

**PROPOSED BUILDING LAYOUT**  
IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE  
16 EAST, COLUMBIA COUNTY, FLORIDA

**LEGAL DESCRIPTION:**  
LOT 29 OF "TIMBERLANDS" AS PER PLAT THEREOF,  
AS RECORDED IN PLAT BOOK 9, PAGE 27, OF THE  
PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.



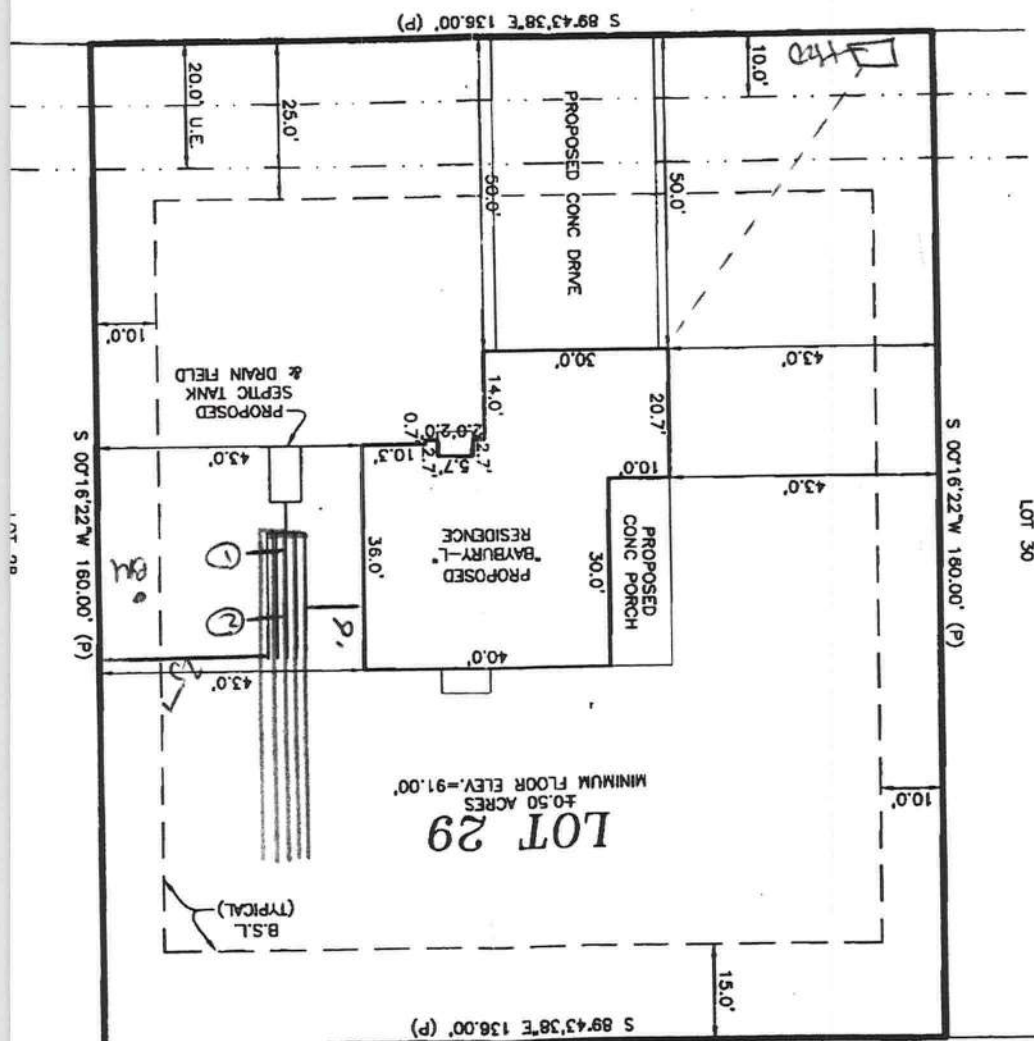
CERTIFIED TO:

**BUILDING SETBACK NOTE:**  
BUILDING SETBACK INFORMATION FOR  
"TIMBERLANDS" IS AS FOLLOWS: FRONT  
25', REAR 15', SIDE 10'

**BENCHMARK NOTE:**  
ELEVATIONS SHOWN HEREON ARE BASED UPON A BENCHMARK SET IN A 8" PINE AT THE FRONT OF LOT 2, WITH AN ELEVATION OF 98.76'. THIS INFORMATION WAS PROVIDED TO THIS SURVEYOR BY BRITT SURVEYING (PLATTING SURVEYOR) DATUM UNKNOWN.

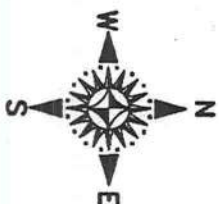
**SURVEYOR NOTES:**

- 1) TO THE BEST OF MY KNOWLEDGE, THERE ARE NO ENCROACHMENTS, BOUNDARY LINE DISPUTES, EASEMENTS, OR CLAIMS OF EASEMENTS, OTHER THAN ARE DEPICTED ON THIS DRAWING.
- 2) ALL UTILITIES AND OR IMPROVEMENTS, IF ANY, MAY NOT BE SHOWN ON THIS DRAWING.
- 3) IN THE OPINION OF THIS SURVEYOR THE BOUNDARY SHOWN HEREON BEST REPRESENTS THE LOCATION OF





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# PROPOSED BUILDING LAYOUT

IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE  
16 EAST, COLUMBIA COUNTY, FLORIDA



CERTIFIED TO:

1) MARONDA HOMES

## BUILDING SETBACK NOTE:

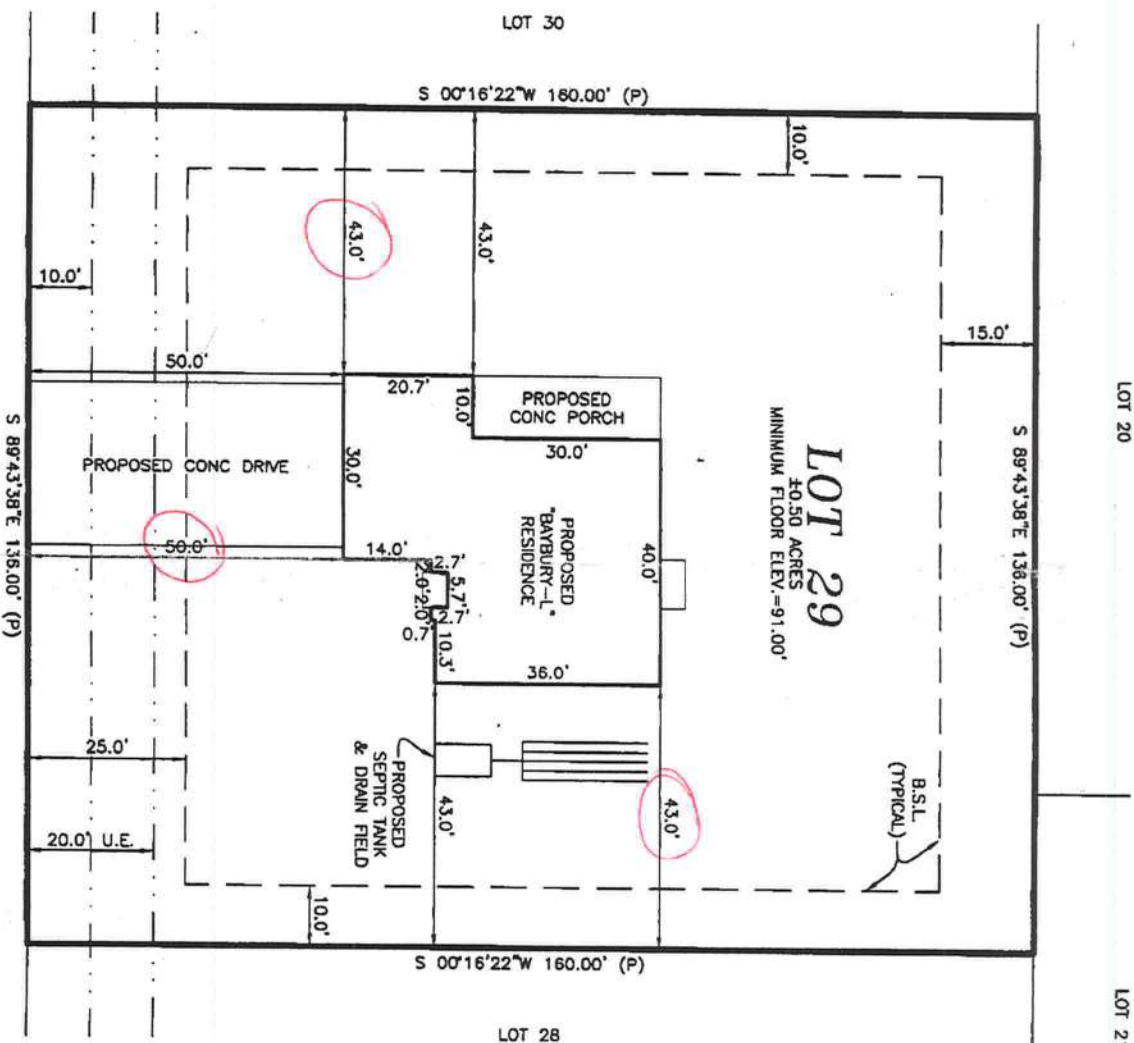
BUILDING SETBACK INFORMATION FOR  
"TIMBERLANDS" IS AS FOLLOWS: FRONT  
25', REAR 15', SIDE 10'

## BENCHMARK NOTE:

ELEVATIONS SHOWN HEREON ARE BASED UPON A  
BENCHMARK SET IN A 8" PINE AT THE FRONT OF LOT  
2, WITH AN ELEVATION OF 98.76'. THIS INFORMATION  
WAS PROVIDED TO THIS SURVEYOR BY BRIT  
SURVEYING (PLATTING SURVEYOR) DATUM UNKNOWN.

## SURVEYOR NOTES:

- 1) TO THE BEST OF MY KNOWLEDGE, THERE ARE NO  
ENCROACHMENTS, BOUNDARY LINE DISPUTES,  
EASEMENTS, OR CLAIMS OF EASEMENTS, OTHER THAN  
ARE DEPICTED ON THIS DRAWING.
- 2) ALL UTILITIES AND OR IMPROVEMENTS, IF ANY, MAY NOT  
BE SHOWN ON THIS DRAWING.
- 3) IN THE OPINION OF THIS SURVEYOR THE BOUNDARY  
SHOWN HEREON BEST REPRESENTS THE LOCATION OF  
THE SUBJECT PROPERTY IN RELATION TO THE  
DESCRIPTION AND THOSE PROPERTY CORNERS FOUND  
TO BE ACCEPTABLE TO THIS SURVEYOR.
- 4) BUILDING SETBACK LINES DEPICTED HEREON ARE  
SHOWN AS PER THE RECORD PLAT, BUT ARE SUBJECT  
TO CHANGE. PRIOR TO ANY NEW CONSTRUCTION, THE  
APPROPRIATE GOVERNING AUTHORITY SHOULD BE  
CONTACTED FOR THE CURRENT SETBACK REQUIREMENTS.
- 5) THIS MAP OF SURVEY REFLECTS CONDITIONS LOCATED  
AS OF THE DATE OF FIELD WORK COMPLETION (SEE  
TITLE BLOCK).
- 6) AREAS OF ENVIRONMENTAL CONCERN HAVE NOT BEEN  
LOCATED BY THIS SURVEYOR, UNLESS OTHERWISE  
DEPICTED HEREON.



S.W. MULBERRY DRIVE  
60' RIGHT-OF-WAY  
ASPHALT ROAD

## FLOOD NOTE:

IN THE OPINION OF THIS SURVEYOR, ACCORDING TO THE NATIONAL  
FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP  
COMMUNITY PANEL NO. 120070-0173-B, DATED 1-8-88, THIS  
PROPERTY IS IN FLOOD ZONE "X" WHICH IS AN AREA DETERMINED  
TO BE OUTSIDE 500-YEAR FLOOD PLAIN, AS SCALED FROM SAID  
MAP. INFORMATION FROM THE FEDERAL EMERGENCY MANAGEMENT  
AGENCY (FEMA) FLOOD INSURANCE RATE MAPS, SHOWN ON THIS  
MAP, WAS CURRENT AS OF THE REFERENCED DATE. MAP  
REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER  
AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

## TITLE NOTE:

THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE  
DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH. THIS  
SURVEYOR HAS NOT PERFORMED A SEARCH OF THE  
PUBLIC RECORDS ON THIS PARCEL FOR ANY CLAIMS OF  
TITLE, EASEMENTS, OR RESTRICTIONS THAT MAY AFFECT  
THIS PARCEL. THE PRESENCE OR ABSENCE OF ANY SUCH  
CLAIMS ARE NOT CERTIFIED HEREON.



## ABBREVIATIONS:

A/C = AIR CONDITIONER  
ASPH = ASPHALT  
CALC = CALCULATED FROM MEASURED  
C/T = CABLE TELEVISION  
C/B = CONCRETE BLOCK  
CLF = CHAIN LINK FENCE  
CONC = CONCRETE  
ELEC = ELECTRIC  
ELEV = ELEVATION  
FND = FOUND  
FNC = FENCE  
LB = LICENSED SURVEYOR BUSINESS  
(M) = FIELD MEASURED  
MH = MANHOLE  
O.U. = OVERHEAD UTILITIES  
P = PLAT BOOK  
P.U. = PUBLIC UTILITIES EASEMENT  
TRANS = TRANSFORMER  
TYP = TYPICAL  
WM = WATER METER  
WV = WATER VALVE

## THIS IS NOT A BOUNDARY SURVEY CERTIFICATE OF SURVEYOR:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF  
A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS  
TO THIS MAP BY ANYONE OTHER THAN THIS SURVEYOR IS PROHIBITED.

I HEREBY CERTIFY THAT THE SURVEY DATA SHOWN HEREON, IS A  
TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER  
MY SUPERVISION OF THE HEREON DESCRIBED PROPERTY, AND IT MEETS  
THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA  
BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA  
STATUTES, AND CHAPTER 61-17, FLORIDA ADMINISTRATIVE CODE.

BY: JAMES E. BRINKMAN, PSM - FLA. CERT# 5982  
DATE: 8/21/2012



BRINKMAN SURVEYING & MAPPING INC.

4807 NW 8th STREET SUITE C, GAINESVILLE, FL 32609  
PHONE: (352) 374-7707 FAX: (352) 374-8757

SCALE: 1" = 30'

DATE: 9/4/2012 "THE BENCHMARK IN QUALITY SERVICE"

FIELD WORK COMPLETED ON \*\*\*\* FIELDBOOK \*\*, PAGE \*\*

PREPARED FOR: MARONDA

DRAWN BY: B.T.G.  
CHECKED BY: J.B.  
DRAWING NUMBER  
LOT29TW-12