

DATE 12/11/2006

Columbia County Building Permit

PERMIT
000025301

This Permit Expires One Year From the Date of Issue

APPLICANT ROBERT PARRISH PHONE 386 496-0681
ADDRESS 13237 SW 76TH ST LAKE BUTLER FL 32054
OWNER CHAD ROBERTSON/ANGELA SWANSON PHONE 758-3850
ADDRESS 195 SE GILES MARTIN AVE LAKE CITY FL 32024
CONTRACTOR ROBERT PARRISH PHONE 386 496-0681
LOCATION OF PROPERTY 441S, TL ON CR18, TL ON GILES MARTIN AVE, 1ST GATE ON RIGHT

TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 30000.00
HEATED FLOOR AREA 600.00 TOTAL AREA 900.00 HEIGHT STORIES 1
FOUNDATION CONC WALLS FRAMED ROOF PITCH 2/12 FLOOR SLAB
LAND USE & ZONING A-3 MAX. HEIGHT 11
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-17-09767-008 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

CBC059948
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 06-0998-N BK JH
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash 3278

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 150.00 CERTIFICATION FEE \$ 4.50 SURCHARGE FEE \$ 4.50
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 234.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

checked in 12/1/06

Columbia County Building Permit Application CL# 3278 Revised 9-23-04

For Office Use Only Application # 0611-34 Date Received 11/13/06 By GT Permit # 25301
 Application Approved by - Zoning Official BLK Date 08.12.06 Plans Examiner OK JTH Date 12-4-06
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments _____
 _____ 758-3850

Applicants Name Robert Parrish Phone 386 496-0681
 Address 13237 SW 76th St, Lake Butler, FL 32054
 Owners Name Angela Swanson Phone SAME AS ABOVE
 911 Address 195 SE Giles Martin Ave Lake city, FL 32024
 Contractors Name ROBERT B. PARRISH Phone 386-496-0681
 Address 13237 S.W. 76th St. LAKE BUTLER, FL 32054
 Fee Simple Owner Name & Address _____
 Bonding Co. Name & Address _____
 Architect/Engineer Name & Address NORTHSTAR Engineering / 2431 Hartford Hwy, Dothan, AL 36305
 Mortgage Lenders Name & Address Atlantic Coast Federal
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
 Property ID Number 24-65-17-09767-008 Estimated Cost of Construction \$ 40,000.00
 Subdivision Name NONE Lot _____ Block _____ Unit _____ Phase _____
 Driving Directions 441 South GO East ^{TL} ON CR 18 APPROX. 3 miles
TURN ON ^{TL} GILES MARTIN AVE FIRST GATE ON RIGHT FOLLOW
DIRT DRIVE TO SITE.
 Type of Construction PRE-ENG Steel Building ^{SFP} Number of Existing Dwellings on Property NONE
 Total Acreage 10.060 Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 350 Side 300 Side 989 Rear 252
 Total Building Height 11' 6" Number of Stories 1 Heated Floor Area 600 sq ft Roof Pitch 2:12
TOTAL 900

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

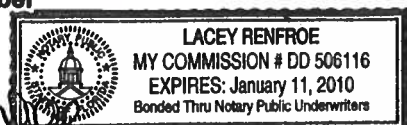
Owner Builder or Agent (Including Contractor) _____

STATE OF FLORIDA
 COUNTY OF COLUMBIA Union

Sworn to (or affirmed) and subscribed before me
 this 13th day of November 2006.
 Personally known ✓ or Produced Identification _____

Contractor Signature Rob B. Parrish
 Contractors License Number CBC059948
 Competency Card Number _____
 NOTARY STAMP/SEAL

Notary Signature _____



Prepared by:
Duane E Thomas
Duane E. Thomas, Attorney at Law
210 South Marion Avenue
Lake City, Florida 32025

File Number: 05-251

Sign and Return

Inst: 2005016539 Date: 07/13/2005 Time: 12:34
Loc Stamp-Deed: 367.50

MR DC, P. DeWitt Cason, Columbia County B: 1051 P: 2048

Ive notarized

General Warranty Deed

Made this June 30, 2005 A.D. By Martin P. Aderhold, and Jody M. Aderhold, husband and wife, whose address is: 2551 Summerfield Lane, Baldwin, Florida 32234, hereinafter called the grantor, to Chad L. Robertson an unmarried man, and Angela M. Swanson an unmarried woman, as Joint Tenants with Rights of Survivorship, whose post office address is: 125 NE 1st Ave. # 6, High Springs, Florida 32643, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

A portion of Sections 23 & 24, Township 6 South, Range 17 East, Columbia County, Florida, and being more particularly described as follows:

Commence at the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of said Section 24, and run thence South 01° 36' 03" East, along the East line of the West 1/2 of said Northwest 1/4, 2002.56 feet; thence South 88° 23' 57" West, 707.86 feet to the Point of Beginning; thence continue South 88° 23' 57" West, 777.96 feet to the East line of Old Wire Road (a county maintained graded road); thence South 06° 36' 22" East, along said East line of Old Wire Road, 558.58 feet to the North right of way line of County Road No. C-18 and a point on a curve; thence Easterly, along said North right of way line and along said curve concave to the North having a radius of 11,409.20 feet and a central angle of 02° 29' 38", an arc distance of 496.60 feet to the end of said curve; thence South 88° 52' 16" East, along said North right of way line, 234.21 feet; thence North 01° 36' 03" West, 602.14 feet to the Point of Beginning. Said lands being a part of the Northwest 1/4 of said Section 24 and the Northeast 1/4 of said Section 23.

Parcel ID Number: 24651709760008

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lynne Starnett

Witness Printed Name Lynne Starnett

Mary Dodd

Witness Printed Name MARY DODD

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 30th day of June, 2005, by Martin P. Aderhold, and Jody M. Aderhold, husband and wife, who is/are personally known to me or who has produced _____ (personally known) as identification.

Notary Public

Print Name: _____

My Commission Expires: _____



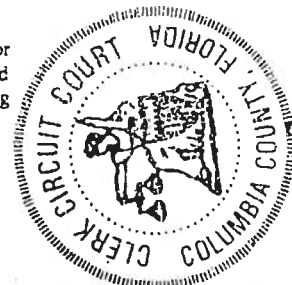
LYNNE STARNETT
MY COMMISSION # 00313006
EXPIRES: June 7, 2008
Based Upon Budget Notary Service

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that the above and foregoing
is a true copy of the original filed in this office.

P. DeWITT CASON, CLERK OF COURTS

By _____
Deputy Clerk

Date: 7-20-06



130503418

THIS NOTICE MUST BE POSTED IN A CONSPICUOUS PLACE

No. 078

**THIS LICENSE IS FURNISHED IN PURSUANCE OF UNION COUNTY ORDINANCE NO. 03-01
UNION COUNTY OCCUPATIONAL LICENSE
THIS IS YOUR ACTUAL LICENSE**

DATE SEP. 18 2006 STATE LICENSE NO. _____

AMOUNT 98.00

In consideration of amount shown this license holder is licensed to engage in the
business, profession, or occupation GENERAL CONTRACTOR

DEL PENALTY _____

TRANSFER FEE _____

SERVICE FEES 2.00

TOTAL DUES 100.00

LICENSE EXPIRES OCTOBER 1 2007

P/C QUALITY CONSTRUCTION INC.
ATTN: BRETT PARRICH
13237 SW 76TH ST
LAKE BUTLER FL 32054

STATEMENT

DUE ON OR BEFORE OCT. 1, 2007

Complete and return with check

payable to

PATSY JONES ELIXSON

TAX COLLECTOR

ROOM 108-COURTHOUSE

LAKE BUTLER, FL 32054

386-496-3331



10-16-2006

TOM GALLAGHER
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA
DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF WORKERS' COMPENSATION

*** * CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW * ***

CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

EFFECTIVE DATE: 10/20/2006

EXPIRATION DATE: 10/19/2008

PERSON: PARRISH

ROBERT B

FEIN: 593653253

BUSINESS NAME AND ADDRESS:

P/C QUALITY METAL CONSTRUCTION INC
13237 W S 76TH STREET
LAKE BUTLER FL 32054

SCOPES OF BUSINESS OR TRADE:

1- CERTIFIED BUILDING CONTRACTOR

IMPORTANT: Pursuant to Chapter 440 . 05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to Chapter 440.05(12), F.S., Certificates of election to be exempt... apply only within the scope of the business or trade listed on the notice of election to be exempt. Pursuant to Chapter 440.05(13), F.S., Notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.

QUESTIONS? (850) 413-1609

DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT REVISED 09-06

ACORD CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 10/20/2006
PRODUCER (352) 732-4550 FAX (352) 732-0132 Lossing Insurance Agency, Inc. 1724 SE 17th Avenue Ocala, FL 34471		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
INSURED P/C Quality Metal Construction Inc. 13237 SW 76th Street Lake Butler, FL 32054		
INSURERS AFFORDING COVERAGE		NAIC #
INSURER A: Mid-Continent Casualty Co.		
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURANCE TYPE	TYPES OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$1000 PD Ded GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	04GL000640607	07/26/2006	07/26/2007	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (EA occurrence) \$ 100,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (EA accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
	EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				NO STATUTORY LIMITS <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Qualifier: Robert "Brett" Parrish

CERTIFICATE HOLDER**CANCELLATION**

Columbia County Building Department
 PO Box 1529
 Lake City, FL 32056-1529

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURED, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE
 Kimberly Sheffield

ACORD 25 (2001/08)

©ACORD CORPORATION 1988

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

AC# 2886358

STATE OF FLORIDA

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD**

SEQ#L06072001811

EXPIRATION DATE	LICENSE NBR	LICENSE NBR
07/20/2006	060035695	CBC059948

The BUILDING CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2008

PARRISH, ROBERT BRETT
P/C QUALITY METAL CONSTRUCTION INC
13237 SW 76TH STREET
LAKE BUTLER FL 32054

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

SIMONE MARSTILLER
SECRETARY

C# 2054072

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L05062801058

DATE	BATCH NUMBER	LICENSE NBR
06/28/2005	040987909	QB0016707

The BUSINESS ORGANIZATION

Named below IS QUALIFIED

Under the provisions of Chapter 489 FS.

Expiration date: AUG 31, 2007

(THIS IS NOT A LICENSE TO PERFORM WORK. THIS ALLOWS
COMPANY TO DO BUSINESS ONLY IF IT HAS A QUALIFIER.)

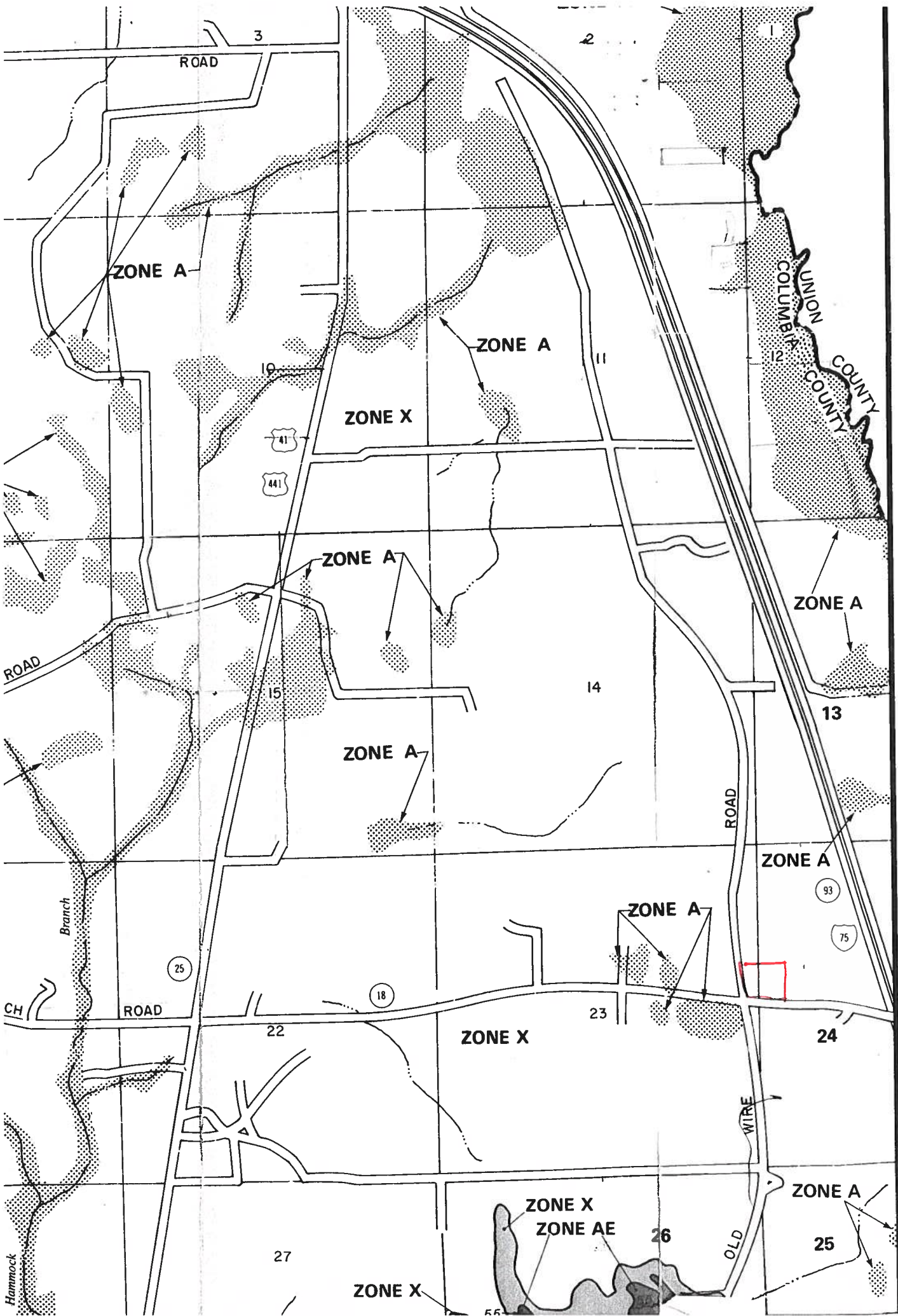
P C QUALITY METAL CONSTRUCTION INC
13237 SW 76TH ST
LAKE BUTLER FL 32054

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR
SECRETARY

0611-34



NOTICE OF COMMENCEMENT FORM
COLUMBIA COUNTY, FLORIDA

*** THIS DOCUMENT MUST BE RECORDED AT THE COUNTY
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION. ***

THE UNDERSIGNED hereby gives notice that Improvement will be made to certain real property, and in accordance
with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 24-6S-17-09767-008

PERMIT NUMBER _____

1. Description of property: (legal description of the property and street address or 911 address)

Description	COMM NE COR OF NW1/4 OF NW1/4, RUN S 2002.56 FT, W 707.86 FT FOR POB, CONT W 777.96 FT TO E R/W OLD WIRE RD, S'LY ALONG R/W 558.58 FT TO N R/W CR-18, E'LY ALONG ARC OF A CURVE 496.60 FT, E STILL ALONG CR-18 234.21 FT, N 602.14 FT TO POB. (AKA LOT 8 MEANS UNR). ORB 908-2248, WD 1028-1134.
-------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

1955 SE Giesma Rd Ave
Lake City FL 32055

2. General description of Improvement: 30X30 enclosed metal building

3. Owner Name & Address Chad Robertson + Angela Swanson
PO Box 1842 High Springs FL 32055 Interest in Property 100%

4. Name & Address of Fee Simple Owner (if other than owner): _____

5. Contractor Name Robert Brett Jamison Phone Number 386 496-0081
Address 13237 SW 7th St. Lake Butler FL 32054

6. Surety Holders Name _____ Phone Number _____
Address _____
Amount of Bond _____

7. Lender Name Atlantic Coast Federal Phone Number 386 752-8850 ext 6806
Address 7550 Duval St. Lake City FL 32055 Stephanie Durrance

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be
served as provided by section 718.13 (1)(a) 7; Florida Statutes:
Name William Corry Lee Phone Number 386 754-5191
Address 2019 SE County Rd 18 Lake City FL 32024

9. In addition to himself/herself the owner designates Stephanie Durrance of
Atlantic Coast Federal to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -
(a) 7. Phone Number of the designee 386 752-8850 ext 6806

10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of
(Unless a different date is specified) _____

Inst: 2006026799 Date: 11/13/2006 Time: 13:08
DC, P. Dewitt Cason, Columbia County B: 1101 P: 2022

NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and

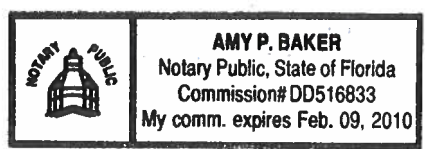
Angela M Swanson

Chad Robertson
Signature of Owner

Sworn to (or affirmed) and subscribed before
day of November, 2006 this 13th

NOTARY STAMP/SEAL

Amy P Baker
Signature of Notary



FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Whole Building Performance Method A

Project Name: **Swanson**
Address:
City, State: ,
Owner: **Angie Swanson**
Climate Zone: **North**

Builder: **Parris h**
Permitting Office: **Columbin**
Permit Number: **25301**
Jurisdiction Number: **221000**

- | | | | | | |
|----------------------------------------------|--------------------------------|---------------------|----------------------------------------|----------------------|-----|
| 1. New construction or existing | New | ___ | 12. Cooling systems | | |
| 2. Single family or multi-family | Single family | ___ | a. PTAC and Room Unit | Cap: 12.0 kBtu/hr | ___ |
| 3. Number of units, if multi-family | 1 | ___ | | EER: 13.00, Unducted | ___ |
| 4. Number of Bedrooms | 1 | ___ | b. N/A | | ___ |
| 5. Is this a worst case? | Yes | ___ | c. N/A | | ___ |
| 6. Conditioned floor area (ft ²) | 600 ft ² | ___ | 13. Heating systems | | |
| 7. Glass area & type | Single Pane | Double Pane | a. PTHP | Cap: 12.0 kBtu/hr | ___ |
| a. Clear glass, default U-factor | 18.0 ft ² | 0.0 ft ² | | COP: 5.00, Unducted | ___ |
| b. Default tint | 0.0 ft ² | 0.0 ft ² | b. N/A | | ___ |
| c. Labeled U or SHGC | 0.0 ft ² | 0.0 ft ² | c. N/A | | ___ |
| 8. Floor types | | | 14. Hot water systems | | |
| a. Slab-On-Grade Edge Insulation | R=0.0, 120.0(p) ft | ___ | a. Electric Resistance | Cap: 30.0 gallons | ___ |
| b. N/A | | ___ | | EF: 0.90 | ___ |
| c. N/A | | ___ | b. N/A | | ___ |
| 9. Wall types | | | c. Conservation credits | | ___ |
| a. Frame, Steel, Exterior | R=13.0, 1200.0 ft ² | ___ | (HR-Heat recovery, Solar | | |
| b. N/A | | ___ | DHP-Dedicated heat pump) | | |
| c. N/A | | ___ | 15. HVAC credits | MZ-C, PT, CF, | ___ |
| d. N/A | | ___ | (CF-Ceiling fan, CV-Cross ventilation, | | |
| e. N/A | | ___ | HF-Whole house fan, | | |
| 10. Ceiling types | | | PT-Programmable Thermostat, | | |
| a. Under Attic | R=30.0, 660.0 ft ² | ___ | MZ-C-Multizone cooling, | | |
| b. N/A | | ___ | MZ-H-Multizone heating) | | |
| c. N/A | | ___ | | | |
| 11. Ducts | | | | | |
| a. N/A | | ___ | | | |
| b. N/A | | ___ | | | |

Glass/Floor Area: 0.03

Total as-built points: 6169
Total base points: 11202

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: William H. Furr
DATE: 11/21/06

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____
DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____
DATE: _____

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X SPM X SOF = Points				
.18	600.0	20.04	2164.3	Single, Clear	E	1.5	4.0	18.0	47.92	0.82	703.5
				As-Built Total:				18.0	703.5		
WALL TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Adjacent	0.0	0.00	0.0	Frame, Steel, Exterior	13.0		1200.0	2.50	3000.0		
Exterior	1200.0	1.70	2040.0								
Base Total: 1200.0 2040.0				As-Built Total:		1200.0		3000.0			
DOOR TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Adjacent	0.0	0.00	0.0	Exterior Wood			61.2	6.10	373.3		
Exterior	61.2	6.10	373.3								
Base Total: 61.2 373.3				As-Built Total:		61.2		373.3			
CEILING TYPES Area X BSPM = Points				Type	R-Value		Area X SPM X SCM = Points				
Under Attic	600.0	1.73	1038.0	Under Attic	30.0		660.0	1.73 X 1.00	1141.8		
Base Total: 600.0 1038.0				As-Built Total:		660.0		1141.8			
FLOOR TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Slab	120.0(p)	-37.0	-4440.0	Slab-On-Grade Edge Insulation	0.0		120.0(p)	-41.20	-4944.0		
Raised	0.0	0.00	0.0								
Base Total: -4440.0				As-Built Total:		120.0		-4944.0			
INFILTRATION Area X BSPM = Points						Area X SPM = Points					
600.0 10.21 6126.0						600.0 10.21		6126.0			
Summer Base Points: 7301.6				Summer As-Built Points: 6400.6							
Total Summer X System = Cooling Points Multiplier Points				Total X Cap X Duct X System X Credit = Cooling Component Ratio Multiplier Multiplier Multiplier Points (DM x DSM x AHU)							
7301.6 0.4266 3114.9				6400.6 1.00 1.000 0.262 0.857 1439.5 6400.6 1.00 1.000 0.262 0.857 1439.5							

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X WPM X WOF = Points				
.18	600.0	12.74	1375.9	Single, Clear	E	1.5	4.0	18.0	26.41	1.07	510.7
				As-Built Total:				18.0	510.7		
WALL TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Frame, Steel, Exterior		13.0	1200.0	5.20			6240.0
Exterior	1200.0	3.70	4440.0								
Base Total: 1200.0 4440.0				As-Built Total:		1200.0		6240.0			
DOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Exterior Wood			61.2	12.30			752.8
Exterior	61.2	12.30	752.8								
Base Total: 61.2 752.8				As-Built Total:		61.2		752.8			
CEILING TYPES Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	600.0	2.05	1230.0	Under Attic		30.0	660.0	2.05 X 1.00			1353.0
Base Total: 600.0 1230.0				As-Built Total:		660.0		1353.0			
FLOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	120.0(p)	8.9	1068.0	Slab-On-Grade Edge Insulation		0.0	120.0(p)	18.80			2256.0
Raised	0.0	0.00	0.0								
Base Total: 1068.0				As-Built Total:		120.0		2256.0			
INFILTRATION Area X BWPM = Points								Area X WPM = Points			
600.0 -0.59 -354.0								600.0 -0.59 -354.0			
Winter Base Points: 8512.7				Winter As-Built Points: 10758.5							
Total Winter X System = Heating Points Multiplier Points				Total X Cap X Duct X System X Credit = Heating Component Ratio Multiplier Multiplier Multiplier Multiplier Points (DM x DSM x AHU)							
8512.7 0.6274 5340.9				10758.5 1.00 1.000 0.200 0.950 2044.1 10758.5 1.00 1.000 0.200 0.950 2044.1							

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X Tank Ratio	Multiplier X Credit Multiplier	= Total
1		2746.00	2746.0	30.0	0.90	1	1.00	2684.98	2685.0
				As-Built Total:					2685.0

CODE COMPLIANCE STATUS

BASE					AS-BUILT				
Cooling Points	+	Heating Points	+	Hot Water Points = Total Points	Cooling Points	+	Heating Points	+	Hot Water Points = Total Points
3115		5341		2746 11202	1439		2044		2685 6169

PASS

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: 3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 91.1

The higher the score, the more efficient the home.

Angie Swanson, , , ,

1. New construction or existing	New	___	12. Cooling systems	
2. Single family or multi-family	Single family	___	a. PTAC and Room Unit	Cap: 12.0 kBtu/hr ___
3. Number of units, if multi-family	1	___		EER: 13.00, Unducted ___
4. Number of Bedrooms	1	___	b. N/A	___
5. Is this a worst case?	Yes	___	c. N/A	___
6. Conditioned floor area (ft ²)	600 ft ²	___		___
7. Glass area & type	Single Pane	Double Pane	13. Heating systems	
a. Clear - single pane	18.0 ft ²	0.0 ft ²	a. PTHP	Cap: 12.0 kBtu/hr ___
b. Clear - double pane	0.0 ft ²	0.0 ft ²		COP: 5.00, Unducted ___
c. Tint/other SHGC - single pane	0.0 ft ²	0.0 ft ²	b. N/A	___
d. Tint/other SHGC - double pane			c. N/A	___
8. Floor types				___
a. Slab-On-Grade Edge Insulation	R=0.0, 120.0(p) ft	___	14. Hot water systems	
b. N/A		___	a. Electric Resistance	Cap: 30.0 gallons ___
c. N/A		___		EF: 0.90 ___
9. Wall types			b. N/A	___
a. Frame, Steel, Exterior	R=13.0, 1200.0 ft ²	___	c. Conservation credits	
b. N/A		___	(HR-Heat recovery, Solar	
c. N/A		___	DHP-Dedicated heat pump)	
d. N/A		___	15. HVAC credits	MZ-C, PT, CF, ___
e. N/A		___	(CF-Ceiling fan, CV-Cross ventilation,	
10. Ceiling types			HF-Whole house fan,	
a. Under Attic	R=30.0, 660.0 ft ²	___	PT-Programmable Thermostat,	
b. N/A		___	MZ-C-Multizone cooling,	
c. N/A		___	MZ-H-Multizone heating)	
11. Ducts				
a. N/A		___		
b. N/A		___		

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____

Date: _____

Address of New Home: _____

City/FL Zip: _____



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs.*

EnergyGauge (Version: FLRCPB v3.30)

Residential System Sizing Calculation

Summary

Angie Swanson

Project Title:
Swanson

Code Only
Professional Version
Climate: North

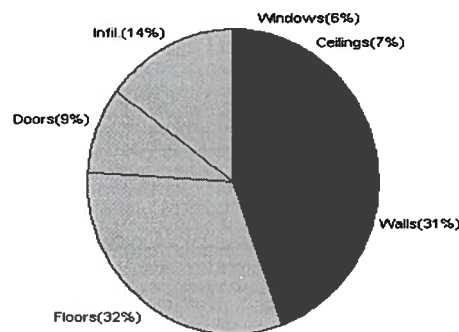
11/21/2006

Location for weather data: Gainesville - User customized: Latitude(29) Temp Range(M)			
Humidity data: Interior RH (50%) Outdoor wet bulb (78F) Humidity difference(51gr.)			
Winter design temperature	31 F	Summer design temperature	98 F
Winter setpoint	70 F	Summer setpoint	75 F
Winter temperature difference	39 F	Summer temperature difference	23 F
Total heating load calculation	11882 Btuh	Total cooling load calculation	9307 Btuh
Submitted heating capacity	% of calc Btuh	Submitted cooling capacity	% of calc Btuh
Total (PTHP)	101.0 12000	Sensible (SHR = 0.5)	78.6 6000
		Latent	357.9 6000
		Total	128.9 12000

WINTER CALCULATIONS

Winter Heating Load (for 600 sqft)

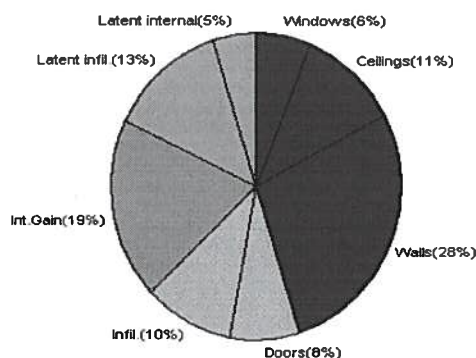
Load component	Load
Window total 18 sqft	695 Btuh
Wall total 1200 sqft	3720 Btuh
Door total 61 sqft	1098 Btuh
Ceiling total 660 sqft	858 Btuh
Floor total 120 ft	3792 Btuh
Infiltration 40 cfm	1719 Btuh
Subtotal	11882 Btuh
Duct loss	0 Btuh
TOTAL HEAT LOSS	11882 Btuh



SUMMER CALCULATIONS

Summer Cooling Load (for 600 sqft)

Load component	Load
Window total 18 sqft	594 Btuh
Wall total 1200 sqft	2568 Btuh
Door total 61 sqft	752 Btuh
Ceiling total 660 sqft	1030 Btuh
Floor total	0 Btuh
Infiltration 35 cfm	887 Btuh
Internal gain	1800 Btuh
Subtotal(sensible)	7630 Btuh
Duct gain	0 Btuh
Total sensible gain	7630 Btuh
Latent gain(infiltration)	1216 Btuh
Latent gain(internal)	460 Btuh
Total latent gain	1676 Btuh
TOTAL HEAT GAIN	9307 Btuh



EnergyGauge® System Sizing based on ACCA Manual J.

PREPARED BY: *W. H. Lee*

DATE: *11/21/06*

System Sizing Calculations - Winter

Residential Load - Component Details

Angie Swanson

Project Title:
Swanson

Code Only
Professional Version
Climate: North

Reference City: Gainesville (User customized) Winter Temperature Difference: 39.0 F

11/21/2006

Window	Panes/SHGC/Frame/U	Orientation	Area X	HTM=	Load
1	1, Clear, Wood, DEF	N	18.0	38.6	695 Btuh
	Window Total		18		695 Btuh
Walls	Type	R-Value	Area X	HTM=	Load
1	Frame - Exterior	13.0	1200	3.1	3720 Btuh
	Wall Total		1200		3720 Btuh
Doors	Type		Area X	HTM=	Load
1	Wood - Exter		61	17.9	1098 Btuh
	Door Total		61		1098Btuh
Ceilings	Type	R-Value	Area X	HTM=	Load
1	Under Attic	30.0	660	1.3	858 Btuh
	Ceiling Total		660		858Btuh
Floors	Type	R-Value	Size X	HTM=	Load
1	Slab-On-Grade Edge Insul	0	120.0 ft(p)	31.6	3792 Btuh
	Floor Total		120		3792 Btuh
Infiltration	Type	ACH X	Building Volume	CFM=	Load
	Natural	0.40	6000(sqft)	40	1719 Btuh
	Mechanical			0	0 Btuh
	Infiltration Total			40	1719 Btuh

Totals for Heating	Subtotal	11882 Btuh
	Duct Loss(using duct multiplier of 0.00)	0 Btuh
	Total Btuh Loss	11882 Btuh

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)
(Frame types - metal, wood or insulated metal)
(U - Window U-Factor or 'DEF' for default)
(HTM - ManualJ Heat Transfer Multiplier)

Key: Floor size (perimeter(p) for slab-on-grade or area for all other floor types)

System Sizing Calculations - Summer

Residential Load - Component Details

Angie Swanson

Project Title:
Swanson

Code Only
Professional Version
Climate: North

Reference City: Gainesville (User customized) Summer Temperature Difference: 23.0 F 11/21/2006

Window	Type	Overhang		Window Area(sqft)			HTM		Load		
	Panes/SHGC/U/InSh/ExSh Ornt	Len	Hgt	Gross	Shaded	Unshaded	Shaded	Unshaded			
1	1, Clear, DEF, N, N	N	1.5	4	18.0	0.0	18.0	33	33	594	Btuh
	Window Total				18					594	Btuh
Walls 1	Type	R-Value			Area			HTM		Load	
	Frame - Exterior	13.0			1200.0			2.1		2568 Btuh	
	Wall Total				1200.0					2568 Btuh	
Doors 1	Type				Area			HTM		Load	
	Wood - Exter				61.2			12.3		752 Btuh	
	Door Total				61.2					752 Btuh	
Ceilings 1	Type/Color	R-Value			Area			HTM		Load	
	Under Attic/Dark	30.0			660.0			1.6		1030 Btuh	
	Ceiling Total				660.0					1030 Btuh	
Floors 1	Type	R-Value			Size			HTM		Load	
	Slab-On-Grade Edge Insulation	0.0			120.0 ft(p)			0.0		0 Btuh	
	Floor Total				120.0					0 Btuh	
Infiltration	Type	ACH			Volume			CFM=		Load	
	Natural	0.35			6000			35.1		887 Btuh	
	Mechanical							0		0 Btuh	
	Infiltration Total							35		887 Btuh	

Internal gain	Occupants	Btuh/occupant	Appliance	Load
	2	X 300 +	1200	1800 Btuh

Totals for Cooling	Subtotal	7630 Btuh
	Duct gain(using duct multiplier of 0.00)	0 Btuh
	Total sensible gain	7630 Btuh
	Latent infiltration gain (for 51 gr. humidity difference)	1216 Btuh
	Latent occupant gain (2 people @ 230 Btuh per person)	460 Btuh
	Latent other gain	0 Btuh
	TOTAL GAIN	9307 Btuh

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)
(U - Window U-Factor or 'DEF' for default)
(InSh - Interior shading device: none(N), Blinds/Daperies(B) or Roller Shades(R))
(ExSh - Exterior shading device: none(N) or numerical value)
(Ornt - compass orientation)

NOTICE OF COMMENCEMENT FORM
COLUMBIA COUNTY, FLORIDA

THIS DOCUMENT MUST BE RECORDED AT THE COUNTY
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Tax Parcel ID Number 24-65-17-09767-008 Permit Number 25301

1. Description of property: (legal description of the property) 195 SE Giles Martin Ave

lake city fl 32024 Inst: 2007007548 Date: 04/03/2007 Time: 11:41
DC, P. DeWitt Cason, Columbia County B: 1115 P: 1317

2. General description of improvement: 30x30 enclosed metal building w/ finished interior

3. Owner Name & Address Angela Swanson & Chad Robertson
1842 High Springs FL 32055 Interest in Property 100%

4. Name & Address of Fee Simple Owner (if other than owner):

5. Contractor Name Angela Swanson Phone Number 352-214-1026
Address 195 SE Giles Martin Ave lake city fl 32024

6. Surety Holders Name _____ Phone Number _____
Address _____

Amount of Bond _____

7. Lender Name Atlantic Coast Federal Phone Number 752-8850
Address 7555 W Duval St lake city fl 32055

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:

Name William Corry Lee Phone Number 386-754-5191
Address 2019 SE CR 18 lake city fl 32024

9. In addition to himself/herself the owner designates Stephanie Durrance of Atlantic Coast Federal to receive a copy of the Lien Notice as provided in Section 713.13 (1) -

(a) 7. Phone Number of the designee 386-752-8850 ext 6806

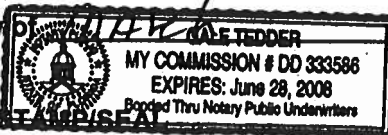
10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording, (Unless a different date is specified) _____

THE OWNER MUST SIGN THE NOTICE OF COMMENCEMENT AND NO ONE ELSE MAY BE PERMITTED TO SIGN IN HIS/HER STEAD.

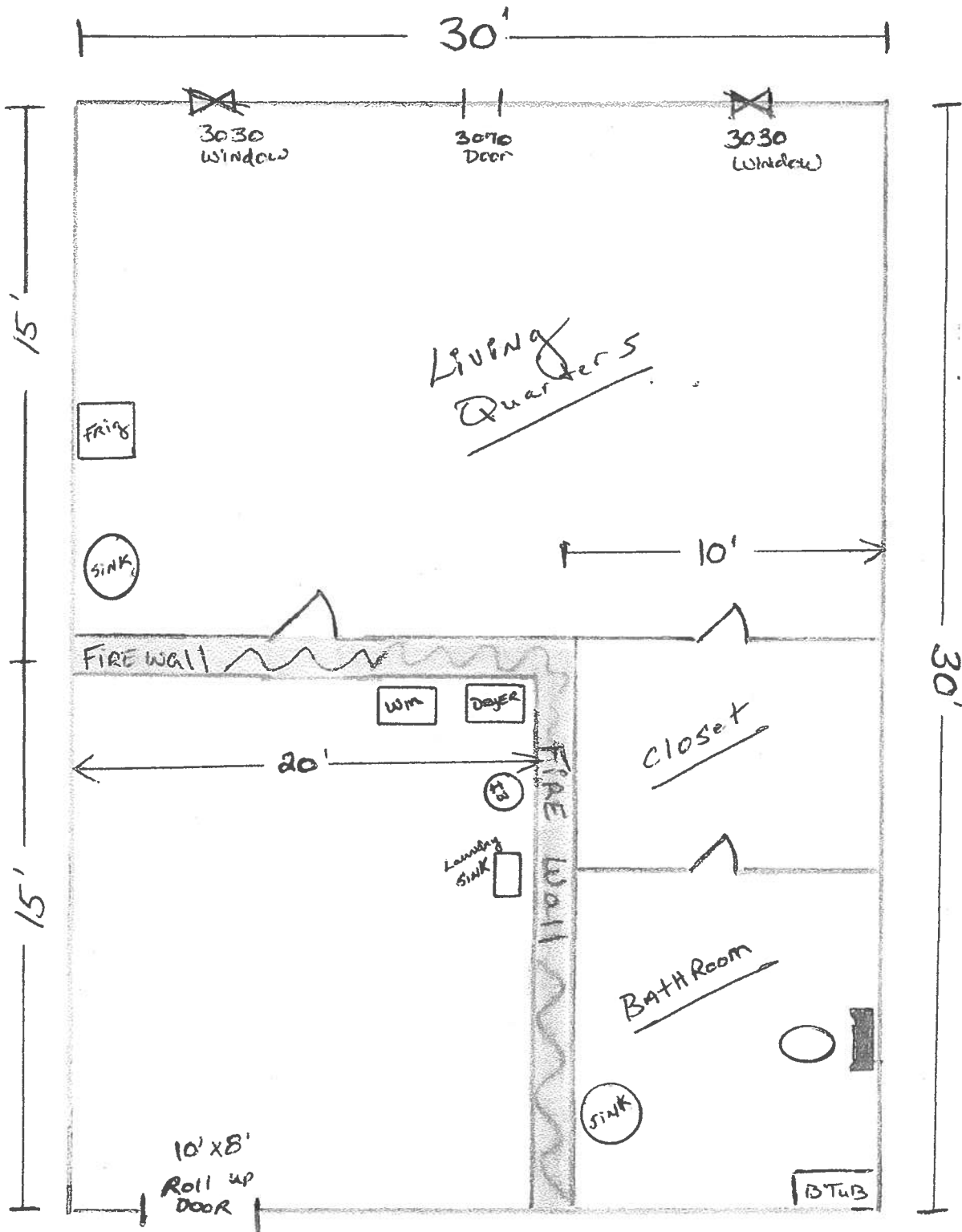
Angela Swanson
Signature of Owner

Sworn to (or affirmed) and subscribed before day of 27th, 2007.

Michael E. Blum
Signature of Notary



Floor Plan
Angela Swanson Job



Georgia-Pacific

55 PARK PLACE
GA029-19
ATLANTA, GA 30303

Total pages: 2

To: Paulette

Location:

Company:

Fax: 386-496-4705

From: Young, Charles

Return Fax: 404-586-8140

Date: 11/21/2006

Phone: (404)652-3223

Subject: 1 Hour fire rated assemblies

Charles Young

Technical Services

Georgia Pacific Corp.

Phone# 404-652-3223

Phone# 800-225-6119

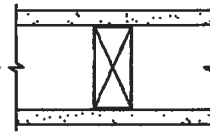
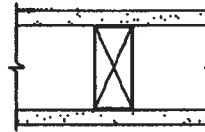
Fax# 404-230-7931

Email-cyoung@gapac.com

WALLS AND INTERIOR PARTITIONS, WOOD FRAMED**GA FILE NO. WP 3510****GENERIC****1 HOUR
FIRE****35 to 39 STC
SOUND****GYPSUM WALLBOARD, WOOD STUDS**

One layer 5/8" type X gypsum wallboard or gypsum veneer base applied parallel or at right angles to each side of 2 x 4 wood studs 24" o.c. with 6d coated nails, 17/8" long, 0.0915" shank, 1/4" heads, 7" o.c.

Joints staggered 24" on opposite sides. (LOAD-BEARING)

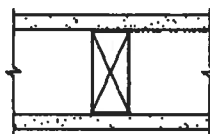
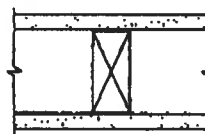


Thickness: 47/8"
 Approx. Weight: 7 psf
 Fire Test: UL R3501-47, -48, 9-17-65,
 UL Design U309;
 UL R1319-129, 7-22-70,
 UL Design U314
 Sound Test: NGC 2404, 10-14-70

GA FILE NO. WP 3514**GENERIC****1 HOUR
FIRE****35 to 39 STC
SOUND****GYPSUM WALLBOARD, WOOD STUDS**

One layer 5/8" type X gypsum wallboard or gypsum veneer base applied parallel or at right angles to each side of 2 x 4 wood studs 16" o.c. with 11/4" Type W drywall screws 12" o.c.

Joints staggered 16" on opposite sides. (LOAD-BEARING)

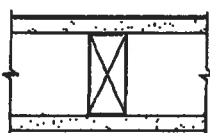
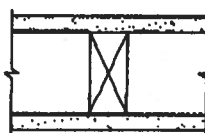


Thickness: 43/4"
 Approx. Weight: 7 psf
 Fire Test: SWRI 01-4511-619, 8-19-92
 Sound Test: See WP 3520
 (G&H NG-246FT, 7-2-65)

GA FILE NO. WP 3520**GENERIC****1 HOUR
FIRE****35 to 39 STC
SOUND****GYPSUM WALLBOARD, WOOD STUDS**

One layer 5/8" type X plain or predecorated gypsum wallboard applied parallel to each side of 2 x 4 wood studs 24" o.c. with 6d coated nails, 17/8" long, 0.0915" shank, 1/4" heads, 7" o.c. at joints and top and bottom plates and 3/8" beads of adhesive at intermediate studs.

Joints staggered 24" on opposite sides. (LOAD-BEARING)



Thickness: 47/8"
 Approx. Weight: 7 psf
 Fire Test: FM WP 90, 8-21-67
 Sound Test: G&H NG-246FT, 7-2-65

Notice of Treatment

12303

Applicator: Florida Pest Control & Chemical Co. (www.flapest.com)

Address: ISAIAH AVE Phone: 752 1703

City: LAKE CITY

Site Location: Subdivision N/A Permit # 25301

Lot # _____ Block # _____

Address 195 SW GILES MARTIN

Product used	Active Ingredient	% Concentration
<input checked="" type="checkbox"/> Premise	Imidacloprid	0.1%
<input type="checkbox"/> Termidor	Fipronil	0.12%
<input type="checkbox"/> Bora-Care	Disodium Octaborate Tetrahydrate	23.0%

Type treatment:

☒ Soil

☐ Wood

Area Treated	Square feet	Linear feet	Gallons Applied
<u>Metal Building</u>	<u>900</u>	<u>120</u>	<u>50</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

As per Florida Building Code 104.2.6 - If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial this line _____.

12/15/06
Date

1120
Time

F254/F249
Print Technician's Name

Remarks: _____

Applicator - White

Permit File - Canary

Permit Holder - Pink

10/05



P/C QUALITY METAL CONSTRUCTION, INC.

13237 S. W. 76TH STREET

LAKE BUTLER, FLORIDA 32054

PHONE: (386) 496-0681 FAX: (386) 496-4705

August 28, 2006

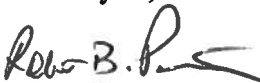
Columbia County Building Department
P.O. Box 1529
Lake City, Fl 32056-1529

RE: Building Permits

TO WHOM IT MAY CONCERN:

Please be advised that Mr. Larry Kitchens is authorized to pull permits for P/C Quality Metal Constructions, 13237 S. W. 76th Street, Lake Butler, Florida 32054.

Thank you,

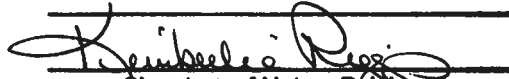


Robert B. Parrish

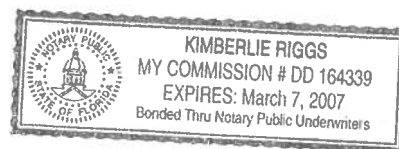
Owner

P/C Quality Metal Construction, Inc.
13237 S. W. 76th Street
Lake Butler, Fl 32054

Sworn to and subscribed before me this
28th day of August, 20 06
by Robert B. Parrish
who is personally known ☒ or
produced ID _____ Type of ID produced _____



Signature of Notary Public



Jan 05 06 03:59p

Gar

ROBERT McMILLAN
(386) 454-PUMP (7867)
(386) 462-PUMP (7867)

P. 4..

NORTH FLORIDA
WATER SYSTEMS, INC.
PUMP SALES AND SERVICE
4" WELLS

11814 N.W. 202nd St., Alachua, Florida 32615

Private Well Affidavit

Customer: ANGIE SWANSON

Address: _____

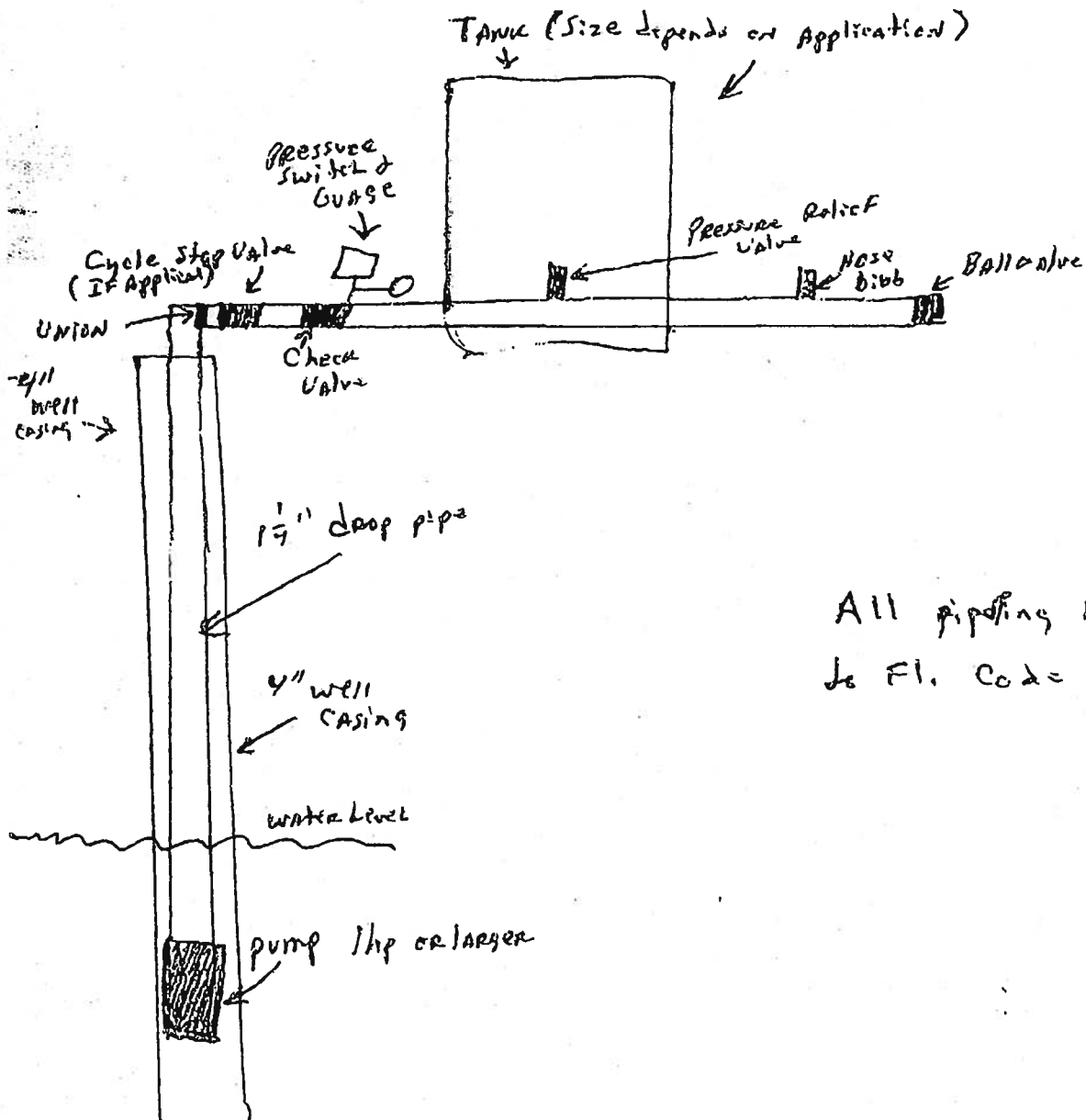
Size of Pump Motor: 1 1/2Size of Pressure Tank: 260 gallonCycle Stop Value: Yes Or NoOther: _____

_____X Robert C. McMillan
Installer's Signature



**NORTH FLORIDA
WATER SYSTEMS, INC.**
11814 N.W. 202nd ST.
ALACHUA, FLORIDA 32615

Columbia County well diagram



DRAWN by Robert
Munich

PL # 386 462-7867

1845.3	Super Span ; Super Span X <i>Roof + walls</i>	Thru-fastened Roof Panel	Const No. 535 Weathersnap: UL Const No. 254 Weathersnap: UL Const No. 255 Weathersnap: UL Const No. 445 Weathersnap: UL Const No. 543 Min. Slope: 1/2:12 SuperSpan Min. Slope: 1/2:12 SuperSpan X Min. Slope: 1/2:12 SturdiRib Min Slope: 1/4:12 Super Seam Plus Min Slope: 1/4:12 Super Seam II Min Slope: 3:12 Weather Snap Substrate: Min. 16ga Steel Purlins Insulation: Per Mfg Instructions Application: Per Mfg Approved Details
1845.4	WeatherLok 16	Standing Seam Roof Panel	Non HVHZ UL-580 Uplift Rating Class 90 UL-263 Fire Rating Class A UL- 2218 Impact resistance Class 4 Super Span-X: UL Const No. 161 Super Span: UL Const No. 167 SuperSeam Plus:UL Const No. 287 SuperSeam Plus:UL Const No. 450 SuperSeam Plus:UL Const No. 538 SuperSeam II: UL Const No. 205 SuperSeam II: UL Const No. 205A SuperSeam II: UL Const No. 534 SuperSeam II: UL Const No. 535 Weathersnap: UL Const No. 254 Weathersnap: UL Const No. 255 Weathersnap: UL Const No. 445 Weathersnap: UL Const No. 543 Min. Slope: 1/2:12 SuperSpan Min. Slope: 1/2:12 SuperSpan X Min. Slope: 1/2:12 SturdiRib Min Slope: 1/4:12 Super Seam Plus Min Slope: 1/4:12 Super Seam II Min Slope: 3:12 Weather Snap Substrate: Min. 16ga Steel Purlins Insulation: Per Mfg Instructions Application: Per Mfg Approved Details
			Non HVHZ UL-580 Uplift Rating Class 90 UL-263 Fire Rating Class A UL- 2218 Impact resistance

Northstar
 **Engineering
Services**

2431 HARTFORD HWY • DOTHAN, ALABAMA 36305
(334) 673-9895 • FAX: (334) 673-1846

November 27, 2006

Columbia County Building Department
Lake City, FL

Re: Project # 92-0621: 30'x30' Building – Columbia Co., FL

To Whom It May Concern:

The design plans for the above referenced project originally specified a bearing capacity of 2000 psf for design of column support footers.

This office has been asked to re-design the column footers for a minimum soil bearing capacity of 1000 psf. In order to meet this criteria, the below design changes are required:

- Column footers at lines A and C should be increased to 3'-0" square. Depth as originally specified is sufficient.
- Column footers at line B should be increased to 3'-6" square. Depth as originally specified is sufficient.

If you should have any questions, please do not hesitate to contact our office.

Sincerely,



Phillip E. Santora, P.E.
Northstar Engineering Services, Inc.

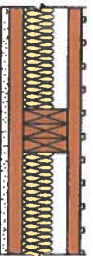
*Bringing Original BACK
with SEAL*

QUICK SELECTOR FOR FIRE AND SOUND RATED SYSTEMS

Gypsum Wallboard Partitions-Wood Framing (load-bearing) (cont'd) (CAD FILE NAME **GOLDH.DWG** OR **GOLDH.DXF**)

No.	Fire Rating	Ref.	Design No.	Description	STC	Test No.
FIRE – SOUND						

14 1 hr.

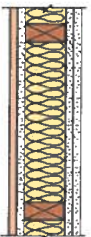


WHI

651-0319

5/8" (15.9 mm) Fire-Shield C Wallboard horizontally nailed to one side of horizontal 2 x 4 (38 mm x 89 mm) girts spaced 24" o.c. on 6 x 6 wood columns spaced 8'-0" o.c. Metal cladding vertically screw attached to exterior horizontal girts with 3" thick mineral fiber insulation nailed to interior of exterior girts.

15 2 hr.



UL

U371

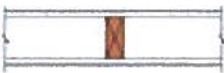
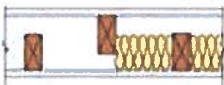


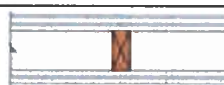
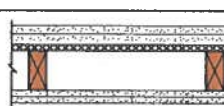

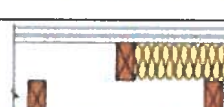



Two layers 5/8" (15.9 mm) Fire-Shield Wallboard screw attached horizontally or vertically to inside face of 2 x 4 (38 mm x 89 mm) wood studs spaced 16" o.c. 5/8" (15.9 mm) Fire-Shield Gypsum Sheathing nail or screw attached horizontally to outside of studs. Portland Cement Stucco facing. 3" (76 mm) mineral wool in stud cavity.

DH.DXF)

FIRE - SOUND

QUICK SELECTOR FOR FIRE AND SOUND RATED SYSTEMS

Gypsum Wallboard Partitions-Wood Framing (load-bearing) (cont'd) (CAD FILE NAME GOLDH.DWG OR GOLDH.DXF)

No.	Fire Rating		Ref.	Design No.	Description	STC	Test No.
FIRE – SOUND							
3	1 hr.		UL GA	U309 WP 3510	5/8" (15.9 mm) Fire-Shield Gypsum Wallboard or 5/8" (15.9 mm) Fire-Shield MR Board nailed both sides 2 x 4 (38 mm x 89 mm) studs, 24" o.c. (610 mm).	38	NGC 2404
4	1 hr.		UL	U340	5/8" (15.9 mm) Fire-Shield C Wallboard nailed or screwed 7" o.c. (178 mm) to 2x4 (51 mm x 102 mm) wood studs 24" o.c. (610 mm) staggered 12" o.c. (305 mm). Single 6" (152 mm) plate. Sound rating with 3 1/2" (88.9 mm) glass fiber in cavity.	45	Based on NGC 2375
5	1 hr.		WHI GA	694-0200 Based on WP 3230	5/8" (15.9 mm) Fire-Shield C Gypsum Wallboard, screw applied to Resilient Furring Channel spaced 24" o.c. (610 mm) one side only, on 2 x 4 (38 mm x 89 mm) studs spaced 24" o.c. (610 mm). Other side 5/8" (15.9 mm) Fire-Shield C Gypsum Wallboard screw attached direct to studs. 3" (76 mm) mineral wool (3 pcf) in stud cavity.	50	Based on TL 77-138
6	1 hr.		UL FM GA	U312 WP-147 WP 3341	1/2" (12.7 mm) Fire-Shield C Wallboard, 1/2" (12.7 mm) Fire-Shield C Kal-Kore plaster base or 1/2" (12.7 mm) Fire-Shield C Durasan laminated to 1/4" gypsum wallboard nailed to both sides 2 x 4 (38 mm x 89 mm) studs, spaced 16" o.c. (406 mm).	45	NGC 2321
7	2 hr.		FM GA	WP-360 WP 4135	5/8" (15.9 mm) Fire-Shield Gypsum Wallboard base layer nail applied horizontally to both sides 2 x 4 (38 mm x 89 mm) wood studs, spaced 24" o.c. (610 mm). Face layer 5/8" (15.9 mm) Fire-Shield Gypsum Wallboard nail applied horizontally to both sides. Rating also applies with 5/8" (15.9 mm) Fire-Shield Kal-Kore plaster base.	40	Based on NGC 2363
8	est. 2 hr.		FM GA	Based on WP-360 Based on WP 4135	Two layers 5/8" (15.9 mm) Fire-Shield Gypsum Wallboard nailed one side to 2 x 4 (38 mm x 89 mm) wood studs, 16" o.c. (406 mm). Two layers other side screw applied to Resilient Furring Channels spaced 24" o.c. (610 mm). Rating also applies with 5/8" (15.9 mm) Fire-Shield Kal-Kore plaster base.	50	NGC 2368
9	2 hr.		FM GA	Based on WP-360 WP 3910	Two layers 5/8" (15.9 mm) Fire-Shield Wallboard nail applied horizontally to both sides of 2 x 4 (38 mm x 89 mm) wood studs 16" o.c. (406 mm) staggered 8" o.c. (203 mm). Single 6" (152 mm) plate. Rating also applies with 5/8" (15.9 mm) Fire-Shield Kal-Kore plaster base.	51	NGC 2377
10	2 hr.		FM GA	Based on WP-360 WP 3820	5/8" (15.9 mm) Fire-Shield Wallboard base layer applied vertically, nailed 24" o.c. (610 mm). Face layer 5/8" (15.9 mm) Fire-Shield Wallboard applied horizontally, nailed 8" o.c. (203 mm). Double row of 2 x 4 (38 mm x 89 mm) wood studs 16" o.c. (406 mm) on separate plates, sound rating with 3 1/2" (88.9 mm) mineral wool or glass fiber in cavity. Rating also applies with 5/8" (15.9 mm) Fire-Shield Kal-Kore plaster base.	58	NGC 3056
11	2 hr.		UL	U301	Two layers of 5/8" (15.9 mm) Fire-Shield Gypsum Wallboard or 5/8" (15.9 mm) Fire-Shield Kal-Kore plaster base nail applied to 2 x 4 (38 mm x 89 mm) wood studs spaced 16" o.c. (406 mm). Boards may be applied horizontally or vertically with all joints staggered.	40	NGC 2363
EXTERIOR WALLS							
12	2 hr.		UL GA	U302 WP 8410	Two layers 5/8" (15.9 mm) Fire-Shield Gypsum Wallboard nailed horizontally or vertically to inside face of 2 x 4 (38 mm x 89 mm) wood studs 16" o.c. (406 mm). 1/2" (12.7 mm) gypsum sheathing nailed to outside face of studs, brick veneer facing.		
13	1 hr.		UL GA	Based on U305 WP 8105	5/8" (15.9 mm) Fire-Shield Gypsum Wallboard nailed horizontally or vertically to inside face of 2 x 4 (38 mm x 89 mm) wood studs 16" o.c. (406 mm). 5/8" (15.9 mm) Fire-Shield Gypsum Sheathing nailed vertically to outside face of studs 7" o.c. (178 mm) in field, 4" o.c. (102 mm) perimeter. Exterior cladding attached through sheathing to studs.		

**Product Approval**

USER: Public User

Product Approval Menu > Product or Application Search > **Application List****Search Criteria**

Refine Search

Code Version	2004	FL#	ALL
Application Type	ALL	Product Manufacturer	Diamond Door Products
Category	Exterior Doors	Subcategory	ALL
Application Status	Approved	Compliance Method	ALL

Search Results - Applications

FL#	Type	Manufacturer	Validated By	Status
FL4343	New	Diamond Door Products Category: Exterior Doors Subcategory: Swinging Exterior Door Assemblies	Architectural Testing, Inc (717) 764-7700	Approved

Walk
doors

Community Affairs

FLORIDA DEPARTMENT OF

Community
Affairs[BCIS Home](#) [Log In](#) [Hot Topics](#) [Submit Surcharge](#) [Stats & Facts](#) [Publications](#) [FBC Staff](#) [B](#)**Product Approval**

USER: Public User

[Product Approval Menu](#) > [Product or Application Search](#) > [Application List](#) > **Application Detail**

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FLORIDA

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QUESTIONS

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• E-MAIL THE SECRETARY

• INSPECTOR GENERAL

• WEB ASSISTANCE

• CONTACT US

• OUR LOGO

• DCA EMPLOYEE
SERVICES

FL #

FL6613

Application Type

New

Code Version

2004

Application Status

Pending FBC Approval

Comments

Archived

Product Manufacturer

DBCI

Address/Phone/Email

4645 Timber Ridge Rd.
Douglasville, GA 30135
(770) 370-3070
mikeb@dbci.com

Authorized Signature

Michael Brown
mikeb@dbci.com

Technical Representative

Horatiu Barbulescu

Address/Phone/Email

4310 Industrial Access Road
Douglasville, GA 30134

horatiub@dbci.com

Quality Assurance Representative

Michael R. Brown

Address/Phone/Email

4310 Industrial Access Road
Douglasville, GA 30134
(770) 370-3070
mikeb@dbci.com

Category

Exterior Doors

Subcategory

Roll-Up Exterior Door Assemblies

Compliance Method

Evaluation Report from a Florida Regis
Licensed Florida Professional Engineer

Evaluation Report - Hardcopy Rece

Florida Engineer or Architect Name Joseph H. Dixon, Jr.
 who developed the Evaluation Report
 Florida License PE-7768
 Quality Assurance Entity PFS Corporation
 Validated By Walter T. Holz, Jr.

Certificate of Independence FL6613_R0_COI_5100-Certificate of I

Referenced Standard and Year (of
 Standard) **Standard**
 ASCE 7
 ASTM E330

Equivalence of Product Standards
 Certified By

Sections from the Code

Product Approval Method Method 1 Option D

Date Submitted 04/07/2006
 Date Validated 04/09/2006
 Date Pending FBC Approval 04/15/2006

Summary of Products

FL #	Model, Number or Name	Description
6613.1	Series 5100 New Commercial	Roll-up Door
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: No Design Pressure: +60.4 /-83.9 Other: Doors for various opening sizes are rated for various design wind loads (See the Evaluation Report.) The tested door was for a 16'-0" x 7'-0" opening and it was tested to +28.0/-40.0 psf design wind load. Doors are to be assembled as shown on the drawings D-300-960-0001.01 Rev. 3 and D-300-960-0001.02 Rev. 3. Doors are to be installed in accordance with the installation instructions. Not for use in HVHZ.		Installation Instruction FL6613_R0_II_5100-Inst Instructions.pdf Verified By: Joseph H. Di Evaluation Reports FL6613_R0_AE_5100-Dn 0001.01 Rev. 3 and D-300- 960-0001.02 Rev. 3.pdf FL6613_R0_AE_5100-Ev. FL6613_R0_AE_5100-PF

Product Approval Method:

Method 1 Option D

Application Status:

Approved

Date Validated:

06/29/2004

Date Approved:

07/16/2004

Date Certified to the 2004 Code:

Page:

Page 1 / 1

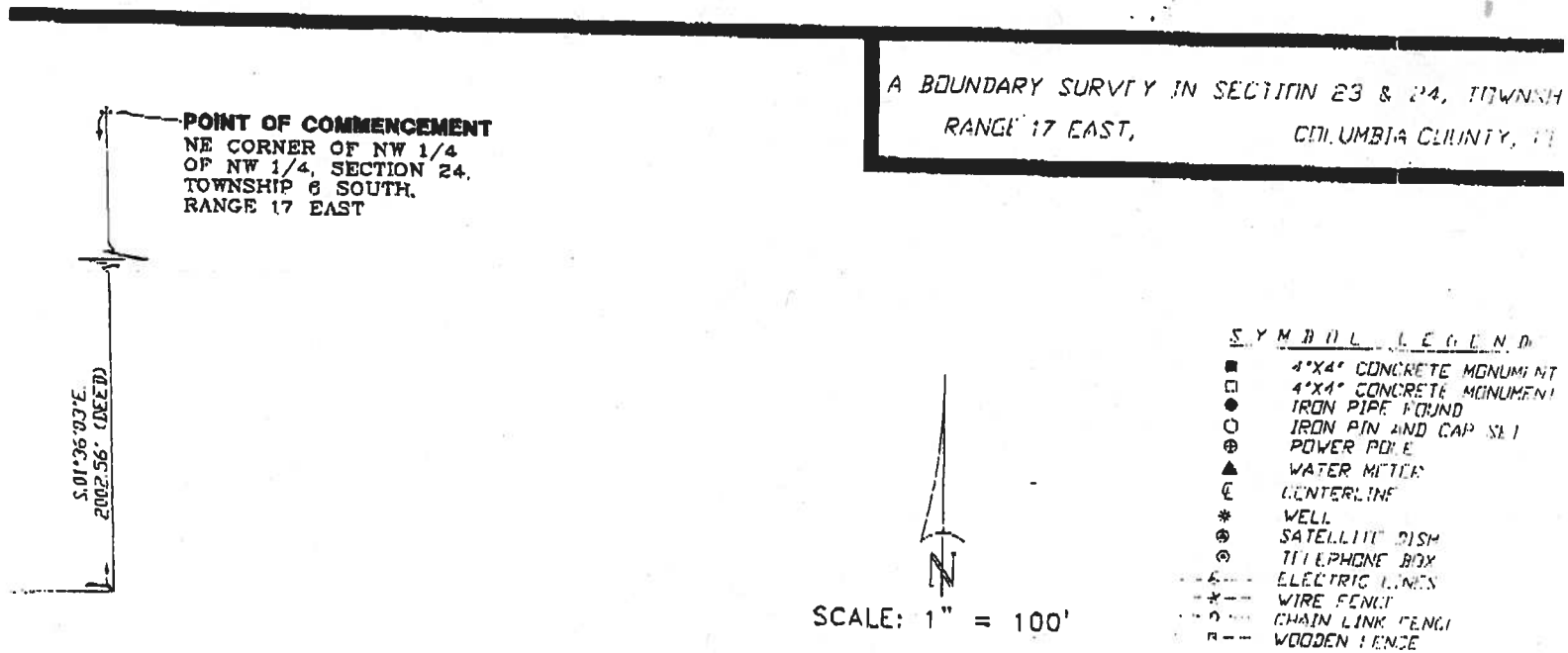
Go

App/Seq #	Product Model # or Name	Model Description	Limits of Use
2502.1	"Ultra" Steel Door	Up to a 3'0 x 7'0 Out-swing Steel Door in a Steel frame - KD or Preassembled, designed for Use in Metal Building Construction	This product meets the requirements for use within the State of Florida excluding the "High Velocity Hurricane Zone". Maximum Design Pressure Rating is Positive 55.0 PSF and Negative 55.0 PSF. (see 2502.1 EVAL for size and configuration restrictions).

Next



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**DESCRIPTION:**

COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.01°36'03"E, ALONG THE EAST LINE OF THE WEST 1/2 OF SAID NW 1/4, 2002.56 FEET, THENCE S.08°23'57"W, 707.85 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S.08°23'57"W, 777.96 FEET TO THE EAST LINE OF OLD WIRE ROAD (A COUNTY MAINTAINED GRAVEL ROAD); THENCE S.06°36'22"E, ALONG SAID EAST LINE OF OLD WIRE ROAD, 558.58 FEET TO THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 1118 AND A POINT ON A CURVE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ALONG SAID CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 11,409.20 FEET AND A CENTRAL ANGLE OF 02°29'38" AN ARC DISTANCE OF 495.60 FEET TO THE END OF SAID CURVE; THENCE S.08°52'16"W, 602.14 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE, 234.71 FEET; THENCE N.01°36'03"W, 602.14 FEET TO THE POINT OF BEGINNING, SAID LANDS BEING A PART OF THE NW 1/4 OF SECTION 24 AND THE NW 1/4 OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 17 EAST, CONTAINING 16.66 ACRES, MORE OR LESS.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON A DEED OF RECORD AS HANDED THIS OFFICE.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0210 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

TABLE CHARGE AND MEETS THE MINIMUM
OF PROFESSIONAL SURVEYORS AND MAPPERS
SECTION 472.027, FLORIDA STATUTES.

BRITT BRITT, P.S.M.
REGISTRATION # 3757

OF A FLORIDA LICENSED SURVEYOR AND
PROPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

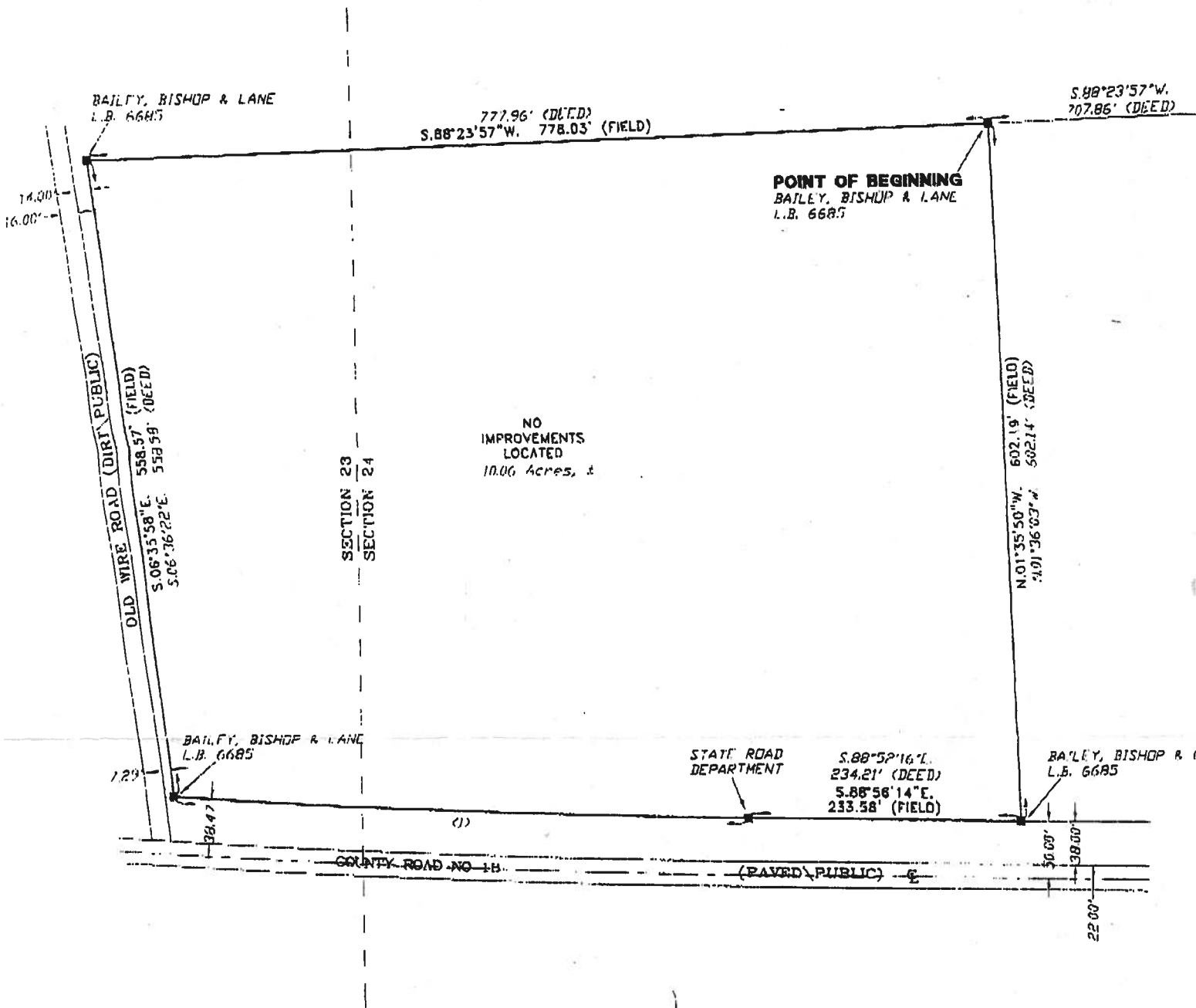
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

WORK ORDER # L-15400

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	11409.20'	02°29'30"	497.27'	248.67'	497.23'	N.87°34'38"W.
DEED	11409.20'	02°29'38"	496.60'			



<p>CERTIFIED TO:</p> <p>MARTIN P. & JODY M. ADERHOLD ATLANTIC COAST FEDERAL TERRY McDAVID, ATTORNEY AT LAW ATTORNEYS' TITLE INSURANCE FUND, INC. OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FIRST AMERICAN TITLE INSURANCE COMPANY</p>	<p>SURVEYOR'S C</p> <p>I HEREBY CERTIFY THAT THIS SURVEY WAS MADE IN TECHNICAL STANDARDS AS SET FORTH BY THE FLOR IN CHAPTER 61017-6, FLORIDA ADMINISTRATIVE CODE</p> <p>10/14/04 10/14/04 FIELD SURVEY DATE DRAWING DATE</p> <p>NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGI MAILED THIS DRAWING: SKETCH, PLAT OR MAP IS FOR I</p>
<p>FIELD BOOK 267 PAGE(S) 73</p>	