



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-2465  
DATE PAID: 2/16/24  
FEE PAID: 68.88  
RECEIPT #: 2095437

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Chad Hubert EMAIL: chadnhubert@gmail.com

AGENT: \_\_\_\_\_ TELEPHONE: 386-965-7644

MAILING ADDRESS: 686 SW Chesterfield Cir Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 39 BLOCK: \_\_\_\_\_ SUBDIVISION: Croswinds Phase 1 PLATTED: \_\_\_\_\_

PROPERTY ID #: 24-45-16-03117-139 ZONING: RES I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: .57 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [ ] ☐ ≤2000GPD [ ] ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 686 SW Chesterfield Cir.

DIRECTIONS TO PROPERTY: State Rd. 47 South

BUILDING INFORMATION

[ ] RESIDENTIAL

[ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Shed</u>	<u>0</u>	<u>720</u>	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

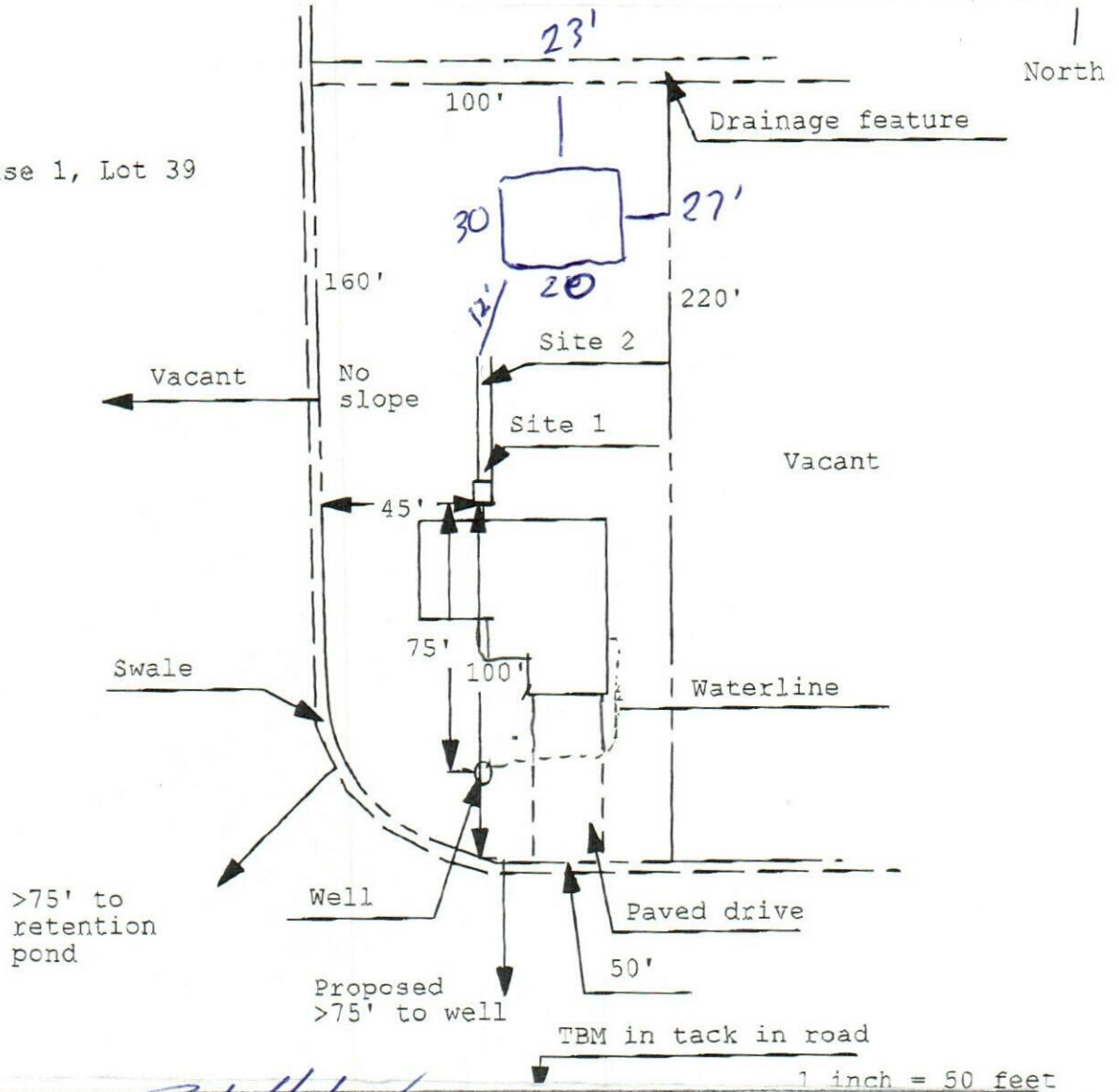
SIGNATURE: [Signature] DATE: 6/5/24

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

24-0465

Crosswinds Phase 1, Lot 39



Site Plan submitted by:

*[Signature]*

6/5/24

Plan Approved

X

Not Approved

By

*[Signature]*

*[Signature]*

Date

6/10/24

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-8.004.F.A.C.

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