

DATE 09/26/2006

Columbia County Building Permit

PERMIT
000025021

This Permit Expires One Year From the Date of Issue

APPLICANT STACY BECKHAM *Stacy Beckham* PHONE 352 745-2738
ADDRESS 269 SW PARKER LANE LAKE CITY FL 32024
OWNER RANDY HORTON PHONE 961-8081
ADDRESS 189 NE CRAIG AVE LAKE CITY FL 32024
CONTRACTOR STACY BECKHAM PHONE 352 745-2738
LOCATION OF PROPERTY 90E, TL ON CRAIG AVE, 6TH LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING CI MAX. HEIGHT
Minimum Set Back Requirements: STREET-FRONT 20.00 REAR 15.00 SIDE 5.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-3S-17-06500-000 SUBDIVISION R & J MHP
LOT 6 BLOCK PHASE UNIT TOTAL ACRES

IH0000512
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 06-0824-E BK JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 515

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00
INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official afs 9/15/06

Building Official OK JH 1-11-06

AP# 0609-20

Date Received 9-8-06

By LH

Permit # 25021

Flood Zone X

Development Permit N/A

Zoning AI

Land Use Plan Map Category COMM.

Comments

2-3-8 non-conforming legal MH Park

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☐ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

- Property ID # R-73-25-17-016500-000 ~~Lot 6~~ Bar D MH Park Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home _____ Year 1984
- Applicant Spacy Backham Phone # 321-745-2738
- Address 209 SW Parker Ave Lake City FL 32024
- Name of Property Owner Dandy Hendon Phone# 904-8081
- 911 Address 209 SW Parker Ave Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Dandy Hendon Phone # 904-8081
- Address 1721 East Duval St.
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 10
- Lot Size 50x100 Total Acreage 2.985
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property 90 East to Crasse Ave
to Lot 6 on Ltr.
- Name of Licensed Dealer/Installer Spacy Backham Phone # 321-745-2738
- Installers Address 209 SW Parker Ave Lake City FL 32024
- License Number 210000512 Installation Decal # 219951

PERMIT NUMBER

Installer Shay Beathum License # 2111055

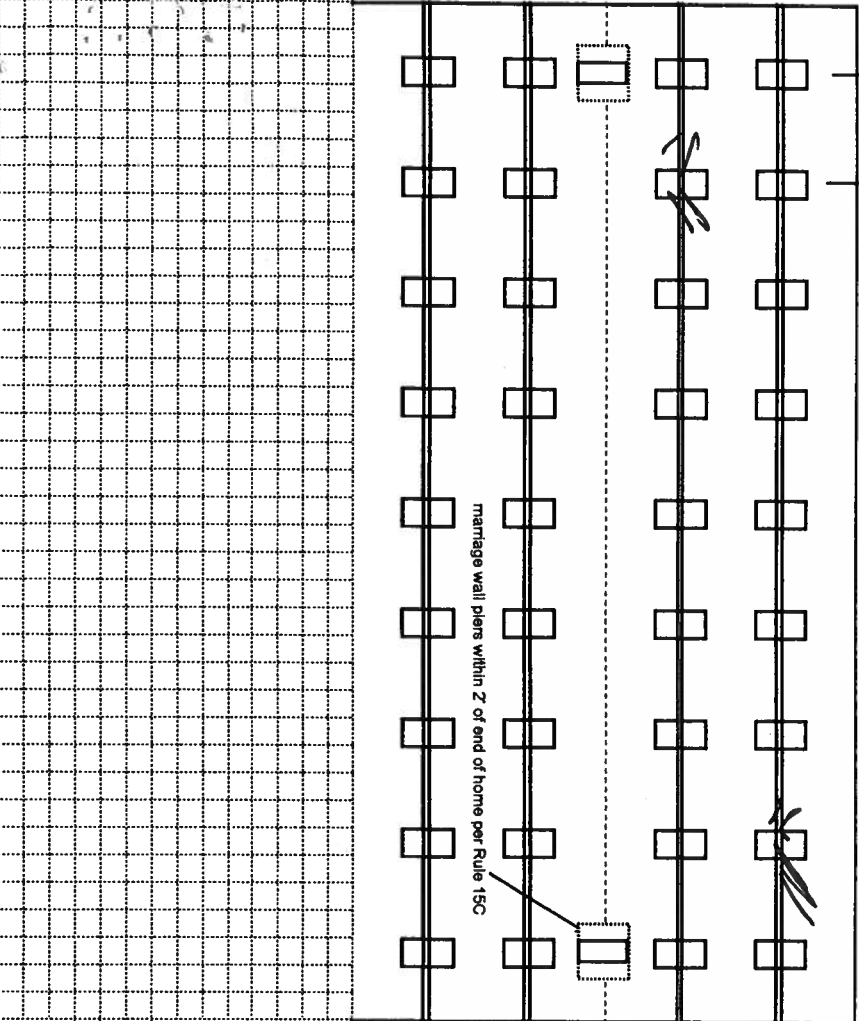
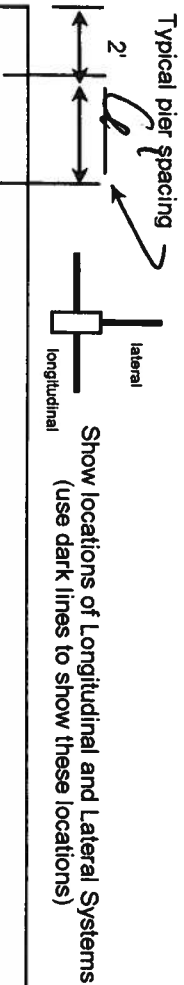
Address of home being installed 189 NE Creek Ave

Manufacturer East. Length x width 44' x 28'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EB



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 214557

Triple/Quad ☐ Serial # ES 48542 13300769

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device ESD
 Manufacturer Shay Beathum
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer

Sidewall Longitudinal Marriage wall Shearwall
 Number 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 275 psf or check here to declare 1000 lb. soil without testing.

X 275 X 275 X 275

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 275 X 275 X 275

TORQUE PROBE TEST

The results of the torque probe test is 495 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

AB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Rothman

Date Tested

9/8/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gage, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Drain downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and Rule 15C-1 & 2

Installer Signature

Date

Steve Rothman 9/8/04

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Y

OWNERS NAME Randy Horton PHONE 961-8081 CELL 623 3315

ADDRESS 1721 E Doral st

MOBILE HOME PARK R+J mhp SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME _____

Lot #6

MOBILE HOME INSTALLER Beckham PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Hamilton/Risc YEAR 84 SIZE 14 x 60 COLOR Brown/Blue

SERIAL No. ROB11762AL

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P = PASS F = FAILED

INSPECTION STANDARDS

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dany ID NUMBER 306 DATE 7-18-06

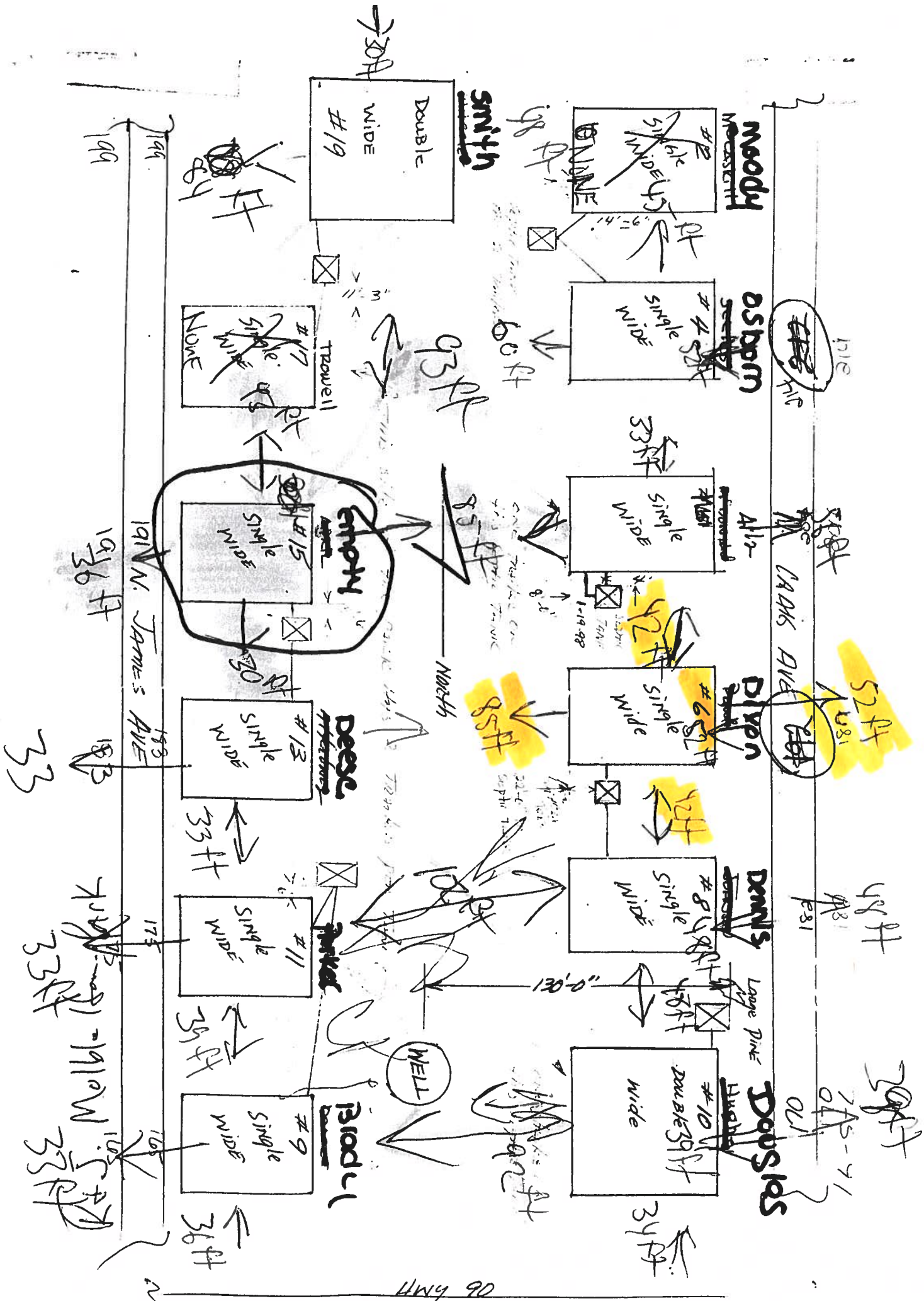
@ CAM112M01 S CamaUSA Appraisal System
 9/08/2006 11:09 Legal Description Maintenance
 Year T Property Sel
 2006 R 33-3S-17-06500-000
 BAR D MH PARK
 HORTON RANDOLPH J

Columbia County
 151950 Land 002 *
 AG 000
 137711 Bldg 013 *
 16870 Xfea 007 *
 306531 TOTAL B*

1	LOTS 1,, 2,, 3,, 4,, 5,, 6,, 7,, 8,, , , 9,, 10,, 11,, 12,, 13,, 14,, 15 & 16	2
3	BLOCK 2 HIGHLAND ESTATES S/D,, ORB 411-212,, 631-765,, 650-835,,	4
5	JTWS 921-2609,, PROB#03-54-CP,, JAMES A REGISTER 975-2337	6
7	THRU 2344,, WD 1042-79.	8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

Mnt 4/12/2005 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More



25023
25022
25021

LETTER OF AUTHORIZATION

Date: 9.27.06

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I STACY BECKNAM, License No. TH0000512 do hereby

Authorize GLENN WILLIAMS to pull and sign permits on my

behalf. for Randy Harrison 3 permits
issued the month of September of
Sincerely, 2006

[Signature]

Sworn to and subscribed before me this 27 day of Sept., 2006.

Notary Public: Lai H

My commission expires: June 26, 2008



Personally Known /

Produced Valid Identification: _____