DATE 05/1	1/2011	Columbia This Permit Must Be Pro		ilding Permit	struction	PERMIT 000029392
APPLICANT	JENNIFEI	R TAYLOR	,	PHONE	352.562.4924	000027072
ADDRESS	5943	S. US HWY 441		LAKE CITY		FL 32055
OWNER	STEVEN	SCHNEIDERS		PHONE	386.288.2151	
ADDRESS	252	SE SCHNEIDERS GLN		LAKE CITY		FL 32025
CONTRACTO	R TER	RY L. THRIFT		PHONE	386.623.0115	
LOCATION O	F PROPER	TY 41/441-S TO 1/4	MILE PAST OAS	SIS BAR ON THE LEFT	*	
TYPE DEVEL	OPMENT	M/H/UTILITY	EST	IMATED COST OF CO	NSTRUCTION	0.00
HEATED FLO	OR AREA		TOTAL AREA	Α	HEIGHT	STORIES
FOUNDATION	N	WALLS	R	OOF PITCH	FLO	OOR
LAND USE &	ZONING	A-3		MAX	. HEIGHT	
Minimum Set I	Back Requir	ments: STREET-FRON	NT 30.00	REAR	25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE X		DEVELOPMENT PERM	MIT NO.	-
PARCEL ID	28-4S-17-	08825-004	SUBDIVISION	1		
LOT	BLOCK	PHASE	UNIT	TOTA	AL ACRES 5.0	01
Driveway Conr COMMENTS:		Septic Tank Number	LU & Zonin	g checked by App	Check # or Ca	
		FOR BUILD	ING & ZONIN	G DEPARTMENT	ONLY	(footer/Slab)
Temporary Pov	ver	F	oundation		Monolithic	(lootel/Slab)
		date/app. by		date/app. by	_	date/app. by
Under slab roug	gh-in plumb		Slab		Sheathing/	Nailing
Framing		date/app. by		date/app. by		date/app. by
	date/ap	p. by		/app. by		
Rough-in plum	oing above s	slab and below wood floor		Ele	ectrical rough-in	
	(5)		da	te/app. by		date/app. by
Heat & Air Duc		ate/app. by	Peri. beam (Lintel	date/app. by	Pool	1.1.1.1
Permanent power	er	C.	O. Final	date app. by	Culvert	date/app. by
Pump pole	da	te/app. by Utility Pole		ate/app. by wns, blocking, electricity	and plumbing	date/app. by
	ate/app. by	date/app.	by	wis, blocking, electricity	and planfollig -	date/app. by
Reconnection	d	ate/app. by	RV	date/app. by	Re-roof	date/app. by
BUILDING PE	RMIT FEE S	\$ 0.00 CER	TIFICATION FEE	\$0.00	SURCHARGE	FEE\$ 0.00
MISC. FEES \$			T. FEE \$ 50.00			
FLOOD DEVEL				FIRE FEE \$ 32.1	0 WASTI	E FEE \$ 83.75
LUGUD DE LEI	OPMENT	Total grant to the	-			
INSPECTORS		Total grant to the	ONE FEE \$ 25.00			AL FEE 490.85

PERMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

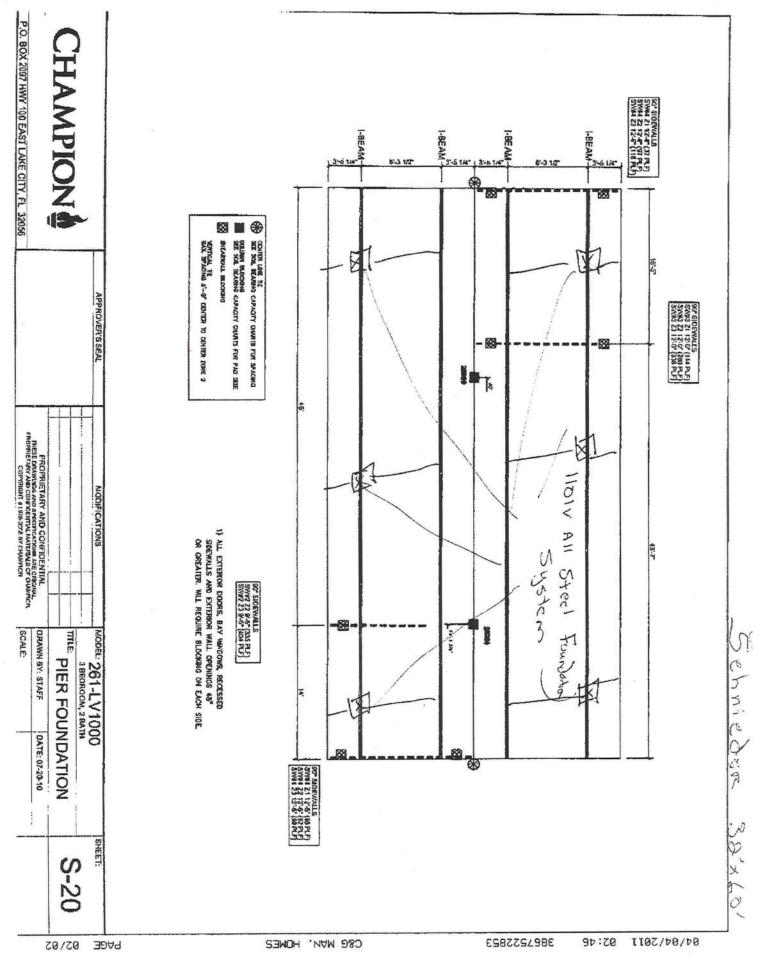
EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

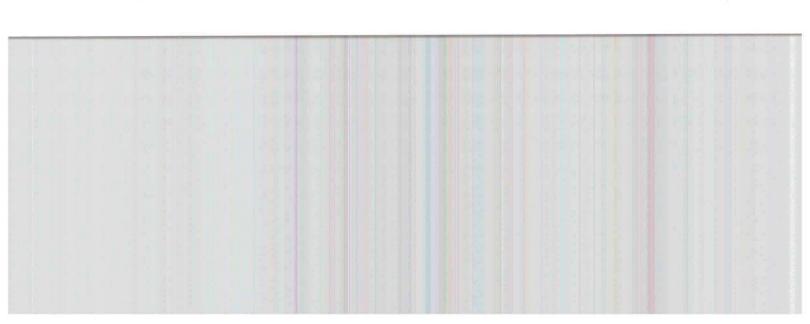
ENY QUESTIONS 352. 562.

*	PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION "TENNIFEL"	171
-	for Office Use Only (Revised 1-10-08) Zonling Official 61 04.05 Bisilding Official 7.C. 4-29-1/	
	P# 1104 - 63 Date Received 4/27 By TW Permit # 2939 2	
Ì	lood Zone Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3	
	Comments	
	EMA Map# NA Elevation NA Finished Floor Name of River NA In Floodway NA	
	Site Plan with Setbacks Shown ZEH # 11-0208 DEH Release Well letter CExisting well	
	Recorded Deed or Affidavit from land owner & Letter of Auth. from installer State Road Access	
	Parent Parcel # 28. 45. 17. 08815.000 STUP-MH F W Corap. letter	
	PACT FEES: EMS Fire Corr Road/Code 1911 AUGN6S1	
	School = TOTAL _ Impact Fees Suspended March 2009_	
1		
1	SignED 28-45-17-08825-004 Subdivision	
7		
	New Mobile Home MH Size 37x60 Year 201/	
	Applicant NEVER VCHNEIS Phone # 386.288.2151	
	Address 5943 S Les Hay 441, L. C, 41 32055	
	Name of Property Owner Com & as a Miching Phone# 36. 288 2/5/	
	911 Address 252 SE SCHNEIDENS GIN L. C. AL 32025	
	Circle the correct power company - FL Power & Light - Clay Electric	
	(Circle One) - Suwannee Valley Electric - Progress Energy	
	11 21 - 261 701 215)	
	Name of Owner of Mobile Home Jame as Teachers Owner Phone # 386. 288. 2151.	
	Address 5943 V. U.S. May 441, C.C., + 37055	
	Relationship to Property Owner 77 7	
	Current Number of Dwellings on Property	
	.501	
	- FAIT P	
	Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)	
	Is this Mobile Home Replacing an Existing Mobile Home NO	
	Oriving Directions to the Property 41/441- To 14 mule that ONVIS SAM IN I LE	
	Left.	
		6
		90,
	Name of Licensed Dealer/Installer TPRRy 2. Thrift Phone # 1886 623 0115	di
	Installers Address 448 NW nye Hunten Dr. LAKE CHG FIG 82055	(1
*	License Number 14-10 25139 Installation Decal # 15925	
	5.11.11. Lied to reach Voteren. NO MISWE.	
	JW LEHT MESSIJE FOR JEWIFEL: 5.411	
	5.d IW CEFT NESLISE & TENNITY 5.1111 4:25 AM	adA

	ypicel pler spacing where the sidewalt tiles exceed 5 ft 4 in. Installer's initials ypicel pler spacing where spacing where the sidewalt tiles exceed 5 ft 4 in. Installer's initials ypicel pler spacing where	These worksheets must be completed and signed by the Installer. The originals with the packet. The originals with the originals with the packet. The originals with the originals with the packet. The originals with the
PAD SIZES PAD SIZES PAD SIZES PAR SIZES	Load Footer 16" x 18" 18 1/2" x 18 20" x 20" 22" x 22" 24" x 24" x 26" 34" x 26" 35" 35" 35" 35" 35" 35" 35" 35" 35" 35	New Home

rce. This includes the bonding wire between multi-wide units, but not to the main power rce. This includes the bonding wire between multi-wide units. Pq. Plymbing Insert all sewer drains to an existing sewer tap or septic tenk. Pq. Insert all potable water supply piping to an existing water mater, water tap, or other spendent water supply systems. Pq.	Note: A state approved lateral arm system is using used once in anchors are aclowed at the sidawall locations. I understand 5 ft anchors are required at all centerline the points where the torque fest reading is 278 or less and where the mobile home manufacturer may requires anchors with 4000 is holding capacity. ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER 1steller Name 1 CG2CLL 1	3. Using 500 lb. Increments, take the lowest reading and round down to that increment. X1500 X1500 X1500 X1500 X1600 TORQUE PROBE 1651 The results of the torque probe test is 255 Inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 Inch pounds or less will require 5 foot anchors.	POCKET PENETROMETER TEST The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing. X 500 x 600 x 500 x 500 x 500 x POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 8 locations.	COLUMBIA COUNTY
installer Signature	The bottomboard will be repaired endor taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Siding on units is installed to manufacturer's specification of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Dryer vent installed. Yes No Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot infigracis. Yes Drain lines supported at 4 foot infigracis. Yes	i understand a properly installed pasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installed's installed: Type gasket So Annual Poorly installed: Between Floors Kes Between Weils Yes Bottom of ridgebeam Yes		COLUMBIA COUNTY PERMIT WORKSHEET page 2 of 2





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STATE OF FLORIDA DEPARTMENT OF HEALTH

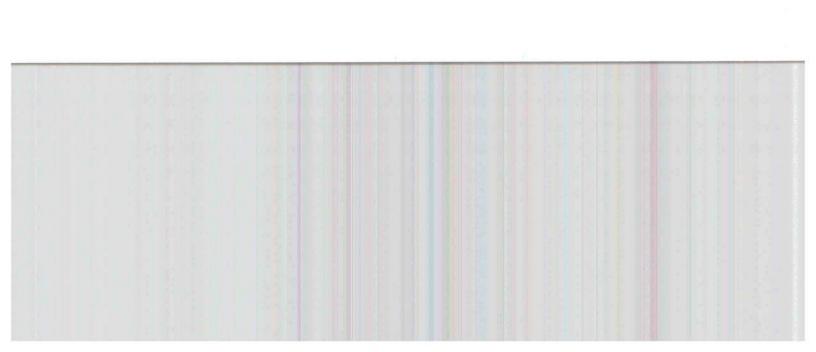
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

	Permit Application Number	
SchuledER	PART II - SITEPLAN	
Scale: 1 inch = 40 feet.	Poly 30 Suprime TH	
SER ATTREMED	32' 88" 8" 168 S WELL 191	7)
Notes:	1 of 5.01 Acruzs	
Site Plan submitted by Coch 7 Plan Approved By	Not Approved DateCounty Health De	

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

Page 2 of 4



BUILDING AND ZONING FAGE 01/01



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

Tera L. Tera L. Installer Picense Holder No	give this autho	rity for the job address show below
only,	110 11. 141	, and I do certify that
	Job Address	, and i do car my ma
the below referenced person(s)	listed on this form is/are unde	er my direct supervision and contro
and is/are authorized to purcha		
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Steven Schneiders	Sta Schile	AgentOfficer Property Owner
Jennifer Taylor	Jenife Taylor	Agent Officer Property Owner
		Agent Officer Property Owner
t the Name balder of the		
the license rioder, realize that	I am responsible for all permi	is purchased, and all work done
inder my license and I am fully	responsible for compliance wi	th all Florida Statutes, Codes, and
Local Ordinances.		
understand that the State Licer	nsing Board has the power an	d authority to discipline a license
holder for violations committed t	ov him/her or hv ble/her author	STAN DEPRACION HERELE 4:
document and that I have full re-	sponsibility for compliance and	inted by issuance of such permits.
	should not combined the	inted by issuance of such permits.
11 1 1	111	1005100
Harry - 8:	Koula J.H-	10.25139 4/4/11
License Holders Signature (Nota	rized) License	Number Date
NOTARY INFORMATION: STATE OF:Florida	COUNTY OF: Calu	
The above license holder, whose	name is levry h	. Thrift
personally appeared before me a	on this	
	ON BIRS OF	ay of <u>upril</u> , 20 11.
Tebecca L. ar	nau	
NO MAT S SIGNATURE		(SeaVStamp) CCA L. ARNAU
		MY COMMISSION # DD 678592 EXPIRES: September 25, 2011 Bonded Thru Notary Public Underwriters
	@L	The same is a second of the same in the sa

Schnieder Roch 37-0 APR 2 1 2011 LEA DESCRIPTION RATIONALED RATIONALED 357.08

1851.20 15,000,00

This Instrument Prepared by & return to:

Name: REGINA SIMPKINS, an employee of

NORTH CENTRAL FLORIDA TITLE,

LLC

Address:

343 NW COLE TERRACE, SUITE 101 IAKE CITY, FLORIDA 32055 File No. 11Y-02022ATL

Parcel I.D. #: 08825-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA



SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 25th day of April, A.D. 2011, by DONNA MARIE DUNCAN. BILLIE SUE WALLER and ELIZABETH CARMEN BARRINGTON, CONVEYING NON-HOMESTEAD PROPERTY. hereinafter called the grantors, to STEVENA. SCHNEIDERS, A SINGLE PERSON, whose post office address is 5943 S US HWY 41, LAKE CITY, FLORIDA 32025, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, logal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and consirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

A PART OF THE EAST 1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH ½ OF THE NE ½ OF THE SE ¼ OF SAID SECTION 28, AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY # 41 AND RUN N 89°00'56" E, ALONG THE SOUTH LINE OF THE SAID NORTH 1/2 OF THE NE 1/4 OF THE SE 1/4 AND ITS EXTENSION, 1137.18 FEET; THENCE N 01°17'02" W, 720.77 FEET; THENCE S 87°37'06" W, 357.08 FEET FOR A POINT OF BEGINNING; THENCE N 01°17'02" W, 547.50 FEET; THENCE S 87°37'06" W, 439.58 FEET; THENCE S 09°52'33" E, 552.12 FEET. THENCE N 87°37'06" E, 357.08 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN APPARENT OVERHEAD UTILITY EASEMENT.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2011.

In Witness Whereof, the said grantors have signed and sealed these presents the day and year first above written. DONNA MARIE DUNCAN ness Signature / BONITA Address: 155 SE Hilk (CS+ LA) Billie The U Witness Signature Regins Simpkins Printed Name Elizabeth Carmen Barrington L.S. Witness Signature Address: Printed Name Witness Signature Printed Name STATE OF FLORIDA COUNTY OF COLUMBIA Notary Public My commission expires Notary Public State of Florida Sonta Hadwin My Commission 00700648 Expires 08/10/2011 STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filled in this office.
P. DeWITT CASON, CLERK OF COURTS CIRCUIT

MANAGOUNT

Columbia County Property Appraiser
DB Last Updated: 3/22/2011

Parcel: 28-4S-17-08825-000

Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

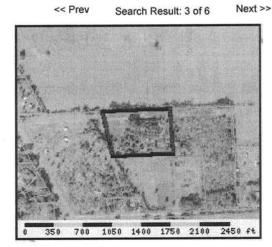
Owner's Name	WALLER BILLIE SUE & ETAL				
Mailing Address	5941 S US HIC LAKE CITY, FL				
Site Address	US HIGHWAY	441			
Use Desc.	PASTURELAN (006200)				
Tax District	2 (County)	Neighborhood	28417		
Land Area	9.490 ACRES	Market Area	02		
Description		cription is not to be used as his parcel in any legal trans			
	SC ORB 360-738 &	OF SE1/4 E OF RD NO#2, E EX 9.25 AC DESC ORB 849-			

2010 Tax Year

Tax Estimator Property Card Tax Collector Parcel List Generator

Interactive GIS Map

<< Prev



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (1)	\$2,000.00
Ag Land Value	cnt: (1)	\$3,352.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$5,352.00
Just Value		\$71,642.00
Class Value		\$5,352.00
Assessed Value		\$5,352.00
Exempt Value		\$0.00
Total Taxable Value	Other: \$5,3	Cnty: \$5,352 52 Schl: \$5,352

2011 Working Values

NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/22/2010	1205/1134	PB	V	U	11	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
	~		NONE		***	

Extra Features & Out Buildings

Code	Desc	Year Bit	Value	Units	Dims	Condition (% Good)		
	NONE							

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
006200	PASTURE 3 (AG)	9.49 AC	1.00/1.00/1.00/1.00	\$200.00	\$1,898.00
009910	MKT.VAL.AG (MKT)	9.49 AC	1.00/1.00/1.00/1.00	\$0.00	\$35,490.00

http://g2.columbia.floridapa.com/GIS/D_SearchResults.asp

4/27/2011

FAX **MEMORANDUM**

MEMORANDUM

FLORIDA DEPARTMENT OF TRANSPORTATION

To: Mr. Randy Jones, Dept. Director Columbia Co. Building & Zoning Dept.

Fax No: 386-758-2160

From: Dale L. Cray, FDOT Permits Insp. Date: 4-28-2011 Fax No. 386-961-7183 Attention: Ms. Janice Williams Col Co. **Building Zoning Dept.**

() Sign and return. (XX) For your files. () Please call me. (XX) FYI () For Review

REF: Existing Driveway

PROJECT: Mr. Steven Schneiders

PARCEL ID No: 28-4s-17-08825-000 Permit No : N/A Sec No : N/A

MILE POST: N/A

Mr. Jones

Please accept this as our legal notice of final passing inspection for Mr. Steven Schneiders for an existing residential driveway. The project is a shared driveway with, current address 5943 S US 441, Lake City, Fl.32025

The existing Residential Access has been inspected and (Approved) and, meets FDOT Standard Requirements for a joint use shared residential driveway for current and future residents.

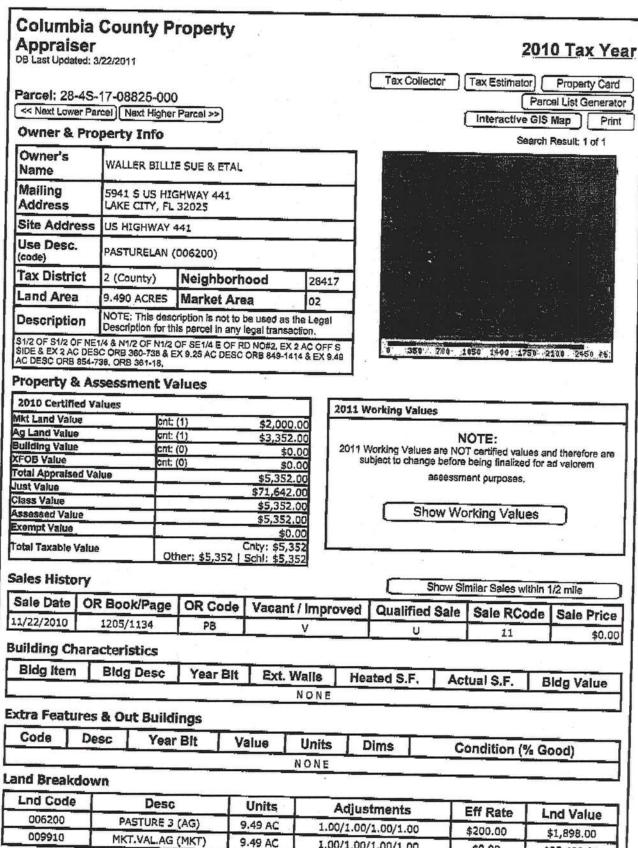
If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,

-4-Dale L. Cray

Access Permits Inspector

D_SearchResults



1.00/1.00/1.00/1.00

009910 MKT.VAL.AG (MKT) Columbia County Property Appraiser

DB Last Updated: 3/22/2011

\$35,490.00

\$0.00

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road Lake City, FL, 32055

- (O) 386-758-3409
- (F) 386-758-3410
- (C) 386-623-3151

4/29/2011

To: Columb	o: Columbia County Building Department						
		Saart 22 221	10	.0.	.01	10	

Description of well to be installed for Customer: 18tures Located at Address: 11. 18. 1941 Roke

1 hp 15 GPM Submersible Pump, 1 1/2" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Sincerely **Bruce Park**

President

NGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

editions which may not be used) Incorporated: 64E-6.001, FAC DH 4015, 08/09 Chapters prev (Stock Number: 5744-002-4015

Page 2 of 4

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

4/29/2011

DATE ISSUED:

5/11/2011

ENHANCED 9-1-1 ADDRESS:

252

SE SCHNEIDERS

GLN

LAKE CITY

FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

28-4S-17-08825-004

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1970

