



# Columbia County Gateway to Florida

47699 App#

## FOR PLANNING USE ONLY

Application # STUP 2011-62

Application Fee 200.00

Receipt No. 752194

Filing Date 11-2-2020

Completeness Date 11-2-2020

## Special Temporary Use Permit Application

40839 RV Permit

### A. PROJECT INFORMATION

1. Project Name: Sanchez
2. Address of Subject Property: 561 SW Vixen LN Fort White FL 32038
3. Parcel ID Number(s): 27-65-16-03951-123
4. Future Land Use Map Designation: Ag
5. Zoning Designation: Ag-3
6. Acreage: 5.10
7. Existing Use of Property: Vacant
8. Proposed Use of Property: Future Homesite
9. Proposed Temporary Use Requested: 6 month RV

### B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Pamela Orobio Title: \_\_\_\_\_  
Company name (if applicable): \_\_\_\_\_  
Mailing Address: 999 SW Shiloh St.  
City: Fort White State: FL Zip: 32038  
Telephone: (305) 890-5367 Fax: ( ) Email: pame\_xime1@hotmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner\*.

Property Owner Name (title holder): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) Fax: ( ) Email: \_\_\_\_\_

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

**C. ADDITIONAL INFORMATION**

1. Is there any additional contract for the sale of, or options to purchase, the subject property?  
If yes, list the names of all parties involved: \_\_\_\_\_  
If yes, is the contract/option contingent or absolute:    ☐ Contingent    ☐ Absolute
2. Has a previous application been made on all or part of the subject property:  
Future Land Use Map Amendment:    ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Future Land Use Map Amendment Application No. CPA \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z \_\_\_\_\_  
Variance: ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Variance Application No. V \_\_\_\_\_  
Special Exception:    ☐ Yes \_\_\_\_\_    ☐ No \_\_\_\_\_  
Special Exception Application No. SE \_\_\_\_\_

**D. ATTACHMENT/SUBMITTAL REQUIREMENTS**

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. The name and permanent address or headquarters of the person applying for the permit;
  - b. If the applicant is not an individual, the names and addresses of the business;
  - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. The dates and time within which the temporary business will be operated;
  - e. The legal description and street address where the temporary business will be located;
  - f. The name of the owner or owners of the property upon which the temporary business will be located;
  - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

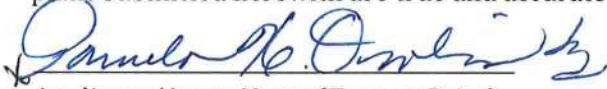
Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

**Additional Requirements for a complete application:**

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
  - a. For Items (1) through (6) above, the application fee is \$100.00
  - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
  - c. For Item (8) above, the application fee is \$250.00
  - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
  - e. For Item(10) above, the application fee is \$200

**For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.**

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

  
Applicant/Agent Name (Type or Print)

  
Applicant/Agent Signature

11/2/2020  
Date

Rec. Fee 10.00  
Doc Stmp Fee 350.00  
Intang Tax —  
Total 360.00

This Instrument Prepared by and Return to:

INGER McRAE  
U.S. TITLE  
2622-B2 NW 43rd Street  
Gainesville, FL 32606  
Our File No.: UG-16235

Inst: 201712021767 Date: 11/28/2017 Time: 2:22PM  
Page 1 of 1 B: 1348 P: 2277, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy ClerkDoc Stamp Deed: 350.00

Property Appraisers Parcel Identification (Folio) Numbers: 27-6S-16-03951-000  
Florida Documentary Stamps in the amount of \$350.00 have been paid hereon.

SPACE ABOVE THIS LINE FOR RECORDING DATA

## WARRANTY DEED

**THIS WARRANTY DEED**, made the 8th day of November, 2017 by NORTH FLORIDA TIMBERLAND, INC., a Florida Corporation, herein called the grantor, to ARIEL D. SANCHEZ AND PAMELA X. OROBIO, Husband and Wife whose post office address is 999 SW Shiloh Street, FT. WHITE, FL 32038, hereinafter called the Grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**WITNESSETH:** That the grantor, for and in consideration of the sum of TEN and 00/100 (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in COLUMBIA County, State of Florida, viz.:

**Lot 23, Foxwood, Phase 2, according to the map or plat thereof, as recorded in Plat Book 8, Page(s) 92 through 96, of the Public Records of Columbia County, Florida.**

**Subject to easements, restrictions and reservations of record and to taxes for the year 2018 and thereafter.**

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND**, the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

**IN WITNESS WHEREOF**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Inger McRae  
Witness #1 Signature  
INGER McRAE  
Witness #1 Printed Name  
Sherra Gurman  
Witness #2 Signature  
Sherra Gurman  
Witness #2 Printed Name

North Florida Timberland, Inc., a Florida Corporation

Ernest R Vargas (Seal)  
Ernest R Vargas, President

STATE OF Florida  
COUNTY OF

The foregoing instrument was acknowledged before me this 8th day of November, 2017 by Ernest R Vargas, President of North Florida Timberland, Inc., a Florida Corporation on behalf of the corporation. He/She is personally known to me or has produced \_\_\_\_\_ as identification.

SEAL

My Commission Expires



Inger McRae  
Notary Signature  
INGER McRAE  
Printed Notary Name

561 SW Vixen Ln  
Fort white FL 32038

# Columbia County Property Appraiser

Jeff Hampton

**2020 Preliminary Certified**

updated: 10/9/2020

Parcel: << 27-6S-16-03951-123 >>

Aerial Viewer Pictometry Google Maps

## Owner & Property Info

Result: 1 of 1

|              |                                                                                      |              |          |
|--------------|--------------------------------------------------------------------------------------|--------------|----------|
| Owner        | SANCHEZ ARIEL D &<br>PAMELA X OROBIO<br>999 SW SHILOH STREET<br>FORT WHITE, FL 32038 |              |          |
| Site         |                                                                                      |              |          |
| Description* | LOT 23 FOXWOOD S/D PHASE 2. WD 1348-2277,                                            |              |          |
| Area         | 5.1 AC                                                                               | S/T/R        | 27-6S-16 |
| Use Code**   | VACANT<br>(000000)                                                                   | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

| 2019 Certified Values |                                                                       | 2020 Preliminary Certified |                                                                       |
|-----------------------|-----------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------|
| Mkt Land (1)          | \$43,000                                                              | Mkt Land (1)               | \$43,000                                                              |
| Ag Land (0)           | \$0                                                                   | Ag Land (0)                | \$0                                                                   |
| Building (0)          | \$0                                                                   | Building (0)               | \$0                                                                   |
| XFOB (0)              | \$0                                                                   | XFOB (0)                   | \$0                                                                   |
| Just                  | \$43,000                                                              | Just                       | \$43,000                                                              |
| Class                 | \$0                                                                   | Class                      | \$0                                                                   |
| Appraised             | \$43,000                                                              | Appraised                  | \$43,000                                                              |
| SOH Cap [?]           | \$0                                                                   | SOH Cap [?]                | \$0                                                                   |
| Assessed              | \$43,000                                                              | Assessed                   | \$43,000                                                              |
| Exempt                | \$0                                                                   | Exempt                     | \$0                                                                   |
| Total Taxable         | county:\$43,000<br>city:\$43,000<br>other:\$43,000<br>school:\$43,000 | Total Taxable              | county:\$43,000<br>city:\$43,000<br>other:\$43,000<br>school:\$43,000 |



## ▼ Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------|-------|
| 11/8/2017 | \$50,000   | 1348/2277 | WD   | V   | Q               | 01    |

## ▼ Building Characteristics

| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|------------|----------|---------|-----------|------------|
| NONE        |           |            |          |         |           |            |

## ▼ Extra Features & Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

## ▼ Land Breakdown

| Land Code | Desc          | Units                 | Adjustments         | Eff Rate | Land Value |
|-----------|---------------|-----------------------|---------------------|----------|------------|
| 000000    | VAC RES (MKT) | 1.000 LT - (5.100 AC) | 1.00/1.00 1.00/1.00 | \$43,000 | \$43,000   |

Phone #: 305-890-5367

pameximix@outlook.com  
arieleninternet@gmail.com



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-7700

PERMIT NO. 20-634  
DATE PAID: 8/7/20  
FEE PAID: 310.00  
RECEIPT #: 1550354

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: ARIEL SANCHEZ

AGENT: HOWARD SEPTIC CO

TELEPHONE: (386) 935-1518

MAILING ADDRESS: PO BOX 180

BRANFORD

FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 23 BLOCK: N/A SUBDIVISION: FOX WOOD PH 2 PLATTED: 1976

PROPERTY ID #: 27-65-16-03951-123 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 5.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: VIXEN ST. FT WHITE

DIRECTIONS TO PROPERTY: TAKE SR 47 SOUTH. TURN LEFT ON VIXEN ST. (JUST BEFORE FT. WHITE HIGH SCHOOL) SITE 5TH ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|----------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
|----------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|

|   |                                            |   |     |  |
|---|--------------------------------------------|---|-----|--|
| 1 | <input checked="" type="checkbox"/> CAMPER | 1 | 240 |  |
|---|--------------------------------------------|---|-----|--|

2

3

4

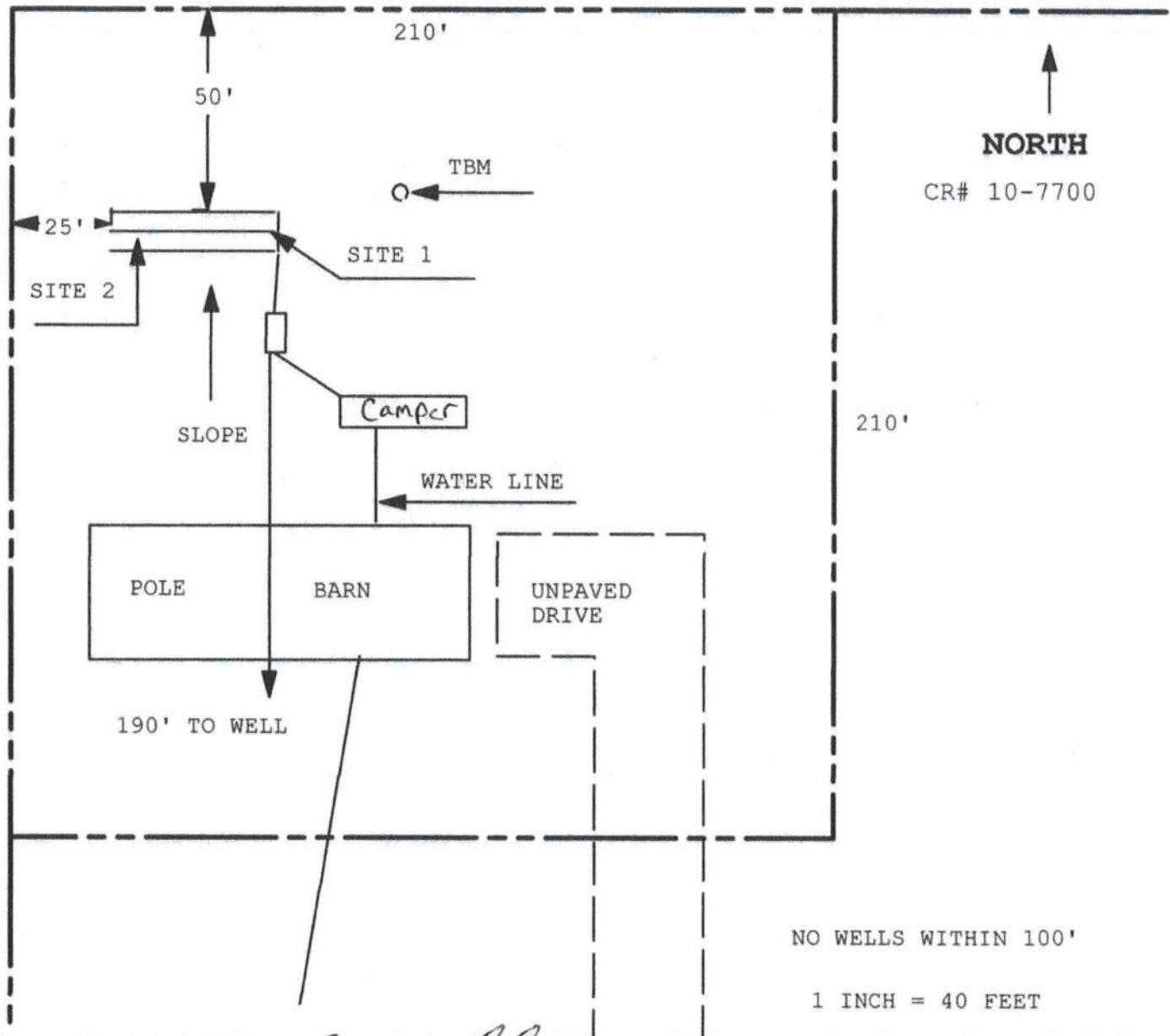
☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Felto C. Harvey

DATE: 8/6/20

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 20-0634

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



Site Plan Submitted By Paul R. Gys Date 8/4/20  
Plan Approved Not Approved Date \_\_\_\_\_

By Sam Harper Columbia CPHU

### Notes:



# Columbia County, FL. Building & Zoning Culvert Permit #000002830



OWNER: PAMELA OROBIO & ARIEL SANCHEZ

PHONE: 305-890-5367

PARCEL ID: 27-6S-16-03951-123

SUBDIVISION: FOXWOOD

ADDRESS:

561 SW VIXEN LANE  
FORT WHITE, FL 32038

Latitude: 28.856864 Longitude: -90.647831

LOT: 23 BLK: PHASE: 2 UNIT:

## CONTRACTOR

NAME:

ADDRESS:

PHONE:

BUSINESS:

, FL

## PROJECT DETAILS

BUILDING PERMIT #:

STANDARDS:

REQUIREMENTS:

Culvert installation shall conform to the approved site plan standards

Install min, 32' x 18" corr metal culvert w / concrete mitred ends, w / 6" x 6" welded wire, rebar or culvert bolts in mitred ends, concrete mitred ends W -3ft x L -4ft, with 4" of limerock on top for cover.

STATUS:

## INSPECTIONS

Passed: Engineering - Initial Driveway

Mccormick, David

6/26/2019

(A) A culvert shall be required to be installed as part of any newly constructed private driveway or road, or public road, which connects to a county road in Columbia County. Culvert installation for residential use shall require a permit issued by the Building and Zoning Department. Prior to any culvert permit being issued, an inspection by the Public Works Department shall be required to determine the proper size, length, and location for installation. Culvert installation for commercial, industrial, and other uses shall conform to the approved site plan or to the specifications of a registered engineer. Joint use culverts will comply with Florida Department of Transportation specifications.

(B) The culvert shall comply and be installed in accordance with Columbia County Land Development Regulation, Access Control: Section 4.2.3 standards. Proper installation of the culvert shall be verified by a final inspection performed by the Public Works Department.

(C) All culverts required by this policy shall be installed prior to the Building Department granting permission to connect permanent electrical service to the facility or facilities being serviced by newly constructed private driveway or road. In cases where no electrical service exists, installation shall be completed prior to final inspection approval.

(D) Mitered-end culverts shall be used in the following applications: (1) When the culvert is to be placed giving access to a paved street.; (2) When the road is contained within a subdivision (recorded or unrecorded) that has not reached a "build out" of fifty percent (50%) or more.; (3) In all new subdivisions for residential use. New subdivisions shall be required as part of the final plat to specify culvert diameter and length.; (4) When the predominant use already established by the use of mitered-end culverts period.

11/2/2020 9:43 AM

generated on 11/2/2020 3:50:57 PM EDT

**Register for eBill**

The information contained herein does not constitute a title search and should not be relied on as such.

Prior Years Payment History

[Click Here To Pay Now](#)