

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<u>For Office Use Only</u>	(Revised 7-1-15)	Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 26-45-15-00401-131 Subdivision N/A Lot# 1

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x64/14 Year 2021
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner WILSON, RYAN Phone# 502-257-1367
- 911 Address 394 SW. LOREN CT. LAKE CITY, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home WILSON, RYAN Phone # 502-257-1367
 Address 394 SW. LOREN COURT LAKE CITY, FL 32024
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 635 X 315 X 212 Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property FL 247 SOUTH TO CR-242 T/R THEN TO SW LOREN COURT T/L TO SITE ON LEFT. RIGHT.
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-
- Installers Address 353 SW MAULDIN AVE LAKE CITY FL 32024
- License Number 1H 1129320 Installation Decal # 74938

Freedom Mobile Home Sales, Inc

3277

DATE OF BIRTH

BUYER: 04/03/75

CO-BUYER:

466 SW DEPUTY J DAVIS LN,

LAKE CITY, FLORIDA 32024

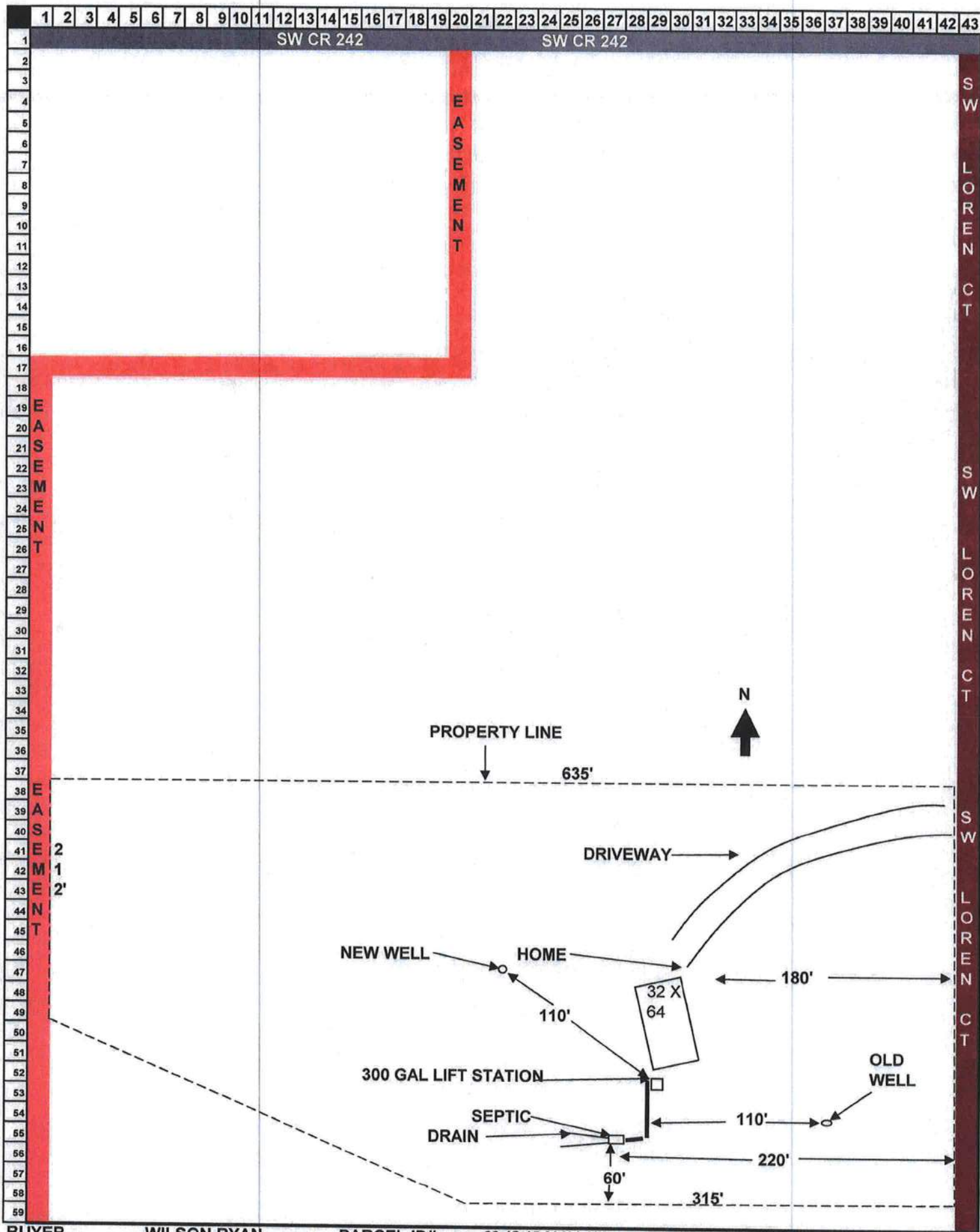
(386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE

BUYER: KY W92-284-521

CO-BUYER: 0

BUYER(S) Ryan Keith Wilson		PHONE 502.257.1367		DATE 10/21/20	
ADDRESS 8506 Atrium Road #1002 Louisville KY 40220		Salesperson: Don Downs			
DELIVERY ADDRESS 394 SW LOREN COURT LAKE CITY, FL 32024					
MAKE & MODEL LIVE OAK U-3644B		YEAR 2021	BEDROOMS 3X2	FLOOR SIZE 32 w 64	HITCH SIZE 32 w 68
SERIAL NUMBER		COLOR	PROPOSED DELIVERY DATE		STOCK NUMBER 1734
SPECIAL ORDER		New or Used NEW		KEY NUMBERS	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION		BASE PRICE OF UNIT \$119,852.62
CEILING	27	9 1/5	ROCKWOOL		OPTIONAL EQUIPMENT INCL
EXTERIOR	11	3 1/2	FIBERGLASS		SUB-TOTAL \$119,852.62
FLOORS	22	7	FIBERGLASS		COUNTY TAX \$50.00
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CRF, SECTION 460.16.					SALES TAX 6% \$6,551.20
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES					TAG AND TITLE \$0.00
Delivered and Set Up:					
Trim					Included
Tied Down:					Included
Dirt Pad					Included
land clearing					NO
Connect water and sewer within 20 feet of existing facility					Included
Furnished					NO
Unfurnished					AGREE
Customer responsible for any wrecker fees incurred on lot.					AGREE
Wheels & axles deleted from sale price of home.					AGREE
Electrical Hookup					Included
Type of A/C HP					Included
Type of Skirting FHA CHOICE					Included
Type of steps WOOD CODE					Included
BALANCE CARRIED TO OPTIONAL EQUIPMENT					Included
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVER					
DESCRIPTION OF TRADE-IN		YEAR	BEDROOMS	SIZE	
MAKE		N/A	N/A	N/A	
MODEL		N/A	N/A	N/A	
TITLE NO.		SERIAL	COLOR		
N/A		N/A	N/A		
LIEN HOLDER		PHONE NO	AMOUNT		
N/A		N/A	N/A		
TRADE PAYOFF IS TO BE PAID BY 0					
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.					
Liquidated Damages are agreed to \$900.00 or 10% of the cash price, whichever is greater.					
REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT					
The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "additional Information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program.					
Freedom Mobile Home Sales, Inc		DEALER		SIGNED X BUYER	
Not Valid Unless Signed by Steve Smith (Vice Pres)				SOCIAL SECURITY NO. 407-98-0712	
BY Agent		SIGNED X BUYER		SOCIAL SECURITY NO.	



BUYER WILSON RYAN PARCEL ID# 26-4S-15-00401-131 DATE DRAWN 9/11/2020
ACREAGE 5.01 DEALER: FREEDOM HOMES 386-752-5355

Prepared by:
Michael H. Harrell
Abstract Trust Title, LLC
283 NW Cole Ter
Lake City, FL 32055

Inst: 202012018227 Date: 10/29/2020 Time: 2:30PM
Page 1 of 3 B: 1423 P: 22 James M Swisher Jr, Clerk of Court
Columbia County, FL: BR
Deputy Clerk Doc Stamp-Deed: 385.00

ATT# 4-9881

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 24 day of October, 2020, by Francisco R. Vasquez and Rosa A. Vasquez, husband and wife, hereinafter called the grantor, to Ryan Wilson whose post office address is: 394 SW Loren Ct, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lashawn Camille Cole
Witness:
Lashawn Camille Cole
Printed Name:

William J. Smith
Witness:
William J. Smith
Printed Name:

Francisco R. Vasquez
Francisco R. Vasquez

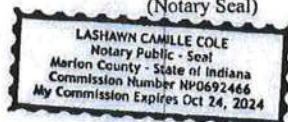
Rosa A. Vasquez
Rosa A. Vasquez

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 26th day of October, 2020 by Francisco R. Vasquez and Rosa A. Vasquez, who is personally known to me or, if not personally known to me, who produced Driver license as identification.

Lashawn Camille Cole
Notary Public

(Notary Seal)



4-9881

Exhibit "A"

PART OF LOT 31 OF NORTH LANGTREE SUBDIVISION, UNRECORDED, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 26 AND RUN NORTH 00 DEG. 51 MIN. 54 SEC. WEST, ALONG THE WEST LINE THEREOF, 665.53 FEET; THENCE SOUTH 88 DEG. 28 MIN. 54 SEC. WEST, 635.80 FEET; THENCE NORTH 00 DEG. 51 MIN. 52 SEC. WEST, 298.33 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 88 DEG. 28 MIN. 54 SEC. WEST, 315.43 FEET; THENCE NORTH 62 DEG. 38 MIN. 40 SEC. WEST, 363.60 FEET; THENCE NORTH 00 DEG. 51 MIN. 50 SEC. WEST, 212.27 FEET; THENCE NORTH 88 DEG. 28 MIN. 54 SEC. EAST, 635.80 FEET; THENCE SOUTH 00 DEG. 51 MIN. 52 SEC. EAST, 387.18 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 60 FOOT EASEMENT, 30.00 FEET RIGHT AND 30.00 FEET LEFT OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 26 AND RUN THENCE NORTH 00 DEG. 51 MIN. 54 SEC. WEST, ALONG THE WEST LINE THEREOF, 665.53 FEET; THENCE SOUTH 88 DEG. 28 MIN. 54 SEC. WEST, 635.80 FEET FOR A POINT OF BEGINNING OF SAID CENTERLINE; THENCE NORTH 00 DEG. 51 MIN. 52 SEC. WEST, ALONG SAID CENTERLINE 1995.53 FEET TO THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 242 FOR A POINT OF TERMINATION FOR SAID CENTERLINE OF SAID 60.00 FOOT EASEMENT,

Prepared by:

Michael H. Harrell
Abstract Trust Title, LLC
283 NW Cole Ter
Lake City, FL 32055

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Michael Williams

Witness:
Michael Williams
Printed Name:

Mary McKee

Witness:
Mary McKee
Printed Name:

Rosa A. Vasquez
Rosa A. Vasquez

STATE OF Florida
COUNTY OF Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 27th day of October, 2020 by Rosa A. Vasquez, wife of Francisco R. Vasquez personally known to me or, if not personally known to me, who produced DL as identification.

(Notary Seal)

[Signature]
Notary Public



Michael H. Harrell
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG095249
Expires 4/18/2022

WILSON
NOS 11-12
NOS 11-12

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer **DAVID ALBRIGHT**

License # **IH/1129420**

911 Address where home is being installed **394 SW. LOREN COURT**

LAKE CITY, FL 32024

Manufacturer

LIVE OAK HOMES

Length x width

32x64/68

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]

DOUBLE GLAMOR U-3644B

Page 1 of 2

New Home ☒ Used Home ☐

Home installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # **74938**

Triple/Quad ☐ Serial # **LOHGA**

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq. ft.)	16' x 16' (256)	18' 1/2" x 18' (324)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 sq. ft.	3'	4'	5'	6'	7'	8'
1500 sq. ft.	4'	5'	6'	7'	8'	9'
2000 sq. ft.	5'	6'	7'	8'	9'	10'
2500 sq. ft.	6'	7'	8'	9'	10'	11'
3000 sq. ft.	7'	8'	9'	10'	11'	12'
3500 sq. ft.	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening **FACTORY** Pier pad size **DIAGRAM**

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) **OTT**
Manufacturer **OTT**
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer **OTT**

OTHER TIES

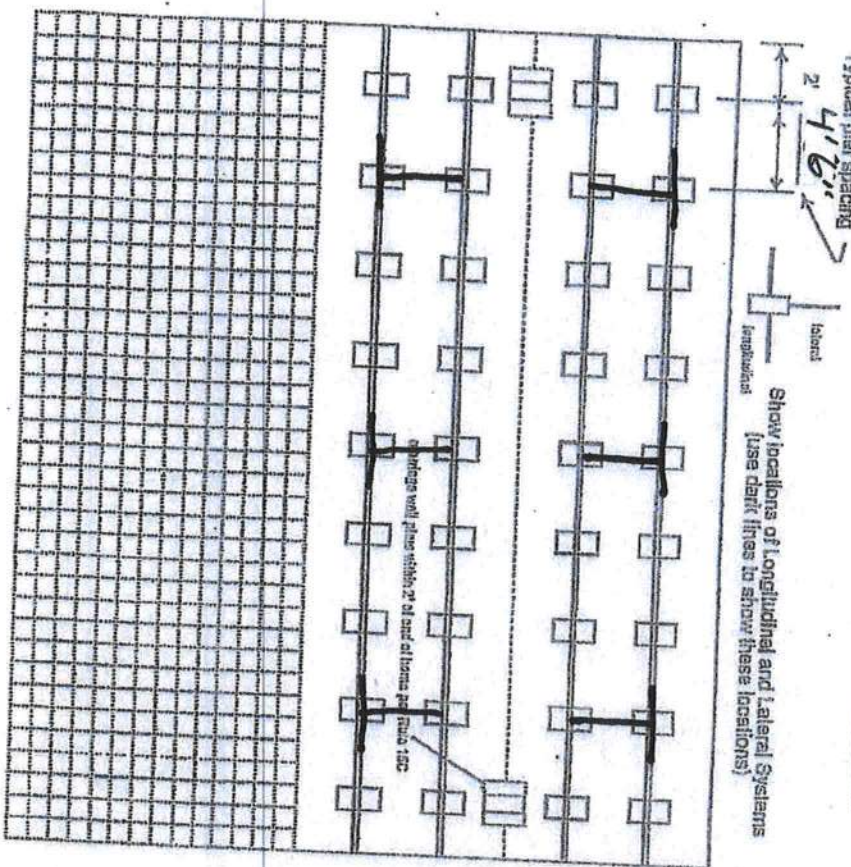
Sidewall **2**
Longitudinal Marriage wall **2**
Shearwall **2**

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc



Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb folding capacity.

Installer's initials LA

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DAVID ALBRIGHT MOBILE HOME SVC

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 73-77

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed X
Water drainage: Natural Swale Pad X Other _____

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 2'
Walls: Type Fastener: SCREWS Length: 3" Spacing: 18"
Roof: Type Fastener: LAGS Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials LA

Type gasket FACTORY

Installed:
Between Floors Yes X
Between Walls Yes END WALLS
Bottom of ridgebeam Yes X

Weatherproofing

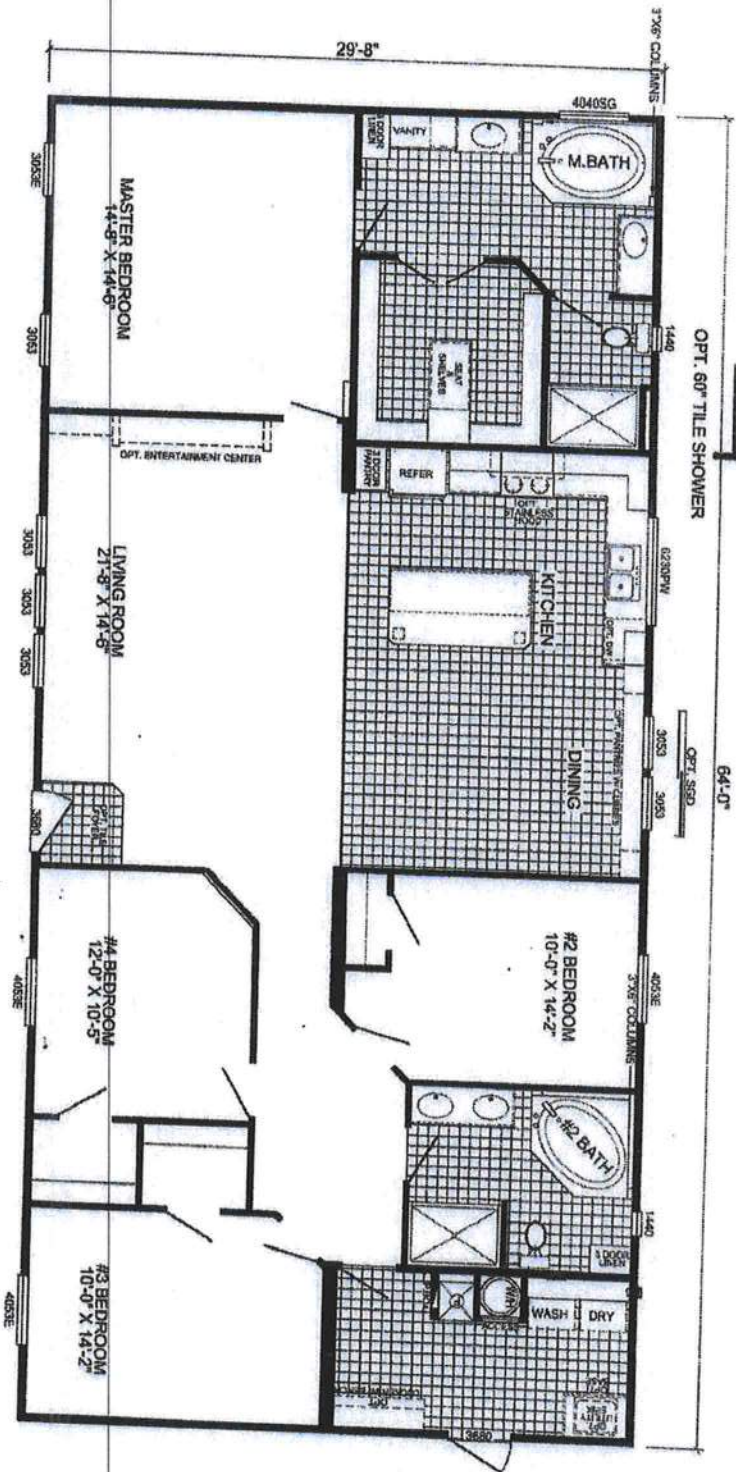
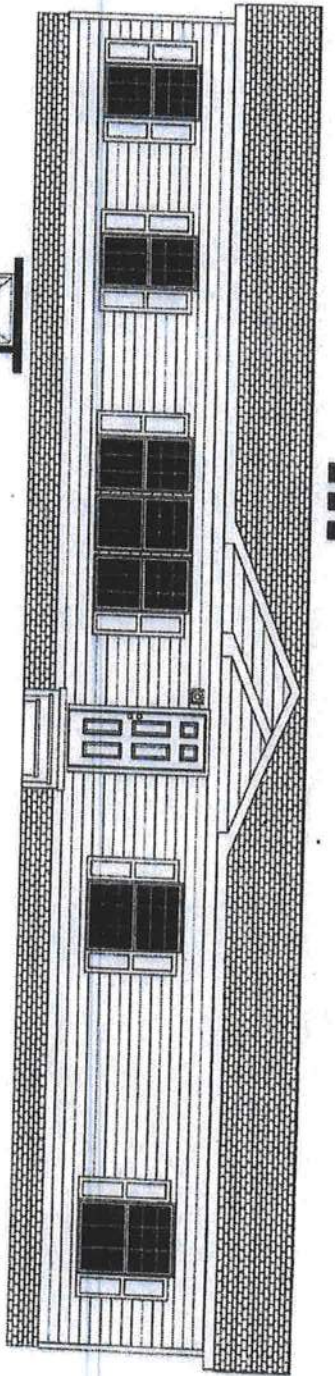
The bottomboard will be repaired and/or taped. Yes X Pg. 124
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes No X
Dryer vent installed outside of skirting. Yes N/A X
Range downflow vent installed outside of skirting. Yes N/A X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Albright Date _____



U-3644B-OAK

4-BEDROOM / 2-BATH

32 X 64 - Approx. 1898 Sq. Ft.

7-23-2018

* All room dimensions include closets and square footage figures are approximate.
 * Tensum windows are available on optional 5'-0" side wall houses only.
 * Live Oak Homes reserves the right to modify product offering at any time.

DOUBLE GLAMOR

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4626

Label #: 74938

Manufacturer: **LIVE OAK**

Homeowner: **RYAN WILSON**

Year Model: **2021**

Address: **394 S.W. LOREN COURT**

Length & Width: **64/68 x 32**

City/State/Zip: **LAKE CITY FL 32024**

Type Longitudinal System: **6 OTI**

Phone #:

Type Lateral Arm System: **6 OTI**

Date Installed:

New Home: ☒ Used Home: ☐

Installed Wind Zone: **1**

Data Plate Wind Zone: **17**

Note:

(Check Size of Home)

Single ☐

Double ☒

Triple ☐

HUD Label #:

Soil Bearing / PSF:

Torque Probe / in-lbs:

Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

74938

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4626

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 394 SW. LOREN COURT LAKE CITY, FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright

License Holders Signature (Notarized)

1H1129420

License Number

7-31-2019

Date

NOTARY INFORMATION:

STATE OF: Florida

COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) Personally known on this 31 day of July, 20 19.

Marybeth Downs

NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright
License Holders Signature (Notarized) 1H1129420 7-31-2019
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 31 day of July, 20 19.

Marybeth Downs
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR _____

PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WATKINSON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EG 13002957</u>	Phone #: <u>386 972 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name <u>STYLECREST</u>	Signature <u>[Signature]</u>
	License #: <u>CAC 1817658</u>	Phone #: <u>850-769-1453</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/20/2020 7:48:10 PM**

Address: **394 SW LOREN Ct**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **00401-131**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com