

alt# 2276

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMA Building Official JMA
AP# 1906-31 Date Received 6/7/19 By UH Permit # 38258
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A8
Comments Lot created by road & section line intersections.
floor one foot above the road
FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ DEH # 19-0456 ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 05-3S-16-02001-000 Subdivision NA Lot# NA

- New Mobile Home X Used Mobile Home _____ MH Size 32 x 76 Year 2020
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 County Road 137, Lake City, FL, 32024
- Name of Property Owner Matthew & Sheila Dearth Phone# 386-697-1306
- 911 Address 6937 NW Lake Jeffery Rd Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - (Suwannee Valley Electric) - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same
Address 271 Lagoon Street, Palm Bay, FL, 32908
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 859 x 674 x 504 Total Acreage 3.58
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property From US 90, Lake Jeffery Road, 6.2 miles to driveway on right
- Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8099
- Installers Address 22204 SE US Hwy 301, Hawthorne, FL, 32640
- License Number IH-1025249 Installation Decal # 62304

Date is aware of what's needed 6.7.19
UH-Sent Dale email 6-14-19

8512.65

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Ernest Scott Johnson License # IH-1025249

Installer Mobile Phone # 352-494-8099

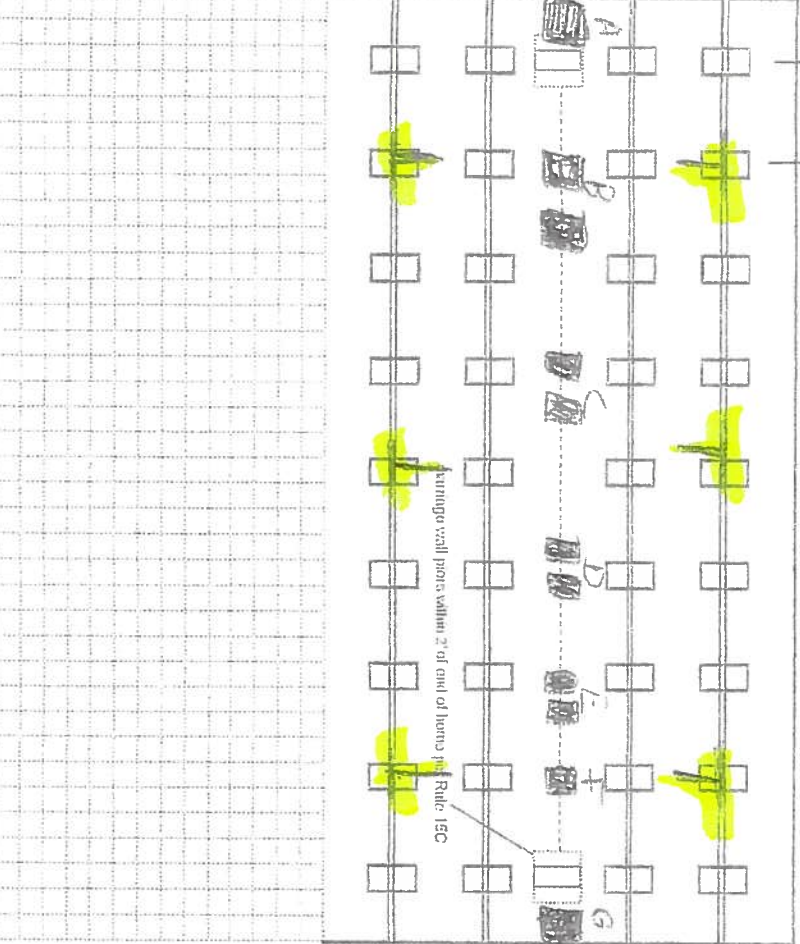
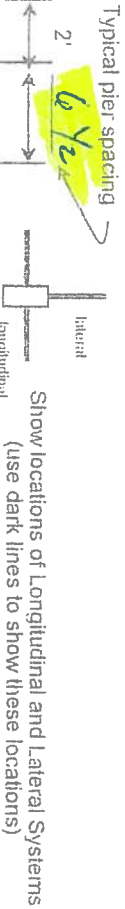
Address of home being installed NW Lake Jeffrey Road

Manufacturer Scott B. 1st Length x width 76' x 30'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 62304

Triple/Quad ☐ Serial # SBHGA-11911424AB

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 25x31 1/2"
 Perimeter pier pad size 105-11 1/2" x 16 1/2"
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

17.5x25.5 17.5x25.5
17.5x25.5 17.5x25.5
17.5x25.5 17.5x25.5

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver 1101V

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
 Number 35
6
0

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb soil without testing.

psf

x 1000

x 1000

x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000

x 1000

x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

East S. Johnson

Date Tested

Assumed Oliver 1101 V
Uses 485 foot Anchors Both

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale

Pad

Other

Fastening multi wide units

Floor: Type Fastener: 1/2" x 3" Length: 6" Spacing: 20"
Walls: Type Fastener: 1/2" x 3" Length: 6" Spacing: 12"
Roof: Type Fastener: 1/2" x 3" Length: 6" Spacing: 20"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Pg. 11

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes Pg. _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Pg. _____

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Legend

2018Aerials

Parcels

Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

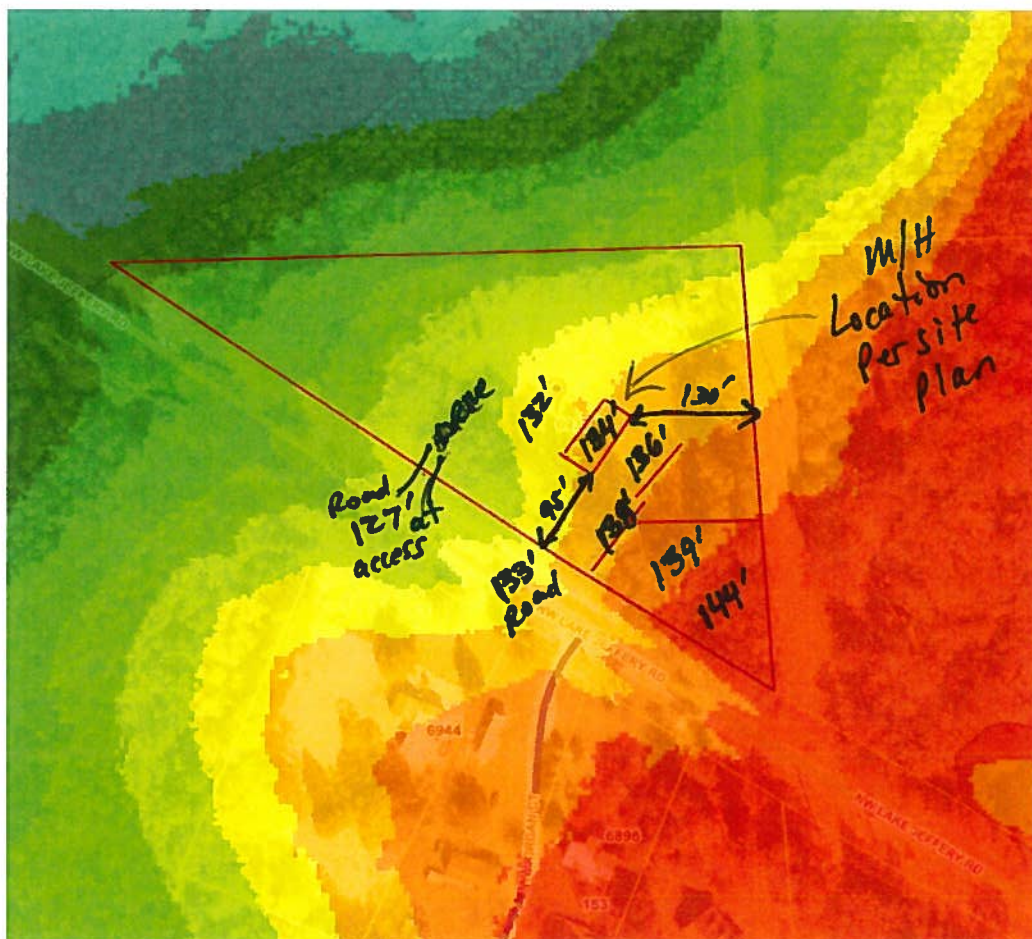
Paved

Private

LidarElevations

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jun 14 2019 11:35:22 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 05-3S-16-02001-000

Owner: GREENE FREDDIE L

Subdivision:

Lot:

Acres: 3.92783475

Deed Acres: 4.3 Ac

District: District 3 Bucky Nash

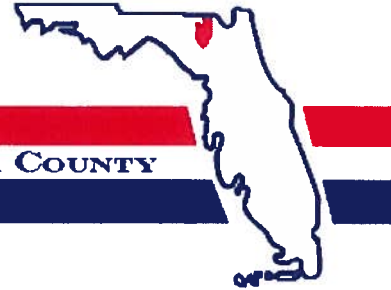
Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/10/2019 2:21:18 PM**
Address: **6937 NW LAKE JEFFERY Rd**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **02001-000**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



6871

A

6761

A

6726

A

134

A

NW LAKE JEFFERY Rd



6937

A

6854

A

181

A

6896

A

153

A

120

A

154

A

6944

A

NW JORDAN Ct

189

A

215

A

188

A

213

A

General Warranty Deed

Made this May 29, 2019 A.D. By **Freddie L. Greene**, whose post office address is: P.O. Box 50333, Albany, Georgia 31703, hereinafter called the grantor, to **Matthew Dearth and Sheila Ann Dearth, husband and wife**, whose post office address is: 271 Lagoon Street, Palm Bay, Florida 32908, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

THAT PART OF THE SE 1/4 OF THE SE 1/4 AS LIES NORTH AND EAST OF COUNTY ROAD NO. 250 IN SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGIN AT A CONCRETE MONUMENT (P.L.S. 1079) MARKING THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.88°12'43"W., ALONG THE NORTH LINE OF SAID SE 1/4 OF SE 1/4, 643.36 FEET TO AN IRON PIPE ON THE EASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 250; THENCE S.51°53'22"E., ALONG SAID RIGHT-OF-WAY LINE, 352.45 FEET TO A CONCRETE MONUMENT (D.O.T.), SAID POINT BEING ON A CURVE TO THE LEFT, HAVING A RADIUS OF 11409.16 AND AN INCLUDED ANGLE OF 02°20'44"; THENCE RUN SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 467.05 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S.53°06'54"E., 467.02 FEET TO A CONCRETE MONUMENT (P.L.S. 1079) TO A POINT ON THE EAST LINE OF SAID SECTION 5; THENCE N.00°56'10"W., ALONG SAID EAST LINE, 477.82 FEET TO THE POINT OF BEGINNING.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: **05-35-16-02001-000**

Subject to any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Stacia Widener
Witness Printed Name STACIA WIDENER

Dawn Michelle Wilson
Witness Printed Name Dawn Michelle Wilson

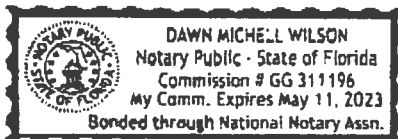
Freddie L. Greene (Seal)
Freddie L. Greene
Address: P.O. Box 50333, Albany, Georgia 31703

State of Florida
County of Suwannee

The foregoing instrument was acknowledged before me this 29th day of May, 2019, by Freddie L. Greene, a single man, who is/are personally known to me or who has produced GA DL as identification.

Dawn Michelle Wilson
Notary Public
Dawn Michelle Wilson
Print Name
5/11/2023
My Commission Expires

(SEAL)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 190631 CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Matthew & Sheila Dearth

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ 117 ✓ MECHANICAL/ A/C 1669	ELECTRICAL	Print Name <u>Dale Williams</u>	Signature <u></u>
	License #: <u>EC13007092</u>	Phone #: <u>386-362-2035</u>	Qualifier Form Attached <input checked="" type="checkbox"/>
	MECHANICAL/ A/C 1669	Print Name <u>Ronald Bonds Sr.</u>	Signature <u></u>
		License #: <u>CAC 1817658</u>	Phone #: <u>800-259-3470</u>
		Qualifier Form Attached <input checked="" type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier
for Style Crest Enterprises, Inc (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Bird	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized) CRC 1817658 2-16-16
License Number Date

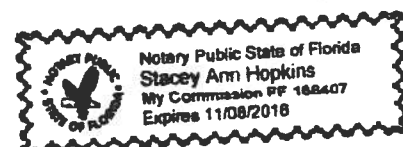
NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 16th day of FEB, 20 16.

Stacey Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone 386-758-1008 Fax 386-758-2160

I, Dale Williams (license holder name), licensed qualifier

for Affordable Electric (company name), do certify that

the below referenced person(s) listed on this form is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468 and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections, and sign on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits

If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

License Holders Signature (Notarized)

EC13007092
License Number

1-07-19
Date

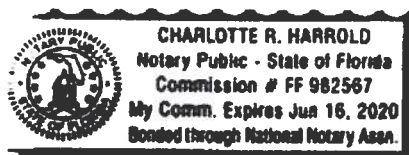
NOTARY INFORMATION:

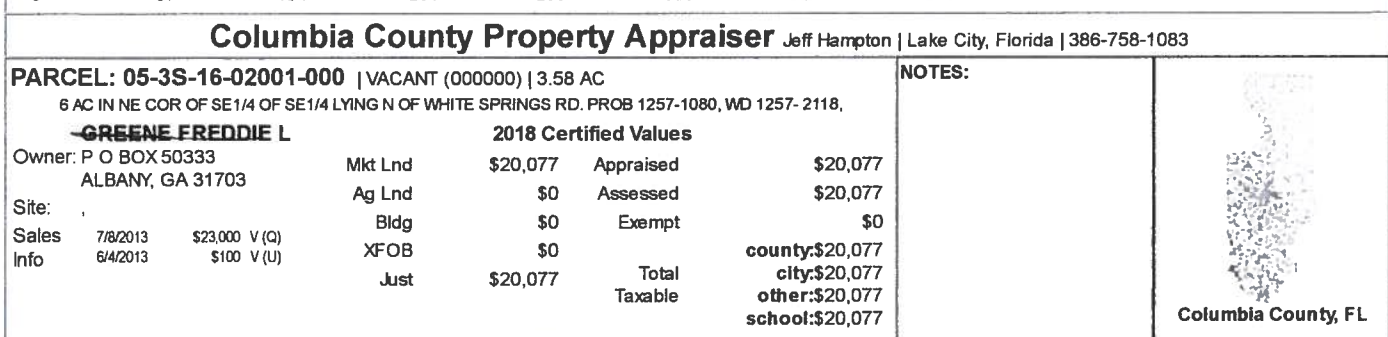
STATE OF Florida COUNTY OF Columbia

The above license holder, whose name is James D. Williams personally appeared before me and is known by me or has produced identification (type of I.D.) 7th on this January day of 2019

NOTARY'S SIGNATURE

Seal/Stamp





This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

6/7/2019

To: Columbin County Building Department

Description of well to be installed for Customer:

Located at Address:

MATT DEARTH
NW LAKE JEFFERY ROAD

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0456
DATE PAID: 6/12/19
FEE PAID: 318.00
RECEIPT #: 1418235

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Feddie Greene (Matthew Dearth)

AGENT: Robert W Ford JR NFST INC.

MAILING ADDRESS: 741 SE STATE RD 100 LC FLA 32025
TELEPHONE: 386 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: —NA— PLATTED: —
PROPERTY ID #: 05-3516-02001-000 ZONING: — I/M OR EQUIVALENT: ☐ Y / ☐ N]
PROPERTY SIZE: 3.58 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐] <=2000GPD ☐] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N] DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 6937 NW Lake Jeffery Rd
DIRECTIONS TO PROPERTY: Lake Jeffery Rd to Just Past Huntsville Ct on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL
Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 mhome

2 4 2255

3 — —

4 — —

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W Ford JR

DATE: 6/17/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0456

PART II - SITEPLAN

Greene

Scale: Each block represents 10 feet and 1 inch = 40 feet.

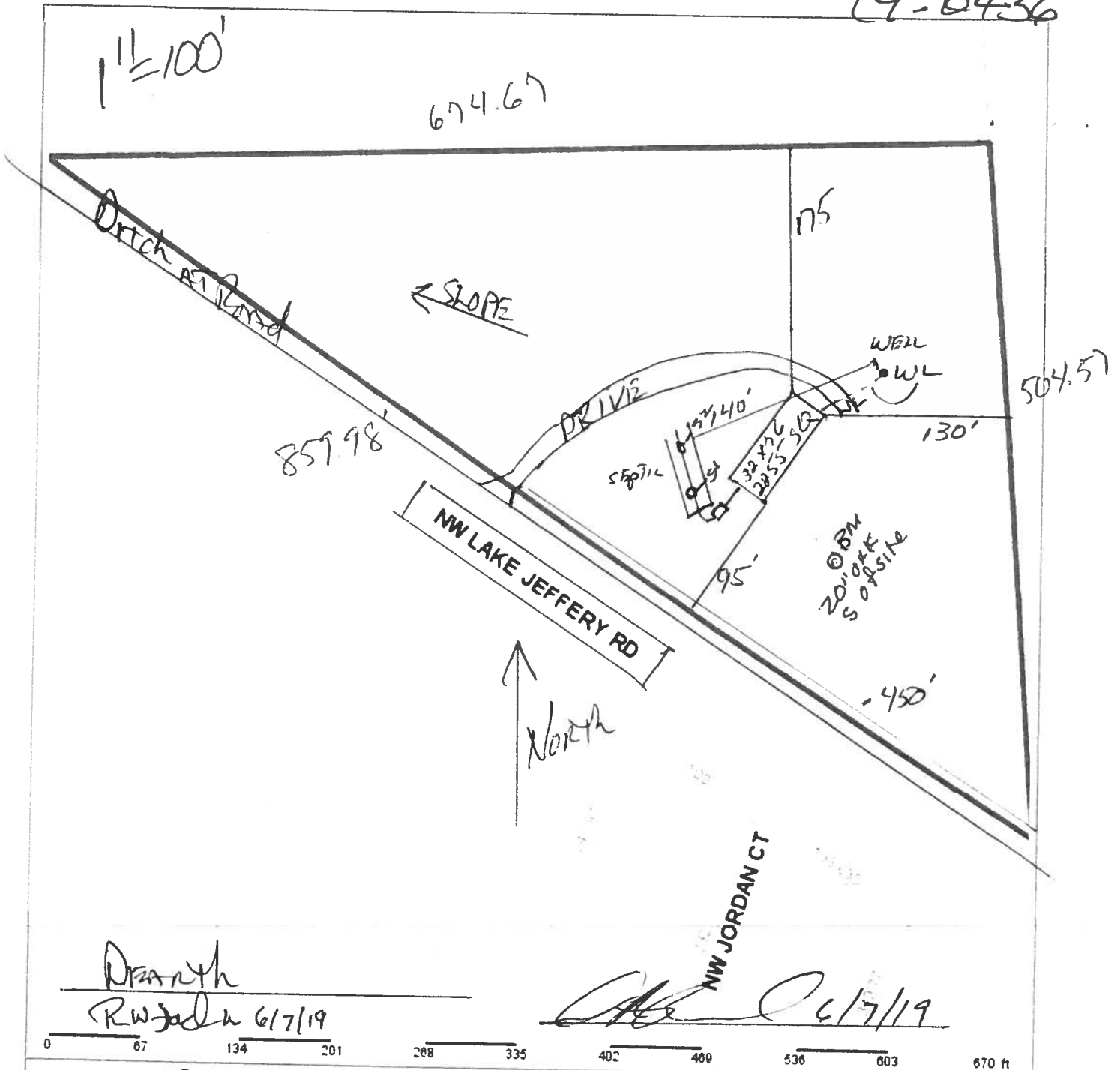
SEE ATTACHED

Notes: _____

Site Plan submitted by: Robert W. Ford Jr. Date 6/7/19
Plan Approved [Signature] Not Approved _____ Date 6/20/19
By [Signature] EST Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-04-56



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 05-3S-16-02001-000 | VACANT (000000) | 3.58 AC
 6 AC IN NE COR OF SE1/4 OF SE1/4 LYING N OF WHITE SPRINGS RD. PROB 1257-1080, WD 1257-2118.

GREENE, FREDDIE L
 Owner: P O BOX 50333
 ALBANY, GA 31703

Site: 7/8/2013 \$23,000 V (Q)
 Sales: 6/4/2013 \$100 V (U)
 Info:

2018 Certified Values			
Mkt Lnd	\$20,077	Appraised	\$20,077
Ag Lnd	\$0	Assessed	\$20,077
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$20,077
Just	\$20,077	city:	\$20,077
		other:	\$20,077
		school:	\$20,077
		Total Taxable	

NOTES:

Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com