

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____

AP# 57306 Date Received _____ By _____ Permit # _____

Flood Zone X Development Permit NA Zoning Ag-3 Land Use Plan Map Category Ag

Comments _____

Replacing a grand-fathered in single wide allowed by designating 5 acres that replaced a previous permitted home before 1991

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway No

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☐ EH # _____ ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid _____ ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 23-7S-16-04300-003 Subdivision NA Lot# _____

▪ New Mobile Home X Used Mobile Home _____ MH Size 32'x62' Year 2022

▪ Applicant Laurie Hodson Phone # 352-359-3548

▪ Address 18610 Hwy US-19, Hudson, FL 34667

▪ Name of Property Owner Charles Patton Phone# 850-382-4443

▪ 911 Address 3464 SW County Road 138, Fort White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Jeanmarie Lupkowski Phone # 850-382-4443

Address 3376 SW County Road 138, Fort White, FL 32038

▪ Relationship to Property Owner Sister

▪ Current Number of Dwellings on Property 2 - (Replacing the s/w)

▪ Lot Size 5 acres Total Acreage 11.17

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes

▪ Driving Directions to the Property _____

Email Address for Applicant: laurie.amh@americanmodularhomes.com

▪ Name of Licensed Dealer/Installer Thomas Jennings Phone # 863-965-0883

▪ Installers Address P.O. Box 1428 Auburndale FL

▪ License Number IH1025176 Installation Decal # 941666

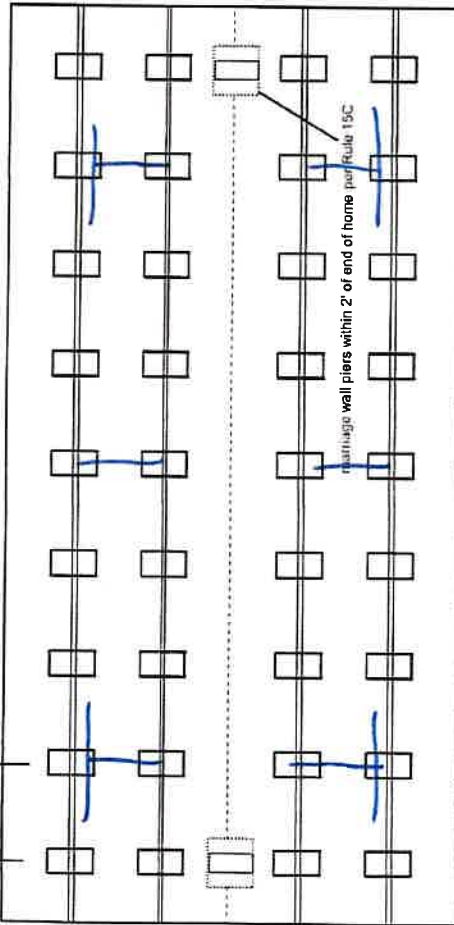
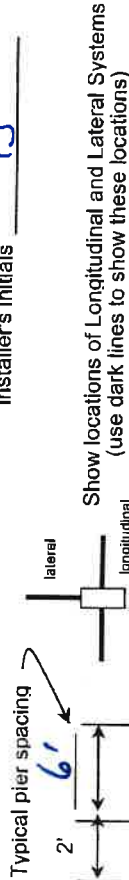
Mobile Home Permit Worksheet

Installer: Thomas Jennings License # TH1025176
 Address of home being installed 3376 SW CR 138 Fort White FL 32038

Manufacturer Jacobsen Length x width 32' x 62'

NOTE: if home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials TJ



See Attached
 Diagram & Install sheet

Application Number: 57306 Date: _____

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☐ Wind Zone III ☒
 Double wide ☒ Installation Decal # 941666
 Triple/Quad ☐ Serial # JACEL37900AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5" X 25.5"
 Perimeter pier pad size 13" X 26"
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 62" Pier pad size 13" X 26"

ANCHORS 4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Minuteman

OTHER TIES

Number

Sidewall 24

Longitudinal 6

Marriage wall 8

Shearwall 4

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 ... psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

TS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Thomas Jennings

Date Tested 11/17/2022

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 54

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 53

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 54

Application Number: 57306

Date:

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lags Length: 3/8x6" Spacing: 20"
Walls: Type Fastener: Screws Length: 3" Spacing: 32"
Roof: Type Fastener: Lags Length: 3/8x6" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials TS

Type gasket Foam

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 28
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

Skirting to be installed Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Thomas S. Jennings Date 11/17/22

BLOCKING DIAGRAM

MANUFACTURER JACOBSEN

YEAR 2022

WINDZONE III

CUSTOMER LUPKOWSKI

WIDTH X LENGTH 32' X 62'

SETUP BY: MANUAL

15C-1

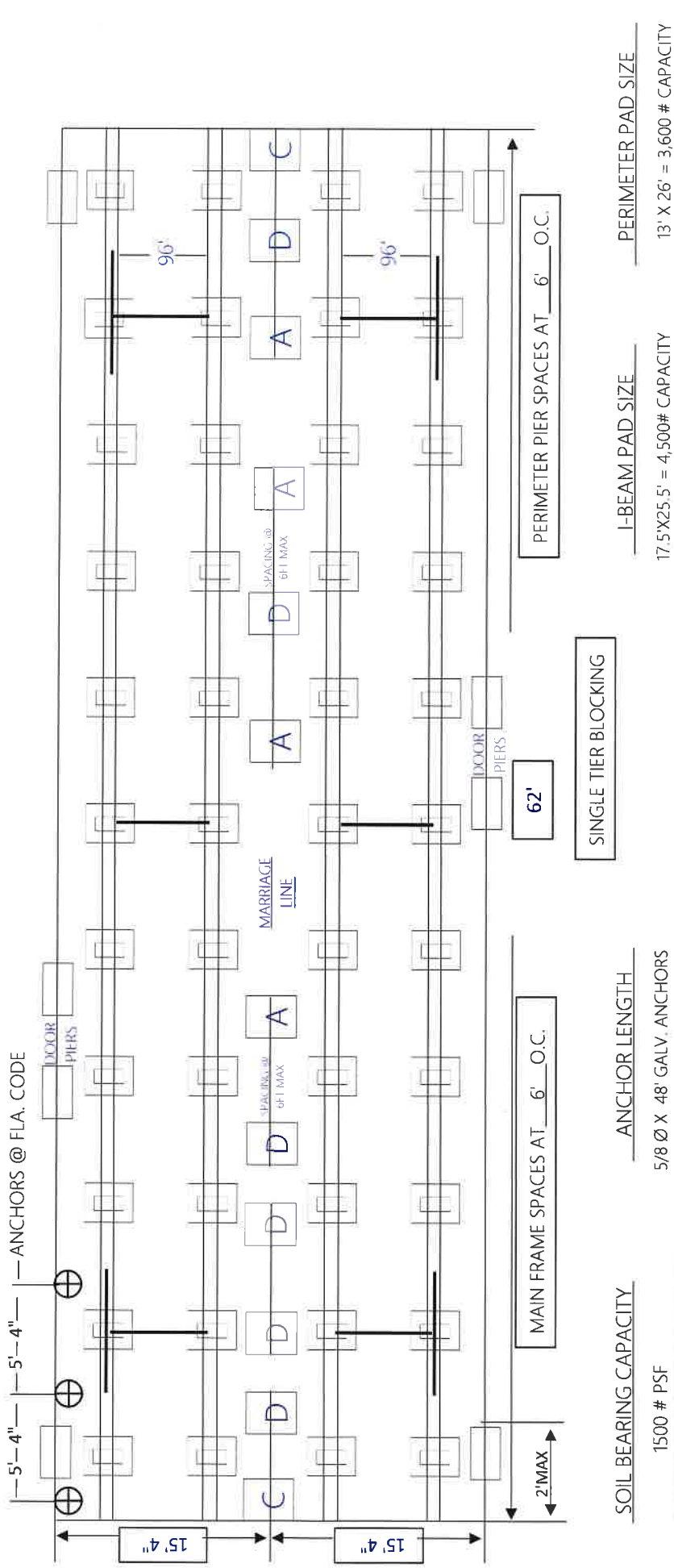
3464 SW CR 138

MODEL NUMBER IMP-46022W-36539

STATUS: NEW

USED

FORT WHITE, FL 32038



FOUNDATION SYSTEMS: APPLICATION < B >

< 6 > FOUNDATION SYSTEM MODEL LLBS

INVOKE LONGITUDINAL & LATERAL STABILIZATION

SEE: MINUTE MAN ENG. ATTACHED

DATE: 11/17/2022

DRAWN BY: Rev. Hingham

COLUMN PAD SIZES

A= 17.5" X 25.5" = 9,000# CAPACITY

B= 23" X 31" = 6,921# CAPACITY

C= 17.5" X 25.5" = 4,500 # CAPACITY

D= 18.5" X 18.5" = 3,550 # CAPACITY

E= 16" X 18" = 3,000 # CAPACITY

JENNINGS MOBILE HOME SET-UP

THOMAS G. JENNINGS OWNER

STATE LIC# IH1025176

PO BOX 1428 AUBURNDALE FL 33823

PHONE # 863-965-0833

FAX # 863-967-6655

SOIL BEARING CAPACITY 1500 # PSF

ANCHOR LENGTH 5/8 Ø X 48' GALV. ANCHORS

SINGLE TIER BLOCKING

PERIMETER PIER SPACES AT 6' O.C.

I-BEAM PAD SIZE 17.5' X 25.5' = 4,500# CAPACITY

PERIMETER PAD SIZE 13' X 26' = 3,600 # CAPACITY

PERMIT APPLICATION/MANUFACTURED HOME INSTALLATION
ATTACH ENGINEERING FLOOR PLANS AND PAGES REFERENCED FROM MANUAL TO THIS SHEET
THIS FORM NOT APPLICABLE IN FLOOD ZONES

DATE: 11/17/2022 PERMIT NUMBER: _____
APPLICANT: JEAN MARIE LUPKOWSKI DEALER/INSTALLER NAME: THOMAS G. JENNINGS
SITE LOCATION: 3464 SW CR 138 FORT WHITE, FL 32038 LICENSE NUMBER: IH1025176
PHONE NUMBER: _____ FAX NUMBER: _____

MANUFACTURER: JACOBSEN INSTALLATION DECAL NUMBER: _____
SERIAL NUMBER: JACFL37900AB INSTALLATION STANDARD USED: (CHECK ONE) MANUAL ☒ 15C
ROOF LOAD: 5 WIND ZONE: III NUMBER OF SECTIONS: 2 WIDTH: 32' LENGTH: 62' YEAR: 2022

SITE PREPARATION:

DEBRIS & ORGANIC MATERIAL REMOVAL: YES COMPACTED FILL: YES PAGE: 1
WATER DRAINAGE: NATURAL SWALE PAD ☒ OTHER PAGE: 1

FOUNDATION:

LOAD BEARING SOIL CAPACITY: 1500 OR ASSUMED 1000 PSF PAGE: 6
FOOTING TYPE: POURED IN PLACE PRECAST ABS SIZE & THICKNESS 17.5" X 25" X 1" PAGE: 7
I-BEAM OR MAINRAIL PIERS: SINGLE TIERED: ☒ DOUBLE INTERLOCK: PAGE: 17-18
SIZE OF PIERS: 8" X 8" X 16" PLACEMENT OF O/C: 6' PAGE: 9-11
PERIMETER PIER BLOCKING: SIZE 8" X 8" X 16" PLACEMENT OF O/C: 6' PAGE: 9
RIDGE BEAM SUPPORT BLOCKING: SIZE 8" X 8" X 16" NUMBER: 8 LOCATION C, D PAGE: 18
RIDGE BEAM SUPPORT FOOTER: SIZE 16" X 18" NUMBER: 8 LOCATION C, D PAGE: 17
CENTER LINE BLOCKING: NUMBER: 4 LOCATIONS: A PAGE: 27
PAD SIZE: A) 25" X 35" C) 17" X 25" D) 18.5" X 18.4"
SPECIAL PIER BLOCKING: REQUIRED (FIREPLACE, BAY WINDOW, ETC) YES NO PAGE: 19
MATELINE OF MULTIPLE UNITS: MATING GASKET: ☒ TYPE USED: FOAM PAGE: 28
FASTENERS: ROOFS TYPE & SIZE: 3/8" X 6" SPACING: 20" O/C: _____ PAGE: 7
ENDWALLS TYPE & SIZE: #8 X 3" SPACING: 32" O/C: _____ PAGE: 6
FLOORS TYPE & SIZE: 3/8" X 6" SPACING: 20" O/C: _____ PAGE: 5

ANCHORS:

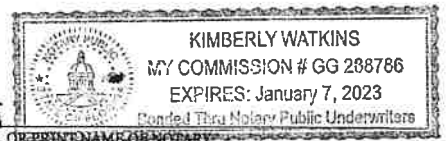
TYPE 4725 ULTIMATE LOAD: ☒ 4000# WORKING LOAD: _____ PAGE: 28
TEST PROBE TORQUE VALUE: 295 (275 IN. LBS. OR LESS = 5FT ANCHOR)
HEIGHT OF UNIT: (TOP OF FOUNDATION OR FOOTER TO BOTTOM OF FRAME) AVERAGE HEIGHT 24" OR LESS PAGE: 14
NUMBER OF FRAME TIES: 6 SPACING: 5'4" O/C ANGLE OF STRAP 45 DEGREES PAGE: 37
NUMBER OF OVER ROOF TIES: (IF REQUIRED) N/A PAGE: N/A
NUMBER OF SIDEWALL ANCHORS: ZONE II ☒ ZONE III PAGE: 29
ENDWALL/LONGITUDINAL ANCHORS: MM ZONE II MM ZONE III PLEASE SEE MINUTE MAN PAGE: 37
NUMBER OF CENTERLINE ANCHORS: 4 NUMBER OF STABILIZER DEVICES: 6 PAGE: 66
VENTS REQUIRED FOR UNDERPINNING (1 SF/150 SF OF FLOOR AREA) NUMBER: 13 PAGE: 63

I, THOMAS G. JENNINGS, HEREBY ATTEST THAT I HAVE BEEN TRAINED IN THE USE
THIS INSTALLATION MANUAL AND THE ABOVE INFORMATION IS TRUE AND ACCURATE.

Thomas G. Jennings
SIGNATURE
STATE OF Florida COUNTY OF Polk
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF November, 2022
BY Thomas G. Jennings, WHO IS (☒) PERSONALLY KNOWN TO ME OR (☐) HAS PRODUCED
AS IDENTIFICATION.

Kimberly Watkins
NOTARY PUBLIC

Kimberly Watkins
STAMP, TYPE, OR PRINT NAME OF NOTARY



IF THE INFORMATION PROVIDED ON THIS APPLICATION IS FALSE OR ERRONEOUS, THERE MAY BE RE-INSPECTION AND PENALTY FEES REQUIRED

POCKET PENETROMETER TEST

X 1500

X 1500

X 1500



- TEST THE PERIMETER OF THE HOME AT SIX (6) LOCATIONS.
- TAKE THE READING AT THE DEPTH OF THE FOOTER.
- USING 500 LB INCREMENT, TAKE THE LOWEST READING AND ROUND DOWN TO THE INCREMENT

X 1500
PERIMETER

X 1500

X 1500

↑
TEST LOCATIONS

THIS SITE ROUNDED DOWN TO 1500 PSF

- TEST MUST BE PERFORMED BY A LICENSED INSTALLER.

DATE TESTED: _____

LICENSED INSTALLER NAME: THOMAS G. JENNINGS

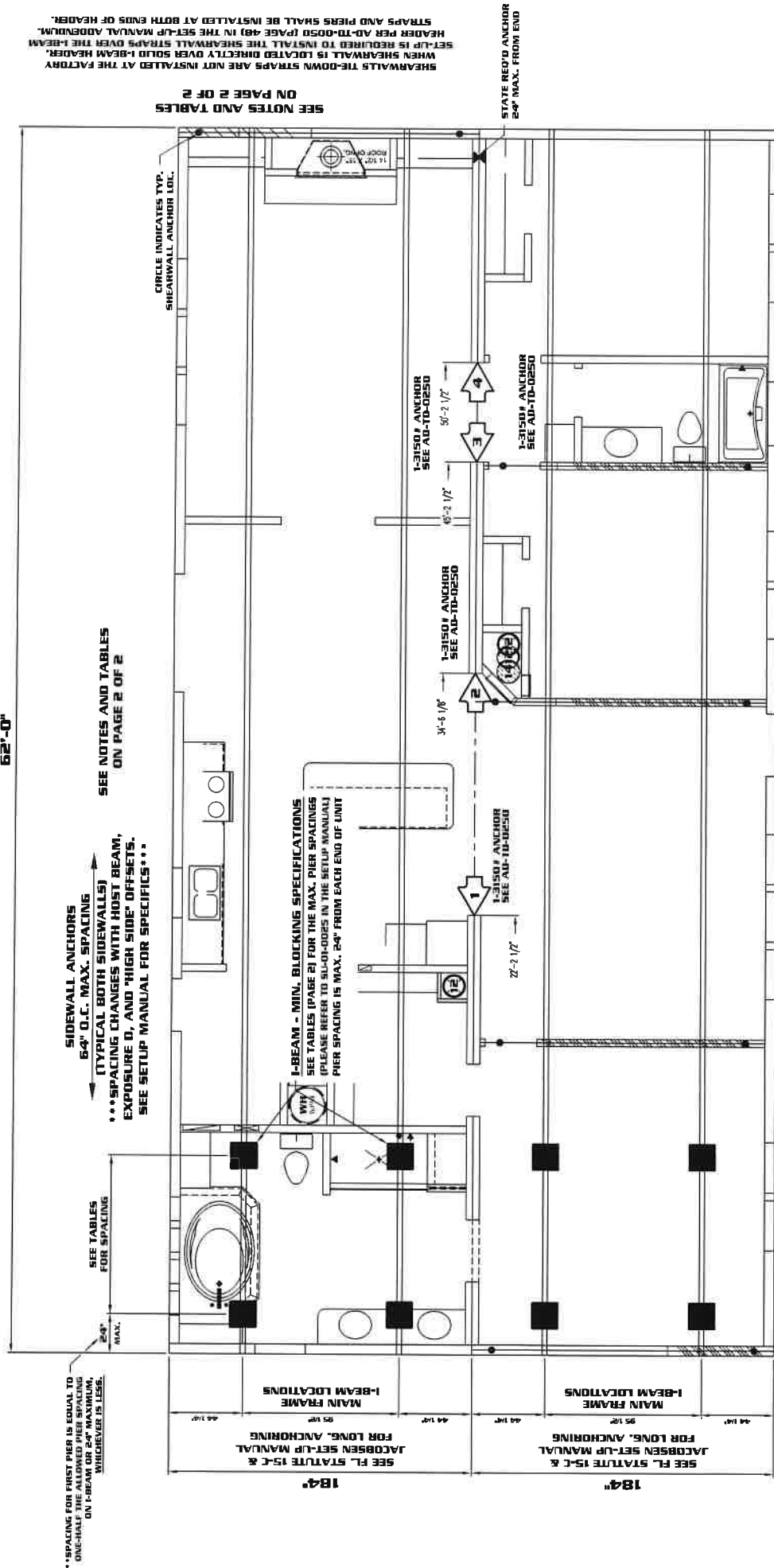
LICENSE NUMBER: IH1025176

I HEREBY CERTIFY THAT THIS TEST WAS PERFORMED AT THE ADDRESS.



LICENSEE SIGNATURE

62'-0"



SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

REFER TO SU-01-0005 FOR
ADD'L PIER REQUIREMENTS

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

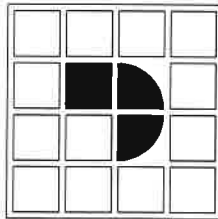
HUD WIND ZONE - 3
HUD WIND EXPOSURE CATEGORY - C
36539 - PAGE 1 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

IMP- MODEL # 46022W-539

IMP-36,539
JACOBSEN HOMES
INCORPORATED
16
16
19

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



JACOBSEN HOMES

PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (IN POUNDS)	1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL
1	12'-4"	4295	618	412	309	247	247	247
2	12'-4"	4295	618	412	309	247	247	247
3	5'-0"	3375	486	324	243	194	194	194
4	5'-1"	3375	486	324	243	194	194	194
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

REFER TO AD-TD-0254 FOR COLUMN ANCHOR SIZES.
REFER TO AD-TD-0250 THROUGH

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING					
		1000 per sq. ft.	1500 per sq. ft.	2000 per sq. ft.	2500 per sq. ft.	3000 per sq. ft.	3500 per sq. ft.
A	256 sq. in.	30	48 1/2	56 1/2	85	103*	N/D
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N/D	N/D
C	396 sq. in.	49	77 1/2	105 1/2*	N/D	N/D	N/D
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N/D	N/D	N/D
E	432.875 sq. in.	54	85	116*	N/D	N/D	N/D
F	576 sq. in.	74	115*	N/D	N/D	N/D	N/D
G	676 sq. in.	87 1/2	N/D	N/D	N/D	N/D	N/D

N/D = SEE NOTE 10.
REFER TO SL-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

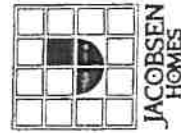
NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SL-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 2x6 FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SL-01-0005 AND SL-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SL-01-0023 THROUGH SL-01-0026.

REFER TO SL-01-0020, SL-01-0021, AND OTHER DETAILS IN THE SETUP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

**OPTIONAL
METRIC BLOCK**



NOTE:
CHECK WITH YOUR SALESPERSON
TO IDENTIFY OPTIONAL ITEMS
THAT ARE ON THIS PRINT.

600 Packard Court ■ Safety Harbor, Florida 34555 ■ Telephone (727) 726-1138
www.jachomes.com/Floor-Plans

(ALL SIZES ARE APPROX.)

© 09-23-19

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Thomas Jennings PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Charles Patton</u> Signature <u></u> License #: <u>Owner</u> Phone #: <u>850-382-4443</u> Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name <u>Charles Patton</u> Signature <u></u> License #: <u>Owner</u> Phone #: <u>850-382-4443</u> Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Thomas Jennings, give this authority for the job address show below
Installer License Holder Name

only, 3376 SW County Road 138, Fort White, FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Charles Patton		☐ Agent ☐ Officer ☒ Property Owner
Laurie Hodson		☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Thomas S. Jennings License Holders Signature (Notarized) IH1021576 License Number 12/1/22 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Pasco

The above license holder, whose name is Thomas Jennings, personally appeared before me and is known by me or has produced identification (type of I.D.) Florida Driver's License on this 1 day of December, 2022.

Laurie Hodson
NOTARY'S SIGNATURE



SW COUNTY ROAD 138



0 100 200 300 400 500 600 700 800 900 1000 ft

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 23-7S-16-04300-003 (22745) | HOTELS/MTL/SFR (3901) | 11.17 AC

COMM INTERS OF W LINE OF SEC & S R/W CR-138, RUN E 300 FT FOR POB, CONT E 500 FT, RUN S 976.99 FT, W 499.90 FT, N 968.08 FT TO POB, 777-917, WD 1023-

NOTES:

Owner: PATTON CHARLES ARTHUR
3464 SW COUNTY ROAD 138
FORT WHITE, FL 32038
Site: 3464 SW COUNTY ROAD 138, FORT
WHITE

2023 Working Values

Sales Info	9/2/2021	\$512,000	1 (Q)	Mkt Lnd	\$19,020	Appraised	\$318,354
	9/16/2020	\$340,000	1 (Q)	Ag Lnd	\$2,200	Assessed	\$318,354
	8/6/2004	\$250,000	1 (Q)	Bldg	\$290,568	Exempt	\$264,168
				XFOB	\$6,566	county:	\$54,186
				Just	\$364,154	Total	city:\$0
						Taxable	other:\$0
							school:\$54,186

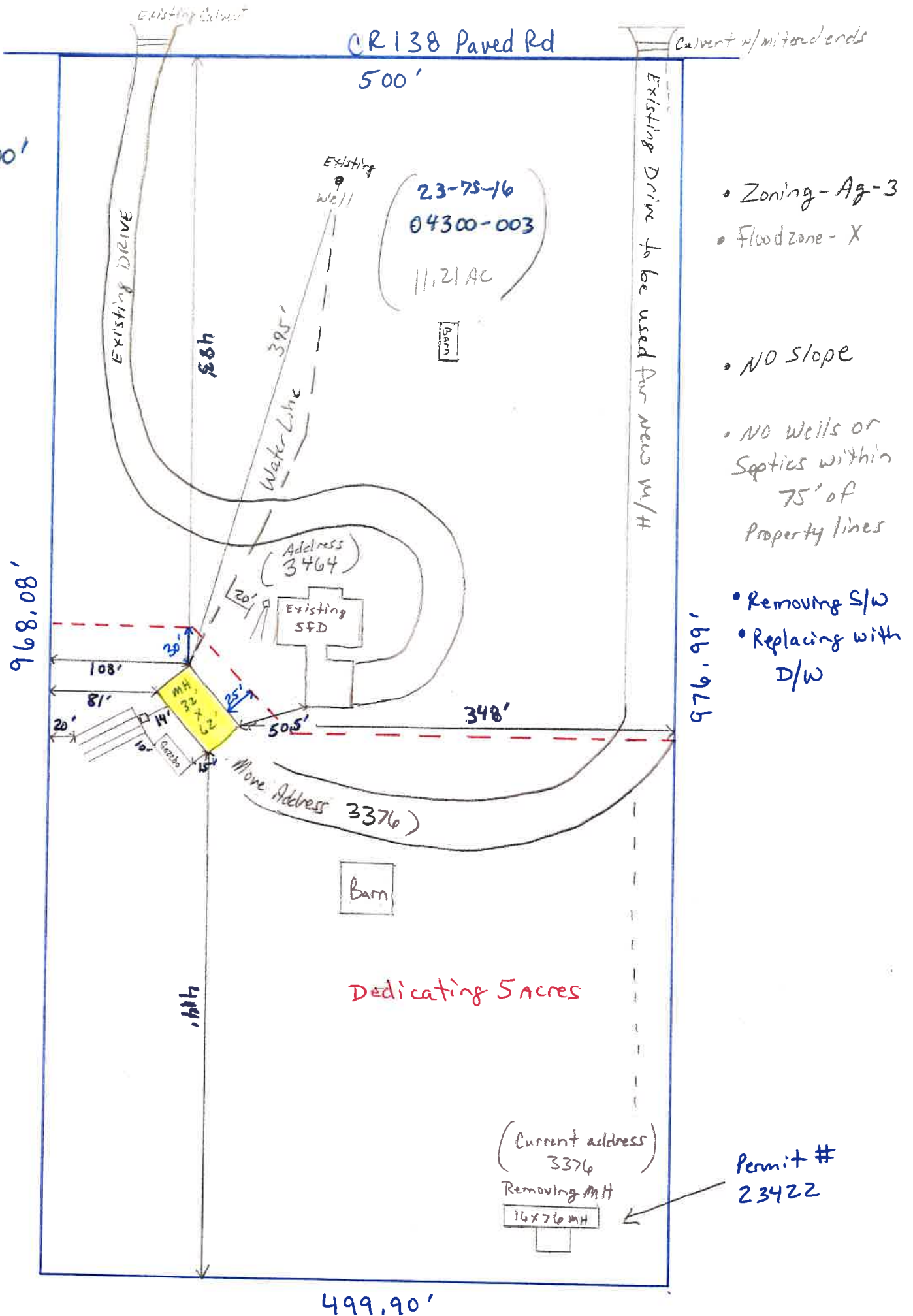


Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

Scale
1" = 100'



Recording \$ 27.00
Doc Stamps \$ 3584.00
Intangible Tax \$
Total \$ 3,611.00

Consideration: \$512,000.00

Inst: 202112018036 Date: 09/08/2021 Time: 9:02AM
Page 1 of 3 B: 1446 P: 1939, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy Clerk Doc Stamp Deed: 3584.00

Prepared by and return to:

David E. Menet, Esq.

Attorney at Law

Salter Feiber, P.A.

3940 N.W. 16th Boulevard, Bldg B.

Gainesville, FL 32605

352-376-8201

File Number: 21-0869.7 KGq

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made on 2nd day of September, 2021 between Fred W. Joest and Kathleen B. Joest, husband and wife whose post office address is 14869 51st Drive, Wellborn, FL 32094, grantor, and Charles Arthur Patton, a married man whose post office address is 3464 SW County Road 138, Fort White, FL 32038, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel Identification Number: 23-75-16-04300-003

Subject to covenants, conditions, restrictions, easements, reservations, and limitations of record, if any.

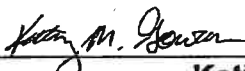
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

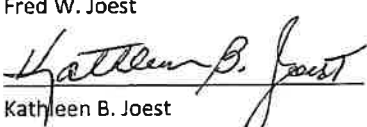
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2020**.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Name: **Kathy M. Gowan**

Witness Name: **DAVID E. MENET**


Fred W. Joest

Kathleen B. Joest

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me by means of (X) physical presence or () online notarization this
1 day of September, 2021, by Fred W. Joest and Kathleen B. Joest.


Signature of Notary Public
Print, Type/Stamp Name of Notary

Personally Known: _____ OR Produced Identification: X
Type of Identification FL DL
Produced: _____

(Notary Seal)

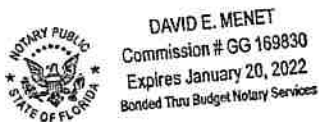


Exhibit A

A TRACT OF LAND SITUATED IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

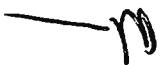
COMMENCE AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE AFOREMENTIONED SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST WITH THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 138 (80 FOOT RIGHT OF WAY) FOR A POINT OF REFERENCE AND RUN NORTH 88 DEG. 09 MIN. 31 SEC. EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 600.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 88 DEG. 09 MIN. 31 SEC. EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 200.00 FEET; THENCE RUN SOUTH 00 DEG. 42 MIN. 03 SEC. EAST, PARALLEL WITH SAID WEST LINE OF SECTION 23, A DISTANCE OF 976.99 FEET TO THE NORTH LINE OF THE SOUTH 1/4 OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE RUN SOUTH 89 DEG. 10 MIN. 44 SEC. WEST, ALONG SAID NORTH LINE, A DISTANCE OF 199.96 FEET; THENCE RUN NORTH 00 DEG. 42 MIN. 03 SEC. WEST, PARALLEL WITH SAID WEST LINE, A DISTANCE OF 973.43 FEET TO THE TRUE POINT OF BEGINNING.

AND:

A TRACT OF LAND SITUATED IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE AFOREMENTIONED SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST WITH THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 138 (80 FOOT RIGHT OF WAY) FOR THE POINT OF REFERENCE AND RUN NORTH 88 DEG. 09 MIN. 31 SEC. EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 300.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 88 DEG. 09 MIN. 31 SEC. EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 300.00 FEET; THENCE RUN SOUTH 00 DEG. 42 MIN. 03 SEC. EAST, PARALLEL WITH SAID WEST LINE OF SECTION 23, A DISTANCE OF 973.43 FEET TO THE NORTH LINE OF THE SOUTH 1/4 OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE RUN SOUTH 89 DEG. 10 MIN. 44 SEC. WEST, ALONG SAID NORTH LINE, A DISTANCE OF 299.94 FEET; THENCE RUN NORTH 00 DEG. 42 MIN. 03 SEC. WEST, PARALLEL WITH SAID WEST LINE, A DISTANCE OF 968.08 FEET TO THE TRUE POINT OF BEGINNING.

Parcel Identification Number: 23-7S-16-04300-003



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:47:41 PM**
Address: **3376 SW COUNTY ROAD 138**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **23-7S-16-04300-003**

REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: 5702d13a-4795-42ff-935a-7ddda5775b66

Address was reassigned from old address: 3466 SW COUNTY ROAD 138

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION
RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR
ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS
SUBJECT TO CHANGE.**

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456