



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-00392  
DATE PAID: 1/24/14  
FEE PAID: \$688.00  
RECEIPT #: 1133481

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ **Swimming Pool Clearance**

APPLICANT: Cynthia Rendel

AGENT: Brent Handy

TELEPHONE: 386-755-7300

MAILING ADDRESS: 295 NW Commons Loop, Suite 115-343  
Lake City, FL 32055

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: 12 BLOCK: \_\_\_\_\_ SUBDIVISION: Cannon Creek Place PLATTED: 2005

PROPERTY ID #: 24-4S-16-03114-112 ZONING: Res. I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 0.6 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 176 SW Arrow Glen, Lake City, FL 32024

DIRECTIONS TO PROPERTY: From Hwy 90, take Sisters Welcome Rd approx 3 miles to Kicklighter, TL

Follow Kicklighter approx 3/4 mile, Road make hard Left and becomes SW Cannon Creek Dr

Immediately Turn Right onto Gerald Corner, then 2nd Left onto Arrow Glen. Job at end of Arrow Glen.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SFD	3	2366	
2	Pool			ORIGINAL ATTACHED
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: 1-22-14

Permit Application Number 14-0529E

**Scale: Each block represents 10 feet and 1 inch = 40 feet.**

Notes: \_\_\_\_\_

Plan REVIEWED Not Approved \_\_\_\_\_ Date 1-24-14

By Gallie Todd E. Health Director County Health Department

# Columbia CHD

