

DATE 09/05/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027315

APPLICANT DONALD FIGGE PHONE 352 215-1832  
ADDRESS 507 SW KENTUCKY STREET FT. WHITE FL 32038  
OWNER DONALD FIGGE PHONE 352 215-1832  
ADDRESS 507 SW KENTUCKY STREET FT. WHITE FL 32038  
CONTRACTOR RONNIE NORRIS PHONE 752-3871

LOCATION OF PROPERTY 47S, TR ON SR 27, TL UTAH, TL ROBERTS, TR ON KENTUCKY,  
11TH LOT ON LEFT PAST ONTARIO TERR

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-15-01438-053 SUBDIVISION 3 RIVERS ESTATES

LOT 53 BLOCK 4 PHASE UNIT 23 TOTAL ACRES 1.00

IH0000049  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 08-588 CS HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 7393

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 398.17

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official afs 8/20/08 Building Official NO 8-25-08  
 AP# 0808-36 Date Received 8/20/08 By GT Permit # 27315  
 Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3  
 Comments —

FEMA Map# — Elevation — Finished Floor — River — In Floodway —  
☐ Site Plan with Setbacks Shown ☐ EH # — ☐ EH Release ☐ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from Installer ☐ State Road Access  
☐ Parent Parcel # — ☐ STUP-MH — ☐ F W Comp. letter —  
 IMPACT FEES: EMS — Fire — Corr — Road/Code —  
Affidavit School — = TOTAL —

Property ID # 00-00-00-01438-08 Subdivision THREE RIVERS ESTATES Lot 53, BIK 4, Unit 23

- New Mobile Home X Used Mobile Home — MH Size — Year 2008
- Applicant DONALD G FEGG Phone # 352-215-1832
- Address 507 SW KENTUCKY ST, FT. WHITE, FL
- Name of Property Owner DONALD G FEGG Phone# 352-215-1832
- 911 Address 507 SW KENTUCKY ST FT. WHITE, FL
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home DONALD G FEGG Phone # 352-215-1832  
 Address 507 SW KENTUCKY ST, FT. WHITE, FL
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 100' x 400' Total Acreage 1.00 AC ±
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (ONES)
- Driving Directions to the Property NORTH ON 27 FROM FT WHITE  
APPROX 3.5 MI TO UTAH ST • TURN WEST (LEFT) ON UTAH  
LEFT ON ROBERTS & RIGHT ON KENTUCKY ST - APPROX 1/4 MI ON  
RIGHT - 11th on left past ONTARIO TERR.
- Name of Licensed Dealer/Installer ROANNE NORTON Phone # 752 3871
- Installers Address 1004 SW CHUTE + 28
- License Number 2H0000049 Installation Decal # 298367





# PERMIT NUMBER

# PERMIT WORKSHEET

page 2 of 2.

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing. 500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name James Hume  
Date Tested 8-12-08

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Pad ✓ Other ✓

## Fastening multi wide units

Floor: Type Fastener LP-1 Length: 6 Spacing: 24"  
Walls: Type Fastener LP-1 Length: 6 Spacing: 24"  
Roof: Type Fastener LP-1 Length: 6 Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

## Installer's initials

Type gasket Pg. ✓  
Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes Pg.  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature James Hume

Date 8-13-08

LETTER OF AUTHORIZATION TO PULL PERMITS

I, RONNIE NURRIS, DO HEREBY GRANT  
DONALD G FLEGG, AUTHORIZATION TO PULL THE  
NECESSARY PERMITS REQUIRED FOR THE DELIVERY AND SET OF A  
MANUFACTURED HOME IN COLUMBIA COUNTY, FLORIDA.

Ronnie Norris  
SIGNATURE

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

18<sup>th</sup> DAY OF August, 2008.

BY RONNIE NURRIS, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA  
COUNTY OF Columbia

Kent Gardner  
NOTARY PUBLIC

(STAMP)



LETTER OF AUTHORIZATION TO PULL PERMITS

I, RONNIE NUFFS, DO HEREBY GRANT

DONALD G FLEGG, AUTHORIZATION TO PULL THE NECESSARY  
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED  
HOME IN COLUMBIA COUNTY, FLORIDA.



Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

18<sup>th</sup> DAY OF August, 2008, BY \_\_\_\_\_

RONNIE NUFFS, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA

COUNTY OF Columbia



NOTARY PUBLIC



A hand-drawn site plan on grid paper. The plan shows a rectangular area with several dimensions and labels:

- Top Boundary:** A horizontal line with a dimension of  $400'$  above it.
- Left Boundary:** A vertical line with a dimension of  $197'$  to its left.
- Right Boundary:** A vertical line with a dimension of  $100'$  to its right.
- Internal Dimensions:**
  - A horizontal dimension of  $60$  is shown in the upper right quadrant.
  - A vertical dimension of  $40$  is shown on the right side, above a horizontal line.
  - A horizontal dimension of  $143$  is shown on the right side, below the  $40$  dimension.
  - A vertical dimension of  $28$  is shown on the right side, below the  $143$  dimension.
  - A vertical dimension of  $32$  is shown on the right side, below the  $28$  dimension.
- Other Labels:**
  - $17$  is written near the top left corner of the main rectangle.
  - $100/32$  is written vertically on the far left edge of the grid.
  - $S.W. Kentucky STREET$  is written vertically along the left edge of the grid.



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/2/2006 DATE ISSUED: 5/2/2006

### ENHANCED 9-1-1 ADDRESS:

507 SW KENTUCKY ST

LAKE CITY FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01438-055

### Remarks:

PARENT PARCEL NUMBER, LOT 53 BLOCK 4 UNIT 23 THREE RIVERS  
ESTATES S/D

Address Issued By: \_\_\_\_\_

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

223

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



*DOC stamps 175<sup>02</sup>*

This Instrument Prepared by & return to:

Name: KIM WATSON, an employee of  
TITLE OFFICES, LLC  
Address: 343 NW COLE TERRACE, SUITE 101  
LAKE CITY, FLORIDA 32055  
File No. 08Y-08006KW

Parcel I.D. #: 01438-053

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst: 200812015174 Date: 8/14/2008 Time: 3:12 PM  
Doc Stamp-Deed: 175.00  
P. DeWitt Cason, Columbia County Page 1 of 1 B: 1156 P: 1544

**THIS WARRANTY DEED** Made the 11th day of August, A.D. 2008, by THOMAS J. DUNCAN, A MARRIED PERSON, hereinafter called the grantor, to DONALD G. FIGGE and BETTY JILL FIGGE, HIS WIFE, whose post office address 507 SW KENTUCKY STREET, FT. WHITE, FLORIDA 32038 hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

LOT 53, BLOCK 4, UNIT 23, THREE RIVERS ESTATES, AS PER PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGES 80/80A, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Declaration of Covenants, Conditions and Restrictions, as set forth in Official Records Book 129, Page 90 and in Official Records Book 733, Page 144.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

*Martha Bryan*  
Witness Signature

MARTHA BRYAN  
(Printed Name)

*Regina Simpkins*  
Witness Signature

Printed Name

*Thomas J. Duncan* L.S.  
THOMAS J. DUNCAN

Address:  
P.O. BOX 481, FORT WHITE, FLORIDA 32038

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of August, 2008, by THOMAS J. DUNCAN, who is known to me or who has produced *Don License* as identification.



*Martha Bryan*  
Notary Public

My commission expires \_\_\_\_\_

**OWNER IMPACT FEE OCCUPANCY AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

**BEFORE ME**, the undersigned authority, personally appeared Donald Figg  
("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.
2. Affiant is the owner of the following described real property located in Columbia County, Florida, (herein "the property"):

(a) Parcel No.: 00-00-00-01438-053  
(b) Legal description (may be attached): Lot 53 Blk 4 Unit 23  
Three Rivers Estates

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on 8-29-2007.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

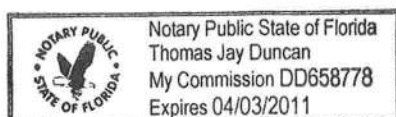
Donald G Figg

Print: DONALD G FIGG

Address: 507 SW Kentucky St  
FT WHITE, FL 32038

**SWORN TO AND SUBSCRIBED** before me this 14 day of Aug, 2008, by  
Donald G Figg who is personally known to me or who has produced  
Fla drivers License as identification.

(NOTARIES SEAL)



Thomas J Duncan  
Notary Public, State of Florida  
Thomas J Duncan  
My Commission Expires:

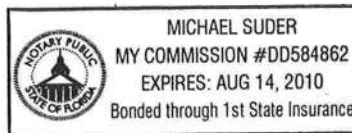
04/03/2011

**COUNTRY RIVERS REALTY, INC.**  
**U.S 27 & STATE ROAD 47, FORT WHITE FLORIDA 32038**  
**Office: 386-497-3305 -Website: www.countryrivers.com- E-mail: crr@countryrivers.com**

From Thom Duncan

I personally know that Jamie Stone and Linda  
Stone were living at 507 SW Kentucky ST in 2006 +  
2007.

Thom Duncan



*Mich. Suder*  
Michael Suder



This Instrument Prepared by & return to:  
Name: KIM WATSON, an employee of  
TITLE OFFICES, LLC  
Address: 343 NW COLE TERRACE, SUITE 101  
LAKE CITY, FLORIDA 32055  
File No. 08Y-07021KW

Parcel I.D. #: 01438-053

Inst:200812014659 Date:8/6/2008 Time:2:15 PM  
Doc Stamp-Deed:105.00  
2008 P DeWitt Cason, Columbia County Page 1 of 1 B:1156 P:139

SPACE ABOVE THIS LINE FOR PROCESSING DATA

**THIS WARRANTY DEED** Made the 5th day of August, A.D. 2008, by JAMIE L. STONE and LINDA L. STONE, HIS WIFE, hereinafter called the grantors, to THOMAS J. DUNCAN, A MARRIED PERSON, whose post office address is P.O. BOX 481, FT. WHITE, FLORIDA 32038, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, whenever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

LOT 53, BLOCK 4, UNIT 23, THREE RIVERS ESTATES, AS PER PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGES 80/80A, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

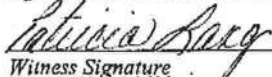
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

  
Witness Signature

PATRICIA LANG

Printed Name

  
Witness Signature

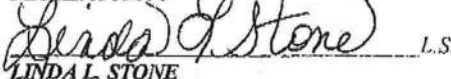
Regina Simpkins

Printed Name

  
JAMIE L. STONE L.S.

Address:

507 SW KENTUCKY STREET, FT. WHITE,  
FLORIDA 32038

  
LINDA L. STONE L.S.

Address:

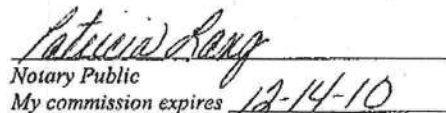
507 SW KENTUCKY STREET, FT. WHITE,  
FLORIDA 32038

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 5th day of August, 2008, by JAMIE L. STONE and LINDA L. STONE, who are known to me or who have produced driver's license as identification.



PATRICIA H. LANG  
Commission DD 622516  
Expires December 14, 2010  
Bonded Through Fidelity Insurance 800-889-7019

  
Notary Public  
My commission expires 12-14-10



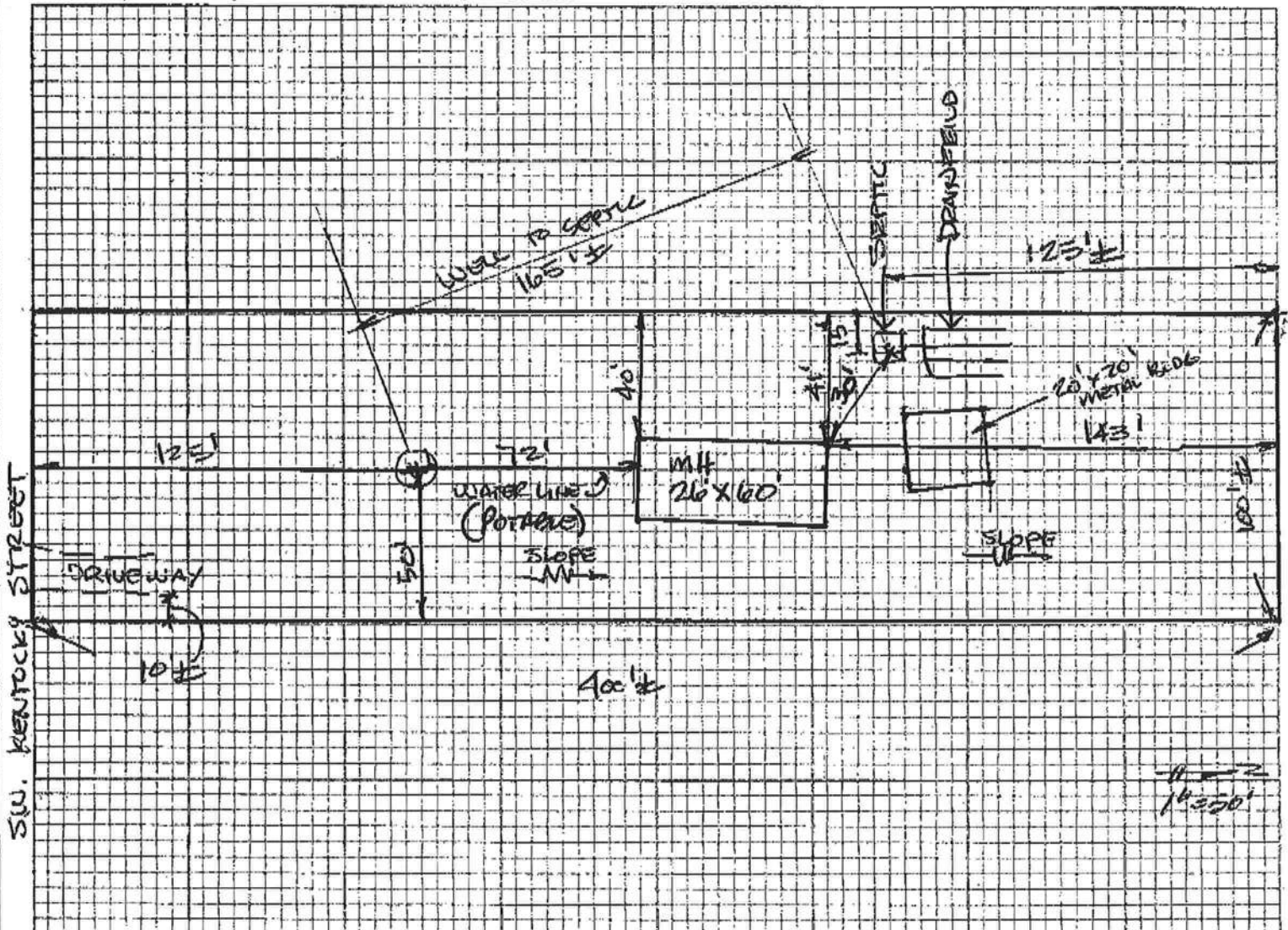
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0588E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Donald G Fildes

Signature

OWNER

Title

Plan Approved ☒

Not Approved ☐

Date 8-4-08

By M. D. Jones

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**CHRYSTINE CALDWELL**  
**OWNER**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 24-6S-15-01438-053

Building permit No. 000027315

Permit Holder RONNIE NORRIS

Owner of Building DONALD FIGGE

Location: 507 SW KENTUCKY STREET, FT. WHITE, FL



Date: 09/25/2008

*Wayne A. Ruess*

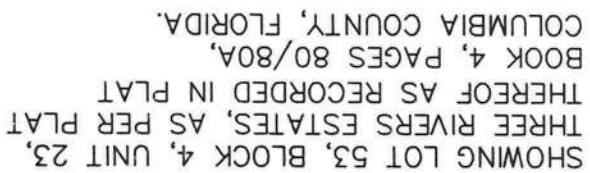
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*





## A decorative graphic element consisting of a vertical line with a stylized, swirling design in the center. The word "NORTH" is written vertically in a serif font along the left side of the line.



I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Atke 8-11-2008

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.		REV:	
WILLIAM N. KITCHEN PROFESSIONAL SURVEYOR AND MAPPER 152 N MARION AVENUE LAKE CITY, FLORIDA 32055 PHONE (386) 755-7786		CLIENT: DONALD & BETTY FIGGE	
DRAWN BY: WNK		JOB NUMBER	
FIELD BOOK: 08154		SHEET	
SCALE: 1"=100'		SURVEY DATE: AUGUST 7, 2008	
08154		1 OF 1	

LEGEND

(d) = DEED  
(p) = PLAT  
(s) = SURVEY MEASUREMENT  
(c) = CALCULATED MEASUREMENT  
NOD = NO SURVEYORS IDENTIFICATION  
LS = LAND SURVEYOR  
LB = LICENSE BUSINESS  
FR = FOUND IRON ROD  
FP = FOUND IRON PIPE  
FCM = FOUND CONCRETE MONUMENT  
SIR = SET IRON ROD  
SCM = SET CONCRETE MONUMENT  
PRM = PERMANENT REFERENCE MONUMENT  
C/L = CENTER LINE  
R/W = RIGHT OF WAY  
EOP = EDGE OF PAVEMENT  
ASP = ASPHALT PAVING  
CONC = CONCRETE  
OHE = OVER HEAD ELECTRIC  
CO<sub>2</sub> = WOOD POWER POLE  
S.L. = SEPTIC TANK  
X = WIRE FENCE  
□ = WOOD FENCE  
UGE = UNDER GROUND ELECTRIC