000 ACRES		
<b>Description</b>	LOT 25 FIVE POINTS ACRES S/D UNIT 2. ORB 429-703, 657-023, 689-218, 821-2203, DC 905- 1971 WD 1010-1		

&lt;&lt; Prev Search Result: 10 of 14 Next &gt;&gt;

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$11,970.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$11,970.00

<b>Just Value</b>	\$11,970.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$11,970.00
<b>Exemptions</b>	\$0.00
<b>Total Taxable Value</b>	County: \$11,970.00   City: \$11,970.00 Other: \$11,970.00   School: \$11,970.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
3/17/2004	1010/1	WD	V	Q		\$5,000.00
5/13/1996	821/2203	WD	V	U	35	\$18,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
						NONE

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	0000001.000 AC	1.00/1.00/1.00/1.00	\$11,970.00	\$11,970.00

Columbia County Property Appraiser

DB Last Updated: 4/27/2009

10 of 14



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE REQUESTED:** 12/30/2009      **DATE ISSUED:** 1/9/2009

### ENHANCED 9-1-1 ADDRESS:

270      NE      CLARA      GLN  
LAKE CITY      FL      32055

### PROPERTY APPRAISER PARCEL NUMBER:

17-3S-17-04967-085

### Remarks:

LOT 25 FIVE POINTS ACRES S/D UNIT 2

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



# CERTIFICATE OF TITLE

## STATE OF FLORIDA

HSMV 82250 (REV. 11/88)

MOTOR NUMBER ALL MAKES THROUGH 1954 - IDENTIFICATION NUMBER 1955 AND LATER

IDENTIFICATION NUMBER <b>N40517</b>	YR. <b>78</b>	MAKE <b>NODI</b>	MODEL	BODY <b>HS</b>	WT.-L.BHP <b>56</b>	TITLE NUMBER <b>15663217</b>
ODOMETER - DATE READ	PREV/REG <b>FL</b>	DMV	TYPE	USE <b>PVT</b>		
REMARKS						PREV. ISSUE DATE <b>09/25/78</b>

REGISTERED OWNER (LAST NAME FIRST)

**PATTERSON MARTHA J**  
RT 2 BOX 186-1  
HAWTHORNE FL 32640-8132

DATE OF ISSUE  
MO. DAY YR.  
**02 23 90**

1ST LIENHOLDER

**SECURITY PACIFIC HOUSING SVCS INC**  
6650 SOUTHPOINT PKWY STE 112  
JAX FL 32216-0931

DATE  
MO. DAY YR.  
**01 24 90**

2ND LIENHOLDER

**NONE**

DATE  
MO. DAY YR.



### LIEN SATISFACTION -

THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF. NOTE: IF LIENHOLDER IS SAME ON 1ST AND 2ND LIENS AND ONLY ONE LIEN IS BEING SATISFIED COMPLETE PROPER SPACE BELOW. DO NOT PERFORATE OR USE PAID STAMP.

### ADDITIONAL LIENS -

1ST LIEN Security Pacific Housing Svcs Inc BY Robert D. Lepin Doc  
(LIENHOLDER) (SIGNATURE AND TITLE) Review

2ND LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

SWORN TO AND SUBSCRIBED BEFORE ME THIS 11 DAY OF Feb 19 97 MY COMMISSION EXPIRES 10-15-99 (AFFIX SEAL)

AT San Diego CA FLORIDA Robert D. Lepin  
(NOTARY PUBLIC OR OTHER OFFICIAL HAVING SEAL)

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23, FLORIDA STATUTES, THAT TITLE TO THE MOTOR VEHICLE DESCRIBED ABOVE IS VESTED IN THE OWNER(S) NAMED HEREIN, THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE.

DIVISION OF MOTOR VEHICLES

TALLAHASSEE



FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Charles J. Brantley  
CHARLES J. BRANTLEY  
DIRECTOR

CONTROL NUMBER

**A11718911**

Leonard R. Mellon  
LEONARD R. MELLON  
EXECUTIVE DIRECTOR

VOID IF ALTERED



## PURCHASE AGREEMENT



Hwy. 90 West  
Lake City, Florida

DATE OF BIRTH  
HIM:  
HER:

MOBILE HOMES

752-3743 or  
752-3744

DRIVER'S LICENSE  
HIM:  
HER:

C & G MANUFACTURED HOMES, INC.

Locally Owned and Operated

SOLD TO <u>Raymond Leves</u>		PHONE: <u>719-8864</u>		DATE <u>9-22-98</u>	
ADDRESS <u>P.O. box 2467 LAKE CITY</u>		COUNTY <u>FLA</u>		SALESMAN <u>Scott Callow</u>	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:					
MAKE	MODEL	B. ROOMS	FLOOR SIZE L. W.	HITCH SIZE L. W.	STOCK NUMBERS
SERIAL NUMBER <u>N4-0517 R56A2X8</u>	<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE	KEY NUMBERS	HUD label number
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT		
<u>Sold as is no warranty -</u> <u>customer to set home</u> <u>wheels + axles are not</u> <u>included in sales price</u> <u>Title to be given to</u> <u>customer when wheels + axles</u> <u>Returned</u>			OPTIONAL EQUIPMENT		
			COST OF SET-UP PARTS		
			SUB-TOTAL		
			SALES TAX		
			N/A. NON-TAXABLE ITEMS		
			VARIOUS FEES AND INSURANCE		
			1. CASH PRICE		
			TRADE-IN ALLOWANCE \$		
			LESS: BAL DUE ON ABOVE \$		
			NET ALLOWANCE		
CASH DOWN PAYMENT <u>1400.00</u>					
CASH AS AGREED SEE "REMARKS" \$					
2. LESS TOTAL CREDITS					
3. UNPAID BALANCE OF CASH SALE PRICE					
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$					
DESCRIPTION OF TRADE-IN			<p>Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full <input type="checkbox"/> in cash or by the execution of a <input type="checkbox"/> Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.</p> <p>IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.</p> <p>S.S.# / / Name _____</p> <p>S.S.# / / Name _____</p> <p>There is no assurance a mobile home can remain level when placed upon any surface other than of blacktop or concrete.</p> <p>Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, Insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.</p>		
MAKE _____ MODEL _____ BEDROOMS _____ SIZE _____					
TITLE NO _____ SERIAL NO _____ COLOR _____					
AMOUNT OWING TO WHOM					
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER					

I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

LC

08-0743

PERMIT NO. AP 903598  
DATE PAID: 12/2/2008  
FEE PAID: 310.00  
RECEIPT #: 12-PID-10826.83

APPLICATION FOR:

☒ New System      ☐ Existing System      ☐ Holding Tank      ☐ Innovative  
☐ Repair      ☐ Abandonment      ☐ Temporary      ☐

APPLICANT: Raymond Guy Reeves

AGENT: Robert Ford NEST inc

TELEPHONE: 755-6372

MAILING ADDRESS: 580 NW Overdon Rd LC FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 25 <sup>UNIT</sup> BLOCK: 2 SUBDIVISION: Five Points Acres PLATTED: 1978

PROPERTY ID #: 17-35-12-04967-085 ZONING: SF I/M OR EQUIVALENT: (Y/N)

PROPERTY SIZE: 1.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☒ N

DISTANCE TO SEWER: 14 FT.

PROPERTY ADDRESS: 246 NE Clara Glen

DIRECTIONS TO PROPERTY:  Hwy 441 North to TAMMY CAVE TURN RIGHT  
 go to Colvin St TURN left Go to NE Clara <sup>Glen</sup> TURN  
 Right 1/4 mile on Right

BUILDING INFORMATION

☒ RESIDENTIAL      ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sq Ft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>2</u>	<u>14x70</u>	
2			<u>(980)</u>	
3				
4				

☐ Floor/Equipment Drains      ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert Ford

DATE: Dec 1 08





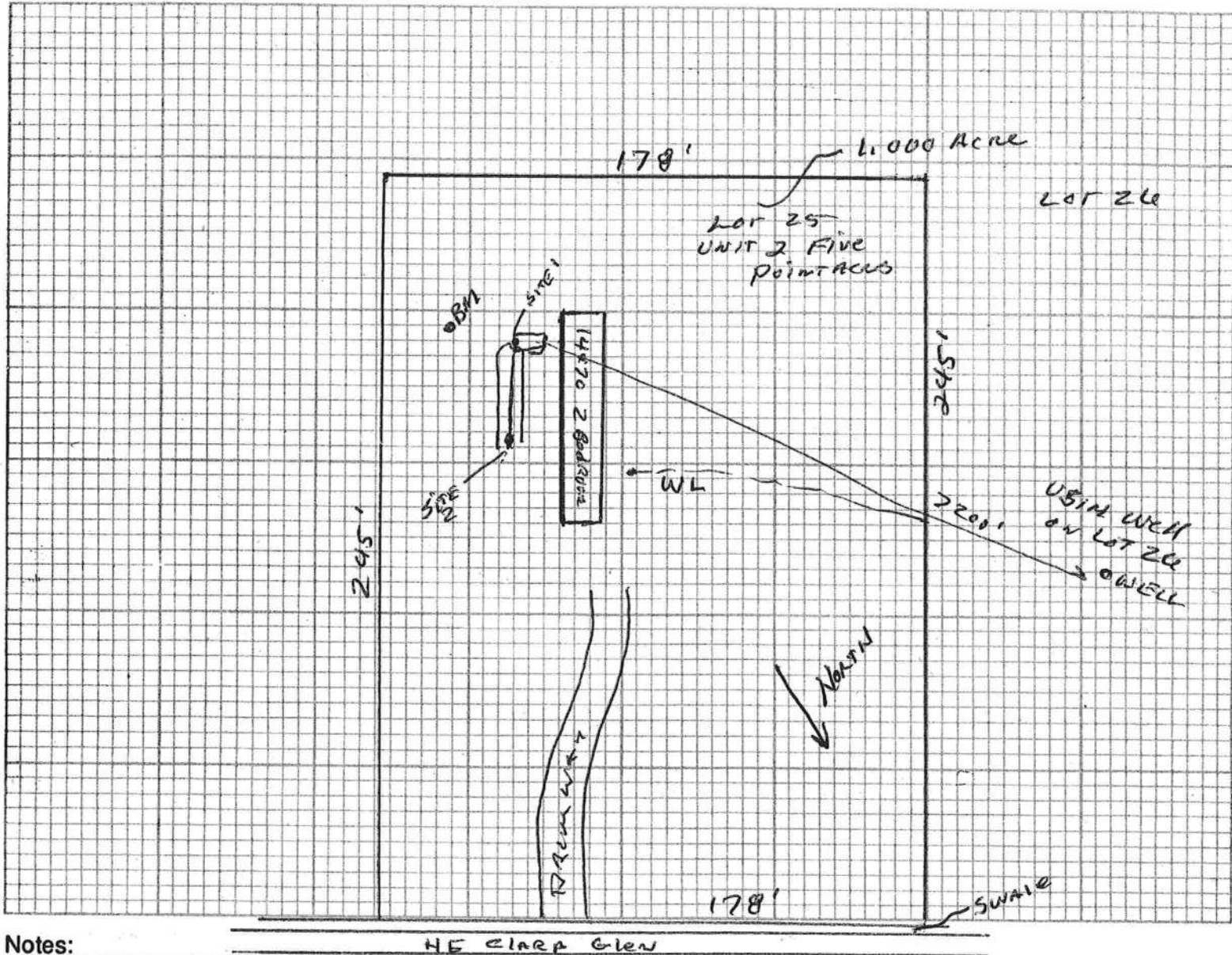
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0743

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

HE CLARK Glen

Raymond Guy Reeves

17-35-17-04967-085

Site Plan submitted by:

Robert J. Reeves

Signature

Alex

Title

Plan Approved ☒

Not Approved ☐

Date 12-3-08

By

Mon 2nd

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# PERMIT WORKSHEET

page 1 of 2

Installer

Glen Williams

License #

140000972

Manufacturer

NDBi

Length x Width

12 x 56

Name of Owner of this Mobile Home

Ray Robin Reeves

Phone

386-832-6655

Address

246 NE Clara Glen Lake City, FL

NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

32055

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

GLW

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size

18 1/2" x 18 1/2"

Perimeter pier pad size

16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft

5 ft

### ANCHORS

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

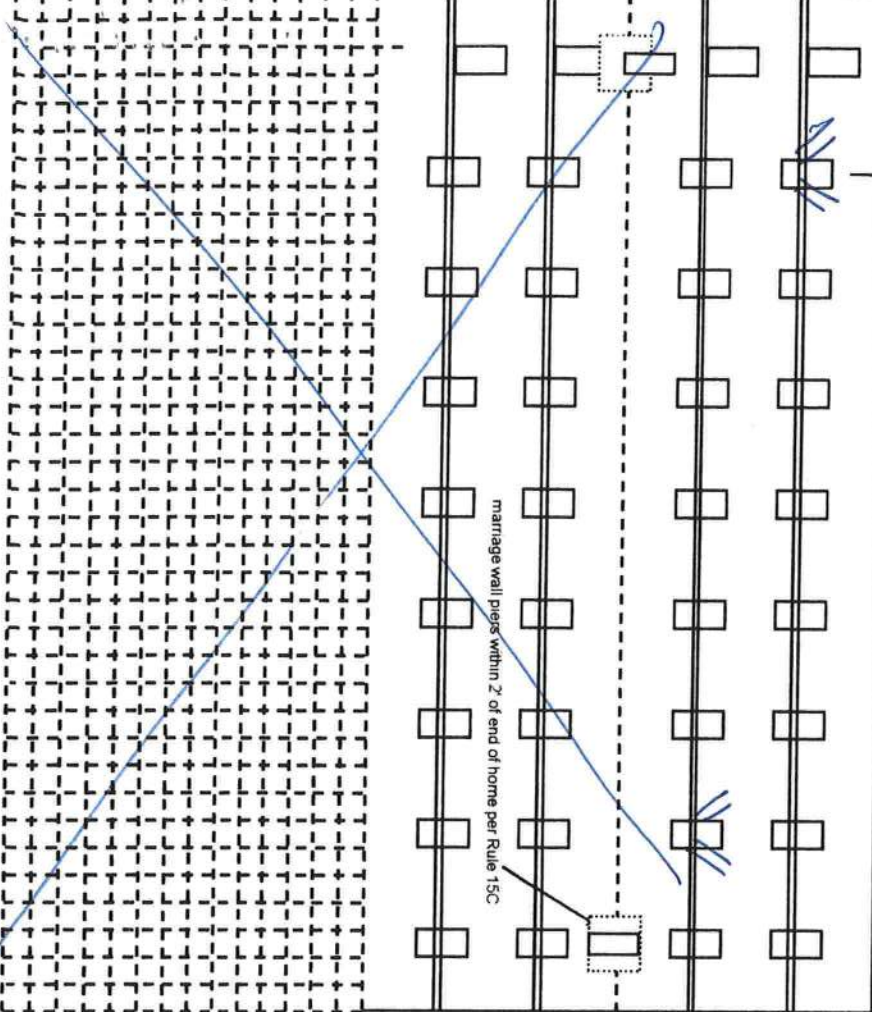
Manufacturer

Sidewall

Longitudinal

Marriage wall

Shearwall





POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 395 psf or check here to declare 1000 lb. soil without testing.

X 1900 X 1900 X 1900

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 1900 X 1900 X 1900

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

John T. H. H.

Date Tested

6-15-09

Electrical

Direct electrical conductors between multi-wide units, but not to the main power line. This includes the bonding wire between multi-wide units. Pg. 15c

Plumbing

Direct all sewer drains to an existing sewer tap or septic tank. Pg. 15c

Direct all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15c

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi-wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

John T. H. H.

Date 6-25-09



LETTER OF AUTHORIZATION

Date: 6-25-09

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I [Signature], License No. IHC0000972 do hereby

Authorize Robin Smith to pull and sign permits on my  
behalf.

Sincerely,

[Signature]

Sworn to and subscribed before me this 25 day of June, 2009.

Notary Public: Laurie Hodson

My commission expires: July 14, 2012

Personally Known ✓

Produced Valid Identification: \_\_\_\_\_





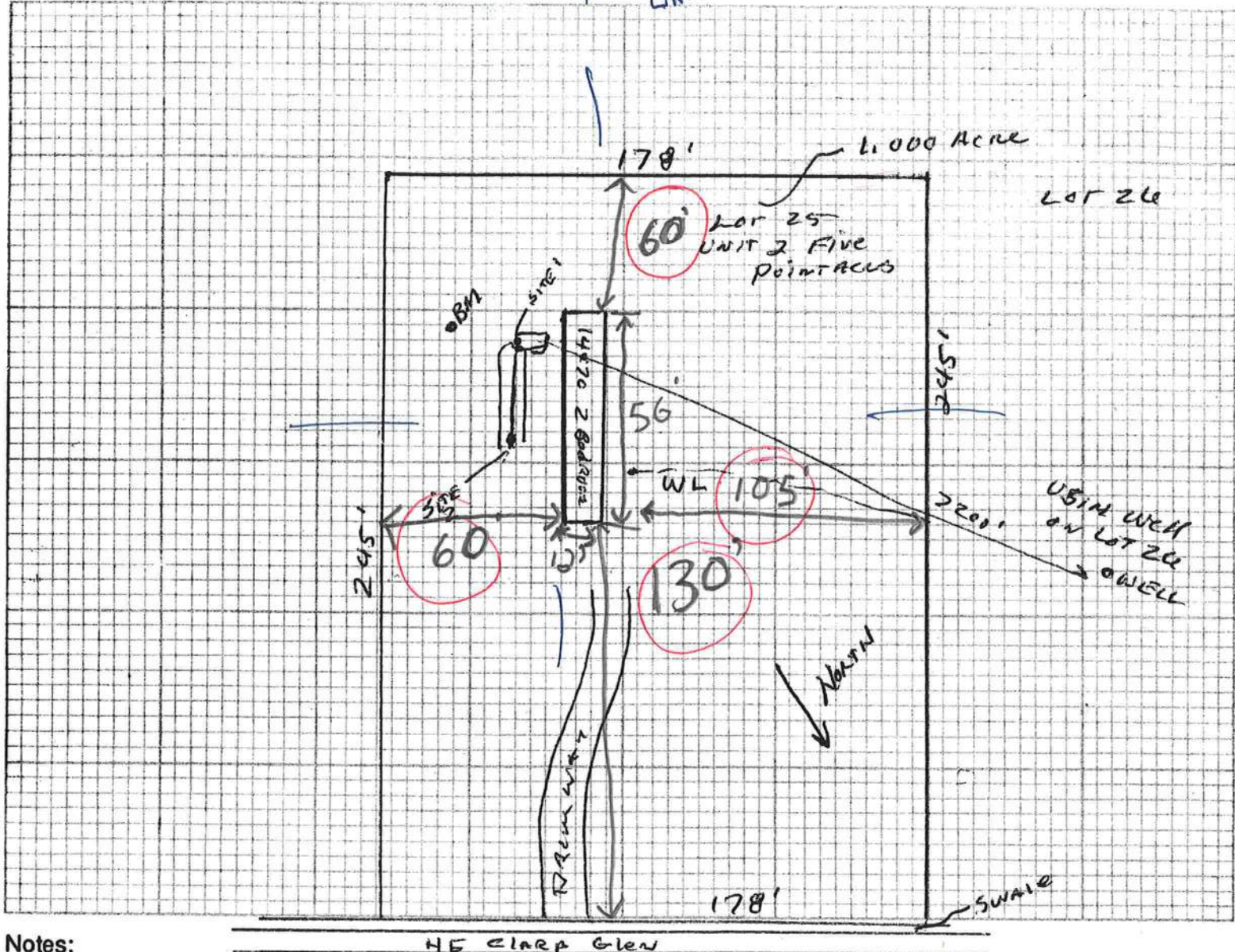
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0743

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet. *PROPERTY LINES.*



Notes:

HE CLARK GLEN

Raymond Guy Reeves

17-35-17-04967-085

Site Plan submitted by:

*Robert W. Del F*

Signature

*Alex*

Title

Plan Approved ☒

Not Approved ☐

Date 12-3-06

By Man 2nd

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 6-25-09 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Wadga Thorpe / Raymond & Robin Reeves PHONE \_\_\_\_\_ CELL <sup>386-</sup>832-6655

ADDRESS 270 NE Clara Glen, Lake City, FL 32055

MOBILE HOME PARK NO SUBDIVISION Five Points Acres Unit 260

DRIVING DIRECTIONS TO MOBILE HOME 441 N, (R) Tammy Ln, (L) Colvin, (R) Clara Glen, then 4th on Right.

MOBILE HOME INSTALLER Glen Williams PHONE \_\_\_\_\_ CELL 623-1912

**MOBILE HOME INFORMATION**

MAKE Nobility YEAR 78 SIZE 14 x 60 COLOR \_\_\_\_\_

SERIAL No. N 40517

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

DOORS ( ) OPERABLE ( ) DAMAGED

WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) INOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE

DP



82160

**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 6-25-09 BY CH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YesOWNERS NAME Wade Thorpe / Raymond & Robin Reeves PHONE 386-832-6655ADDRESS 270 NE Clara Glen, Lake City, FL 32055MOBILE HOME PARK NO SUBDIVISION Five Points Acres Unit 264DRIVING DIRECTIONS TO MOBILE HOME 441 N, (R) Tammy Ln, (L) Colvin, 25(R) Clara Glen, then 4th on Right.MOBILE HOME INSTALLER Glen Williams PHONE CELL 623-1912**MOBILE HOME INFORMATION**MAKE Nobility YEAR 78 SIZE 14 x 60 COLOR SERIAL No. N 40517WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED**INSPECTION STANDARDS****INTERIOR:**

(P or F) P= PASS F= FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION ☒ DOORS ( ) OPERABLE ( ) DAMAGED☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING**EXTERIOR:**☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING☒ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED**STATUS**APPROVED ☒ WITH CONDITIONS: NOT APPROVED  NEED RE-INSPECTION FOR FOLLOWING CONDITIONS SIGNATURE Don

IN NUMBER

401

6-25-09