

DATE 09/04/2009

**Columbia County Building Permit**  
This Permit Must Be Prominently Posted on Premises During Construction

**PERMIT**  
**000028058**

APPLICANT JO-ANN NICKERSON PHONE 719-6896  
ADDRESS 5897 NW FALLING CREEK ROAD WHITE SPRINGS FL 32096  
OWNER DAVID NICKERSON PHONE 719-6896  
ADDRESS 5897 NW FALLING CREEK ROAD WHITE SPRINGS FL 32096  
CONTRACTOR SAME AS APPLICANT PHONE \_\_\_\_\_  
LOCATION OF PROPERTY 41-N TO C-131(FALLING CREEK ROAD) CROSS C-246,(WITHIN 1 1/2  
TO 2 MILES)PAST BRIDGE, OLD WHITE HOME ON THE RIGHT.  
TYPE DEVELOPMENT REMODEL SFD ESTIMATED COST OF CONSTRUCTION 6500.00  
HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
LAND USE & ZONING \_\_\_\_\_ MAX. HEIGHT \_\_\_\_\_  
Minimum Set Back Requirments: STREET-FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_  
NO. EX.D.U. \_\_\_\_\_ FLOOD ZONE N/A DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 12-2S-16-01594-001 SUBDIVISION Jo  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT 0 TOTAL ACRES 10.00

Jo Ann Nickerson  
Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
09-346 BK HD N  
Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: \_\_\_\_\_

Check # or Cash 265

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power \_\_\_\_\_ date/app. by \_\_\_\_\_ Foundation \_\_\_\_\_ date/app. by \_\_\_\_\_ Monolithic \_\_\_\_\_ date/app. by \_\_\_\_\_  
Under slab rough-in plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Slab \_\_\_\_\_ date/app. by \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_ date/app. by \_\_\_\_\_  
Framing \_\_\_\_\_ date/app. by \_\_\_\_\_ Insulation \_\_\_\_\_ date/app. by \_\_\_\_\_  
Rough-in plumbing above slab and below wood floor \_\_\_\_\_ date/app. by \_\_\_\_\_ Electrical rough-in \_\_\_\_\_ date/app. by \_\_\_\_\_  
Heat & Air Duct \_\_\_\_\_ date/app. by \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ date/app. by \_\_\_\_\_ Pool \_\_\_\_\_ date/app. by \_\_\_\_\_  
Permanent power \_\_\_\_\_ date/app. by \_\_\_\_\_ C.O. Final \_\_\_\_\_ date/app. by \_\_\_\_\_ Culvert \_\_\_\_\_ date/app. by \_\_\_\_\_  
Pump pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Utility Pole \_\_\_\_\_ date/app. by \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_  
Reconnection \_\_\_\_\_ date/app. by \_\_\_\_\_ RV \_\_\_\_\_ date/app. by \_\_\_\_\_ Re-roof \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 35.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ \_\_\_\_\_ FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 35.00  
INSPECTORS OFFICE Gate Eddle CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**



Prepared By and Return To:  
Blue Sky Timber-Land Co.  
P.O. Box 1733  
Lake City, FL 32056-1733

## CONTRACT FOR DEED

This **CONTRACT FOR DEED**, made this 30<sup>TH</sup> day of JANUARY, A.D. 2009 between **Blue Sky Timber-Land Co.**, whose mailing address is **P.O. Box 1733, Lake City, FL 32056-1733**, hereinafter referred to as "Seller"\*, and **David D. Nickerson and Jo-Ann Nickerson, his wife**, whose mailing address is **689 SW Centerville Ave, Fort White, FL 32038**, hereinafter referred to as "Purchaser".

"Seller" and "Purchaser" are used for singular or plural, as context requires.

**WITNESSETH**, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

**See Schedule A Attached for Legal Description subject to Deed Restrictions in Schedule B Attached**

Improvements include a well, septic tank, frame house, sheds and any other improvements, if any, all sold in as-is condition

Buyers acknowledge that all buildings on the property are not to be removed or torn down without written authorization from Sellers. If authorization is given and lumber or material is sold, all proceeds must be remitted to Sellers. Upon receipt of these proceeds, Seller will give Purchaser credit toward the balance owed on the Contract for Deed.

The total agreed upon purchase price of the property shall be **Ninety Nine Thousand Nine Hundred Ninety Five and no/100 (\$99,995.00) Dollars**, payable at the times and in the manner following: **Nine Hundred Ninety Five and no/100 (\$995.00) Dollars** down, receipt of which is hereby acknowledged, and the balance of **Ninety Nine Thousand and no/100 (\$99,000.00) Dollars** payable monthly beginning **March 1, 2009** in the amount of **\$825.00** per month with interest at the rate of **Eight and 9/10 Percent (8.9%)** from **February 1, 2009** and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

Purchaser may not cut or remove any merchantable timber from the property without written consent of the Seller during the term of this Contract or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at such times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions set forth by the Seller.



The Seller warrants that the title to the property can be fully insured by any title insurance company authorized to do business in the State of Florida.

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately and shall assume all liability for all Property Taxes and Special Assessments from this date hereafter. The Seller may, at any time, pay the Property Taxes and Special Assessments without waiving or affecting any right under this Contract and the full amount becomes immediately due and payable and shall, at Seller's option, bear interest from the date thereof until paid at the maximum legal rate per annum and, together with such interest, shall be secured by the lien of this Contract.

The time of payment shall be of the essence, and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of Property Taxes and Special Assessments, and in the event that the default shall continue for a period of thirty (30) days, then the Seller may, at it's option and without notice of demand, either declare the entire unpaid balance under this Contract immediately due and payable. Said principal sum and said accrued interest shall both bear interest at the maximum legal rate from such default until paid or Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser. Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect, a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. ANY PAYMENTS MADE BY CHECK WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$35.00 PENALTY FOR SUCH DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transformed, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall become immediately due and collectable.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

Seller makes no claim as to this property's specific land use as specified in the County's Land Use Plan in which this property is located. Purchaser should consult with the County's Zoning Department to determine specific land use.

Seller makes no warranty on flood plan. Purchaser should note flood plan designation on survey.

**IT IS MUTUALLY AGREED**, by and between the parties hereto, that the time of each payment shall be an essential part of this Contract, and that all Covenants and Agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

Purchaser acknowledges receipt of this Contract.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

SELLER:

BLUE SKY TIMBER-LAND CO.

Holly Hanover

Witness as to Seller

Printed Name: HOLLY HANOVER

By: Audrey S. Bullard (L.S.)

Audrey S. Bullard, President

Martha Jo Khachigan

Witness as to Seller

Printed Name: Martha Jo Khachigan

PURCHASERS:

Holly Hanover

Witness as to Purchaser

Printed Name: HOLLY HANOVER

By: David D. Nickerson

David D. Nickerson

Martha Jo Khachigan

Witness as to Purchaser

Printed Name: Martha Jo Khachigan

Holly Hanover

Witness as to Purchaser

Printed Name: HOLLY HANOVER

By: Jo-Ann Nickerson

Jo-Ann Nickerson

Martha Jo Khachigan

Witness as to Purchaser

Printed Name: Martha Jo Khachigan

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of January, 2009, by Audrey S. Bullard, as President of Blue Sky Timber-Land Co. She is personally known to me.



Holly C. Hanover  
Commission # DD553935  
Expires May 18, 2010  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

Holly C. Hanover  
Notary Public

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of January, 2009, by David D. Nickerson and Jo-Ann Nickerson, his wife, who have produced FL DL as identification.



Holly C. Hanover  
Commission # DD553935  
Expires May 18, 2010  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

Holly C. Hanover  
Notary Public



## SCHEDULE A

### PARCEL "B"

COMMENCE AT THE SE CORNER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.00°04'43"E., ALONG THE EAST LINE THEREOF, 774.69 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°04'43"E., 394.17 FEET; THENCE N.89°55'17"W., 1172.21 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE S.01°44'15"E., ALONG SAID RIGHT-OF-WAY LINE, 394.37 FEET; THENCE S.89°55'17"E., 1159.71 FEET TO THE POINT OF BEGINNING. CONTAINING 10.01 ACRES, MORE OR LESS.

# 2805B

## ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE INDEX\* = 55**

The lower the EnergyPerformance Index, the more efficient the home.

, Lake City, FL,

<p>1. New construction or existing 2. Single family or multiple family 3. Number of units, if multiple family 4. Number of Bedrooms 5. Is this a worst case? 6. Conditioned floor area (ft²)</p>	<p>New (From Plans) Single-family 1 1 No 1062</p>	<p>9. Wall Types a. Frame - Wood, Exterior b. N/A c. N/A d. N/A 10. Ceiling Types a. Under Attic (Vented) b. N/A c. N/A 11. Ducts a. Sup: Ret: AH: Sup. R= , ft² 12. Cooling systems a. PTAC and Room Unit 13. Heating systems a. Natural Gas Furnace 14. Hot water systems a. Electric b. Conservation features None 15. Credits</p>	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Insulation</td> <td style="width: 50%;">Area</td> </tr> <tr> <td>R=13.0</td> <td>1088.00 ft²</td> </tr> <tr> <td>R=</td> <td>ft²</td> </tr> <tr> <td>R=</td> <td>ft²</td> </tr> <tr> <td>R=</td> <td>ft²</td> </tr> </table> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Insulation</td> <td style="width: 50%;">Area</td> </tr> <tr> <td>R=30.0</td> <td>1062.00 ft²</td> </tr> <tr> <td>R=</td> <td>ft²</td> </tr> <tr> <td>R=</td> <td>ft²</td> </tr> </table> <p>Cap: 18.0 kBtu/hr EER: 13</p> <p>Cap: 30.0 kBtu/hr AFUE: 0.98</p> <p>Cap: 1 gallons EF: 0.99</p> <p style="text-align: right;">None</p>	Insulation	Area	R=13.0	1088.00 ft²	R=	ft²	R=	ft²	R=	ft²	Insulation	Area	R=30.0	1062.00 ft²	R=	ft²	R=	ft²
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<p>7. Windows**</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">a. U-Factor:</td> <td style="width: 40%;">Sgl, U=0.35</td> <td style="width: 30%;">Area</td> </tr> <tr> <td>SHGC:</td> <td>SHGC=0.32</td> <td>68.00 ft²</td> </tr> <tr> <td>b. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>c. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>d. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>e. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> </table>	a. U-Factor:	Sgl, U=0.35	Area	SHGC:	SHGC=0.32	68.00 ft²	b. U-Factor:	N/A	ft²	SHGC:			c. U-Factor:	N/A	ft²	SHGC:			d. U-Factor:	N/A	ft²	SHGC:			e. U-Factor:	N/A	ft²	SHGC:			<p>8. Floor Types</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">a. Crawlspace</td> <td style="width: 40%;">Insulation</td> <td style="width: 30%;">Area</td> </tr> <tr> <td>b. N/A</td> <td>R=19.0</td> <td>1062.00 ft²</td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft²</td> </tr> <tr> <td></td> <td>R=</td> <td>ft²</td> </tr> </table>	a. Crawlspace	Insulation	Area	b. N/A	R=19.0	1062.00 ft²	c. N/A	R=	ft²		R=	ft²
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I certify that this home has complied with the Florida Energy Efficiency Code for Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_ Date: OCT 1 09

Address of New Home: 5897 New Falling Creek Rd City/FL Zip: White Springs  
32096 FL



\*Note: The home's estimated Energy Performance Index is only available through the EnergyGauge USA - FlaRes2008 computer program. This is not a Building Energy Rating. If your Index is below 100, your home may qualify for incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at (321) 638-1492 or see the Energy Gauge web site at [energygauge.com](http://energygauge.com) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code for Building Construction, contact the Department of Community Affairs at (850) 487-1824.

\*\*Label required by Section 13-104.4.5 of the Florida Building Code, Building, or Section B2.1.1 of Appendix G of the Florida Building Code, Residential, if not DEFAULT.

**FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION**

## Florida Department of Community Affairs Residential Performance Method A

Project Name: Nickerson Residence  
 Street:  
 City, State, Zip: Lake City, FL,  
 Owner: David and Joann Nickerson  
 Design Location: FL, Gainesville

Builder Name: Owner  
 Permit Office:  
 Permit Number:  
 Jurisdiction:

1. New construction or existing New (From Plans)  
 2. Single family or multiple family Single-family  
 3. Number of units, if multiple family 1  
 4. Number of Bedrooms 1  
 5. Is this a worst case? No  
 6. Conditioned floor area (ft<sup>2</sup>) 1062

- | 7. Windows   | Description | Area                  |
|--------------|-------------|-----------------------|
| a. U-Factor: | Sgl, U=0.35 | 68.00 ft <sup>2</sup> |
| SHGC:        | SHGC=0.32   |                       |
| b. U-Factor: | N/A         | ft <sup>2</sup>       |
| SHGC:        |             |                       |
| c. U-Factor: | N/A         | ft <sup>2</sup>       |
| SHGC:        |             |                       |
| d. U-Factor: | N/A         | ft <sup>2</sup>       |
| SHGC:        |             |                       |
| e. U-Factor: | N/A         | ft <sup>2</sup>       |
| SHGC:        |             |                       |

- | 8. Floor Types | Insulation | Area                    |
|----------------|------------|-------------------------|
| a. Crawlspace  | R=19.0     | 1062.00 ft <sup>2</sup> |
| b. N/A         | R=         | ft <sup>2</sup>         |
| c. N/A         | R=         | ft <sup>2</sup>         |

- | 9. Wall Types             | Insulation | Area                    |
|---------------------------|------------|-------------------------|
| a. Frame - Wood, Exterior | R=13.0     | 1088.00 ft <sup>2</sup> |
| b. N/A                    | R=         | ft <sup>2</sup>         |
| c. N/A                    | R=         | ft <sup>2</sup>         |
| d. N/A                    | R=         | ft <sup>2</sup>         |

- | 10. Ceiling Types       | Insulation | Area                    |
|-------------------------|------------|-------------------------|
| a. Under Attic (Vented) | R=30.0     | 1062.00 ft <sup>2</sup> |
| b. N/A                  | R=         | ft <sup>2</sup>         |
| c. N/A                  | R=         | ft <sup>2</sup>         |

11. Ducts  
 a. Sup: Ret: AH: Sup. R=, ft<sup>2</sup>

12. Cooling systems  
 a. PTAC and Room Unit Cap: 18.0 kBtu/hr  
 EER: 13

13. Heating systems  
 a. Natural Gas Furnace Cap: 30.0 kBtu/hr  
 AFUE: 0.98

14. Hot water systems  
 a. Electric Cap: 1 gallons  
 EF: 0.99

- b. Conservation features  
 None

15. Credits None

Glass/Floor Area: 0.064

Total As-Built Modified Loads: 17.40

Total Baseline Loads: 31.71

**PASS**

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Deborah Motes  
 DATE: 9-29-09

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: \_\_\_\_\_  
 DATE: \_\_\_\_\_

## PROJECT

Title: Nickerson Residence	Bedrooms: 1	Address Type: Street Address
Building Type: FLAsBuilt	Bathrooms: 0	Lot #
Owner: David and Joann Nickerson	Conditioned Area: 1062	SubDivision:
# of Units: 1	Total Stories: 1	PlatBook:
Builder Name: Owner	Worst Case: No	Street:
Permit Office:	Rotate Angle: 0	County: Columbia
Jurisdiction:	Cross Ventilation:	City, State, Zip: Lake City ,
Family Type: Single-family	Whole House Fan:	FL ,
New/Existing: New (From Plans)		
Comment:		

## CLIMATE

✓	Design Location	TMY Site	IECC Zone	Design Temp 97.5 %	Design Temp 2.5 %	Int Design Temp Winter	Int Design Temp Summer	Heating Degree Days	Design Moisture	Daily Temp Range
_____	FL, Gainesville	FL_GAINESVILLE_REGI	2	32	92	75	70	1305.5	51	Medium

## FLOORS

✓	#	Floor Type	Exposed Perimeter	Wall Ins. R-Value	Area	Floor Joist R-Value	Tile	Wood	Carpet
_____	1	Crawlspace	135 ft	0	1062 ft²	19	0	1	0

## ROOF

✓	#	Type	Materials	Roof Area	Gable Area	Roof Color	Solar Absor.	Tested	Deck Insul.	Pitch
_____	1	Hip	Metal	1188 ft²	0 ft²	Medium	0.96	No	0	26.6 deg

## ATTIC

✓	#	Type	Ventilation	Vent Ratio (1 in)	Area	RBS	IRCC
_____	1	Full attic	Vented	300	1062 ft²	N	N

## CEILING

✓	#	Ceiling Type	R-Value	Area	Framing Frac	Truss Type
_____	1	Under Attic (Vented)	30	1062 ft²	0.11	Wood

## WALLS

✓	#	Ornt	Adjacent To	Wall Type	Cavity R-Value	Area	Sheathing R-Value	Framing Fraction	Solar Absor.
_____	1	N	Exterior	Frame - Wood	13	194.67 ft²	1.93	0.23	0.75
_____	2	S	Exterior	Frame - Wood	13	194.67 ft²	1.93	0.23	0.75
_____	3	E	Exterior	Frame - Wood	13	349.33 ft²	1.93	0.23	0.75
_____	4	W	Exterior	Frame - Wood	13	349.33 ft²	1.93	0.23	0.75



## DOORS

✓	#	Ornt	Door Type	Storms	U-Value	Area
✓	1	N	Insulated	Wood	0.46	40 ft²
✓	2	S	Insulated	None	0.46	20 ft²
✓	3	W	Insulated	None	0.46	20 ft²

## WINDOWS

Window orientation below is as entered. Actual orientation is modified by rotate angle shown in "Project" section above.

✓	#	Ornt	Frame	Panes	NFRC	U-Factor	SHGC	Storms	Area	Overhang		Int Shade	Screening
										Depth	Separation		
✓	1	S	Wood	Low-E Single	Yes	0.35	0.32	N	10 ft²	6 ft 0 in	1 ft 6 in	HERS 2006	None
✓	2	E	Wood	Low-E Single	Yes	0.35	0.32	N	20 ft²	1 ft 6 in	1 ft 6 in	HERS 2006	None
✓	3	E	Wood	Low-E Single	Yes	0.35	0.32	N	18 ft²	1 ft 6 in	1 ft 6 in	HERS 2006	None
✓	4	W	Wood	Low-E Single	Yes	0.35	0.32	N	20 ft²	1 ft 6 in	1 ft 6 in	HERS 2006	None

## INFILTRATION & VENTING

✓	Method	SLA	CFM 50	ACH 50	ELA	EqLA	--- Forced Ventilation ---		Run Time	Fan
							Supply CFM	Exhaust CFM	Fraction	Watts
✓	Default	0.00036	1003	7.08	55.1	103.5	0 cfm	0 cfm	0	0

## COOLING SYSTEM

✓	#	System Type	Subtype	Efficiency	Capacity	Air Flow	SHR	Ductless
✓	1	PTAC and Room Unit	None	EER: 13	18 kBtu/hr	540 cfm	0.75	True

## HEATING SYSTEM

✓	#	System Type	Subtype	Efficiency	Capacity	Ductless
✓	1	Natural Gas Furnace	None	AFUE: 0.98	30 kBtu/hr	True

## HOT WATER SYSTEM

✓	#	System Type	EF	Cap	Use	SetPnt	Conservation
✓	1	Electric	0.99	1 gal	40 gal	120 deg	None

## SOLAR HOT WATER SYSTEM

✓	FSEC	Company Name	System Model #	Collector Model #	Collector Area	Storage Volume	FEF
✓	Cert #						
✓	None	None			ft²		

## DUCTS

✓	#	--- Supply ---		--- Return ---		Leakage Type	Air Handler	CFM 25	Percent Leakage	QN	RLF
		Location	R-Value	Location	Area						
✓			ft²		ft²	Default Leakage					

## TEMPERATURES

Programable Thermostat: N

Ceiling Fans:

Cooling	<input checked="" type="checkbox"/> Jan	<input checked="" type="checkbox"/> Feb	<input checked="" type="checkbox"/> Mar	<input checked="" type="checkbox"/> Apr	<input checked="" type="checkbox"/> May	<input checked="" type="checkbox"/> Jun	<input checked="" type="checkbox"/> Jul	<input checked="" type="checkbox"/> Aug	<input checked="" type="checkbox"/> Sep	<input checked="" type="checkbox"/> Oct	<input checked="" type="checkbox"/> Nov	<input checked="" type="checkbox"/> Dec
Heating	<input checked="" type="checkbox"/> Jan	<input checked="" type="checkbox"/> Feb	<input checked="" type="checkbox"/> Mar	<input checked="" type="checkbox"/> Apr	<input checked="" type="checkbox"/> May	<input checked="" type="checkbox"/> Jun	<input checked="" type="checkbox"/> Jul	<input checked="" type="checkbox"/> Aug	<input checked="" type="checkbox"/> Sep	<input checked="" type="checkbox"/> Oct	<input checked="" type="checkbox"/> Nov	<input checked="" type="checkbox"/> Dec
Venting	<input checked="" type="checkbox"/> Jan	<input checked="" type="checkbox"/> Feb	<input checked="" type="checkbox"/> Mar	<input checked="" type="checkbox"/> Apr	<input checked="" type="checkbox"/> May	<input checked="" type="checkbox"/> Jun	<input checked="" type="checkbox"/> Jul	<input checked="" type="checkbox"/> Aug	<input checked="" type="checkbox"/> Sep	<input checked="" type="checkbox"/> Oct	<input checked="" type="checkbox"/> Nov	<input checked="" type="checkbox"/> Dec

Thermostat Schedule: HERS 2006 Reference

Schedule Type		Hours											
		1	2	3	4	5	6	7	8	9	10	11	12
Cooling (WD)	AM	78	78	78	78	78	78	78	78	78	78	78	78
	PM	78	78	78	78	78	78	78	78	78	78	78	78
Cooling (WEH)	AM	78	78	78	78	78	78	78	78	78	78	78	78
	PM	78	78	78	78	78	78	78	78	78	78	78	78
Heating (WD)	AM	68	68	68	68	68	68	68	68	68	68	68	68
	PM	68	68	68	68	68	68	68	68	68	68	68	68
Heating (WEH)	AM	68	68	68	68	68	68	68	68	68	68	68	68
	PM	68	68	68	68	68	68	68	68	68	68	68	68



## Code Compliance Checklist

### Residential Whole Building Performance Method A - Details

ADDRESS:

Lake City, FL,

PERMIT #:

**INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	N1106.AB.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	N1106.AB.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	N1106.AB.1.2.2	Penetrations/openings > 1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	N1106.AB.1.2.3	Between walls & ceilings; penetrations of ceiling plane to top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	N1106.AB.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	N1106.AB.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	N1106.AB.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

**OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	N1112.AB.3	Comply with efficiency requirements in Table N112.ABC.3. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	N1112.AB.2.3	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. Heat pump pool heaters shall have a minimum COP of 4.0.	
Shower heads	N1112.AB.2.4	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	N1110.AB	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated and installed in accordance with the criteria of Section N1110.AB. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	N1107.AB.2	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	N1104.AB.1 N1102.B.1.1	Ceilings-Min. R-19. Common walls-frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

28058

Inst 200912015262 Date: 9/10/2009 Time: 1:59 PM  
DC, P DeWitt Cason, Columbia County Page 1 of 1 B: 1180 P: 1625

# NOTICE OF COMMENCEMENT

County Clerk's Office Stamp or Seal

Tax Parcel Identification Number 12-25-16-01594-001

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

- Description of property (legal description):  
a) Street (job) Address: 5897 NW FORTING CREEK RD White Springs FL 32096
- General description of improvements: \_\_\_\_\_
- Owner Information  
a) Name and address: DAVID D NICKERSON  
b) Name and address of fee simple titleholder (if other than owner) \_\_\_\_\_  
c) Interest in property \_\_\_\_\_
- Contractor Information  
a) Name and address: OWNER  
b) Telephone No.: \_\_\_\_\_ Fax No. (Opt.) \_\_\_\_\_
- Surety Information  
a) Name and address: \_\_\_\_\_  
b) Amount of Bond: \_\_\_\_\_  
c) Telephone No.: \_\_\_\_\_ Fax No. (Opt.) \_\_\_\_\_
- Lender  
a) Name and address: \_\_\_\_\_  
b) Phone No.: \_\_\_\_\_
- Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served:  
a) Name and address: \_\_\_\_\_ Fax No. (Opt.) \_\_\_\_\_  
b) Telephone No.: \_\_\_\_\_
- In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(l)(b), Florida Statutes:  
a) Name and address: \_\_\_\_\_ Fax No. (Opt.) \_\_\_\_\_  
b) Telephone No.: \_\_\_\_\_
- Expiration date of Notice of Commencement (the expiration date is one year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10. [Signature]  
Signature of Owner or Owner's Authorized Office/Director/Partner/Manager  
DAVID D NICKERSON  
Print Name

The foregoing instrument was acknowledged before me, a Florida Notary, this 10th day of Sept, 2009, by:  
owner as \_\_\_\_\_ (type of authority, e.g. officer, trustee, attorney  
fact) for \_\_\_\_\_ (name of party on behalf of whom instrument was executed).

Personally Known \_\_\_\_\_ OR Produced Identification ☒ Type DL

Notary Signature [Signature] Notary Stamp or Seal



-AND-

11. Verification pursuant to Section 92.525, Florida Statutes, Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

[Signature]  
Signature of Natural Person Signing (in line #10 above.)



# Columbia County Building Permit Application

**For Office Use Only** Application # 0909-08 Date Received 9/4/09 By GP Permit # 28058

Zoning Official \_\_\_\_\_ Date \_\_\_\_\_ Flood Zone \_\_\_\_\_ Land Use \_\_\_\_\_ Zoning \_\_\_\_\_

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ MFE \_\_\_\_\_ River \_\_\_\_\_ Plans Examiner \_\_\_\_\_ Date \_\_\_\_\_

Comments \_\_\_\_\_

☐ NOC ☐ EH ☐ Deed or PA ☐ Site Plan ☐ State Road Info ☐ Parent Parcel # \_\_\_\_\_

☐ Dev Permit # \_\_\_\_\_ ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL \_\_\_\_\_

Septic Permit No. 06027955 926847 Fax \_\_\_\_\_

Name Authorized Person Signing Permit David & Jo-Ann Nickerson Phone 386-719-6896

Address 5897 NW Falling Creek Rd 32096

Owners Name David & Jo-Ann Nickerson Phone 386-719-6896

911 Address 5897 NW Falling Creek Rd White Springs 32096

Contractors Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Fee Simple Owner Name & Address \_\_\_\_\_

Bonding Co. Name & Address \_\_\_\_\_

Architect/Engineer Name & Address \_\_\_\_\_

Mortgage Lenders Name & Address \_\_\_\_\_

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress Energy

Property ID Number 12 2S 16 01594 001 Estimated Cost of Construction 6500.00

Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions 41<sup>N</sup> to <sup>TL</sup> Falling Creek Rd, CROSS LASSIE BLACK,  
PASS bridge, old white home on right.

Number of Existing Dwellings on Property \_\_\_\_\_

Construction of kitchen cabinets <sup>(Handy Board)</sup> Siding on outside of House Total Acreage 10 Lot Size \_\_\_\_\_

Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height \_\_\_\_\_

Actual Distance of Structure from Property Lines - Front \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_

Number of Stories \_\_\_\_\_ Heated Floor Area \_\_\_\_\_ Total Floor Area \_\_\_\_\_ Roof Pitch \_\_\_\_\_

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

**Columbia County Building Permit Application**

**TIME LIMITATIONS OF APPLICATION :** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.


**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:** **YOU ARE HEREBY NOTIFIED** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning. I further understand the above written responsibilities in Columbia County for obtaining this Building Permit.

  
\_\_\_\_\_  
Owners Signature

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

\_\_\_\_\_  
Contractor's Signature (Permitee)

Contractor's License Number \_\_\_\_\_  
Columbia County  
Competency Card Number \_\_\_\_\_

Affirmed under penalty of perjury to by the Contractor and subscribed before me this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.  
Personally known \_\_\_\_\_ or Produced Identification \_\_\_\_\_

\_\_\_\_\_  
State of Florida Notary Signature (For the Contractor)

SEAL:





## COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Office: 386-758-1008 Fax: 386-758-2160

### NOTARIZED DISCLOSURE STATEMENT

#### FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$75,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved for yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

I understand that if I am not physically doing the work or physically supervising free labor from friends or relatives, that I must hire licensed contractors, i.e. electrician, plumber, mechanical (heating & air conditioning), etc. I further understand that the violation of not physically doing the work, and the use of unlicensed contractors at the construction site, will cause the project to be shut down by the inspection staff of the Columbia County Building Department. Additionally, state statutes allows for additional penalties. I also understand that if this violation does occur, that in order for the job to proceed, I will have a licensed contractor come in and obtain a new permit as taking the job over. I understand that if I hire subcontractors under a contract price, that they must be licensed to work in Columbia County, i.e. masonry, drywall, carpentry. Contractors licensed by the Columbia County Contractor Licensing Section or the State of Florida are required to have worker's compensation and liability coverage.

#### TYPE OF CONSTRUCTION

- ( ) Single Family Dwelling ( ) Two-Family Residence ( ) Farm Outbuilding  
( ) Other \_\_\_\_\_ (x) Addition, Alteration, Modification or other Improvement

I, DAVID NICKERSON, have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building Permit Number \_\_\_\_\_

Owner Builder Signature

Date

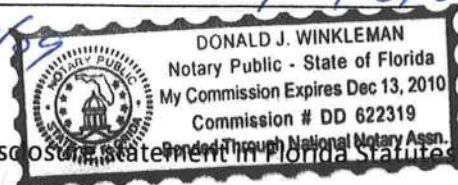
#### FLORIDA NOTARY

The above signer is personally known to me or produced identification

Notary Signature \_\_\_\_\_ Date \_\_\_\_\_

#### FOR BUILDING DEPARTMENT USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7). Date \_\_\_\_\_ Building Official/Representative \_\_\_\_\_





DATE 07/20/2009

**Columbia County Building Permit****PERMIT****This Permit Must Be Prominently Posted on Premises During Construction****000027955**

APPLICANT DAVID NICKERSON PHONE 719-6896  
 ADDRESS 5897 NW FALLING CREEK ROAD WHITE SPRINGS FL 32096  
 OWNER DAVID NICKERSON PHONE 719-6896  
 ADDRESS 5897 NW FALLING CREEK ROAD WHITE SPRINGS FL 32096  
 CONTRACTOR SAME AS APPLICANT PHONE \_\_\_\_\_

LOCATION OF PROPERTY 41-N TO C-131(FALLING CREEK ROAD) CROSS C-246,(WITHIN 1 1/2 TO 2 MILES)PAST BRIDGE, OLD WHITE HOME ON THE RIGHT.

TYPE DEVELOPMENT RV/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE N/A DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 12-2S-16-01594-001 SUBDIVISION \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT 0 TOTAL ACRES 10.00

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_  
 EXISTING 09-346 CS HD N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: PLANS TO BE TURNED IN 45 DAYS FROM 7-20-09 FOR THE RENOVATION OF  
HOUSE, PERMIT GOOD FOR ONE YEAR OF PERMIT ISSUANCE

Check # or Cash \_\_\_\_\_

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_





28058  
Engineers • Planners

128 SW Nassau St  
Lake City, FL 32025  
Phone 386-758-4209  
Fax 386-758-4290

October 15, 2009

Mr. Harry Dicks  
Columbia County Building Dept.  
135 NE Hernado Avenue, Suite B21  
Lake City, FL 32055

RE: David Nickerson Residence

To Whom It May Concern:

I have inspected the residence for Mr. and Mrs. Nickerson and I certify that the construction completed is in compliance with the Florida Building Code, 2007. If you have any questions regarding this information, please call me at (386) 758-4209.

Sincerely,

William H. Freeman, P.E.  
P.E. # 56001  
CA # 8701



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authorizing: Chapter 381, FS & Chapter 10D-6, FAC

LC

09-0346x  
PERMIT # 926847  
DATE PAID 6/18/09  
FEE PAID \$ 785.00  
RECEIPT # 1153197

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Temporary/Experimental  
☒ Repair ☐ Abandonment ☐ Other (Specify)

APPLICANT: Blue Sky Timber-Land Co. (Nicker son)

TELEPHONE: 386-255-6372

AGENT: Robert Ford HEST inc

MAILING ADDRESS: 580 NW Guerdon Rd

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: / BLOCK: / SUBDIVISION: muts & Bounds DATE OF SUBDIVISION: N/A  
PROPERTY ID #: 17-25-16-01594-001 [Section/Township/Range/Parcel No.] ZONING: A, X  
PROPERTY SIZE: 108.410 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC

PROPERTY STREET ADDRESS: 5897 HW Falling Creek Rd White Springs FL 32086

DIRECTIONS TO PROPERTY: Hwy 41 NORTH TR ON Falling Creek Rd go across Lassie Black Rd Property 1 1/2 miles on Right

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	House	3	1189	4	
2	RV	1	8 FT RV		
3			250 SQ. FT		
4	Amended	7-14-09			

☐ Garbage Grinders/Disposals  
☐ Ultra-low Volume Flush Toilets

☐ Spas/Hot Tubs  
☐ Other (Specify)

☐ Floor/Equipment Drains

APPLICANT'S SIGNATURE: Robert Ford

DATE: 6/18/09





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-834

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

