



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0599
DATE PAID: 8/22/23
FEE PAID: 20.00
RECEIPT #: 1985236

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Paul Richter EMAIL: prichter@pride-enterprises.org
AGENT: _____ TELEPHONE: 850 830 5240

MAILING ADDRESS: 249 SW Grassland Way, Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 2 BLOCK: _____ SUBDIVISION: Grassland Acres PLATTED: _____

PROPERTY ID #: 07-55-16-03487-102 (17105) ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.07 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 90 FT

PROPERTY ADDRESS: 249 SW Grassland Way

DIRECTIONS TO PROPERTY: 247 south to 240 Turn left, go down to grassland way turn left, property is located at curve of road.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Home	3	3120	on site
2	Pole Barn	0	1080	
3	Shed	0	192	on site
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

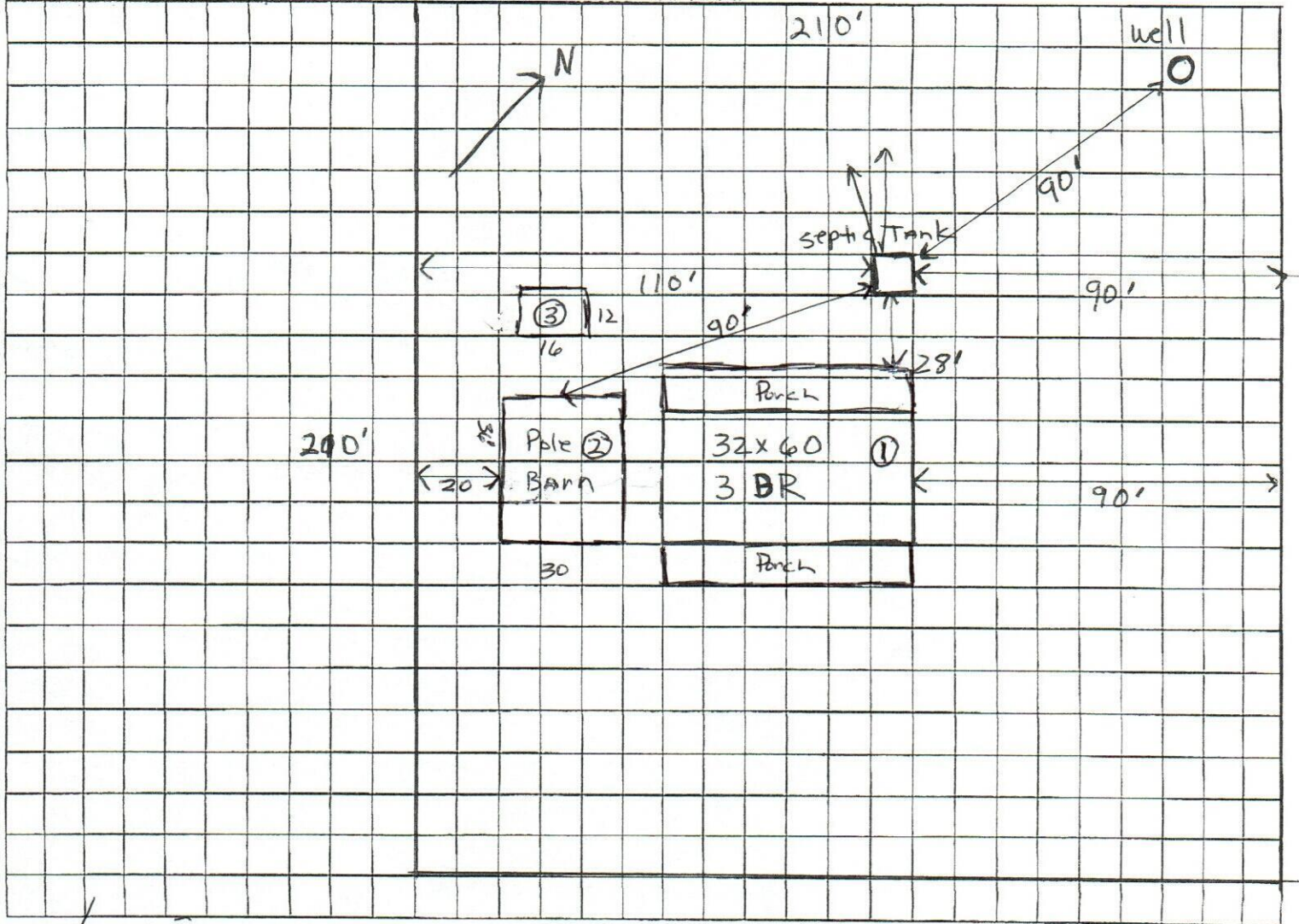
SIGNATURE: Paul Richter DATE: 8/17/2023

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Permit Application Number

23-0591

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Site Plan submitted by: Paul Richter

8/17/2023

Plan Approved

Not Approved

Date 8-22-23

By Salli Lind, E.H. Director, Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obscures previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.