



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0343E
DATE PAID: 5/7/20
FEE PAID: 600.00
RECEIPT #: API 503008

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Sharon Duncan

AGENT: Dale Burd / Dale Burd LLC

TELEPHONE: 386-365-7674

MAILING ADDRESS: 20619 County Road 137, Lake City, FL, 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUBDIVISION: Part of Block 45 Mason City PLATTED: NA

PROPERTY ID #: 22-5S-17-09340-066 ZONING: I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: .54 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: 00 FT

PROPERTY ADDRESS: 285 SW Calvary Pl, Lake City, FL, 32025

DIRECTIONS TO PROPERTY: US 441 South to Mason City, TR SW Turner, TL Bloomington, TR Calvary, 2nd lot on right past Hodges

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1364	3 BR for 3 BR Like for Like
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: [Signature] DATE: 4/24/2020

STATE OF FLORIDA
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APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

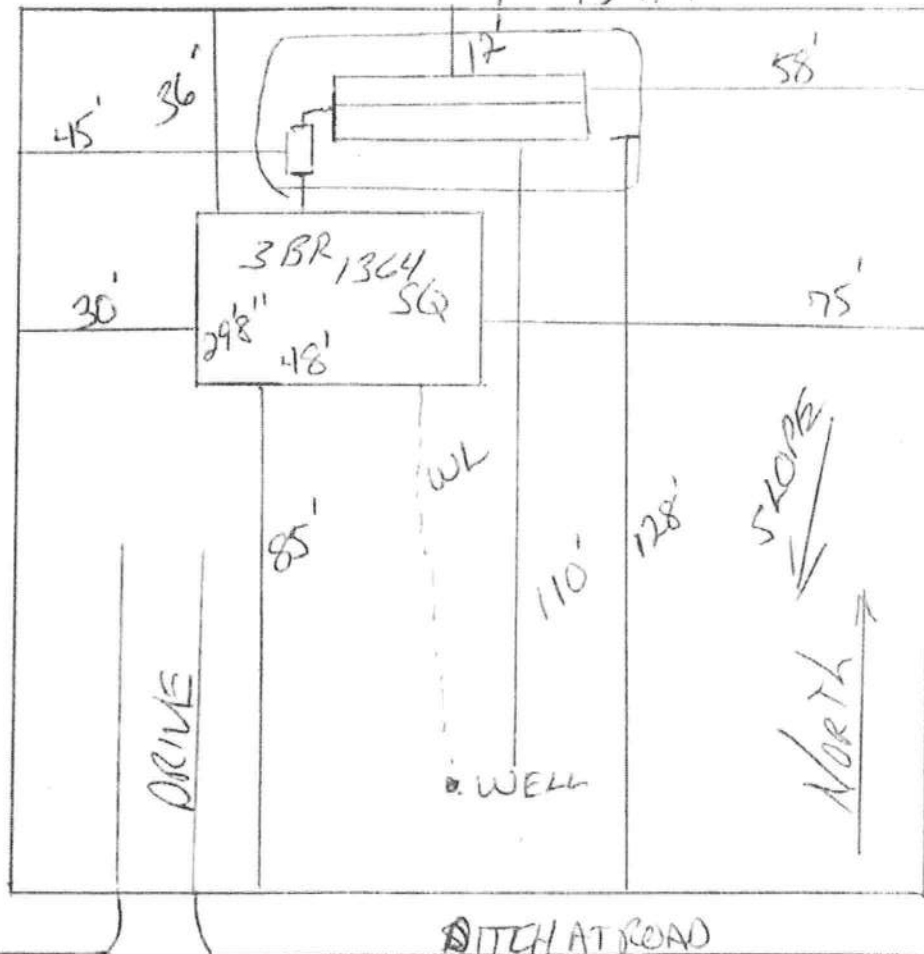
Permit Application Number _____

Duncan

PART II - SITEPLAN

Scale: 1 inch = ~~40~~ feet.

30



Notes: _____

Site Plan submitted by: *[Signature]*

Plan Approved _____ Not Approved _____

By *Kelli Rogers* *Columbia* County Health Department

CONTRACTOR

Date *5/12/2020*

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT