PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

7	70	0
4	21	1

-	
	For Office Use Only (Revised 7-1-15) Zoning Official Building Official
	AP# - 1909-33 · Date Received 9/11 By 30 Permit # 38 5703
1	Flood Zone V Development Permit Zoning 120 Land Use Plan Map Category A
1	Comments Need elevation confirmate lette before power
-	EMA Map# Flevation Finished Floor 134 River In Floodway
	Recorded Deed or Property Appraiser PO VI Site Plan (2EH # 19-0109 Well letter OR
	/ ^
1	Existing well
	DOT Approval Parent Parcel # STUP-MH 911 App
	Ellisville Water Sys Assessment Stock on Property Out County In-County Sub VF Form
Pro	pperty ID # 30-2S-17-04800-109 Subdivision Pines of Falling Creek Lot# 9
	New Mobile Home X Used Mobile Home MH Size 32 x 52 Year 2020
	Applicant Dale Burd Phone # 386-365-7674
	Address 20619 CR 137, Lake City, FL, 32024
_	
	Name of Property Owner James E. Reherman Phone# 931-310-0842 911 Address / 35 NW TAN CT Lake Coffy for 3 2055
1	
_	Circle the correct power company - <u>FL Power & Light</u> - <u>Clay Electric</u> (Circle One) - (Suwannee Valley Electric) - <u>Duke Energy</u>
	(Siles Sile) (Salid Siles Valley Siles Valley Siles Siles Siles Valley
•	Name of Owner of Mobile Home Same Phone # Same
	Address 370 SW Hudson Lane, Lake City, FL, 32025
-	Relationship to Property Owner Same
_	Current Number of Dwellings on Property 0
-	
•	Lot Size 200 x 313 Irregular Total Acreage 1
•	Do you : Have Existing Drive or Private Drive or need Culvert Permit (Currently using) (Blue Road Sign) (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
	Is this Mobile Home Replacing an Existing Mobile Home No
	Driving Directions to the Property US 41 North, TR Falling Creek Road, TR Taylor Magee Pl.
	TI Ian Court 1st lot on right
	Name of Licensed Dealer/Installer <u>Brent Strickland</u> Phone # 386-365-7043
	Installers Address 1294 Hamp Farmer Road, LC, FL, 32055
_	License Number IH-1104218 Installation Decal # 62735
	The sent emori to Dale 9:30.19

				marriage wall piers within 2 of end of home per trule 15C					Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	where the sidewall ties exceed 5 ft 4 in. Installer's initials 5. Typical pier spacing 1 Installer's initials 5.	NOTE: If home is a single wide till out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home lateral Arm Systems cannot be used on any home (new or used)	urer LIVE Dale Length x width 52	Address of home ND LAN Cauch being installed	installer: 2011 HOLLAN License # ## ## 1042/8		Wobile Home Permit Worksheet
TIEDOWN COMPONENTS OTHER TIES Nup Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Marriage wall Manufacturer Marriage wall Sheanwall	within 2' of end of home spaced at 5' 4" oc	Opening Pier pad size 4 ft 5 ft	List all marriage wall openings greater than 4 foot 26 x 26 and their pier pad sizes below. ANCHORS	20 × 20 1/16 × 25 1/2 × 25	Other pier pad sizes $17 25$ (required by the mfg.) $17 25$ 16×22.5 17×22 $13 1/4 \times 26 1/4$	I-beam pier pad size Perimeter pier pad size I (x x / (x - 16 x 18) Perimeter pier pad size	interpolated from Rule 15C-1 pier spacing table. PIER PAD SIZES POPULAR PAD SIZES	ල ල ල ල ල ල	& & & V	oter 16" x 16" 18 1/2" x 18 20" x 20" 22" (400) (4	PIER SPACING TABLE FOR USED HOMES	Double wide ☐ Installation Decal # 62735 Triple/Quad ☐ Serial # 10H6H21934546448	Zone	Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C	New Home Used Home	Application Number: Date:

Mobile Home Permit Worksheet

TORQUE PROBE TEST The results of the torque probe test is 2/5 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors. Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 laholding capacity. Installer's initials ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER	×1500 ×1500 ×1600	 Take the reading at the depth of the footer. Using 500 lb. increments, take the lowest reading and round down to that increment. 	POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations.	POCKET PENETROMETER TEST The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing. x 1500 x 1600 x 1600
---	-------------------	---	---	--

manufacturer's installation inst	Plumbing
Installer verifies all information g	source. This includes the bonding wire between mult-wide units. Pg.
	Connect electrical conductors between multi-wide units, but not to the main power

Installer Name
Date Tested

Electrical

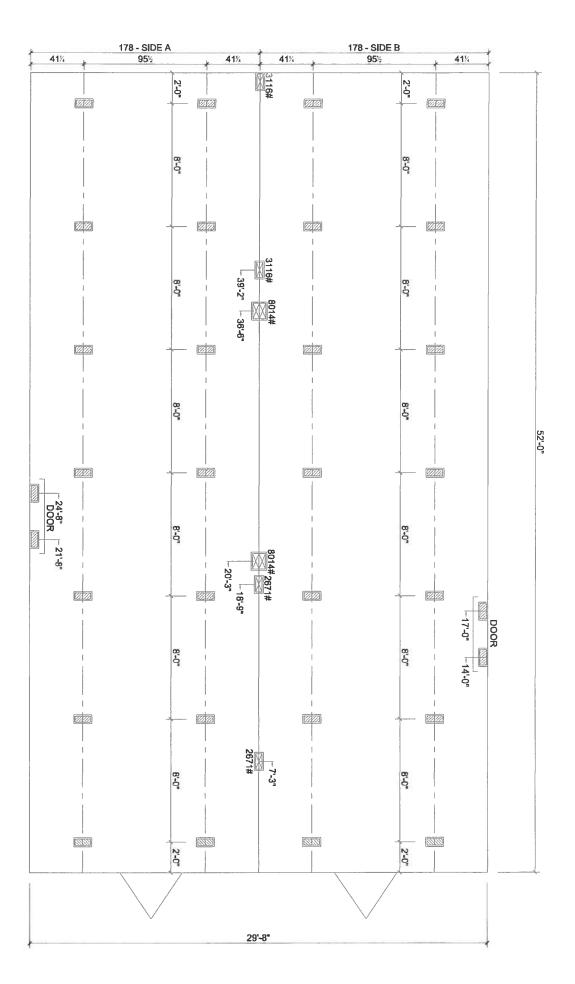
Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Applicat	
pplication Number:	
Date:	

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Billed Machelland Date 9-9-19



- MARRIAGE LINE OPENING SUPPORT PIER/TYP.
- SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS. - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

07/08/19

4-BEDROOM / 2-BATH MODEL: V-3524G -Līve Oak Homes X 52

THIS DRAWING HAS TWO PAGES, NEITHER IS COMPLETE WITHOUT THE OTHER

THE MAPPROVEMENTS, IF AAY, INDICATED ON THIS SURVEY DRAINING ARE AS LOCATED ON THE DATE OF FIELD SURVEY AS SHOWN HEREON. HO MAPROVEMENTS FOUND ON PROPERTY IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS ANDION UTILITIES HERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN.

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY FACT THAT A CURRENT AND ACCURATE TITLE SEARCH MIGHT REVEAL. PROPERTY IS COURT BUT HOOD ZOME, W. MESSED AND CHOOSE WAY. ANSWERS OF THE PROPERTY IS COURT AND COURT AND

SCUADARY BASED UPON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS AND DEEDS OF RECORD.

	5	SMIFILE	131.00	N01-1019-E	11
S	SURVIADO FILE: 07-0155 PINES	SURVCADO	DISTANCE	BEARING	LIME
14.1828.	S 86"22"15" W	498.70	500.00	2000.00	8
74.11.80	M -80.55.80 N	317.62	317.78	2914.78	3
0321310	M -75.80.20 N	170.04"	170.00	2914.78"	8
02.49.10.	N 00'5824"E	143.41"	142.43"	2914.78"	C18
027123	N 03°31'40° E	118.67	119.85	2914.78"	CIB
05'47'38"	N07-38-11-E	294.65"	294.78"	2914.78"	C17
48.1123	W -6% CC. 02 N	24.49"	25.23	30.00	CIB
22.13.18.	N 18-3245" W	52.81	54.00	80.00	C15
83°38'25"	N 49"ZZD7" E	79.90"	87.55	80.00	CH
140:3302	3 18 35 10°E	112.96	147 18	00.00	CIS
48*1123*	N27"3740" E	24.49	25.23"	30.00	C12
0975175	N 88°36'22° E	2302.30"	338.79"	1970.00"	110
023109"	N 82°25'12" E	86.61"	86.67"	1970.00	CHO
49"1022"	N 58"3428" E	24.96"	25.75	30.00"	8
712058	N 87"3943"E	60.00	74.72	00.00	8
58'1902"	S 47"30"17"E	50.47	61.07	80.00	C7
105 MZ 35"	834.1031.W	86.23	110.00	80.00	8
417970	N 72-2831" W	42.07	43.02	80.00	S
47-1480-	N 22.1821. M	24.04"	24.74"	30.00	2
04.51.08.	S 83"/644" W	154.17	154.20	2030.00"	S
08*1920*	S 60'36'50' W	223.86"	224.00	2030.00	B
01.4521.	N 87"20"42" W	02.20	62.21	2030.00	CI
DELIA AWGLE	CHORD BEARING	CHORD LENGTH	ARCLENGTH	RADIUS	CUMVE

SCALE IN FEET: 1° = 200

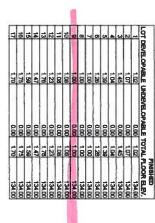
PINES OF FALLING CREEK LOCATED IN SECTION 30, TOWNSHIP 2 SOUTH,

RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA 21.89 ACRES 17 LOTS 86.95 ACRES TOTAL AREA

ERROR OF CLOSURE: 1' IN 40,816' ANGULAR ERROR: [PER POINT] 00'00'02" ADAKSTIKENT METHOD: COMPASS RULE ADAKSTED CLOSURE: 1' IN 100,000'

FIELD SURVEY; JEFF LEE TRAUM BY: GLEAN MARTIN

2.61 ACRES IN ROADS 7.86 ACRES IN PONDS 54.59 ACRES IN WETLAND



BEARING "	CHORD =	RAD =	LEN =	/PC =	۳ ت	a we	ELEV *	* HWSS	ST MH =	r 93	EP .	PRM =	PCP =	RW =	Z) II	P.C.C. =	PRC =	P	PT =	PC =	3		G =	8	ORB #	CM #	* OFON	REBAR =	10 =	CONC	¥ "	Th H	H	2
CHORD BEARING	CHORDLENGTH	RADIUS	ARCLENGTH	INTERSECT POINT ON CURVE	CENTERLINE	BENCH MARK	ELEVATION	SANITARY SEWER MANHOLE	STORM MANHOLE	CURB & GUTTER	EDGE OF PAVEMENT	PERMANENT REFERENCE MONUMENT	PERMANENT CONTROL POINT	RIGHT-OF-WAY	RADIUS	POINT OF COMPOUND CURVATURE	POINT OF REVERSE CURVATURE	POINT OF INTERSECTION	POINT OF TANGENCY	POINT OF CURVATURE	ACTUAL	DEED	PLAT	PAGE	OFFICIAL RECORD BOOK	CONCRETE MONUMENT	NO IDENTIFICATION	REINFORCING STEEL PIN	IRON PIN	CONCRETE	WEST	EAST	SOUTH	NORTH

LEGEND AND NOTES:

- DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET 4M CONCRETE MONUMENT, PSM 8110
- DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT FOUND) DENOTES ALUMINUM PLATE (STAMPED PSM 6110)
- BEARINGS BASED ON THE CENTERLINE OF COUNTY ROAD 131 (3 18°36'05" W)

TOTAL ACREAGE IN SUBDIVISION IS 205.72 ACRES +-

ABMANUA BUILDING SETBACK LINES ARE AS FOLLOWS: FRONT - 30' SUCE - 25' REAR - 25'

CLOSURE EXCEEDS 1: 10,000

- 58" RE-BAR SET WITH CAP STAMPED PSM 6110 SET AT ALL LOT CORNERS
 IRON PINIPIPE FOUND
- P.R.M. (CONCRETE MONUMENT SET PSM 6110)

OFFICIAL RECORDS

ACIGNOM EDGEMENT STATE OF FLORIDA COUNTY OF CELLINGNA

ACKNOWLEDGEMENT STATE OF FLORIDH

COUNTY ATTORNEY'S CERTIFICATE

County Substitution Ordinance and Valle Values.

Maling Lough Court 5/3/07

Komena & Stella

Dinny Mouse BANK

VONON ALL MEN BY THESE PRESISYTS BUT I'C MARSH & SONS, INC.

REVISIONS

own hereon to be surveyed, subdivered that rights-of-very, assessments in the of the Public for uses as aftern

Speed JAM MADALLE S IN COMMAND DOORS

MORTOMORE

CLERK'S CERTIFICATE

of a ray soul PRIO

EIN Parte

- △ CALCULATED POINT
- PROPOSED PIPE

MOTICE THIS PLAY AS RECORDED MYST GRAMME, FORM AS THE OFFICIAL DIMPTION OF THE SHAMPHED LAWED DESCRIBED HERBE MOTICE THIS PLAY AS RECORDED WYST GRAMME, FORM AS THE OFFICIAL DIMPTION OF THE GRAMME CAN DESCRIBED THE PLAY A THOU HELL MAY OCKNUMENTED BE SEMPLY THAT OFFICIAL BY ANY THAT THAT MAY BE FOUND MY THE PLANT THEORY MAY BE LOUTHOWN, RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAY THAT MAY BE FOUND MY THE PLANT.

NOTICE: LLL PATED ITELT EASTMENT SHALL PROVIDE THAT SUCH EASTMENT SHALL ALSO BE FOR THE CONSTRUCTION.

NET HALL THE THAT THE CONSTRUCTION WHITE HAND SEE A CONSTRUCTION OF THE PROVIDED THAT THE SPECIAL NOTE:

MOTICE, ALL LOT LINES INSLIENIA SOE LINES AND BLACK LINES WILL BE BUBLETT TO A TO PRIMAMAGENTALITY EXSORBIT LOCATED 19 ETHERS BUBLEMAD PARALLET TO PROPERTY LINES, ALL PROPUT, COT LINESCALLONG STREET FRONTAGE; WILL BE SUBJECT TO A, 15 EXSENIENT FOR THE PLAPPOSE OF DRAMMAGE, ROMUNIAY OR UTALITY, MANTEMANCE.

SPECAL NOTE: A BUFFER ZONE OF 200 FEET HAS BEEN ESTABLISHED ALONG THE OUTSIDE SUBDINISION SOLD FOR PLACED ON CONSTRUCTED.

DENTIFICATION RAW RIGHT-OF-WAY **& SECTION CORNER OR LEGAL TIE POINT** ■ CONCRETE MONUMENT FOUND FLOOD ZONE "A" 100 YEAR FLOOD ZONE (ELEVATION 132) GLENN MARTIN





SHEET 2 OF 2

I'M' EVITING CHEEK KOVD NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND RAISED SEAL OF A FL UNPLATTED LAND No S 00°36'35" W 352.25' ₃ .001 131) באדרואפ כאבבע צטאם ואצאה כא RETENTION POND No. UNPLATTED LAND UNPLATTED LAND LIME OF THE SE IN OF THE MY IN N 89°31′43 ZONE "A" RETENTION POND No. SE CORNER OF THE SE IN SE CONNER OF THE NEIW S 89 S A^{1} 10" WPOINT OF BEGINNING POND No. 2 UNPLATTED LAND ENT PLSMESA N 89°32'28" E 504.94 THEPI ZONE "X" PLS# FO CERTIFIED TO: J.C. MARSH & SONS, INC. en area of 3.80 acres +n Roads In The Pines.

PINES 9 FALLING CREEK

RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA LOCATED IN SECTION 30, TOWNSHIP 2 SOUTH, 86.95 ACRES 17 LOTS

SHEET I OF 2

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Sep 12 2019 11:41:49 GMT-0400 (Eastern Daylight Time)



A AE

Parcels

SRWMD Wetlands

SectionTownshipAndRange

Roads

Roads

others
Dirt

Interstate
Main

Other
Paved
Private
2018Aerials

LidarElevations



Parcel Information

Parcel No: 30-2S-17-04800-109
Owner: MINE OF LAKE CITY INC
Subdivision: PINES OF FALLING CREEK

Lot:

Acres: 0.99399 Deed Acres:

District: District 1 Ronald Williams Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: PRD

All data, information, and maps are provided as is without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Property Appraiser Jeff Hampton

Parcel: << 30-2S-17-04800-109 >>>

2019 Preliminary Certified Values updated: 8/14/2019

Owner & Pr	operty Info								
Owner	MINE OF LA 397 S. MARI LAKE CITY,		416						
Site	,								
Description*		PINES OF FALLING CREEK, WD 536, WD 1356-54,							
Area	1 AC	S/T/R	30-2S-17						
Use Code**	VACANT (000000)	Tax District	3						

Property & Assessment Values

2018 Cert	ified Values	2019 Preliminary Certified							
Mkt Land (1)	\$11,000	Mkt Land (1)	\$11,000						
Ag Land (0)	\$0	Ag Land (0)	\$0						
Building (0)	\$0	Building (0)	\$0						
XFOB (0)	\$0	XFOB (0)	\$0						
Just	\$11,000	Just	\$11,000						
Class	\$0	Class	\$0						
Appraised	\$11,000	Appraised	\$11,000						
SOH Cap [?]	\$0	SOH Cap [?]	\$0						
Assessed	\$11,000	Assessed	\$11,000						
Exempt	\$0	Exempt	\$0						
Total Taxable	county:\$10,437 city:\$10,437 other:\$10,437 school:\$11,000		county:\$11,000 city:\$11,000 other:\$11,000 school:\$11,000						



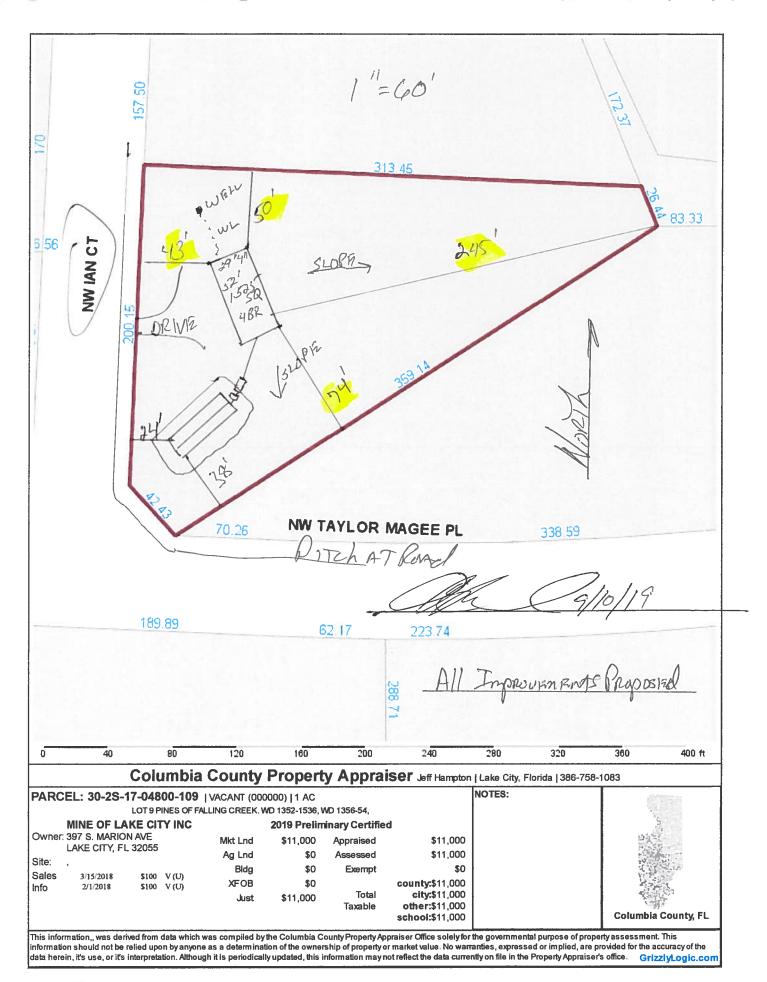
▼ Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/15/2018	\$100	1356/0054	WD	V	U	11
2/1/2018	\$100	1352/1536	WD	V	U	11

▼ Building Char	racteristics					
Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
White the same of			NONE			

Extra F	eatures &	Out Buildings	(Codes)			
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
				NONE		

Land Breakd	own				
Land Code	Desc	Units	Adjustments	Eff Rate	Land Value

^{*}The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.



A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road Lake City, FL, 32055

- (O) 386-758-3409
- (F) 386-758-3410
- (C) 386-623-3151

9/10/2019

To: Columbia Cour	nty Building Department	
Description of well to be in: Located at Address:	stalled for Customer:	fishremm - LI. Ft
1 hp 15 GPM Submersible flow prevention, With SRV		gallon captive tank and back
Three Pana		
Sincerely		
Bruce Park		

President

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

CONTRACTOR Brent Strickland

PHONE 386-365-7043

		THIS FORM MUST BE SUBMITTED PRIOF	TIU THE ISSUAN	James E. Reherman
records of the su Ordinance 89-6,	ubcontracto , a contracto	_	c work under t provide evider	
	*	l contractor is responsible for the co beginning any work. Violations will	•	being submitted to this office prior to the work orders and/or fines.
ELECTRICAL	Print Name_	Glenn Whittington	Signature_	As /
	License #:	EC 13002957	Phone #: _	386-972-1700
1074		Qualifier Form Attach	ed 🗶	
MECHANICAL/	Print Name_	Ronald Bonds Sr.	Signature_	
VC 1669	License #:	CAC 1817658	Phone #: _	800-259-3470
		Qualifier Form Attach	ed X	

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

CONCRETE FINISHER

MASON

APPLICATION NUMBER 1909-33



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

1. KONAld K wond SE	(license holder name), licensed qualifier
for STIPE CREST ENTERPENES	The (company name), do certify that
the below referenced person(s) listed on this for	m is/are contracted/hired by me, the license bugh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said d control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. DALE BURD	1.
2. Rock, Ford	2 (bel37) 7-1
3. Kally Bishap	3. Kelly Bishof
4.	4.
5.	5.
I, the license holder, realize that I am responsible under my license and fully responsible for compl Local Ordinances. I understand that the State ar authority to discipline a license holder for violatio officers, or employees and that I have full respor and ordinances inherent in the privilege granted	liance with all Florida Statutes, Codes, and and County Licensing Boards have the power and ons committed by him/her, his/her agents, asibility for compliance with all statutes, codes
If at any time the person(s) you have authorized officer(s), you must notify this department in writi authorization form, which will supersede all previugauthorized persons to use your name and/or li	ing of the changes and submit a new letter of ous lists. Failure to do so may allow
Licensed Qualifiers Signature (Notarized)	<u>CRC 1817658</u> <u>2-16-14</u> License Number Date
NOTARY INFORMATION: STATE OF:COUNTY OF:_	Bay
The above license holder, whose name is Roy personally appeared before me and is known by (type of I.D.) on t	me or has produced identification his 14 day of FEB 20 (4)
STELLY GAM ldupeins	(Seal/Stamp)

Notary Public State of Florida Stacey Arm Hopkins My Commission FF 168407 Expires 11/08/2016



COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

1. CHANNICHTTINGTON	
I GAND WHITINGS	(license holder name), licensed qualifier
for Whitington Eikersk	(company name), do certify that
the below referenced person(s) listed on this for holder, or is/are employed by me directly or thro officer of the corporation; or, partner as defined person(s) is/are under my direct supervision and sign permits; call for inspections and sign subco	m is/are contracted/hired by me, the license ugh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said I control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. WARBURD	1
2. Vercky Ford	2. Sinly)
3.	3.
4.	4.
5.	5.
I, the license holder, realize that I am responsible under my license and fully responsible for complete Local Ordinances. I understand that the State are authority to discipline a license holder for violation officers, or employees and that I have full responsand ordinances inherent in the privilege granted officer(s), you must notify this department in write authorization form, which will supersede all prevents unauthorized persons to use your name and/or I	liance with all Florida Statutes, Codes, and and County Licensing Boards have the power and one committed by him/her, his/her agents, asibility for compliance with all statutes, codes by issuance of such permits. is/are no longer agents, employee(s), or ing of the changes and submit a new letter of ious lists. Failure to do so may allow icense number to obtain permits.
Licensed Qualifiers Signature (Notarized)	License Number Date
NOTARY INFORMATION: STATE OF:COUNTY OF:	Colmbin
The above license holder, whose name is personally appeared before me and is known by (type of I.D.) on NOTARY'S SIGNATURE	me or has produced identification this

Corporate Warranty Deed

This Indenture, made, August 2/st, 2019 A.D.

Inst: 201912020284 Date: 08/29/2019 Time: 1:35PM Page 1 of 2 B: 1393 P: 1240, P.DeWitt Cason, Clerk of Court Columbia, County, By: BD Deputy ClerkDoc Stamp-Deed: 98.00

Between

MINE OF LAKE CITY, INC., a Florida corporation, whose post office address is: 397 S. Marion Avenue, Lake City, Florida 32025, Grantor(s) and

JAMES E. REHERMAN whose post office address is: 370 SW Hudson Lane, Lake City, Florida 32025, Grantee(s),

Witnesseth, that the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee forever, the following described land, situate, lying and being in the County of Columbia, State of Florida, to wit:

Lot 9, of PINES OF FALLING CREEK, a subdivision, according to the Plat thereof as recorded in PRRD Book 1, Page(s) 26-27, of the Public Records of Columbia County, Florida.

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

Parcel Identification Number: R04800-109

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

Mine of Lake City Inc., a Florida corporation

Signed and Sealed in Our Presence:

Debbie G. Moore

DEBUIF G MOORE COMMISSION # GG 084767 EXPIREL March 20, 2021

FS

State of Florida

County of Columbia

The foregoing instrument was acknowledged before me this 2/5t day of August, 2019, by Guy N. Williams, as Director of Mine of Lake City, Inc., a Florida corporation, on behalf of the corporation, who is personally known to me or has produced FL Driver's License as identification.

Notary Public - State of Florida

Debbie G. Moore
My Commission Expires: 320-

Prepared by:
Debbie G. Moore, an employee of
Bankers Title of the Nature Coast, Inc.,
471 SW SR 247, Suite 111
Lake City, Florida 32025
FileNumber:19-109

Page: 1 of 2Florida Corporate Deed/Letter

District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

9/18/2019 3:04:19 PM

Address:

135 NW IAN Ct

City:

LAKE CITY

State:

FL

Zip Code

32055

Parcel ID

04800-109

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

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STATE OF FLORIDA **DEPARTMENT OF HEALTH** APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Mine of Lake City Inc. (Reheman) Permit Application Number 313.45 Scale: 1 inch = 40 feet છે Mell SICLE 43 1525\$F 4B Site Plan submitted by: MASTER CONTRACTOR Plan Approved Not Approved County Health Department ANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	19.	· N7	129
DATE PAID:	4	[4]	H
FEE PAID: RECEIPT #:	3	Δ٠(30
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APPLICATION FOR: [X] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: Mine of Lake City Inc (Reheman)
AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: 9 BLOCK: NA SUB: Pines of Falling Creek PLATTED: 5207
PROPERTY ID #: 30-28-17-04800-109 ZONING: QUS I/M OR EQUIVALENT: [Y / N
PROPERTY SIZE: 1 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <= 2000GPD [] > 2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: NA
PROPERTY ADDRESS: NW Ian Court, Lake City
DIRECTIONS TO PROPERTY: Head W on WE Franklin St. toward NE Calhoun
Ave, TR onto US-41 N. TR onto NW Falling Creek Rd, Cont.
STRANGE & IN ONTO NW TOUTON Magee 11. The most Nutton of
[] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
SF Residential H 1525
3
[] Floor/Equipment Drains [] Other (Specify)
BIGNATURE: DATE: 9/10/2019
DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC
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