



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-5651

PERMIT NO. 13-0213
DATE PAID: 4/11/13
FEE PAID: 375.00
RECEIPT #: 1184285

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: JOHN GARY & PATRICA WILSON

AGENT: PAUL LLOYD

TELEPHONE: (386) 755-7060

MAILING ADDRESS: PO BOX 2061

LAKE CITY

FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 15-4S-17-08359-002 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 58.120 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 3345 COUNTRY CLUB RD.

DIRECTIONS TO PROPERTY: 90 EAST TURN RIGHT ON CUNTRY CLUB RD. CROSS BAYA GO APP. 2.5 MILES ON LEFT TO TOP OF HILL IN BACK.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>3</u>	<u>2,269</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Paul Lloyd

DATE: 4/11/13

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**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 13-0213

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CR# 10-5651

WATER LINE

DRIVWAY

NORTH

TBM

SITE 2

SITE 1

SLOPE

210'

210'

425' TO EAST PL

360' TO SOUTH PL

1 inch = 50 feet

Site Plan Submitted By Paul R. Ford Date 4/11/13
Plan Approved ✓ Not Approved Date 4/16/13
By Salli Ford Env Health Director Columbia CPHU

Notes: _____