

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<i>For Office Use Only</i>	(Revised 7-1-15)	Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or	<input type="checkbox"/> Property Appraiser PO	<input type="checkbox"/> Site Plan	<input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR
<input type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input type="checkbox"/> Assessment _____	<input type="checkbox"/> Out County <input type="checkbox"/> In County	<input type="checkbox"/> Sub VF Form

Property ID # 26-45-15-00401-131 Subdivision N/A Lot# —

- New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 32x64/16 Year 2021
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner WILSON, RYAN Phone# 502-257-1367
- 911 Address 394 SW. LOREN CT. LAKE CITY, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home WILSON, RYAN Phone # 502-257-1367  
 Address 394 SW. LOREN COURT LAKE CITY, FL 32024
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 635 X 315 X 212 Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property FL 247 SOUTH TO CR-242 T/R THEN TO SW LOREN COURT T/L TO SITE ON LEFT. RIGHT.
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-
- Installers Address 353 SW MAULDIN AVE LAKE CITY FL 32024
- License Number 1H 1129320 Installation Decal # 74938

# Freedom Mobile Home Sales, Inc

3277

DATE OF BIRTH  
BUYER: 04/03/75  
CO-BUYER: \_\_\_\_\_

466 SW DEPUTY J DAVIS LN,  
LAKE CITY, FLORIDA 32024  
(386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE  
BUYER: KY W92-284-521  
CO-BUYER: 0

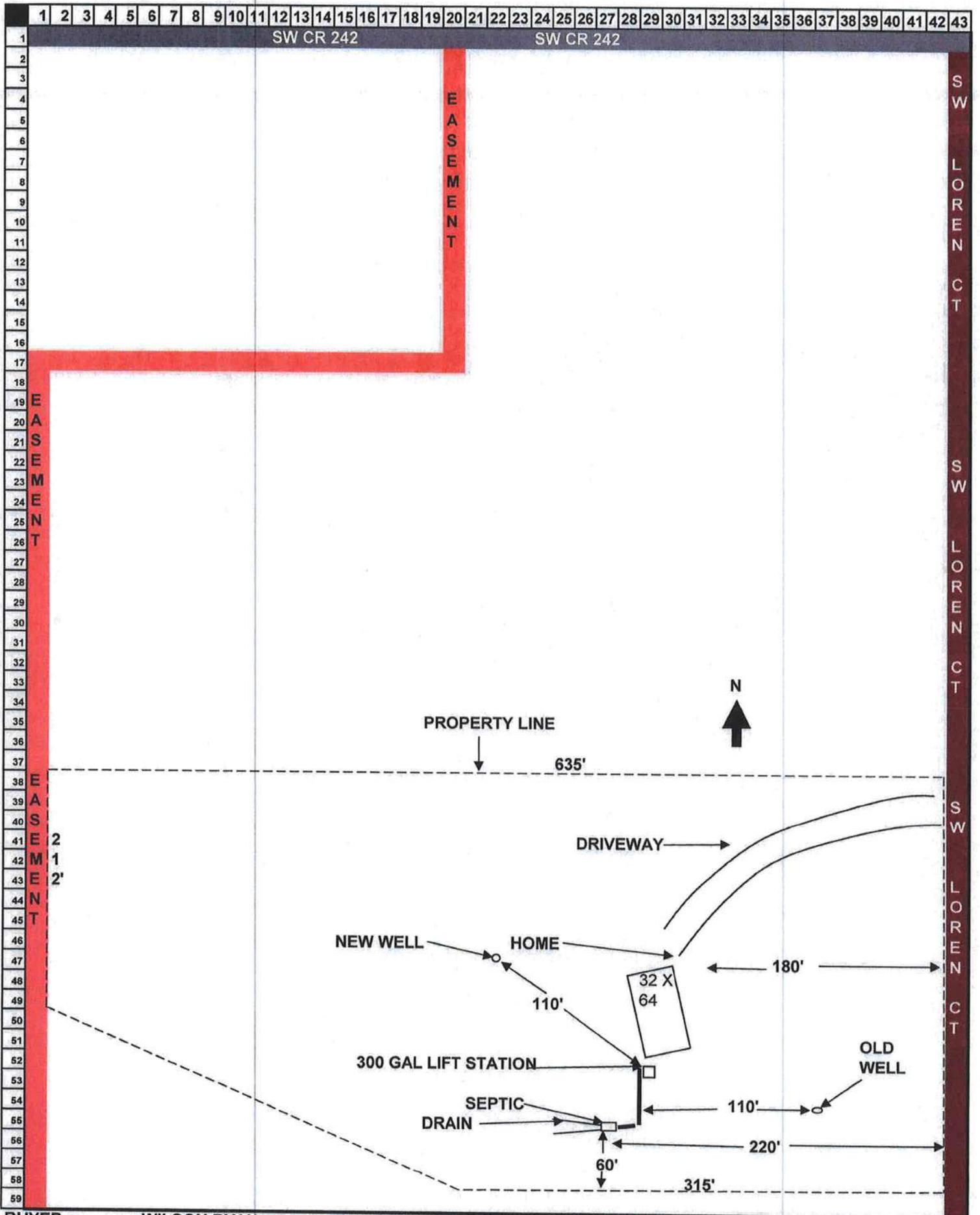
BUYER(S) <b>Ryan Keith Wilson</b>		PHONE <b>502.257.1367</b>	DATE <b>10/21/20</b>
ADDRESS <b>8506 Atrium Road #1002 Louisville KY 40220</b>		Salesperson: <b>Don Downs</b>	
DELIVERY ADDRESS <b>394 SW LOREN COURT LAKE CITY, FL 32024</b>			
MAKE & MODEL <b>LIVE OAK U-3644B</b>		YEAR <b>2021</b>	BEDROOMS <b>3X2</b>
SERIAL NUMBER <b>SPECIAL ORDER</b>		FLOOR SIZE <b>L 32 w 64</b>	HITCH SIZE <b>L 32 w 68</b>
New or Used <b>NEW</b>		COLOR	STOCK NUMBER <b>1734</b>
New or Used <b>NEW</b>		PROPOSED DELIVERY DATE	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	27	9 1/5	ROCKWOOL
EXTERIOR	11	3 1/2	FIBERGLASS
FLOORS	22	7	FIBERGLASS
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CRF, SECTION 460.16.			
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES			
Delivered and Set Up:		Included	
Trim		Included	
Tied Down:		Included	\$0.00
Dirt Pad		Included	\$0.00
land clearing		NO	\$0.00
Connect water and sewer within 20 feet of existing facility		Included	
Furnished		NO	
Unfurnished		AGREE	
Customer responsible for any wrecker fees incurred on lot.		AGREE	
Wheels & axles deleted from sale price of home.		AGREE	
Electrical Hookup		Included	
BALANCE CARRIED TO OPTIONAL EQUIPMENT <b>Included</b>			
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVER			
DESCRIPTION OF TRADE-IN	YEAR	BEDROOMS	SIZE
MAKE	N/A	N/A	N/A
TITLE NO.	SERIAL	COLOR	
N/A	N/A		
LIEN HOLDER	PHONE NO	AMOUNT	
N/A	N/A	N/A	
TRADE PAYOFF IS TO BE PAID BY <b>0</b>			
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.			
Freedom Mobile Home Sales, Inc Not Valid Unless Signed by Steve Smith ( Vice Pres )		DEALER	
BY _____ Agent		SIGNED X _____ SOCIAL SECURITY NO. 407-98-0712	
		BUYER	
		SIGNED X _____ SOCIAL SECURITY NO.	
		BUYER	

BASE PRICE OF UNIT		\$119,852.62
OPTIONAL EQUIPMENT		INCL
SUB-TOTAL		\$119,852.62
COUNTY TAX		\$50.00
SALES TAX 6%		\$6,551.20
TAG AND TITLE		\$0.00
WELL SEPTIC CLEARING PERMITS NON TAXABLE		\$12,546.18
1, CASH PURCHASE PRICE		\$139,000.00
TRADE-IN ALLOWANCE	\$0.00	
LESS BAL. DUE ON ABOVE	\$0.00	
NET ALLOWANCE	\$0.00	
CASH DOWN PAYMENT	\$5,000.00	
	0	\$6,000.00
LESS TOTAL CREDITS		\$11,000.00
BALANCE DUE TO FREEDOM		\$128,000.00
LAND CONTRACT		\$55,000.00
CLOSING COST FINANCED BY LENDER		\$0.00
DEPOSIT ON LAND CONTRACT 1,000		\$0.00
ESTIMATED FINAL LOAN AMOUNT		\$183,000.00

Initial: \_\_\_\_\_  
NO VERBAL AGREEMENTS WILL BE HONORED.  
**SELLER AGREES TO PAY UP TO 6 PERCENT OF BUYERS CLOSING COST AND PREPAIDS**

The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "additional Information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program.

Liquidated Damages are agreed to \$900.00 or 10% of the cash price, whichever is greater.  
REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT



BUYER WILSON RYAN      PARCEL ID# 26-4S-15-00401-131      DATE DRAWN 9/11/2020  
 ACREAGE 5.01      DEALER: FREEDOM HOMES 386-752-5355

Prepared by:  
Michael H. Harrell  
Abstract Trust Title, LLC  
283 NW Cole Ter  
Lake City, FL 32055

Inst: 202012018227 Date: 10/29/2020 Time: 2:30PM  
Page 1 of 3 B: 1423 P: 22 James M Swisher Jr, Clerk of Court  
Columbia, County, Fl: BR  
Deputy Clerk Doc Stamp-Deed: 385.00

ATT# 4-9881

# Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 24 day of October, 2020, by Francisco R. Vasquez and Rosa A. Vasquez, husband and wife, hereinafter called the grantor, to Ryan Wilson whose post office address is: 394 SW Loren Ct, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lashawn Camille Cole  
Witness:  
Lashawn Camille Cole  
Printed Name:

Francisco R. Vasquez  
Francisco R. Vasquez

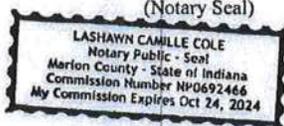
William J. Keltner  
Witness:  
William J. Keltner  
Printed Name:

Rosa A. Vasquez  
Rosa A. Vasquez

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 26<sup>th</sup> day of October, 2020 by Francisco R. Vasquez <sup>husband of</sup> and Rosa A. Vasquez, who is personally known to me or, if not personally known to me, who produced Driver license as identification.

Lashawn Camille Cole  
Notary Public



4-9881

Exhibit "A"

PART OF LOT 31 OF NORTH LANGTREE SUBDIVISION, UNRECORDED, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 26 AND RUN NORTH 00 DEG. 51 MIN. 54 SEC. WEST, ALONG THE WEST LINE THEREOF, 665.53 FEET; THENCE SOUTH 88 DEG. 28 MIN. 54 SEC. WEST, 635.80 FEET; THENCE NORTH 00 DEG. 51 MIN. 52 SEC. WEST, 298.33 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 88 DEG. 28 MIN. 54 SEC. WEST, 315.43 FEET; THENCE NORTH 62 DEG. 38 MIN. 40 SEC. WEST, 363.60 FEET; THENCE NORTH 00 DEG. 51 MIN. 50 SEC. WEST, 212.27 FEET; THENCE NORTH 88 DEG. 28 MIN. 54 SEC. EAST, 635.80 FEET; THENCE SOUTH 00 DEG. 51 MIN. 52 SEC. EAST, 387.18 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 60 FOOT EASEMENT, 30.00 FEET RIGHT AND 30.00 FEET LEFT OF THE FOLLOWING DESCRIBED CENTERLINE:

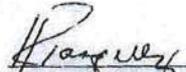
COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 26 AND RUN THENCE NORTH 00 DEG. 51 MIN. 54 SEC. WEST, ALONG THE WEST LINE THEREOF, 665.53 FEET; THENCE SOUTH 88 DEG. 28 MIN. 54 SEC. WEST, 635.80 FEET FOR A POINT OF BEGINNING OF SAID CENTERLINE; THENCE NORTH 00 DEG. 51 MIN. 52 SEC. WEST, ALONG SAID CENTERLINE 1995.53 FEET TO THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 242 FOR A POINT OF TERMINATION FOR SAID CENTERLINE OF SAID 60.00 FOOT EASEMENT,

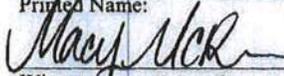
**Prepared by:**  
Michael H. Harrell  
Abstract Trust Title, LLC  
283 NW Cole Ter  
Lake City, FL 32055

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

  
Witness:  
Madison Williams  
Printed Name:

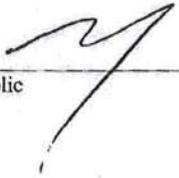
  
Rosa A. Vasquez

  
Witness:  
Macy McKrae  
Printed Name:

STATE OF Florida  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 27<sup>th</sup> day of October, 2020 by Rosa A. Vasquez, wife of Francisco R. Vasquez personally known to me or, if not personally known to me, who produced DL as identification.

(Notary Seal)

  
Notary Public



Michael H Harrell  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG095249  
Expires 4/18/2022

*By hand*  
~~WILSON~~

These worksheets must be completed and signed by the installer.  
 Submit the originals with the packet.

Installer **DAVID ALBRIGHT** License # **IH/1129420**

911 Address where home is being installed **394 SW. LOREN COURT**

Manufacturer **LIVE OAK HOMES** Length x width **32x64/68**

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

Installer's initials *WJA*

# DOUBLE GLAMOR U-3644B

New Home  Used Home

Home installed in accordance with Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Detail # **74938**

Triple/Quad  Serial # **LOHGA**

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footprint size (256)	18' 1/2" x 18'	20' x 20'	22' x 22'	24' x 24'	26' x 26'
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'	5'	6'	7'	8'	9'
2000 dsf	5'	6'	7'	8'	9'	10'
2500 dsf	6'	7'	8'	9'	10'	11'
3000 dsf	7'	8'	9'	10'	11'	12'
3500 dsf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size **17 x 25**

Perimeter pier pad size **16 x 16**

Other pier pad sizes (required by the mfg.) **23 x 31**

POPULAR PAD SIZES

Pad Size	Sq. In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 25 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening **FACTORY** Pier pad size **DIAGRAM**

ANCHORS

4 ft  5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

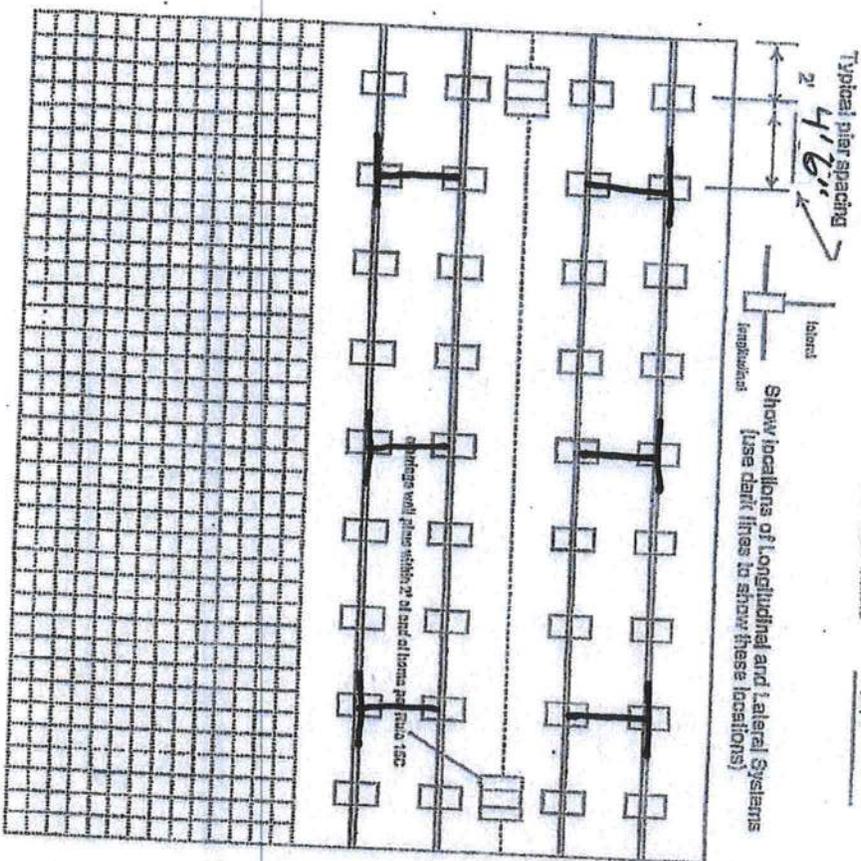
Longitudinal Stabilizing Device (LSD) **OTTI** Number **29**

Manufacturer **OTTI**

Longitudinal Stabilizing Device w/ Lateral Arms **OTTI** Number **150 C-4**

Manufacturer **OTTI**

Longitudinal Marriage wall Shearwall **OTTI** Number **2**



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1300 psf or check here to declare 1000 lb. soil  without testing.

X 1300 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

### TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing         . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and ~~w/~~ the mobile home manufacturer may require anchors with 4000 ~~lb~~ folding capacity.  
 \_\_\_\_\_ Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DAVID ALBRIGHT MOBILE HOME SVC

Date Tested \_\_\_\_\_

Electrical \_\_\_\_\_

Plumbing \_\_\_\_\_

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 73-77

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

### Site Preparation

Debris and organic material removed X  
 Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad X \_\_\_\_\_ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 2"  
 Walls: Type Fastener: SCREWS Length: 3" Spacing: 18"  
 Roof: Type Fastener: LAGS Length: 6" Spacing: 2"  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials DA

Type gasket FACTORY  
 Pg. 41 \_\_\_\_\_

Installed:  
 Between Floors Yes X  
 Between Walls Yes END WALLS  
 Bottom of ridgebeam Yes X

### Weatherproofing

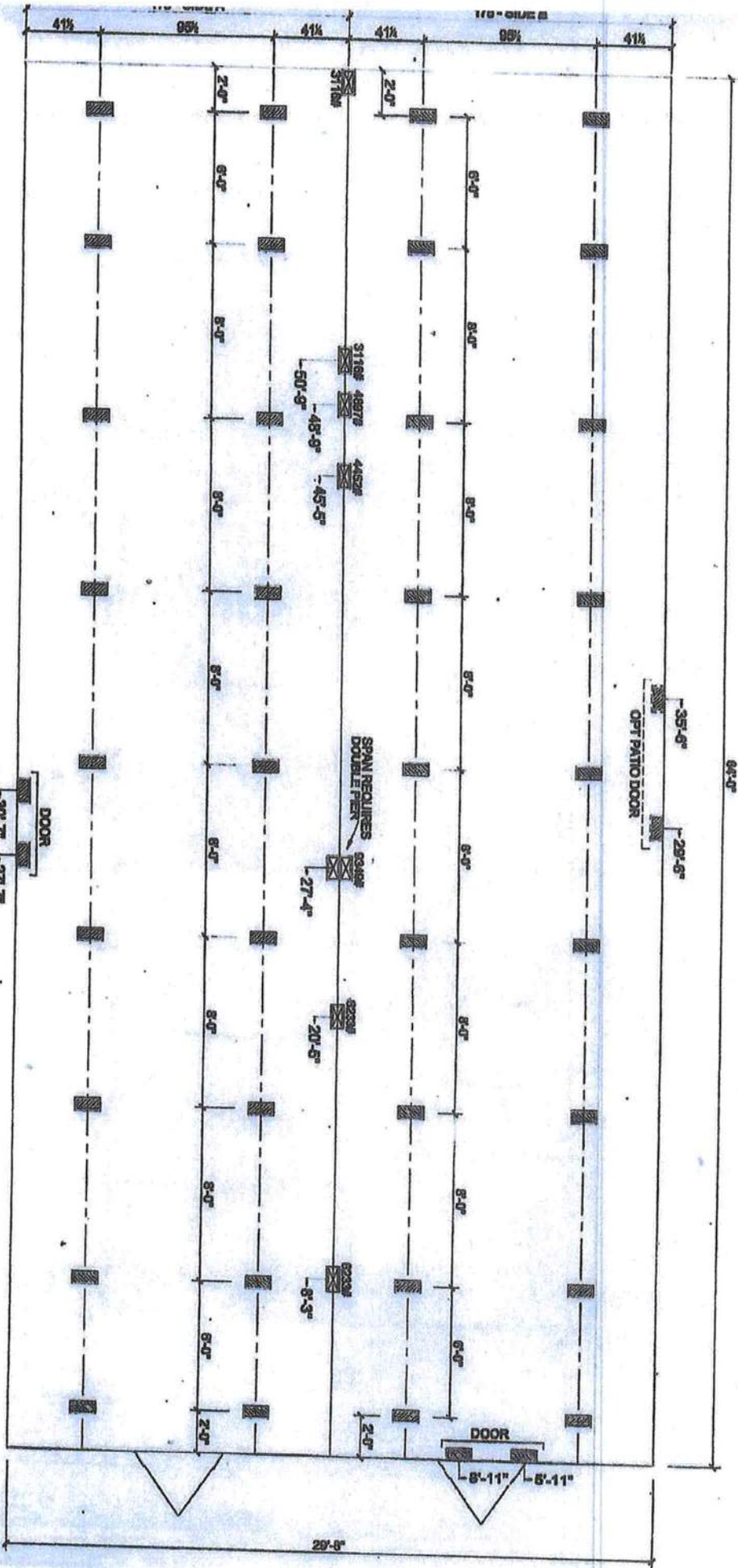
The bottomboard will be repaired and/or taped. Yes X \_\_\_\_\_, Pg. 124  
 Siding on units is installed to manufacturer's specifications. Yes X \_\_\_\_\_  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes X \_\_\_\_\_

### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No X \_\_\_\_\_  
 Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A X \_\_\_\_\_  
 Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A X \_\_\_\_\_  
 Drain lines supported at 4 foot intervals. Yes X \_\_\_\_\_  
 Electrical crossovers protected. Yes X \_\_\_\_\_  
 Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Albright Date \_\_\_\_\_



MARRIAGE LINE OPENING SUPPORT PIER/TYP.  
 SUPPORT PIER/TYP.

**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

10/19/19

**Live Oak Homes**  
**MODEL: U-3644B - 32 x 68**  
**4-BEDROOM / 2-BATH**

# DOUBLE GLAMOR

U-3644B



License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4626

Label #: 74938

Manufacturer: LIVE OAK

Homeowner: RYAN WILSON

Year Model: 2021

Address: 394 S.W. LOREN COURT

Length & Width: 64/68 x 32

City/State/Zip: LAKE CITY FL 32024

Type Longitudinal System: 6 OTI

Phone #:

Type Lateral Arm System: 6 OTI

Date Installed:

New Home:  Used Home:

Installed Wind Zone: 1

Data Plate Wind Zone: 17

Note:

(Check Size of Home)

Single

Double

Triple

HUD Label #:

Soil Bearing / PSF:

Torque Probe / in-lbs:

Permit #:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

74938

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4626

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below  
Installer License Holder Name

only, 394 SW. LOREN COURT LAKE CITY, FL, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENNALLIGON	<i>Linda Pennaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*David Albright* License Holders Signature (Notarized)      1H1129420 License Number      7-31-2019 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 31 day of July, 2019.

*Marybeth Downs*  
 NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below  
Installers Name  
 referenced person(s) listed on this form is/are under my direct supervision and control and  
 is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

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*David Albright*  
 License Holders Signature (Notarized)      1H1129420 License Number      7-31-2019 Date

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STATE OF: Florida COUNTY OF: Columbia

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*Marybeth Downs*  
 NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WARRINGTON ELECTRIC</u> License #: <u>EG 13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/A/C	Print Name <u>STYLECREST</u> License #: <u>CAC 1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **10/20/2020 7:48:10 PM**  
Address: **394 SW LOREN Ct**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

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Parcel ID **00401-131**

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REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

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Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)