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STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0314  
DATE PAID: 4-23-20  
FEE PAID: 181.00  
RECEIPT #: AP 1400502

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jay Davis

AGENT: Robert W Ford Jr NFST, INC

TELEPHONE: 386-455-6372

MAILING ADDRESS: 741 SE State Road 100 Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 4 BLOCK: 1 SUBDIVISION: Melrose Park PLATTED: 1972

PROPERTY ID #: 33-35-17-00000000 ZONING: MH I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 0.12 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ X DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 514 Montrose Ave (SE) Lake City

DIRECTIONS TO PROPERTY: TR on NE Davis Ave, (TR) on Lake Desoto Circle, (TR) on Vickers Terr, then immediately (TL) on Hwy 90, (TR) on SE Montrose Ave, to 514

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M. home</u>	<u>3</u>	<u>504</u>	
2		<u>1</u>		
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert W. Ford Jr

DATE: 4/16/2020

## Permit Application Number.

20-0314-R

DAVIS

**Scale:** Each block represents 10 feet and 1 inch = 40 feet.



Site Plan submitted by: Robert W. Ford Jr. DATE 4/16/2020

Agent

**Plan Approved**

**Not Approved**

Date \_\_\_\_\_

By \_\_\_\_\_

FS11

Columbia

County Health Department

**~~ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT~~**