



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0638
DATE PAID: 310.00
FEE PAID: 8/9/24
RECEIPT #: 2118643

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: William and Rosetta Higman

EMAIL: rowdman_2000@yahoo.com

AGENT: Edward Rensberger CEHP 23-0608

TELEPHONE: 904-769-6132

MAILING ADDRESS: 20056 NW State Road 16, Starke, FL 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / ☒ N]

LOT: NA BLOCK: NA SUBDIVISION: Metes and Bounds PLATTED: _____

PROPERTY ID #: 34-6S-17-09850-001 ZONING: AG I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 80 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 813 SE Bible Camp Street, High Springs, FL 32643

DIRECTIONS TO PROPERTY: US 441 South left SE Sprite Loop left
SE Bible Camp Street on left

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Barn</u>	<u>NA</u>	<u>2,400</u>	<u>40 sqft bathroom</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Edward Rensberger CEHP 23-0608 DATE: 07/24/2024

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

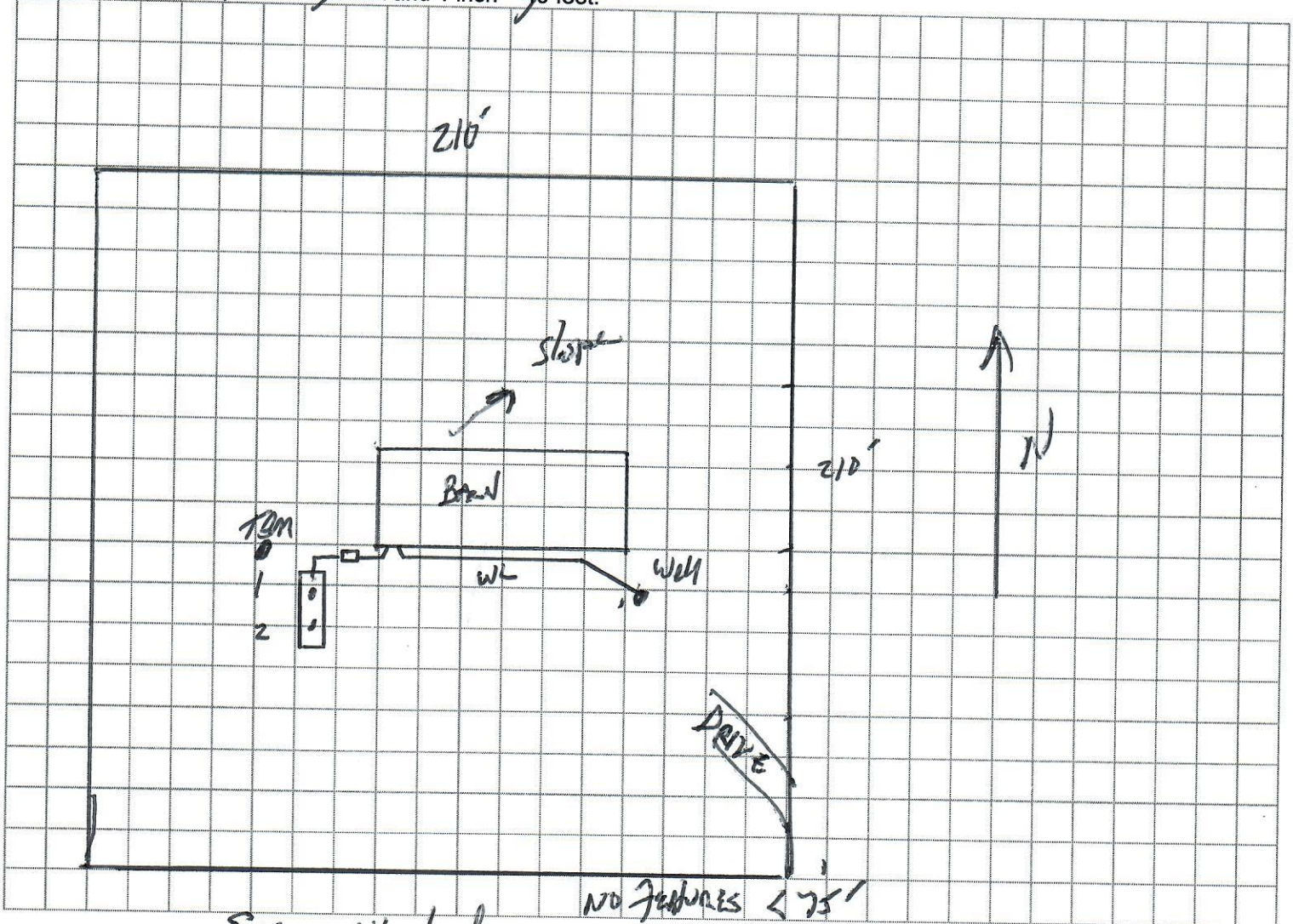
Incorporated 62-6.004, FAC

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----- PART II - SITEPLAN -----

Scale: Each block represents ¹²⁵10 feet and 1 inch = ⁵⁰40 feet.



Notes: See Attached

Site Plan submitted by: [Signature] CEWP 23-0608

Plan Approved [Signature] Not Approved _____ Date 8/19/24

By [Signature] ES2 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT