

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

SECTION A - PROPERTY OWNER INFORMATION			For Insurance Company Use:
BUILDING OWNER'S NAME Lloyd Adams			Policy Number
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. RT 1 Box 334			Company NAIC Number
CITY Lake city	STATE FL	ZIP CODE 32055	
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) P/O lot 17 of Davis Subdivision			
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.) Residential			
LATITUDE/LONGITUDE (OPTIONAL) (##° - ##' - ###.###" or ###.####")		HORIZONTAL DATUM: SOURCE: <input type="checkbox"/> GPS (Type): <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER 120070 Columbia		B2. COUNTY NAME Columbia		B3. STATE FL	
B4. MAP AND PANEL NUMBER 120070 0105	B5. SUFFIX B	B6. FIRM INDEX DATE 6 Jan 1988	B7. FIRM PANEL EFFECTIVE/REVISED DATE 6 JAN 1988	B8. FLOOD ZONE(S) AE	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 88.00

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe): _____B11. Indicate the elevation datum used for the BFE in B9: ☒ NGVD 1929☐ NAVD 1988 ☐ Other (Describe): _____B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No Designation Date _____

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 5 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO

Complete Items C3.a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum 29 Conversion/Comments N/A

Elevation reference mark used N/A Does the elevation reference mark used appear on the FIRM? ☐ Yes ☒ No

- o a) Top of bottom floor (including basement or enclosure) 89. 0 ft.(m)
- o b) Top of next higher floor N. A ft.(m)
- o c) Bottom of lowest horizontal structural member (V zones only) N. A ft.(m)
- o d) Attached garage (top of slab) N. A ft.(m)
- o e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) 85. 2 ft.(m)
- o f) Lowest adjacent (finished) grade (LAG) 84. 8 ft.(m)
- o g) Highest adjacent (finished) grade (HAG) 85. 0 ft.(m)
- o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade N/A
- o i) Total area of all permanent openings (flood vents) in C3.h N/A sq. in. (sq. cm)

License Number, Embossed Seal,
Signature, and Date

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.

I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.

I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME L. Scott Britt

LICENSE NUMBER PLS #5757

TITLE Chief Surveyor

COMPANY NAME Britt Surveying

ADDRESS
830 W Duval St.CITY
Lake CitySTATE
FLZIP CODE
32055

SIGNATURE

DATE
07/29/04TELEPHONE
386-752-7163

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. RT 1 BOX 334			Policy Number
CITY Lake City	STATE FL	ZIP CODE 32055	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

THERE IS A ~~OFF~~ MOBILE HOME ON THIS PARCEL AT THIS TIME

L-15145

☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

E2. The top of the bottom floor (including basement or enclosure) of the building is ____ ft.(m) ____ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade. (Use natural grade, if available).

E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ____ ft.(m) ____ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.

E4. The top of the platform of machinery and/or equipment servicing the building is ____ ft.(m) ____ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade. (Use natural grade, if available).

E5. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?

☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are correct to the best of my knowledge.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	
COMMENTS			

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

G1. ☐ The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
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G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is:

_____. ____ ft.(m) Datum: _____

G9. BFE or (in Zone AO) depth of flooding at the building site is:

_____. ____ ft.(m) Datum: _____

LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE
COMMENTS	

☐ Check here if attachments

DIAGRAM 5

All buildings elevated on piers, posts, piles, columns, or parallel shear walls. No obstructions below the elevated floor.

Distinguishing Feature – For all zones, the area below the elevated floor is open, with no obstruction to flow of flood waters (open lattice work and/or readily removable insect screening is permissible).

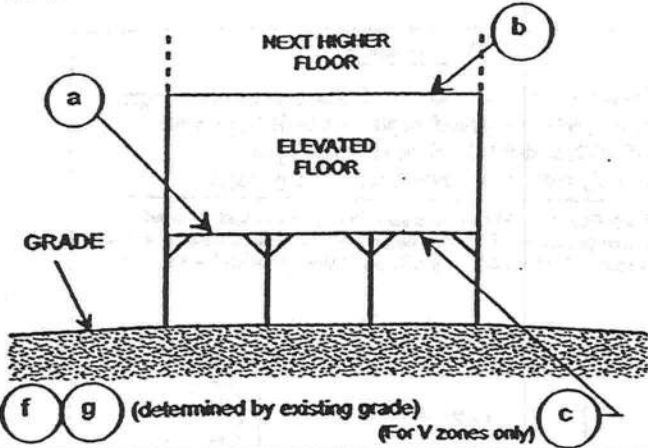


DIAGRAM 6

All buildings elevated on piers, posts, piles, columns, or parallel shear walls with full or partial enclosure below the elevated floor.

Distinguishing Feature – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings** present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).

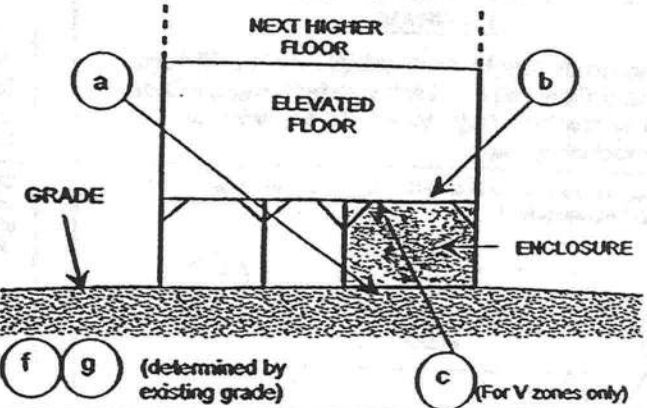


DIAGRAM 7

All buildings elevated on full-story foundation walls with a partially or fully enclosed area below the elevated floor. This includes walkout levels, where at least one side is at or above grade. The principal use of this building is located in the elevated floors of the building.

Distinguishing Feature – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings** present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).

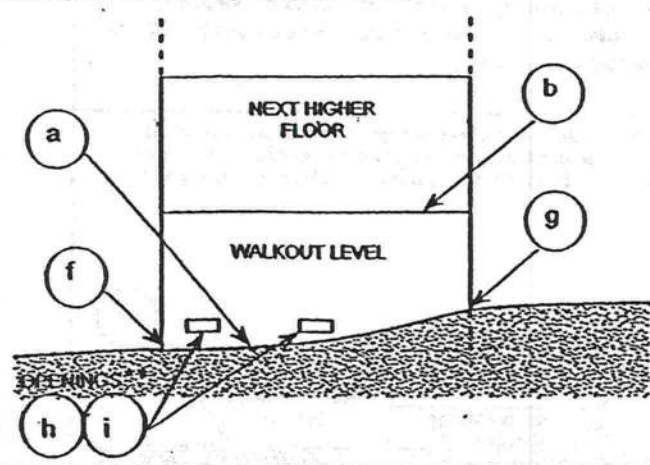
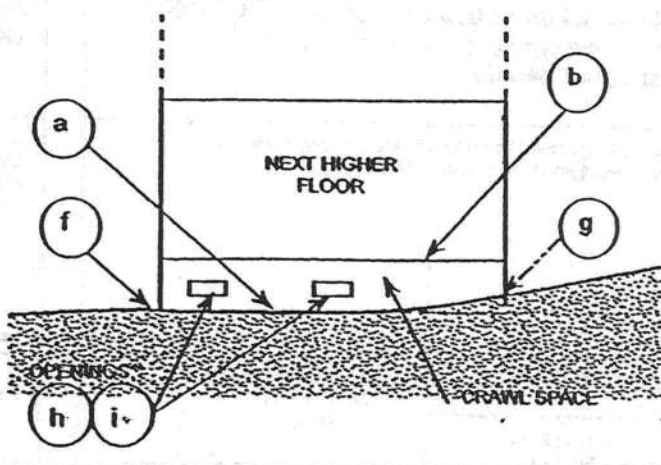


DIAGRAM 8

All buildings elevated on a crawl space with the floor of the crawl space at or above grade on at least one side.

Distinguishing Feature – For all zones, the area below the first floor is enclosed by solid or partial perimeter walls. In all A zones, the crawl space is with or without openings** present in the walls of the crawl space. Indicate information about the openings in Section C, Building Elevation Information (Survey Required).



An "opening" (flood vent) is defined as a permanent opening in a wall that allows for the free passage of water automatically in both directions without human intervention. Under the NFIP, a minimum of two openings is required for enclosures or crawl spaces with a total net area of not less than one square inch for every square foot of area enclosed. Each opening must be on different sides of the enclosed area. If a building has more than one enclosed area, each area must have openings on exterior walls to allow floodwater to directly enter. The bottom of the openings must be no higher than one foot above the grade underneath the flood vents. Alternatively, you may submit a certification by a registered professional engineer or architect that the design will allow for the automatic equalization of hydrostatic flood forces on exterior walls. A window, a door, or a garage door is not considered an opening.



Engineers

Contractors

Designers

5/6/2004

Columbia County Building Department

To whom it may concern,

RE: David Brannen residence.

Parcel ID – 01657-117 located in Section 20, township 2 south, range 16 east

I have reviewed the conditions for lot 17, Davis Subdivision located on Suwannee Valley Road. The property is located in a flood zone (Zone AE). The required floor elevation shall be set 1' above the 100 year flood elevation. Set floor elevation based on benchmark to be at elevation 89.00'. The 100 year flood elevation is established at 88.00'. Please find a copy of the calculations verifying the flood rise to be less than 1'-0". If you have any questions, please call me at (386) 758-4209.

Sincerely,

A handwritten signature in cursive script, appearing to read 'William H. Freeman', is written over a faint circular stamp.

William Freeman, P.E.

Freeman Design Group, Inc.

5/7/04

Water Displacement Calculations

Land Size: 1.01 acres

Conversion:

$$(1.01 \text{ acres}) * (43560 \text{ sq. ft/acre}) = 43995.6 \text{ sq feet}$$

Pillar Width: 1.33 feet

Pillar Length: 1.33 feet

Pillar Height: 3.00 feet

Number of Pillars: 36

Calculation: (Volume of Pillars)/(Area of Land)

Total Volume of Pillars:

$$(1.33) * (1.33) * (3.00) * (36) = 191.0 \text{ cubic feet}$$

$$(191) / (43995.6) = .00434134 \text{ feet}$$

Total Displacement = .00434134 feet

Or

.05209612 inches

PROVIDED ALWAYS, that if said mortgagor shall pay unto said mortgagee the certain promissory note hereinafter substantially copied or identified to wit:

MORTGAGE NOTE

\$5,585.00

LAKE CITY, FLORIDA

July 18, 2002

As hereinafter set forth after date, I/We promise to pay to the order of **LLOYD ADAMS**, the sum of **FIVE THOUSAND FIVE HUNDRED EIGHTY FIVE DOLLARS and 00/100 (5,585.00)** in the following manner:

PAYABLE IN 60 CONSECUTIVE MONTHLY INSTALLMENTS OF \$141.83 EACH BEGINNING August 23, 2002 AND CONTINUING ON THE 23RD DAY OF EACH MONTH THEREAFTER UNTIL THE ENTIRE SUM OF PRINCIPAL AND ACCRUED INTEREST HAVE BEEN FULLY PAID. SAID INSTALLMENTS SHALL BE APPLIED FIRST TO INTEREST AND THEN TO PRINCIPAL.

PREPAYMENT PENALTY: NONE

LATE CHARGE: 5.0000% AFTER 10 DAYS

THIS NOTE IS NOT ASSUMABLE WITHOUT THE PRIOR WRITTEN CONSENT OF THE HOLDER.

for value received, with interest at the rate of **18.0000** per cent per annum, interest payable monthly. Principal and interest being payable in lawful money of the United States of America at **LLOYD ADAMS, 4144 - 82ND TERRACE, LIVE OAK, FLORIDA 32060.**

This note and the interest accruing thereon are secured by a **PURCHASE MONEY** mortgage dated **July 18, 2002** and delivered by the maker hereof to the said **LLOYD ADAMS** encumbering certain real estate therein described in the County of **COLUMBIA**, State of Florida. It is hereby agreed that if default be made in the payment of any installment of principal or interest or any part thereof, or if failure be made to perform any of the covenants or agreements contained in the said mortgage securing this note then at the option of the holder of this note this principal sum remaining unpaid with accrued interest or penalty shall at once become due and collectible upon demand without notice, and the said mortgage shall at once become foreclosable upon the exercise of said option, time being of the essence of this contract, and said principal sum and said accrued interest shall bear interest at the rate of the **18.0000** percent per annum from such time until paid.

This contract is to be construed in all respects and enforced according to the laws of the State of Florida.

All persons now, or hereafter, becoming parties hereto, as makers, endorsers, guarantors, or otherwise, hereby waive demand and protest, and notice of demand, non-payment and protest and waive all objections to any extension or renewal of this note in whole or in part, made at or after maturity, and in case this note is collected by an attorney, agree to pay an attorney's fee of a reasonable amount if paid before suit, and a reasonable attorney's fee if paid after suit, and all costs of collection.

Maker's Address

**RT 1 BOX 351
LAKE CITY, FLORIDA 32055**

_____(SEAL)
DAVID LEVI BRANNEN /s/

_____(SEAL)
CONNIE EILENE BRANNEN /s/

and shall perform, comply with and abide by each and every the agreements, stipulations, conditions and covenants thereof, and of this mortgage, then this mortgage and the estate hereby created shall cease, determine and be null and void.

AND the mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and this mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property; to permit, commit or suffer not waste, impairment or deterioration of said land or the improvements thereon at any time; to keep the buildings now or hereafter on said land fully insured in a sum of not less than in a company or companies acceptable to the mortgagee, the policy or policies to be held by, and payable to said mortgagee, and in the event any sum of money becomes payable by virtue of such insurance the mortgagee shall have the right to receive and apply the same to the indebtedness hereby secured, accounting to the mortgagor for any surplus: to pay all costs, charges, and expenses, including lawyer's fees and title searches, reasonably incurred or paid by the mortgagee because of the failure of the mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this mortgage, or either; to perform, comply with and abide by each and every the agreements, stipulations, conditions and covenants set forth in said note and this mortgage or either. In the event the mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this mortgage, or either, the mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from date thereof at the highest lawful rate then allowed by the laws of the State of Florida.

IF any sum of money herein referred to be not promptly paid within 30 days after the same becomes due, or if each and every agreements, stipulations, conditions and covenants of said note and this mortgage, or either, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this mortgage, or the entire balance unpaid therein, shall forthwith or thereafter, at the option of the mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this mortgage accrued or thereafter accruing.

Any transfer of title to the mortgage premises shall cause this mortgage, and the note which it is security, to become immediately due and payable, without notice to mortgagor.

FUTURE ADVANCE AND RE-ADVANCES: This Mortgage is also intended to be and is a mortgage to secure payment of any and all future or additional advances (including re-advances of principal) made by the Mortgagee at its sole option to the Mortgagor for any purposes, as are made within five (5) years from the date of this mortgage, to the same extent as if such future advance or advances (or re-advances) were made on the date of execution of this mortgage. It is the specific intention of Mortgagor and Mortgagee that this mortgage will constitute a valid and subsisting lien and encumbrance on the mortgaged premises even in the event that no advance is made at the time of execution and delivery of this mortgage, and even in the event that at any other time or times while the mortgage is open of record there is no indebtedness outstanding at the time any such advance or re-advance is made. The total unpaid balance so secured at any one time shall not exceed the maximum principal amount of TEN THOUSAND AND NO/100'S**(\$10,000.00), plus interest, and any disbursements made for the payment of taxes, levies, or insurance on the property covered by the lien of this mortgage, with interest on those disbursements.

IN WITNESS WHEREOF, the said mortgagor has hereunto signed and sealed there presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness:

DAVID LEVI BRANNEN
RT 1 BOX 351
LAKE CITY, FLORIDA 32055

Witness:

CONNIE EILENE BRANNEN
RT 1 BOX 351
LAKE CITY, FLORIDA 32055

STATE OF FLORIDA

COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared **DAVID LEVI BRANNEN and CONNIE EILENE BRANNEN, HIS WIFE** who is personally known to me or has produced a Drivers License as identification and to me known to the person (s) described in and who executed the foregoing instrument and whom acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this **July 18, 2002**.

NOTARY PUBLIC:

TITLE OFFICES, LLC

1089 SW MAIN BLVD.,

LAKE CITY, FL.. 32025

KIM WATSON/File No. 02Y-06084KW

THIS MORTGAGE DEED

Executed the 18th day of July, A.D. 2002 by DAVID LEVI BRANNEN and CONNIE EILENE BRANNEN, HIS WIFE hereinafter called the mortgagor to:

LLOYD ADAMS

4144 - 82ND TERRACE LIVE OAK, FLORIDA 32060

hereinafter called the mortgagee:

Wherever used herein the terms "mortgagor" and "mortgagee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations; and the term "note" includes all the notes herein described if more than one.)

WITNESSETH, that for good and valuable considerations, and also in consideration of the aggregate sum named in the promissory note of even date herewith, hereinafter described, the mortgagor hereby grants, bargains, sells, aliens, remises, conveys and confirms unto the mortgagee all the certain land of which the mortgagor is now seized and in possession situated in **COLUMBIA County, Florida**, viz:

Begin at the SE corner of Lot 17 of Davis Subdivision as per plat thereof recorded in Plat Book 4, pages 11/11a of the public records of Columbia County, Florida and run thence N 00°35'22"W, along the East line of said Lot 17 a distance of 231.38 feet; thence S 89°09'49"W, a distance of 190.14 feet; thence S 00°35'22"E, a distance of 231.38 feet to the North right of way of Lonnie Lane; thence N 89°09'48"E, along said North right of way a distance of 190.14 feet to the POINT OF BEGINNING.

TOGETHER WITH: A 1973 MONT DOUBLEWIDE MOBILE HOME, I.D. #10092L AND I.D. #10092R.

If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Mortgage is sold or transferred and Mortgagor is not a natural person) without Mortgagee's prior written consent, Mortgagee may, at is option, require immediate payment in full of all sums secured by this Mortgage Deed. However, this option shall not be exercised by Mortgagee if exercise is prohibited by federal law as of the date of the Mortgage Deed.

If Mortgagee exercises this option, Mortgagee shall give Mortgagor notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which mortgagor must pay all sums secured by this Mortgage Deed. If Mortgagor fails to pay these sums prior to the expiration of this period, Mortgagee may invoke any remedies permitted by this Mortgage Deed without further notice or demand on Mortgagor.

TO HAVE AND TO HOLD the same, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the mortgagee, in fee simple.

AND the mortgagor covenants with the mortgagee that the mortgagor is indefeasibly seized of said land in fee simple; that the mortgagor has good right and lawful authority to convey said land as aforesaid; that the mortgagor will make such further assurances to perfect the fee simple title to said land in the mortgagee as may reasonably be required: that the mortgagor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free and clear of all encumbrances.

DATE 08/18/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022206

APPLICANT BRUCE GOODSON PHONE 755-1783
ADDRESS 1505 SW CR 252-B LAKE CITY FL 32024
OWNER DAVID BRANNEN PHONE
ADDRESS 663 NW LONNIE LANE WHITE SPRINGS FL 32096
CONTRACTOR BRUCE GOODSON PHONE 755-1783
LOCATION OF PROPERTY 41 N, L SUWANNEE VALLEY RD, R EVERETT, R LONNIE LN,
TO END WHITE AND TAN MH

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING ESA-2 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 04-035

PARCEL ID 20-2S-16-01657-117 SUBDIVISION DAVIS
LOT 17 BLOCK PHASE UNIT TOTAL ACRES .50

IH0000702
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTNG 02-0547-N BK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MINIMUM FLOOR ELEVATION TO BE SET AT 89', 1 FOOT RISE LETTER GIVEN
NEED FINISHED FLOOR ELEVATION CERTIFICATE BEFORE FINAL POWER
REF VOID PERMIT 21884/NEW INSTALLER FOR THIS PERMIT Check # or Cash 1355

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ MC FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 200.00
INSPECTORS OFFICE L. J. J. CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DATE 08/18/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022206

APPLICANT BRUCE GOODSON PHONE 755-1783
ADDRESS 1505 SW CR 252-B LAKE CITY FL 32024
OWNER DAVID BRANNEN PHONE
ADDRESS 663 NW LONNIE LANE WHITE SPRINGS FL 32096
CONTRACTOR BRUCE GOODSON PHONE 755-1783
LOCATION OF PROPERTY 41 N, L SUWANNEE VALLEY RD, R EVERETT, R LONNIE LN,
TO END WHITE AND TAN MH
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING ESA-2 MAX. HEIGHT 35
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 04-035

PARCEL ID 20-2S-16-01657-117 SUBDIVISION DAVIS
LOT 17 BLOCK PHASE UNIT TOTAL ACRES .50

IH0000702
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 02-0547-N BK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MINIMUM FLOOR ELEVATION TO BE SET AT 89', 1 FOOT RISE LETTER GIVEN

NEED FINISHED FLOOR ELEVATION CERTIFICATE BEFORE FINAL POWER

REF VOID PERMIT 21884/NEW INSTALLER FOR THIS PERMIT

Check # or Cash 1355

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ MC FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 200.00

INSPECTORS OFFICE L. J. L. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PROVIDED ALWAYS, that if said mortgagor shall pay unto said mortgagee the certain promissory note hereinafter substantially copied or identified to wit:

MORTGAGE NOTE

\$5,585.00

LAKE CITY, FLORIDA

July 18, 2002

As hereinafter set forth after date, I/We promise to pay to the order of **LLOYD ADAMS**, the sum of **FIVE THOUSAND FIVE HUNDRED EIGHTY FIVE DOLLARS and 00/100 (5,585.00)** in the following manner:

PAYABLE IN 60 CONSECUTIVE MONTHLY INSTALLMENTS OF \$141.83 EACH BEGINNING August 23, 2002 AND CONTINUING ON THE 23RD DAY OF EACH MONTH THEREAFTER UNTIL THE ENTIRE SUM OF PRINCIPAL AND ACCRUED INTEREST HAVE BEEN FULLY PAID. SAID INSTALLMENTS SHALL BE APPLIED FIRST TO INTEREST AND THEN TO PRINCIPAL.

PREPAYMENT PENALTY: NONE

LATE CHARGE: 5.0000% AFTER 10 DAYS

THIS NOTE IS NOT ASSUMABLE WITHOUT THE PRIOR WRITTEN CONSENT OF THE HOLDER.

for value received, with interest at the rate of **18.0000** per cent per annum, interest payable monthly. Principal and interest being payable in lawful money of the United States of America at **LLOYD ADAMS, 4144 - 82ND TERRACE, LIVE OAK, FLORIDA 32060.**

This note and the interest accruing thereon are secured by a **PURCHASE MONEY** mortgage dated **July 18, 2002** and delivered by the maker hereof to the said **LLOYD ADAMS** encumbering certain real estate therein described in the County of **COLUMBIA**, State of Florida. It is hereby agreed that if default be made in the payment of any installment of principal or interest or any part thereof, or if failure be made to perform any of the covenants or agreements contained in the said mortgage securing this note then at the option of the holder of this note this principal sum remaining unpaid with accrued interest or penalty shall at once become due and collectible upon demand without notice, and the said mortgage shall at once become foreclosable upon the exercise of said option, time being of the essence of this contract, and said principal sum and said accrued interest shall bear interest at the rate of the **18.0000** percent per annum from such time until paid.

This contract is to be construed in all respects and enforced according to the laws of the State of Florida.

All persons now, or hereafter, becoming parties hereto, as makers, endorsers, guarantors, or otherwise, hereby waive demand and protest, and notice of demand, non-payment and protest and waive all objections to any extension or renewal of this note in whole or in part, made at or after maturity, and in case this note is collected by an attorney, agree to pay an attorney's fee of a reasonable amount if paid before suit, and a reasonable attorney's fee if paid after suit, and all costs of collection.

Maker's Address

**RT 1 BOX 351
LAKE CITY, FLORIDA 32055**

_____(SEAL)
DAVID LEVI BRANNEN /s/

_____(SEAL)
CONNIE EILENE BRANNEN /s/

and shall perform, comply with and abide by each and every the agreements, stipulations, conditions and covenants thereof, and of this mortgage, then this mortgage and the estate hereby created shall cease, determine and be null and void.

AND the mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and this mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property; to permit, commit or suffer not waste, impairment or deterioration of said land or the improvements thereon at any time; to keep the buildings now or hereafter on said land fully insured in a sum of not less than in a company or companies acceptable to the mortgagee, the policy or policies to be held by, and payable to said mortgagee, and in the event any sum of money becomes payable by virtue of such insurance the mortgagee shall have the right to receive and apply the same to the indebtedness hereby secured, accounting to the mortgagor for any surplus: to pay all costs, charges, and expenses, including lawyer's fees and title searches, reasonably incurred or paid by the mortgagee because of the failure of the mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this mortgage, or either; to perform, comply with and abide by each and every the agreements, stipulations, conditions and covenants set forth in said note and this mortgage or either. In the event the mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this mortgage, or either, the mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from date thereof at the highest lawful rate then allowed by the laws of the State of Florida.

IF any sum of money herein referred to be not promptly paid within 30 days after the same becomes due, or if each and every agreements, stipulations, conditions and covenants of said note and this mortgage, or either, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this mortgage, or the entire balance unpaid therein, shall forthwith or thereafter, at the option of the mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this mortgage accrued or thereafter accruing.

Any transfer of title to the mortgage premises shall cause this mortgage, and the note which it is security, to become immediately due and payable, without notice to mortgagor.

FUTURE ADVANCE AND RE-ADVANCES: This Mortgage is also intended to be and is a mortgage to secure payment of any and all future or additional advances (including re-advances of principal) made by the Mortgagee at its sole option to the Mortgagor for any purposes, as are made within five (5) years from the date of this mortgage, to the same extent as if such future advance or advances (or re-advances) were made on the date of execution of this mortgage. It is the specific intention of Mortgagor and Mortgagee that this mortgage will constitute a valid and subsisting lien and encumbrance on the mortgaged premises even in the event that no advance is made at the time of execution and delivery of this mortgage, and even in the event that at any other time or times while the mortgage is open of record there is no indebtedness outstanding at the time any such advance or re-advance is made. The total unpaid balance so secured at any one time shall not exceed the maximum principal amount of TEN THOUSAND AND NO/100'S**(\$10,000.00), plus interest, and any disbursements made for the payment of taxes, levies, or insurance on the property covered by the lien of this mortgage, with interest on those disbursements.

IN WITNESS WHEREOF, the said mortgagor has hereunto signed and sealed there presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness:

DAVID LEVI BRANNEN
RT 1 BOX 351
LAKE CITY, FLORIDA 32055

Witness:

CONNIE EILENE BRANNEN
RT 1 BOX 351
LAKE CITY, FLORIDA 32055

STATE OF FLORIDA

COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared **DAVID LEVI BRANNEN and CONNIE EILENE BRANNEN, HIS WIFE** who is personally known to me or has produced a Drivers License as identification and to me known to the person (s) described in and who executed the foregoing instrument and whom acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this **July 18, 2002**.

NOTARY PUBLIC:

TITLE OFFICES, LLC
1089 SW MAIN BLVD.,
LAKE CITY, FL. 32025
KIM WATSON/File No. 02Y-06084KW

THIS MORTGAGE DEED

Executed the 18th day of July, A.D. 2002 by DAVID LEVI BRANNEN and CONNIE EILENE BRANNEN, HIS WIFE hereinafter called the mortgagor to:

LLOYD ADAMS
4144 - 82ND TERRACE LIVE OAK, FLORIDA 32060

hereinafter called the mortgagee:

Wherever used herein the terms "mortgagor" and "mortgagee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations; and the term "note" includes all the notes herein described if more than one.)

WITNESSETH, that for good and valuable considerations, and also in consideration of the aggregate sum named in the promissory note of even date herewith, hereinafter described, the mortgagor hereby grants, bargains, sells, aliens, remises, conveys and confirms unto the mortgagee all the certain land of which the mortgagor is now seized and in possession situated in **COLUMBIA County, Florida**, viz:

Begin at the SE corner of Lot 17 of Davis Subdivision as per plat thereof recorded in Plat Book 4, pages 11/11a of the public records of Columbia County, Florida and run thence N 00°35'22"W, along the East line of said Lot 17 a distance of 231.38 feet; thence S 89°09'49"W, a distance of 190.14 feet; thence S 00°35'22"E, a distance of 231.38 feet to the North right of way of Lonnie Lane; thence N 89°09'48"E, along said North right of way a distance of 190.14 feet to the POINT OF BEGINNING.

TOGETHER WITH: A 1973 MONT DOUBLEWIDE MOBILE HOME, I.D. #10092L AND I.D. #10092R.

If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Mortgagor is sold or transferred and Mortgagor is not a natural person) without Mortgagee's prior written consent, Mortgagee may, at its option, require immediate payment in full of all sums secured by this Mortgage Deed. However, this option shall not be exercised by Mortgagee if exercise is prohibited by federal law as of the date of the Mortgage Deed.

If Mortgagee exercises this option, Mortgagee shall give Mortgagor notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which mortgagor must pay all sums secured by this Mortgage Deed. If Mortgagor fails to pay these sums prior to the expiration of this period, Mortgagee may invoke any remedies permitted by this Mortgage Deed without further notice or demand on Mortgagor.

TO HAVE AND TO HOLD the same, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the mortgagee, in fee simple.

AND the mortgagor covenants with the mortgagee that the mortgagor is indefeasibly seized of said land in fee simple; that the mortgagor has good right and lawful authority to convey said land as aforesaid; that the mortgagor will make such further assurances to perfect the fee simple title to said land in the mortgagee as may reasonably be required; that the mortgagor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free and clear of all encumbrances.

DATE 3-25-04 INSPECTION TAKEN BY LH

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre - Insp.

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER David Branon PHONE 365-7997 cell

ADDRESS _____ 884-9976 Hun

CONTRACTOR _____ PHONE _____

LOCATION 41 @ Suwannee Valley Rd (R) Everett (R) Lonnie Ln
to end on @ see d/w being worked on.

COMMENTS: *(Call before going so someone
can be there) *

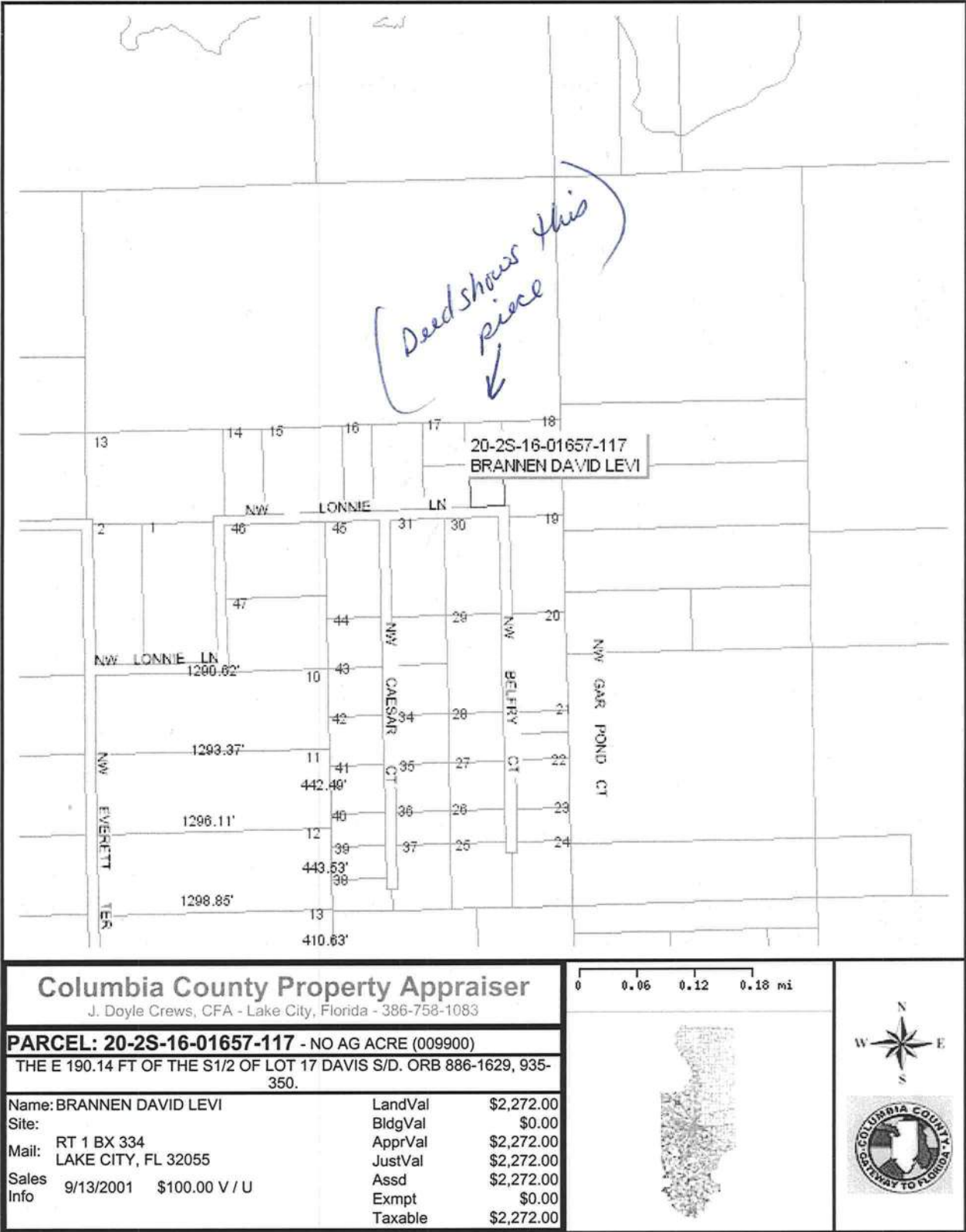
INSPECTION(S) REQUESTED: _____ INSPECTION DATE: Friday

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS: _____

APPROVED ✓ NOT APPROVED _____ BY [Signature] POWER CO. _____

INSPECTORS COMMENTS: _____



This information, GIS Map Updated: 03/11/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Name: David Levi Brannen
Address: Rt 1 Box 351
Lake City Fla. 32055
This Instrument Prepared by:
Name: David Levi Brannen
Address: Rt 1 Box 351
Lake City Fla. 32055
Property Appraisers Parcel Identification 20-25-16 0200/0200
Folio Number(s)
Grantee(s) S.S. # (s)

Inst:2001017052 Date:09/13/2001 Time:13:33:37
Doc Stamp-Deed : 0.70
DC,P.DeWitt Cason,Columbia County B:935 P:350

SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed, Made the 13th day of September, 2001, by LB Brannen hereinafter called the Grantor, to David Levi Brannen, whose post office address is Rt 1 Box 351 Lake City Fla. 32055 hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)
Witnesseth, That the Grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in Columbia County, State of Florida, viz:

Begin at the SE corner of Lot 17 of Davis Subdivision as Per Plat Thereof Recorded in Plat Book 4 Pages 11-11A of The Public Records of Columbia County Florida and run Thence N.00°35'22"W., Along the East Line of Said Lot 17 A Distance of 231.38 Feet. Thence S.89°09'41"W., A Distance of 190.14 Feet; Thence S.00°35'22"E., A Distance 231.38 Feet To the North Right-of-Way of Lonnie Lane Thence N.89°09'48"E., Along Said North Right-of-Way A Distance of 190.14 Feet to the Point of Beginning Parcel Contains 1.01 Acres, more or Less.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31,

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Spencer Harper
Witness Signature (as to first Grantor)
Spencer Harper
Printed Name
Cleveland Holton
Witness Signature (as to first Grantor)
Cleveland Holton
Printed Name

LB Brannen
Grantor Signature
LB Brannen
Printed Name
Rt 1 Bx 351 Lake City FL 32055
Post Office Address

Witness Signature (as to Co-Grantor, if any)
Printed Name
Witness Signature (as to Co-Grantor, if any)

Co-Grantor Signature, (if any)
Printed Name
Post Office Address

Printed Name
STATE OF Florida)
COUNTY OF Columbia)
LB Brannen

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that executed the same, and an oath was not taken. (Check one:) ☐ Said person(s) is/are personally known to me. ☒ Said person(s) provided the following type of identification: FL D/L B655-522-28-045-0

NOTARY RUBBER STAMP SEAL

Witness my hand and official seal in the County and State last aforesaid this 13th day of September, A.D. 2001

Form Design, Semisole Paper & Printing Co., Inc., 1994

Name: Walter Howard
Address: Rt 1 Box 351 Lake City Fla. 32055

This Instrument Prepared by: Walter Howard

Name: _____
Address: Rt 1 Box 351 Lake City Fla. 32055 1386

Property Appraiser Parcel Identification

Public Notarization

Document(s) \$ 1.00

Documentary Stamp .70
Intangible Tax 2
P. DeWitt Cason
Clerk of Court
By: MRK D.C.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1999 AUG 19 14 11:40

MRK

1997

SPACE ABOVE THIS LINE FOR PROCESSING DATA
This Warranty Deed, Made the 19th day of August, 1999, by
L.B. Brannen

hereinafter called the Grantor, to Walter Howard
whose post office address is Rt 1 Box 351 Lake City Fla. 32055
hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)
Witnesseth, That the Grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in Columbia County, State of Florida, viz:

Begin At The SE CORNER OF Lot 17 of Davis subdivision as per Plat thereof Recorded in Plat Book 4 Pages 11-11A, of The Public Records of Columbia County, Florida, and Run Thence N. 00°35'22"W., Along The East Line of said Lot 17 A Distance of 231.38 Feet, Thence S. 89°09'49"E., A Distance of 190.14 Feet, Thence S. 00°35'22"E., A Distance of 231.38 Feet To the North Right-of-Way of LONNIE LANE, Thence N. 89°09'49"E., Along said North Right-of-Way A Distance of 190.14 Feet to The Point of Beginning Parcel Contains 1.01 Acres, more or less.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1999.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Chad Crews
Printed Name
Patricia A. Perry
Printed Name

L.B. Brannen
Printed Name
Rt 1 Box 351
Post Office Address
Lake City, FL 32055

Witness Signature (as to Co-Grantor if any)

Co-Grantor Signature, (if any) 10886 161039

Printed Name

Printed Name

Witness Signature (as to Co-Grantor if any)

Post Office Address OFFICIAL RECORDS

Printed Name
STATE OF Florida
COUNTY OF Columbia

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, and an oath was not taken. (Check one:) ☐ Said person(s) is/are personally known to me. ☐ Said person(s) provided the following type of identification FL DL # B655-522-28-045-D



Witness my hand and official seal in the County and State last aforesaid
this 19th day of August, A.D. 1999
Patricia A. Perry
Printed Name

THIS ORIGINAL IS
OF POOR LEGIBILITY

✓
Paid

BOARD OF COUNTY COMMISSIONERS

OFFICE OF

BUILDING & ZONING

COLUMBIA COUNTY, FLORIDA

BUILDING PERMIT RECEIPT

RECEIPT NUMBER / PERMIT NUMBER 000021884 DATE 05/18/2004

APPLICANT GLENN AUSTIN Williams

OWNER DAVID BRANNEN

CONTRACTOR STACEY BECKHAM

PARCEL ID NUMBER 20-2S-16-01657-117 NUMBER OF EXISTING DWELLINGS 0

TYPE OF DEVELOPMENT MH, UTILITY

FEES:

BUILDING PERMIT .00 CERTIFICATION FEE .00

ZONING FEE 50.00 SURCHARGE FEE .00

MOBILE HOME PERMIT 200.00 FLOOD DEVELOPMENT PERMIT 50.00

TRAVEL TRAILER PERMIT RELOCATION PERMIT

UTILITY POLE PERMIT RECONNECTION PERMIT

FIRE ASSESSMENT FEE 28.35 WASTE ASSESSMENT FEE 61.25

CULVERT PERMIT

TOTAL FEES CHARGES 389.60

CHECK NUMBER CASH

MAKE CHECKS PAYABLE TO: BCC (Board of County Commissioners)

NOTE: A SEPARATE CHECK IS REQUIRED FOR THE CULVERT WAIVER PERMITS

135 NE HERNANDO AVE.
SUITE B-21
LAKE CITY, FL 32055
Phone: 386-758-1008
Fax: 386-758-2160



BOARD OF COUNTY COMMISSIONERS
OFFICE OF

BUILDING & ZONING
COLUMBIA COUNTY, FLORIDA

BUILDING PERMIT RECEIPT

RECEIPT NUMBER / PERMIT NUMBER 000022206 DATE 08/18/2004
APPLICANT BRUCE GOODSON
OWNER DAVID BRANNEN
CONTRACTOR BRUCE GOODSON
PARCEL ID NUMBER 20-2S-16-01657-117 NUMBER OF EXISTING DWELLINGS 1
TYPE OF DEVELOPMENT MH, UTILITY

FEES:

BUILDING PERMIT	<u>.00</u>	CERTIFICATION FEE	<u>.00</u>
ZONING FEE	<u></u>	SURCHARGE FEE	<u>.00</u>
MOBILE HOME PERMIT	<u>200.00</u>	FLOOD DEVELOPMENT PERMIT	<u></u>
TRAVEL TRAILER PERMIT	<u></u>	RELOCATION PERMIT	<u></u>
UTILITY POLE PERMIT	<u></u>	RECONNECTION PERMIT	<u></u>
FIRE ASSESSMENT FEE	<u></u>	WASTE ASSESSMENT FEE	<u></u>
		CULVERT PERMIT	<u></u>

TOTAL FEES CHARGES 200.00

CHECK NUMBER 1355

MAKE CHECKS PAYABLE TO: BCC (Board of County Commissioners)

NOTE: A SEPARATE CHECK IS REQUIRED FOR THE CULVERT WAIVER PERMITS

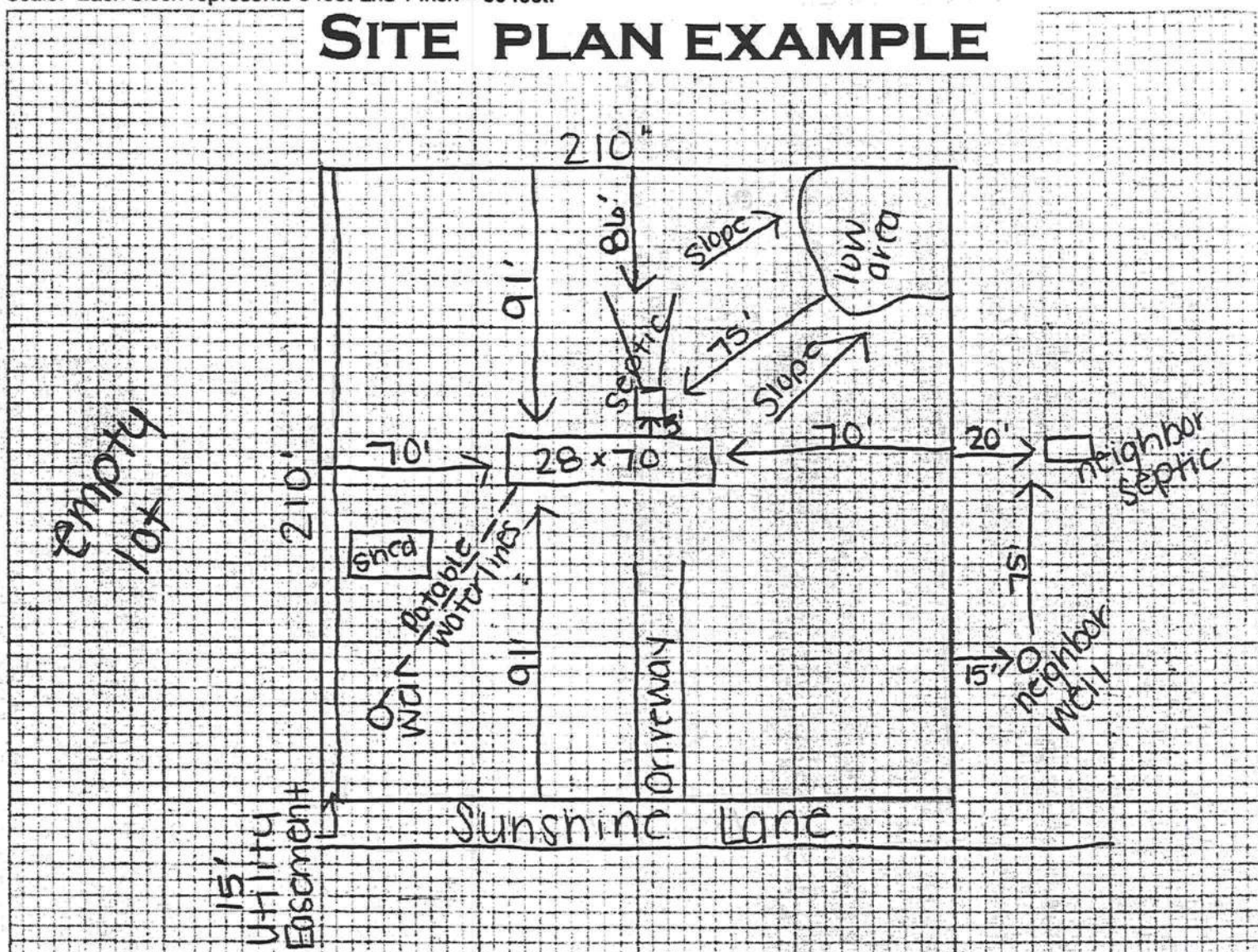
135 NE HERNANDO AVE.
SUITE B-21
LAKE CITY, FL 32055
Phone: 386-758-1008
Fax: 386-758-2160



PART II - SITE PLAN-

Scale: Each block represents 5 feet and 1 inch = 50 feet.

SITE PLAN EXAMPLE



Notes:

Distance from well to septic is feet (>75')

Site Plan submitted by: Customer (land owner) Signature

Signature _____

Title

Plan Approved

Not Approved

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL FAMILY LOT PERMIT APPLICATION

A special family lot permit may be issued by the Land Development Regulation Administrator on land zoned Agricultural or Environmentally Sensitive Area within these land development regulations, for the purpose of conveying a lot or parcel to an individual who is the parent, grandparent, sibling, child or adopted child or grandchild of the person who conveyed the parcel to said individual, not to exceed two (2) dwelling units per one (1) acre and the lot complies with all other conditions from permitting development as set forth in these land development regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for family members to reside on lots, which exceed maximum density for such areas, provided that the lot complies with the following conditions for permitting:

1. The division of lots shall be by recorded separate deed and meet all other applicable land development regulations; and
2. The lot split or subdivision is for the establishment of a homestead of that relative and the lot so conveyed is at least one-half (1/2) acre in size and the remaining lot is at least one-half (1/2) acre in size; and
3. The family lot permit shall only be issued once for each relative of the parent tract owner. However, for purposes of this provision, if a lot is permitted under this provision to a daughter, for example, and was to be returned to the ownership of the owner of the parent tract, then the original use of this provision to provide the lot to the daughter shall not be counted as one of the one permitted per relative.
4. The lot complies with all other conditions for permitting and development as set forth in these land development regulations.

1. Name of Recipient Relative (Applicant)

Address 663 NW Lonnie Lane City White Spring Zip Code 32096
Phone () 365-7977

2. Name of Title Holder(s)

Address Same City _____ Zip Code _____
Phone () _____

3. Recipient's Relationship to Title Holder Father

4. Size of Property 1-AC.

5. Tax Parcel ID# 20-28-16-01657-117 (Attach a Copy of the Deed)

No permit will be issued unless the deed is properly recorded in the Clerk of the Courts Office.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Applicants Name (Print or Type)

Donald Branner 4-19-04
Applicant Signature Date

OFFICIAL USE

Current Land Use Classification _____ Current Zoning District _____
_____ Approved _____ Denial = Reason _____

SECTION 20 TOWNSHIP 2 SOUTH RANGE 16 EAST
COLUMBIA COUNTY FLORIDA

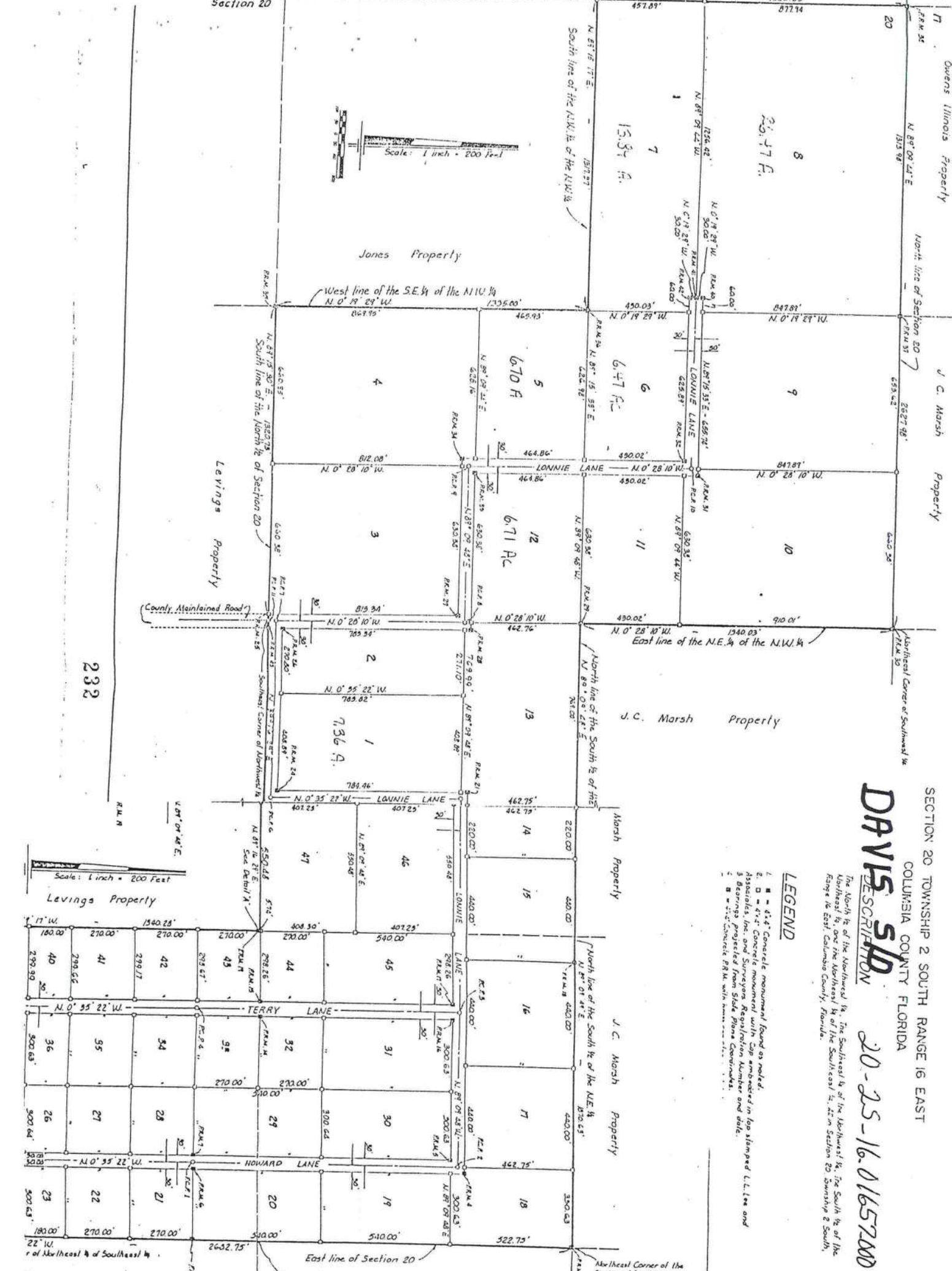
DAVIS
DESCRIPTION

20-25-16.01657200

The North 1/4 of the Northwest 1/4, The Southeast 1/4 of the Northwest 1/4, The South 1/4 of the Northeast 1/4, and the Northwest 1/4 of the Southeast 1/4, all in Section 20, Township 2 South, Range 16 East, Columbia County, Florida.

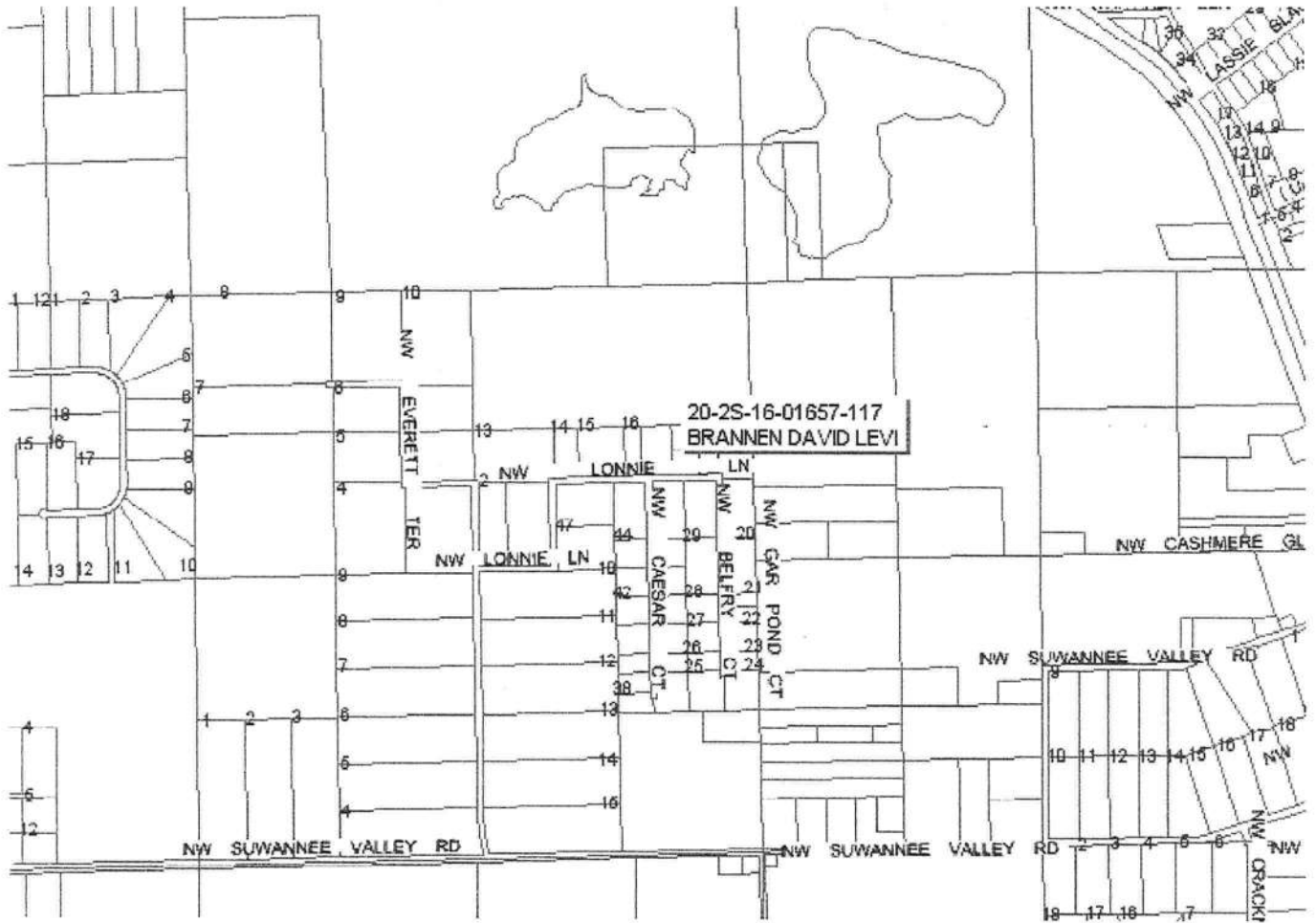
LEGEND

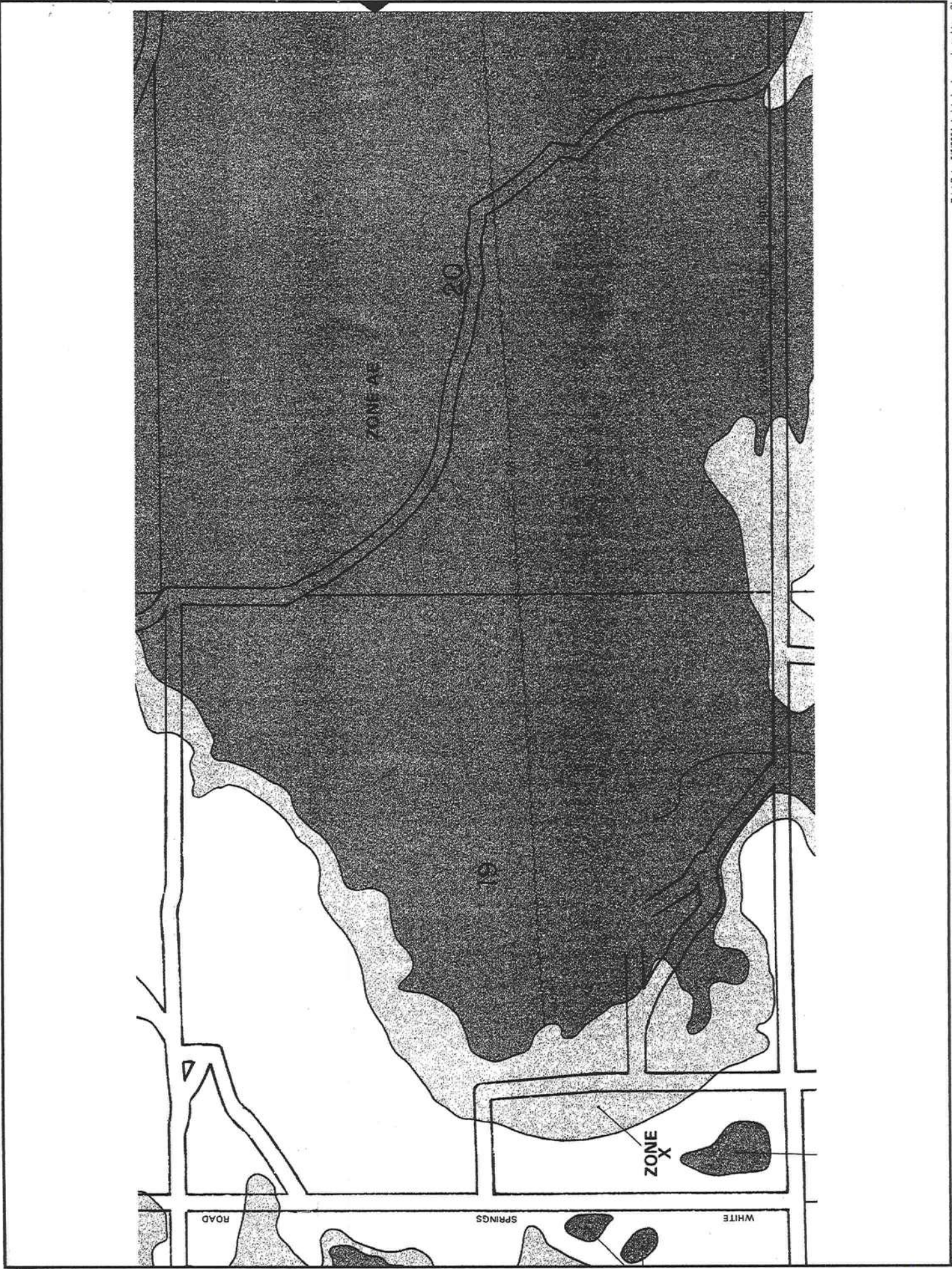
- 1. - 4 1/2" Concrete monument found as noted.
- 2. - 4 1/2" Concrete monument with cap embedded in top slumped L.L. line and Associates, Inc. and Surveyors Registration Number and date.
- 3. - Bearings projected from State Plane Coordinates.
- 4. - 4 1/2" Concrete P.M. with bearing as follows:



232

#1





Columbia County Building Department
Flood Development Permit

Development Permit
F 023- 04-035

DATE 05/18/2004 BUILDING PERMIT NUMBER 000021884
APPLICANT GLENN AUSTIN PHONE 745-2739
ADDRESS _____ FL _____
OWNER DAVID BRANNEN PHONE _____
ADDRESS 663 NW LONNIE LANE WHITE SPRINGS FL 32096
CONTRACTOR STACEY BECKHAM PHONE 352-745-2739
ADDRESS _____ FL _____
SUBDIVISION DAVIS Lot 17 Block _____ Unit _____ Phase _____
TYPE OF DEVELOPMENT MH, UTILITY PARCEL ID NO. 20-2S-16-01657-117

FLOOD ZONE AE BY BK 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 110 B
FIRM 100 YEAR ELEVATION 88' PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 89'
IN THE REGULATORY FLOODWAY YES or NO RIVER Suwannee
SURVEYOR / ENGINEER NAME William Freeman LICENSE NUMBER _____

Yes ONE FOOT RISE CERTIFICATION INCLUDED

_____ ZERO RISE CERTIFICATION INCLUDED

_____ SRWMD PERMIT NUMBER _____
(INCLUDING THE ONE FOOT RISE CERTIFICATION)

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED _____

INSPECTED DATE _____ BY _____

COMMENTS _____

135 NE Hernando Ave., Suite B-21
Lake City, Florida 32055
Phone: 386-758-1008
Fax: 386-758-2160



PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE

PERMIT NUMBER

22206

PERMIT WORKSHEET

Installer

Bruce Gooden License # 17-00002

Address of home being installed

6603 NW Bonnie Lane
White Springs, FL 32092

Manufacturer

Length x width

NOTE:

If home is a single wide fill out one half of the spacing plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Ar'n Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

FB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (40 in)	16' x 16" (256)	18' 1/2" x 16' 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1200 psf	4'	5'	6'	7'	8'	9'
1400 psf	5'	6'	7'	8'	9'	10'
1600 psf	6'	7'	8'	9'	10'	11'
1800 psf	7'	8'	9'	10'	11'	12'
2000 psf	8'	9'	10'	11'	12'	13'
2200 psf	9'	10'	11'	12'	13'	14'
2400 psf	10'	11'	12'	13'	14'	15'
2600 psf	11'	12'	13'	14'	15'	16'
2800 psf	12'	13'	14'	15'	16'	17'
3000 psf	13'	14'	15'	16'	17'	18'
3200 psf	14'	15'	16'	17'	18'	19'
3400 psf	15'	16'	17'	18'	19'	20'
3600 psf	16'	17'	18'	19'	20'	21'
3800 psf	17'	18'	19'	20'	21'	22'
4000 psf	18'	19'	20'	21'	22'	23'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

16x16

Perimeter pier pad size

24x24

Other pier pad sizes (required by the mfg.)

n/a

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the plans.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

10'

16x16

ANCHORS

4 ft 5 ft

FRAME TIES

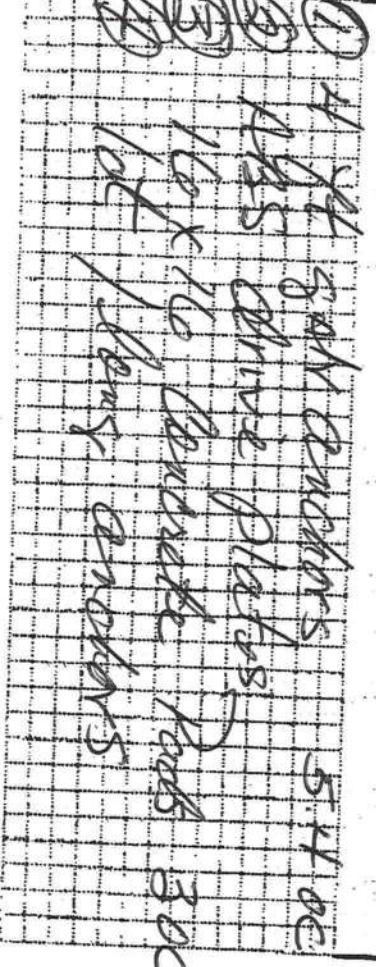
within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Strapping Device (LSD)
Manufacturer: Shelby Lock
Longitudinal Strapping Device w/ Lateral Arms
Manufacturer: Shelby Lock

Number: 20
Sidewall: 16
Longitudinal Marriage wall: 16
Shearwall: 16



Pad Size	Sq. ft.
16' x 16'	256
18' x 18'	324
20' x 20'	400
22' x 22'	484
24' x 24'	576
26' x 26'	676
28' x 28'	784
30' x 30'	900
32' x 32'	1024
34' x 34'	1156
36' x 36'	1296
38' x 38'	1444
40' x 40'	1600

PERMIT NUMBER _____

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi
or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5" anchors without testing showing 275 inch pounds or less will require 4 foot anchors. A test.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all cantilever tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. testing capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale Pad Other

Fastening multi-wide units

Floor: Type Fastener: 808 Length: 8' Spacing: 24"
Walls: Type Fastener: 308 Length: 24" Spacing: 24"
Roof: Type Fastener: 308 Length: 24" Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the cantilever.

Gas/Water/Drainage/Exhaust

I understand a properly installed gas/water is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gas/water being installed. I understand a strip of tape will not serve as a gas/water.

Installer's Initials BA

Type gas/water lean

Installed:

Between Floors Yes 1
Between Walls Yes 1
Bottom of ridgebeam Yes 1

Weatherstripping

The bottomboard will be repaired and/or taped. Yes 1 Pg. _____
Siding on units is installed to manufacturer's specifications. Yes 1
Fireplaces chimney installed so as not to allow intrusion of rain water. Yes 1

Missed/Issues:

Shifting to be installed. Yes 1 No 1
Dryer vent installed outside of skirting. Yes 1 No 1
Range downflow vent installed outside of skirting. Yes 1 No 1
Drain lines supported at 6 foot intervals. Yes 1 No 1
Electrical crossbars protected. Yes 1 No 1
Other: _____

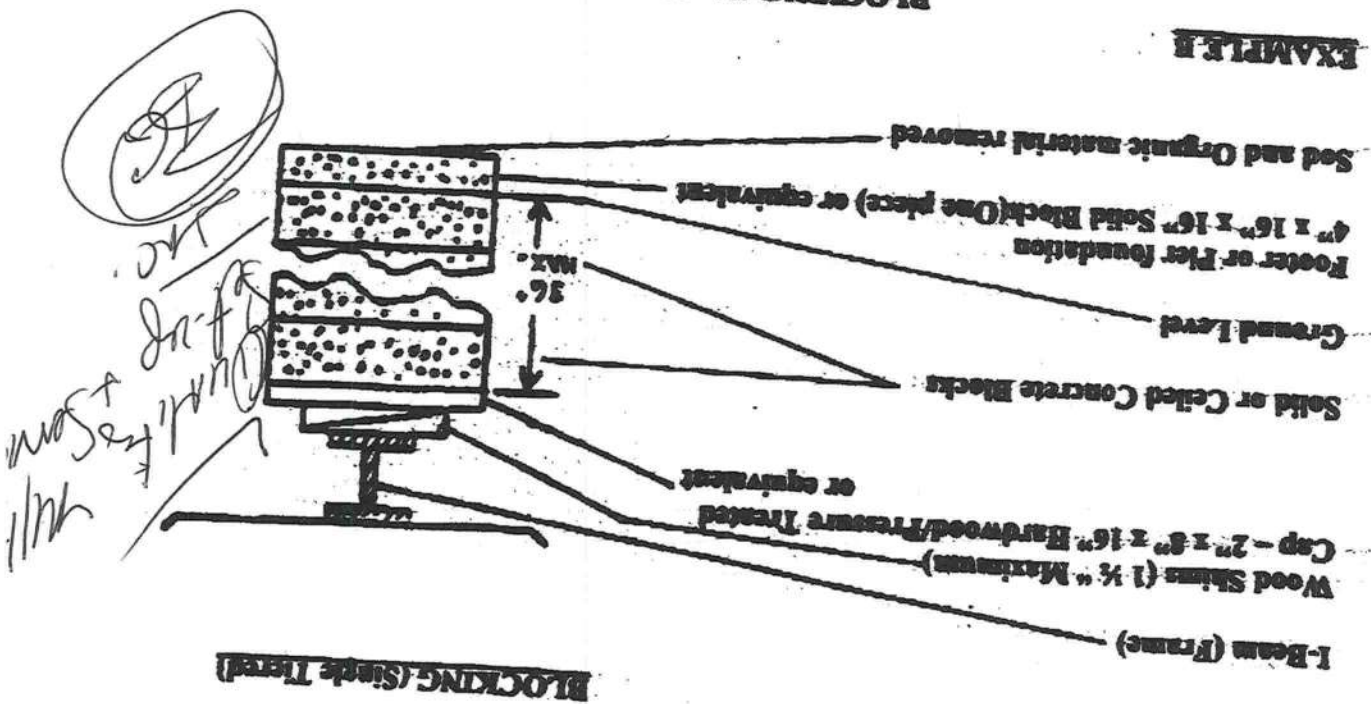
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Wm B. W.

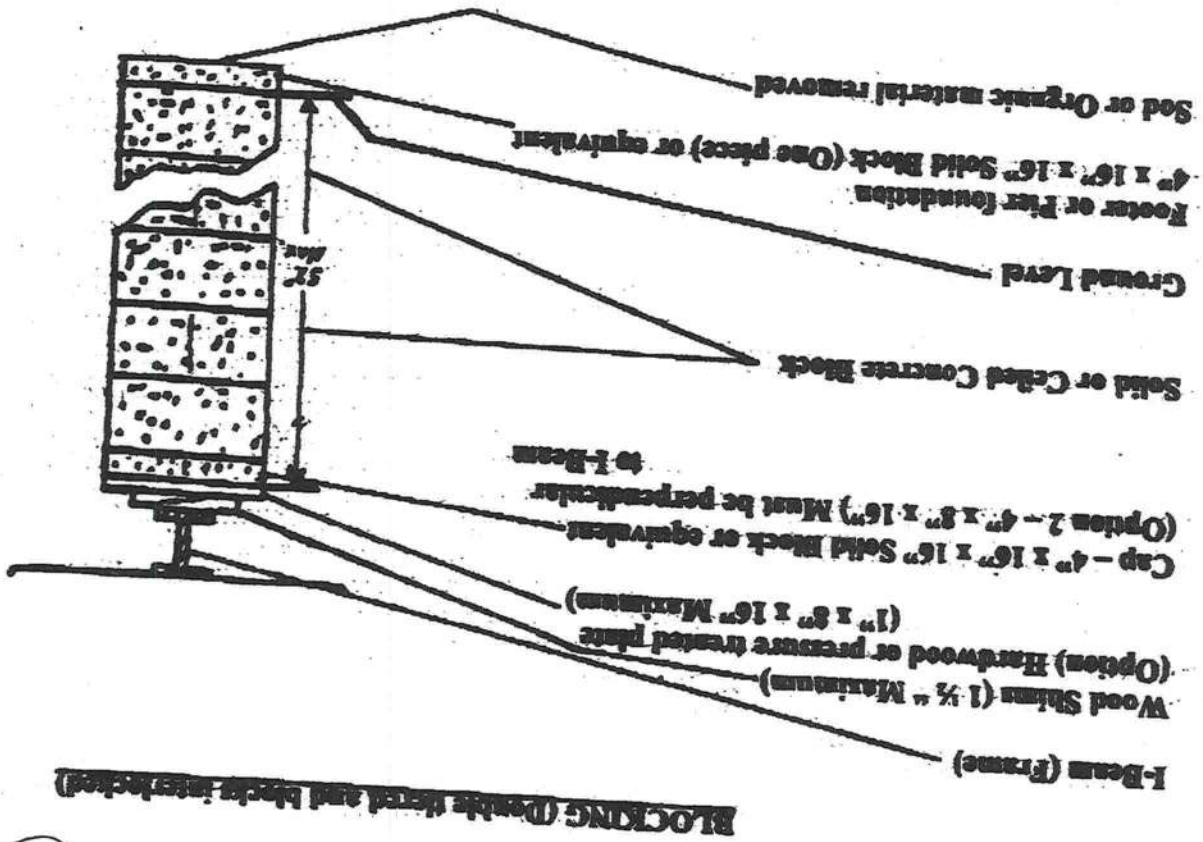
Date 8/16/04

PIER BLOCKING EXAMPLES

EXAMPLE A



EXAMPLE B



new 22206

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>Bk 4-804/</u>	Building Official _____
AP# <u>0404-04</u>	Date Received <u>4/1/04</u>	By <u>G</u>	Permit # <u>21884 Void</u>
Flood Zone <u>AE</u>	Development Permit <u>Yes</u>	Zoning <u>ES-2</u>	Land Use Plan Map Category _____
Comments <u>Elevation 88' Map # 110</u> <u>Need 1 foot rise and DP and finished floor before</u> <u>power can be turned on</u>			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input checked="" type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well			

- (886-1629/935-350)
- Property ID 20-25-16-016057-117 Must have a copy of the property deed
 - New Mobile Home _____ Used Mobile Home ☒ Year 1975
 - Subdivision Information Davis Lot 17
 - Applicant Stacy Beckham Phone # 352-745-2239
 - Address Po Box 2442 Lake City FL 32056
 - Name of Property Owner David Brannen Phone# _____
 - 911 Address 663 NW Lomax Lane White Springs 32096
 - Name of Owner of Mobile Home Same Phone # _____
 - Address _____
 - Relationship to Property Owner Same
 - Current Number of Dwellings on Property 1
 - Lot Size 210' x 210' Total Acreage _____
 - Explain the current driveway Existing.
 - Driving Directions 41 N to Suwannee Valley Rd (Rt) to Everett (Rt) to Lomax Lane (Rt) go to end White & tan home.
 - Is this Mobile Home Replacing an Existing Mobile Home No
 - Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2239
 - Installers Address Po Box 2442 Lake City FL 32056
 - License Number TH0000512 Installation Decal # 218174

BOUNDARY SURVEY IN SECTION 20, TOWNSHIP 2 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SYMBOL LEGEND

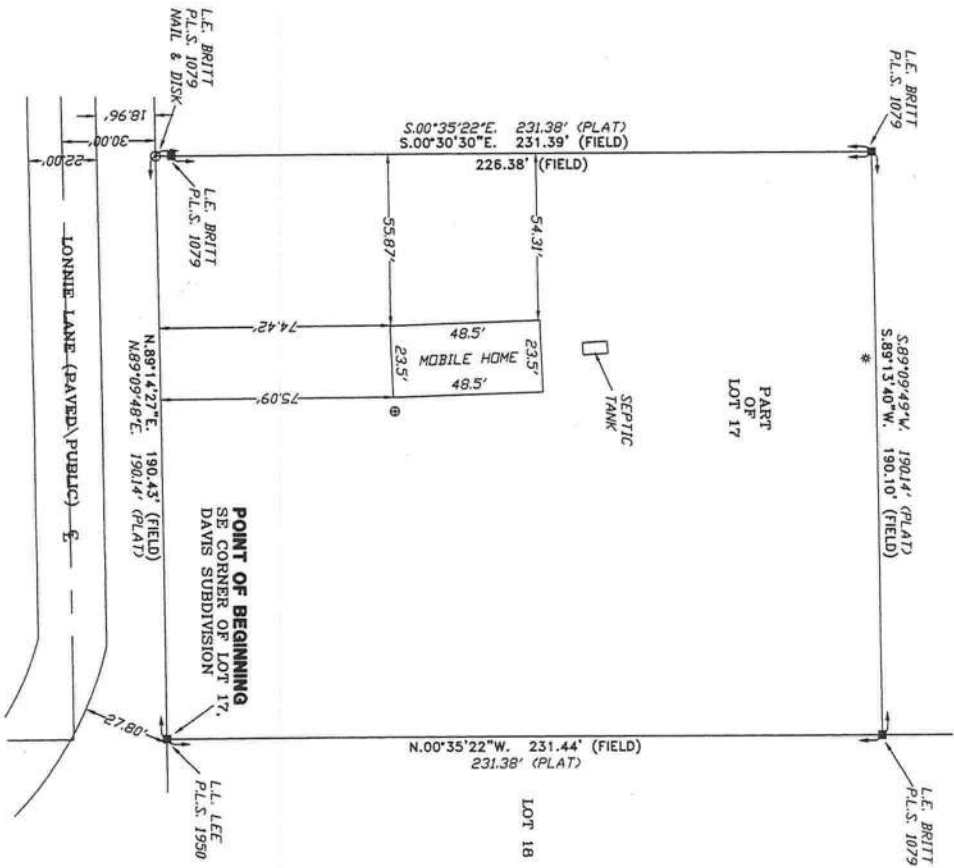
- 4"x4" CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- POWER POLE
- WATER METER
- CENTERLINE
- WELL
- SATELLITE DISH
- TELEPHONE BOX
- ELECTRIC LINES
- WIRE FENCE
- CHAIN LINK FENCE
- WOODEN FENCE

SCALE: 1" = 40'



DESCRIPTION:
BEGIN AT THE SE CORNER OF LOT 17 OF DAVIS SUBDIVISION AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 4 PAGES 11 - 11A, OF THE PUBLIC RECORDS OF COLUMBIA
COUNTY, FLORIDA, AND RUN THENCE N00°35'22"W., ALONG THE EAST LINE OF SAID LOT 17
A DISTANCE OF 231.38 FEET THENCE S89°09'49"W., A DISTANCE OF 190.14 FEET THENCE
S00°35'22"E., A DISTANCE OF 231.38 FEET TO THE NORTH RIGHT OF LONNIE LANE,
THENCE N89°09'49"E., ALONG SAID NORTH RIGHT-OF-WAY A DISTANCE OF 190.14 FEET TO
THE POINT OF BEGINNING. PARCEL CONTAINS 1.01 ACRES, MORE OR LESS.

- SURVEYOR'S NOTES:
- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF
 - THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
 - BEARINGS ARE BASED ON SAID PLAT OF RECORD.
 - THIS PARCEL IS IN ZONE 14E AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION
IS ESTABLISHED TO BE 88 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988
COMMUNITY PANEL NO. 120070 0105 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE
SUBJECT TO CHANGE.
 - THE IMPROVED ELEVATION OF ANY INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON
DATE OF FIELD SURVEY AS SHOWN HEREON.
 - IF THERE EXIST NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR
THIS SURVEY EXCEPT AS SHOWN HEREON.
 - THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE
POLICY.



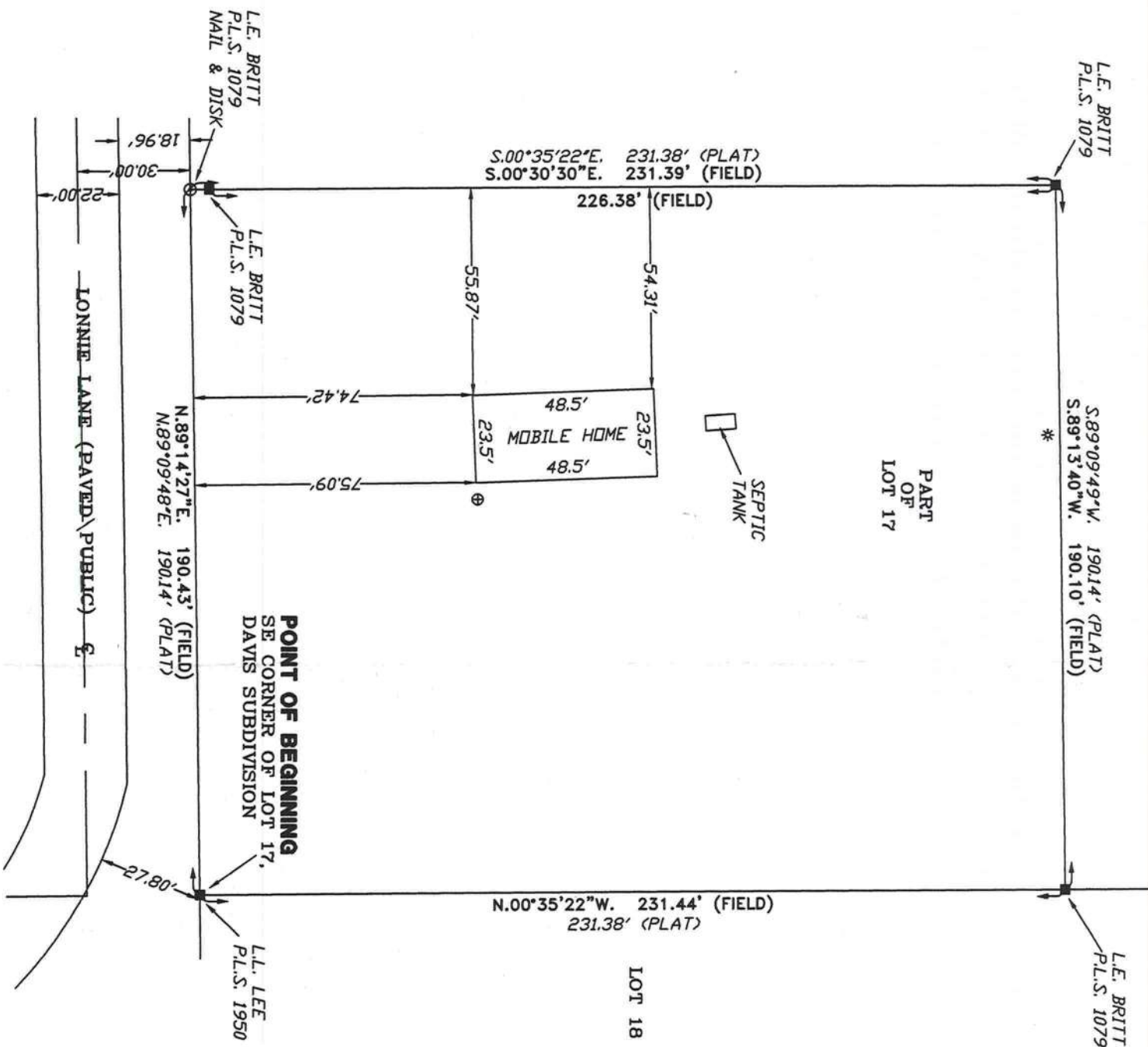
CERTIFIED TO:
LLOYD ADAMS

FIELD BOOK SEE PAGE(S) FILE

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE KNOW
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPERS
IN CHAPTER 600-7-6, FLORIDA ADMINISTRATIVE CODE, PARAGRAPH 12, SECTION 42.003, FLORIDA STATUTES.
07/21/04 07/26/04
FIELD SURVEY DATE DRAWING DATE
L. BRITT, P.L.S. 1079
L. LEE, P.L.S. 1950
NOTES: THESE NOTES ARE THE SIGNATURE AND THE ORIGINAL, SIGNED, AND DATED, OF THE SURVEYOR AND
MAPPER. THIS DRAWING, SHEET PLAT OF MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT
LAND SURVEYORS AND MAPPERS
800 WEST DUVAL STREET, SUITE 100, COLUMBIA, FLORIDA 32005
(386) 752-7163 FAX (386) 752-5573
WORK ORDER # L-15145

BOUNDARY SURVEY IN SECTION 20, TOWNSHIP 2 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.



DESCRIPTION:
BEGIN AT THE SE CORNER OF LOT 17 OF DAVIS SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4 PAGES 11 - 11A, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N.00°35'22"W., ALONG THE EAST LINE OF SAID LOT 17 A DISTANCE OF 231.38 FEET; THENCE S.89°09'49"W., A DISTANCE OF 190.14 FEET; THENCE S.00°35'22"E., A DISTANCE OF 231.38 FEET TO THE NORTH RIGHT-OF-WAY OF LONNIE LANE; THENCE N.89°09'48"E., ALONG SAID NORTH RIGHT-OF-WAY A DISTANCE OF 190.14 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 1.01 ACRES, MORE OR LESS.

- SURVEYOR'S NOTES:
- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
 - BEARINGS ARE BASED ON SAID PLAT OF RECORD.
 - THIS PARCEL IS IN ZONE 7A-E AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION IS ESTABLISHED TO BE 88 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988 COMMUNITY PANEL NO. 120070 0105 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 - THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 - IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 - THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

CERTIFIED TO:

LLOYD ADAMS

FIELD BOOK, SEE PAGE(S), FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.023, FLORIDA STATUTES.

07/21/04 07/26/04
FIELD SURVEY DATE DRAWING DATE

L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL, RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055
(386) 752-7163 FAX (386) 752-5573
WORK ORDER # L-15145