STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0877
DATE PAID: 11/5/20
FEE PAID: 150.00
RECEIPT #: 1599446

APPLICATION FOR:
[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: Donald L. & Paula C. Tulcher

AGENT: Same

TELEPHONE: 386-397-4170

MAILING ADDRESS: 443 NW Lonnie Lane, White Springs, FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 015 BLOCK: N/A SUBDIVISION: Davis Sub-D PLATTED: 6/1974

PROPERTY ID #: 20-25-16-01657-015 R01657-015 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4.67 AC ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [(Y) / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 443 NW Lonnie Lane, Columbia Co FLa

DIRECTIONS TO PROPERTY: Hwy 41 N to Suwanee Valley Rd - Follow to Everett TR. Go Lonnie Lane follow to prop on Left

BUILDING INFORMATION [/] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	m/h	3	1920 1800sf	ORIGINAL ATTACHED
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: Paula C. Tulcher DATE: 11/4/2020

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

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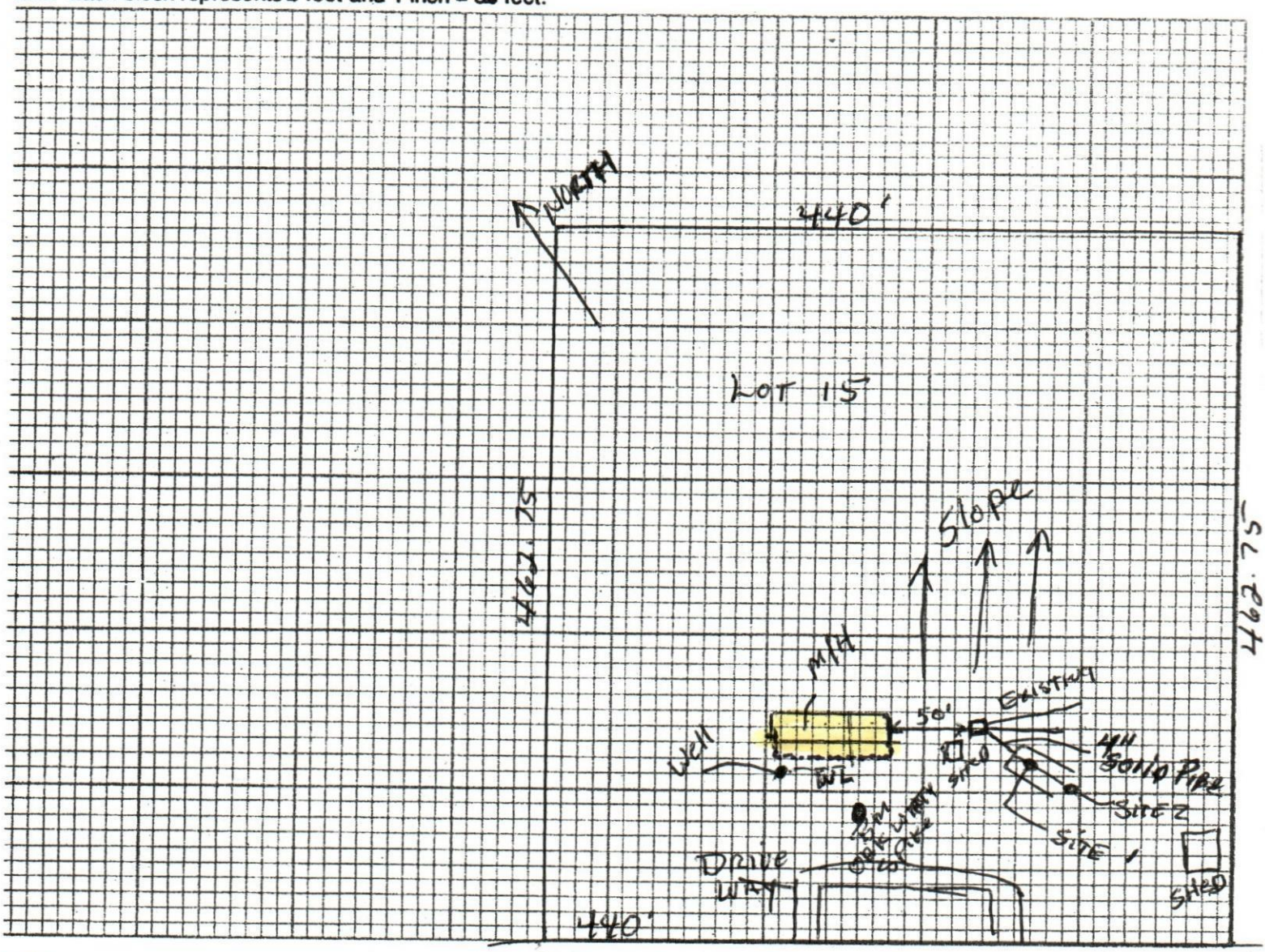
Scale: Each block represents 10' feet and 1 inch = 100' feet.



Notes: 443 NW Lonnie Lane

Site Plan submitted by: Paula C. Fulcher

Plan Approved X Not Approved ____ Date 11/4/20

By _____ Columbia CHD County Health Department

11/9/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT