

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION** 7953

For Office Use Only (Revised 7-1-15) Zoning Official LM Building Official JMA  
 AP# 1901-46 Date Received 1-15-19 By LM Permit # 3-1702  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A3 Land Use Plan Map Category A  
 Comments Replacing existing M/H

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1st floor River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☐ EH # 19-0057 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment Paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 10-7S-17-09973-020 Subdivision Sherwood Forest Lot# 20

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x68 Year 2019
- Applicant Sony's Crews / Linda Craft Phone # 863-517-5701
- Address 3311 SW State Rd 247 Lake City FL 32024
- Name of Property Owner Jeremy Carpenter Phone# 352-222-0045
- 911 Address 201 SE Little John Pl High Springs FL 32043
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home Jeremy Carpenter Phone # 352-222-0045  
 Address 201 SE Little John Pl High Springs FL 32043
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size 196 x 220 Total Acreage .999
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property Get off at Ft. Smith Exit, go South on 441 approx 6 1/2 miles, Little John Place will be on your left (turn) will be second house on left

- Name of Licensed Dealer/Installer Ronnie Norris Phone # 623-7714
- Installers Address 1004 SW Charles Terr Lake City FL 32024
- License Number TH1025145/1 Installation Decal # 50237

375.01

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

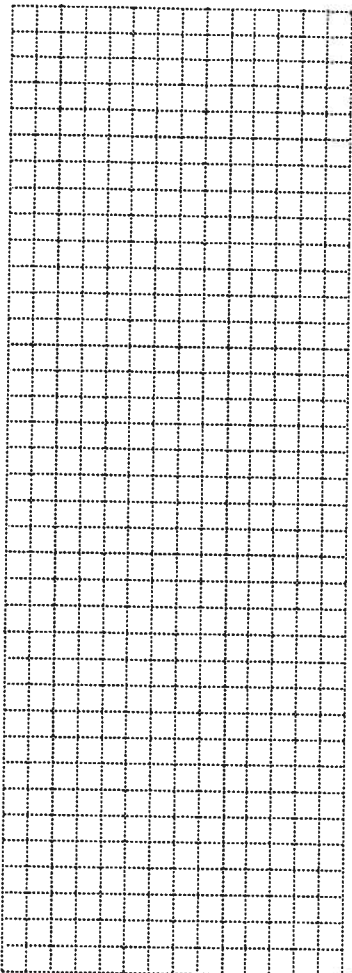
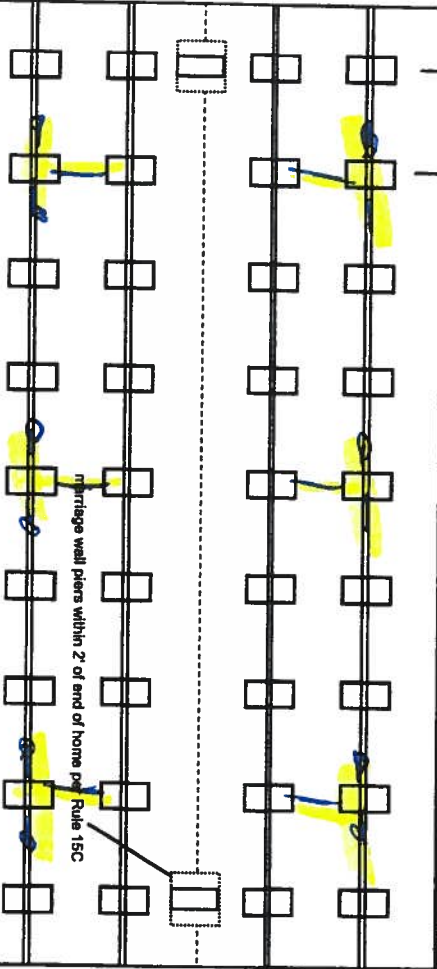
Installer: Kevin Adams License # TH0251451

Address of home being installed: 201 SE Little John Pl High Springs, FL 32643

Manufacturer: SPACSEAL Length x width: 32x48

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: AC



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 50237

Triple/Quad ☐ Serial # JAC FL 0095446

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 Pier pad size 17x25

4 17x25

4 17x25

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
4' 3/16" x 25' 3/16"	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft

5 ft su

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed Swale Pad ☒ Other

### Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 6" Spacing: 24"  
Walls: Type Fastener: 1/4" Length: 6" Spacing: 24"  
Roof: Type Fastener: 1/4" Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes NO  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

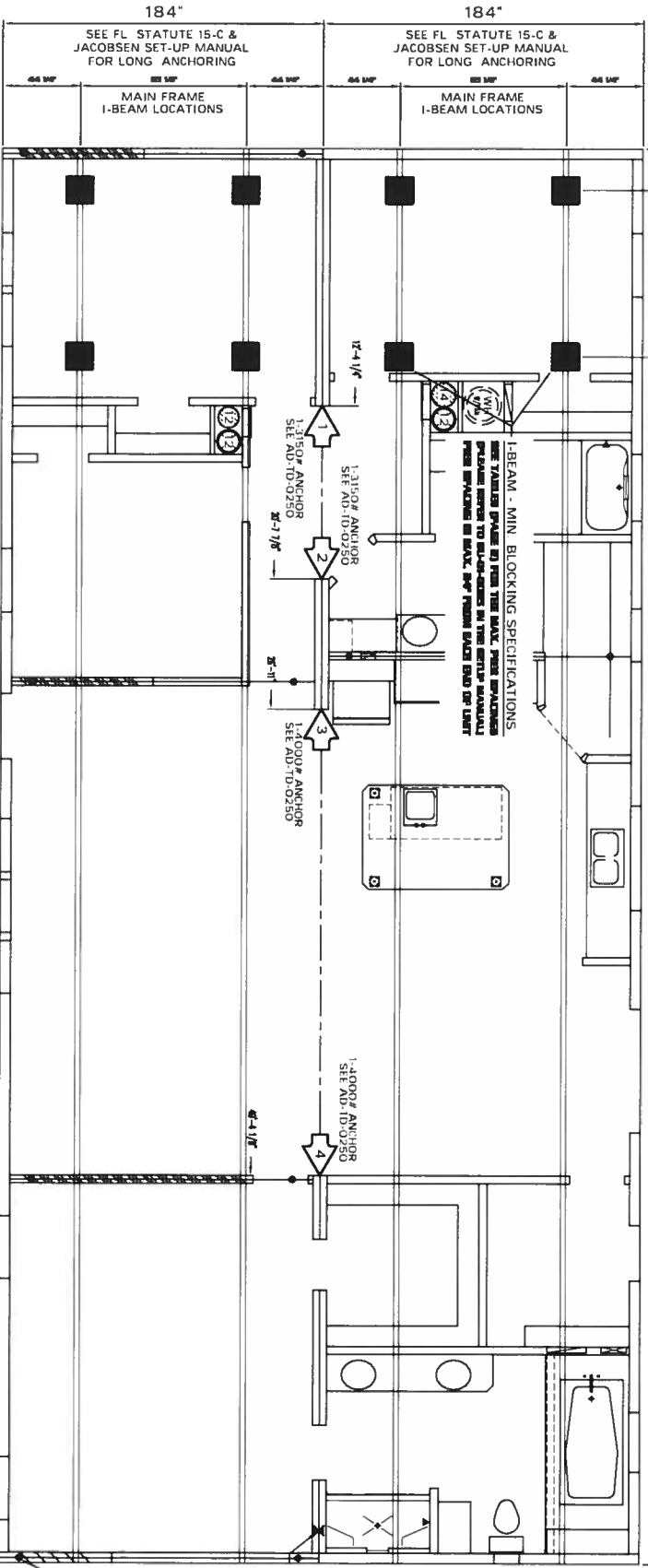
68'-0"

\*\*SPACING FOR FIRST PIER IS EQUAL TO ONE-HALF THE ALLOWED PIER SPACING OR 16'-0" OR 24' MAXIMUM WHICHEVER IS LESS.

2'-0" SET TABLES FOR SPACING.

SIDEWALL ANCHORS  
6'-0" O.C. MAX. SPACING  
(TYPICAL BOTH SIDEWALLS)  
\*\*\*SPACING CHANGES WITH HOST BEAM EXPOSURE D AND HIGH SIDE OFFSETS  
SEE SETUP MANUAL FOR SPECIFICS\*\*\*

SEE NOTES AND TABLES  
ON PAGE 2 OF 2



SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER

SEE NOTES AND TABLES ON PAGE 2 OF 2  
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR  
ADD'L PIER REQUIREMENTS

**JACOBSEN HOMES**  
PO BOX 368, 680 PACARD CT.  
SAFETY HARBOR, FLORIDA 34685

772-726-1138  
www.jacobshomes.com

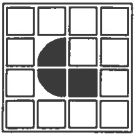
HUD WIND ZONE - 2  
35222 - PAGE 1 OF 2  
REFER TO THE JACOBSEN HOMES SETUP MANUAL AND  
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

IMP- MODEL # 46820W-222

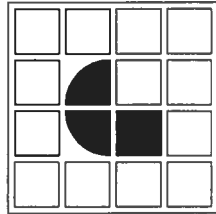
IMP-35 222  
JACOBSEN HOMES  
2x8 FLOOR JOISTS - 16' O.C.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED TO BE A TILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY THE LICENSED SET-UP  
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE THE LICENSED  
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION







**JACOBSEN HOMES**  
**PO BOX 368, 600 PACKARD CT.**  
**SAFETY HARBOR, FLORIDA 34695**

**(727) 726-1138**

**www.jacobshomes.com**

## WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

## CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

## NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PILES CAN BE RELAYED AND/OR SPANS INCREASED FOR THE SETUP MANUAL.
3. REFER TO SU-01-0020 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED PIER PLAN FOR BEARING WALL LOCATIONS AND LOADS.
5. REFER TO AD-TO-0250 FOR BEARING WALL APPLICATIONS AND TOLERANCES.
6. REFER TO THE APPROVED PIER PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PILES SHALL BE LOCATED WITHIN 8" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PILES MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFIC.
7. ALL 10' WIDE PIER SYSTEMS INCLUDING PERIMETER AND MATING LINE BLOCKING.
8. ALL 8' WIDE PIER SYSTEMS INCLUDING PERIMETER AND MATING LINE BLOCKING.
9. ANY BEARING WALL WITH A HOIST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PILES AND ANCHORS SPACED AND PLACED TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFIC BEARING WALLS. REFER TO SU-01-0020, WHEN THE ATTACHED STRUCTURE HAS PERIMETER WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF-SUPPORTING. THESE ADDITIONAL PILES AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 10' I-BEAM IS 87". MAX. PIER SPACING ON 12' I-BEAM IS 100". SEE NOTE 4 ON PAGES SU-01-0020 THROUGH SU-01-0025.

REFER TO AD-TO-0250 THROUGH  
AD-TO-0254 FOR COLUMN ANCHOR SIZES.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)							
COL. NUM	SPAN	LOAD (10' HODS)	1000 PIST. SOIL	1500 PIST. SOIL	2000 PIST. SOIL	2500 PIST. SOIL	3000 PIST. SOIL	3500 PIST. SOIL	3500 PIST. SOIL	3500 PIST. SOIL
1	8'-4"	3375	486	324	243	194	194	194	194	194
2	8'-4"	3375	486	324	243	194	194	194	194	194
3	22'-6"	6135	883	589	442	353	353	353	353	353
4	22'-6"	6135	883	589	442	353	353	353	353	353
5	0"	0	0	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0	0	0

## MINIMUM PIER PAD SIZE (sq. in.)

	1000 PIST. SOIL	1500 PIST. SOIL	2000 PIST. SOIL	2500 PIST. SOIL	3000 PIST. SOIL	3500 PIST. SOIL	3500 PIST. SOIL	3500 PIST. SOIL	3500 PIST. SOIL	3500 PIST. SOIL
A	256 sq. in.	30	48 1/2	68 1/2	85	103 1/2	110	110	110	110
B	342.25 sq. in.	42	55 1/2	80 1/2	115 1/2	110	110	110	110	110
C	396 sq. in.	49	77 1/2	105 1/2	110	110	110	110	110	110
D	400 sq. in.	48 1/2	78 1/2	107 1/2	110	110	110	110	110	110
E	432/875 sq. in.	54	85	116 1/2	110	110	110	110	110	110
F	576 sq. in.	74	115 1/2	110	110	110	110	110	110	110
G	676 sq. in.	87 1/2	110	110	110	110	110	110	110	110

## MATING LINE PIER SPACING

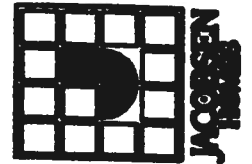
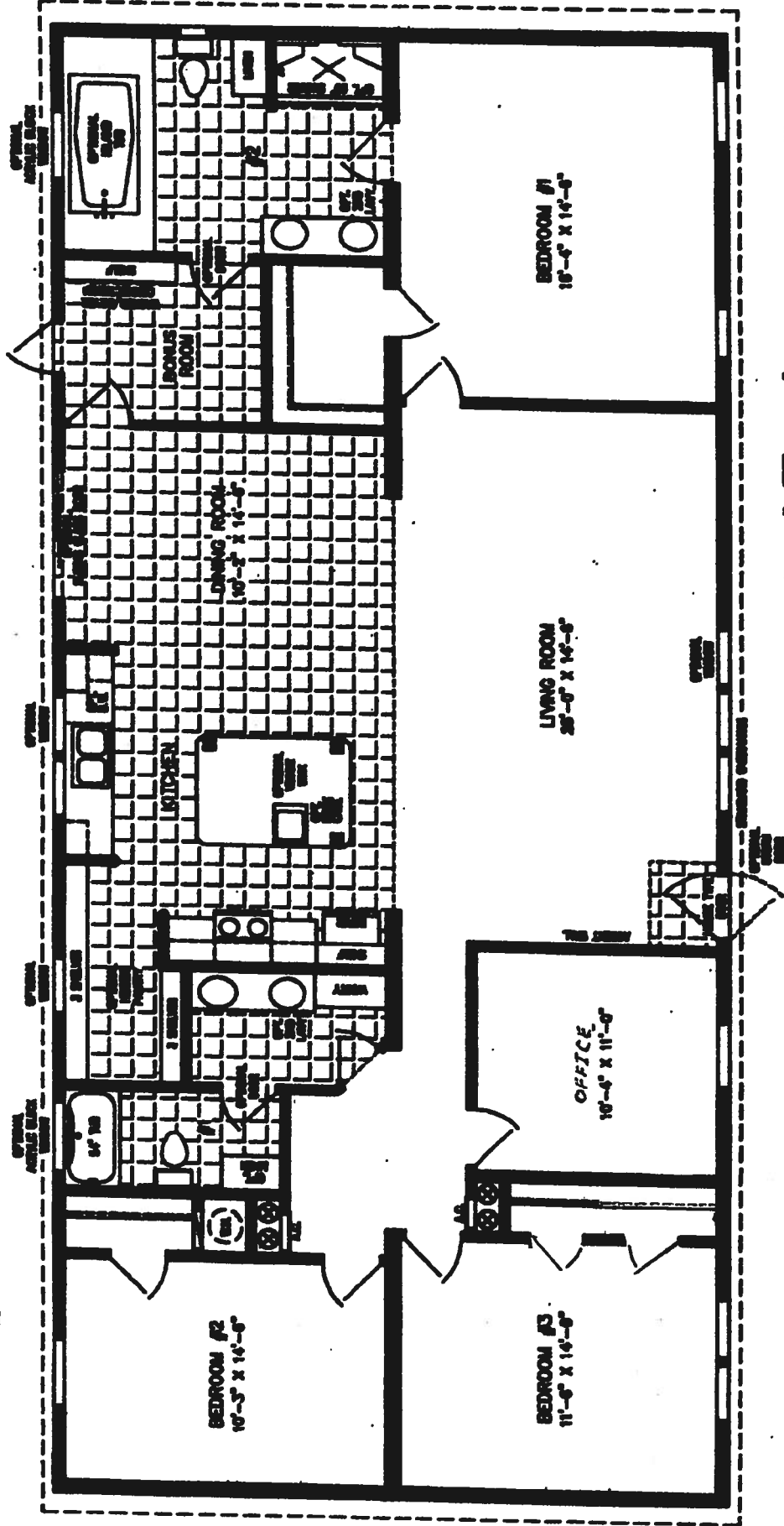
## PERIMETER PIER SPACING

	1000 PIST. SOIL	1500 PIST. SOIL	2000 PIST. SOIL	2500 PIST. SOIL	3000 PIST. SOIL	3500 PIST. SOIL	1000 PIST. SOIL	1500 PIST. SOIL	2000 PIST. SOIL	2500 PIST. SOIL	3000 PIST. SOIL	3500 PIST. SOIL
A	96	96	96	96	96	96	96	96	96	96	96	96
B	96	96	96	96	96	96	96	96	96	96	96	96
C	96	96	96	96	96	96	96	96	96	96	96	96
D	96	96	96	96	96	96	96	96	96	96	96	96
E	96	96	96	96	96	96	96	96	96	96	96	96
F	96	96	96	96	96	96	96	96	96	96	96	96
G	96	96	96	96	96	96	96	96	96	96	96	96

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP  
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED  
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION

# The Imperial



600 Packard Court • Safety Harbor, Florida 34685 • Telephone (727) 726-1138  
[www.jachomes.com/Floor-Plans](http://www.jachomes.com/Floor-Plans)



# **Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 10-7S-17-09973-020 HX H3 | MOBILE HOM (000200) | 0.999 AC**

LOT 20 SHERWOOD FOREST S D UNIT 1, ORB 456-01, 751-817 769-1189, 927-2247 ORDER CORRECTING  
SCRIVENER'S ERROR ORB 933-104, CORR CT 935-516, 937-1662.

**Owner:** CARPENTER JEREMY  
201 SE LITTLE JOHN PL  
HIGH SPRINGS, FL 32643  
**Site:** 201 LITTLE JOHN PL, HIGH  
SPRINGS

**Sales Info**  
2/16/2010 \$100 I(U)  
8/9/2002 \$39,500 I(Q)  
10/1/2001 \$21,000 I(U)

## **2018 Certified Values**

Mkt Lnd	\$13,368	Appraised	\$28,580
Ag Lnd	\$0	Assessed	\$28,580
Bldg	\$14,412	Exempt	\$25,000
XFOB	\$800		<b>county:</b> \$3,580
Just	\$28,580	Total	<b>city:</b> \$3,580
		Taxable	<b>other:</b> \$3,580
			<b>school:</b> \$3,580

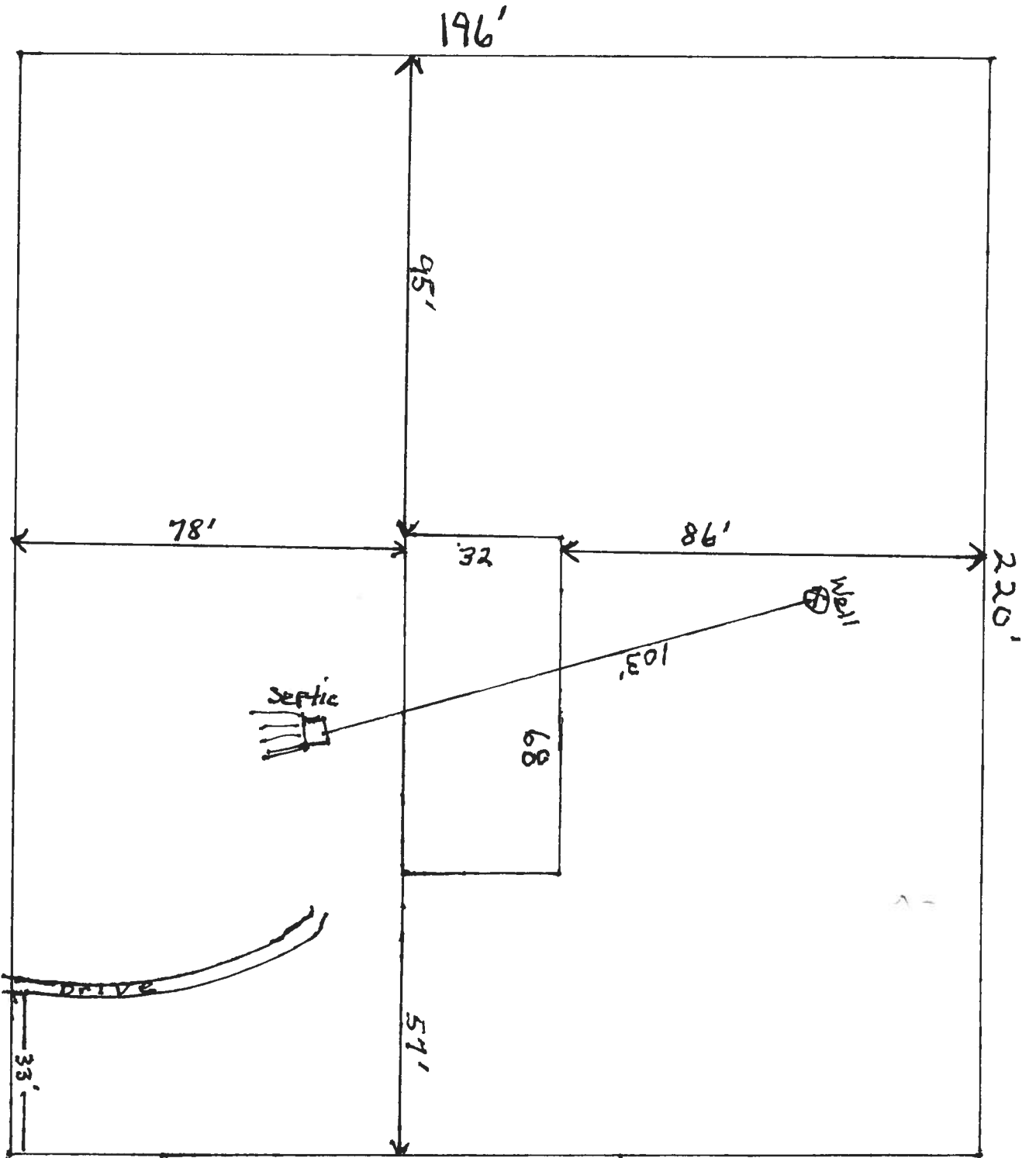
NOTES:



Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

1" = 30.1'



CARPENTER

201 Little John PL





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below  
Installer License Holder Name  
only, 201 SE Little John Pl High Springs, FL 32643 and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonja Crews	Sonja Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris  
License Holders Signature (Notarized)

1H10251451  
License Number

1-8-019  
Date

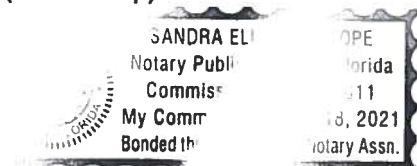
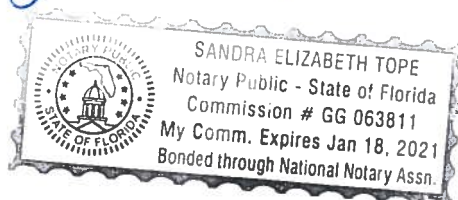
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 8 day of January, 2019.

Sandra Elizabeth Tope  
NOTARY'S SIGNATURE

(Seal/Stamp)



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1901-46 CONTRACTOR Ronnie Norris PHONE 623-7714

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> ✓ 1074	Print Name <u>Glen Whittington</u>	Signature <u>Glen Whittington</u>
	License #: <u>EC 1300 2957</u>	Phone #: <u>386-972-1701</u>
Qualifier Form Attached <input type="checkbox"/>		
<b>MECHANICAL/ A/C</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
Qualifier Form Attached <input type="checkbox"/>		

**Qualifier Forms cannot be submitted for any Specialty License.**

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1906-44 CONTRACTOR Ronnie Norris PHONE 623-7716

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	
<b>MECHANICAL/</b> A/C <u>150</u>	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached <input type="checkbox"/>	

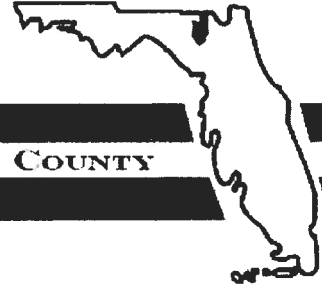
***Qualifier Forms cannot be submitted for any Specialty License.***

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/16/2019 2:17:12 PM**  
Address: **201 SE LITTLE JOHN PI**  
City: **HIGH SPRINGS**  
State: **FL**  
Zip Code **32643**

Parcel ID **09973-020**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

*JENEMY  
UNPENTER*



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0054  
DATE PAID: 1/15/19  
FEE PAID: 100.00  
RECEIPT #: 1342234

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jeremy CarpenterAGENT: Sonup Crews / Linda CraftTELEPHONE: 352-222-0002MAILING ADDRESS: 201 SE Little John Pl High Springs, FL 32641

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 20 BLOCK: Unit 1 SUBDIVISION: Sherwood Forest PLATTED: 1974

PROPERTY ID #: 10-7S-17-D9973-020 ZONING: 999 I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: .999 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N

DISTANCE TO SEWER:      FTPROPERTY ADDRESS: 201 SE Little John Pl High Springs, FL 32641

DIRECTIONS TO PROPERTY: Get off at Ellisville Exit, go South on 441 approx 1 1/2 miles, Little John Place will be on your left (turn) will be second house on left

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>2085</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Sonup Crews Linda CraftDATE: 1/15/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

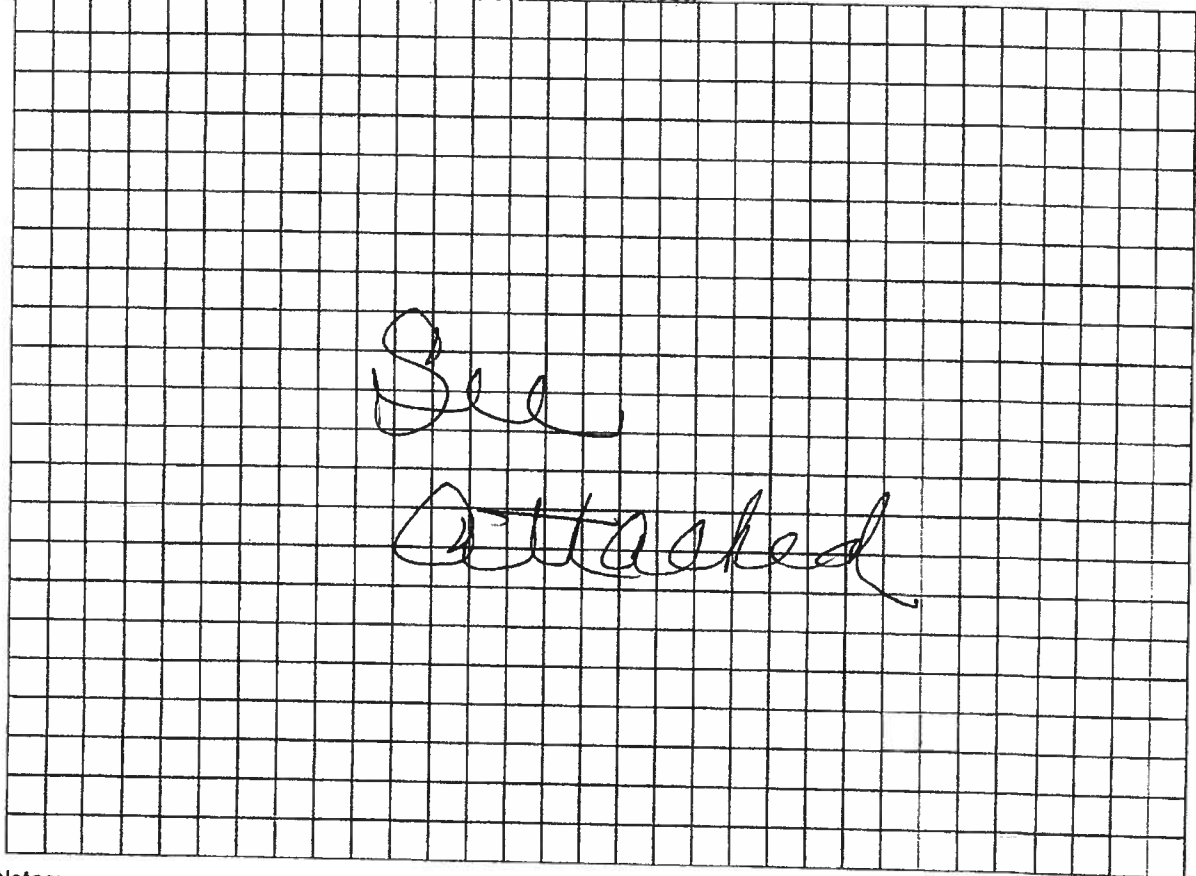


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0057

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Scup Crews Linda Craft

Plan Approved ☒

Not Approved ☐

Date 4/17/19

By [Signature]

ESI

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-0057

CARPENTER

1" = 30.1'



201 Little John Pl

