

DATE 10/26/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028170

APPLICANT RODNEY KNOLWES PHONE 386.288.2684
ADDRESS 442 NW BELL LAKE COURT LAKE CITY FL 32055
OWNER JOSEPH REBARDO(T.J.REBARDO M/H) PHONE 386.984.5772
ADDRESS 280 SW BACKWOODS GLN FT. WHITE FL 32038
CONTRACTOR JESSIE L, KNOWLES PHONE 386.755.6441
LOCATION OF PROPERTY 47-S TO US 27,TR TO WILSON SPRINGS RD,TL TO BRIARPATCH,TL
GO TO END,90 DEGREE R,APPROX. 200 YDS ON L(CLEARED LOT)
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-7S-16-04138-111 SUBDIVISION BRIARPATCH ESTATES
LOT 11 BLOCK PHASE UNIT TOTAL ACRES 10.02

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0525 BLK WR N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. STUP-MH - 0910-37.

Check # or Cash 731

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 146.60 WASTE FEE \$ 201.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 722.60
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-10-08)

Zoning Official BLK 2611-7

Building Official Wm 10/20/9

AP# 0910-47

Date Received 10/16

By JTW

Permit # 28170

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 09-0525 ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☒ STUP-MH 3910-37 ☐ F W Comp. letter

IMPACT FEES: EMS _____

Fire _____

Corr _____

Road/Code _____

School _____

= TOTAL

N/A Suspended

Property ID # 05-7416-04138-111

Subdivision Briar Patch Estates Lot 11

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28x76 Year 2010

▪ Applicant Rodney Knowles Phone # 386-288-2684

▪ Address 442 NW Bell Lake Ct. LAKE CITY FL 32053

▪ Name of Property Owner Joseph Rebardo Phone# 386-984-5564

▪ 911 Address 278 SW BACKWOODS GIN. FT WHITE FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home TJ & MELISSA Rebardo Phone # 386-984-5772

2nd 911 Address 280 SW BACKWOODS GIN. FT WHITE FL 32038

▪ Relationship to Property Owner SON & DAUGHTER-IN-LAW

▪ Current Number of Dwellings on Property 1

▪ Lot Size 693.80X631.24 Total Acreage 10.020

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property SR 47 South to Ft White. MAKE A RIGHT ON 27. MAKE A LEFT beside subway/wilson springs rd App. 3 mi. MAKE A LEFT ON BRIAR PATCH GO TO THE END MAKE 90° RIGHT. App. 200 YARDS PROPERTY ON LEFT. Big Cleared Lot.

▪ Name of Licensed Dealer/Installer Jessiel Crestor Knowles Phone # 386-755-6441

▪ Installers Address 5801 SW SR 47 LAKE CITY FL 32024

▪ License Number IH-0002503 Installation Decal # 304178

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L. Chester Knowles License # IH000509

Address of home being installed _____

Manufacturer Southern Oaks Length x width 20x16**NOTE:** If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

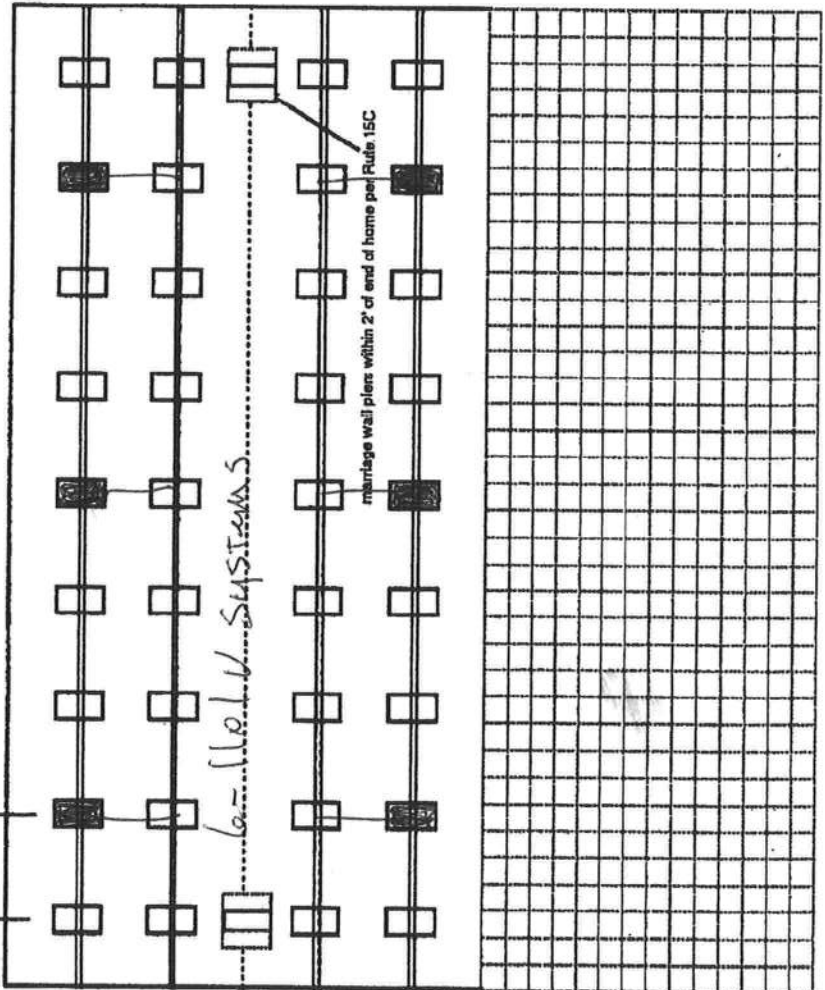
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLK

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

New Home ☒ Used Home ☐Home installed to the Manufacturer's Installation Manual ☒Home is installed in accordance with Rule 15-C ☐Single wide ☐ Wind Zone II ☒ Wind Zone III ☐Double wide ☒ Installation Decal # 304178Triple/Quad ☐ Serial # ORDEREDRoof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	15' x 16" (256)	17' x 22" (342)	18 1/2' x 18 1/2" (374)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (576)
1000 psf	3'	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2Perimeter pier pad size 16 x 16Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

21' 2-24x24 / 17 1/2 x 25 1/217' 24x24 / 17 1/2 x 25 1/2

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Olin Technology

OTHER TIES

Number

18101VMIN 22

Sidewall

Longitudinal

Marriage wall

Shearwall

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

4 ft ☒ 5 ft ☒ Center Line Shearwalls

ANCHORS

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1.5 x 2.0 x 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2.0 x 1.5 x 2.0

TORQUE PROBE TEST

The results of the torque probe test is 11/14 using 1010 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JFK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie C. Chester Knowles

Date Tested 10-6-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 9"
Walls: Type Fastener: SCREWS Length: 4" Spacing: 24"
Roof: Type Fastener: STRAPS Length: 12" Spacing: 48" Plus
For used homes a mini 30 gauge, 8" wide, galvanized metal strip ridge will be centered over the peak of the roof and fastened with galv. cap roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Factory Roll Foam Installed: JFK

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. 15C-1
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

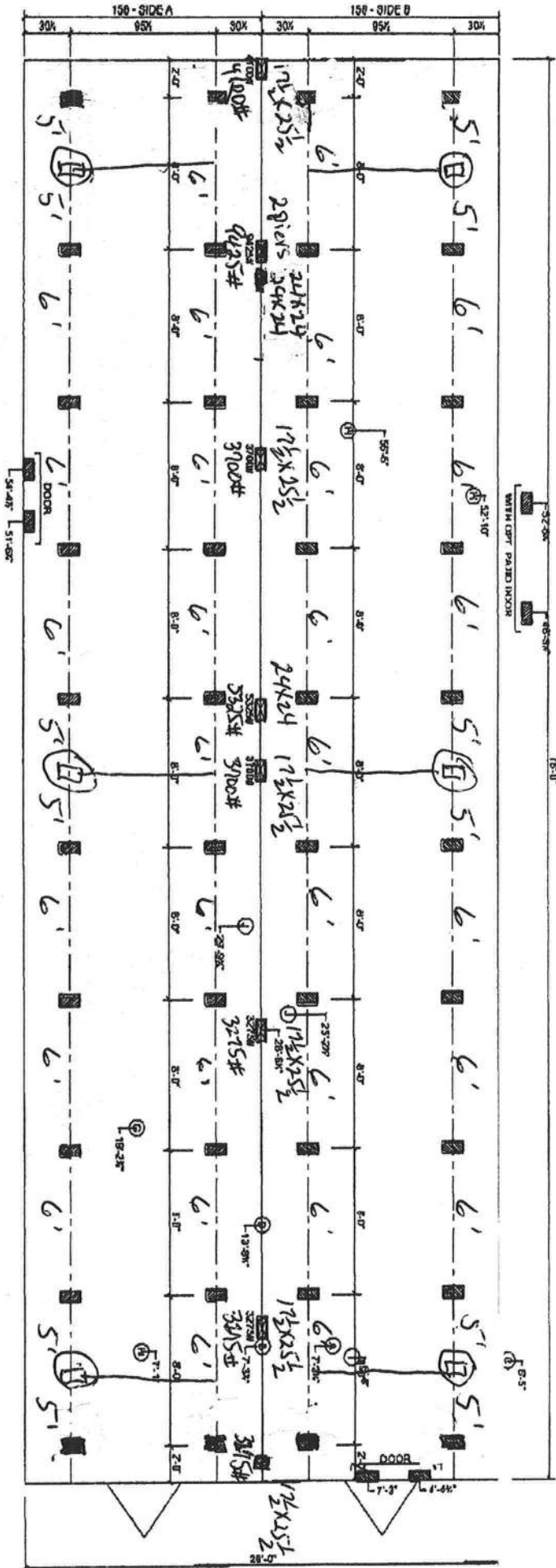
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Jessie C. Chester Knowles Date 10-6-09

indicates 6'-11'0" systems (8' ceiling)
indicates I Beam piers 5'0" max. wdg 17 1/2" x 25 1/2" abs pds 1500 # soil.



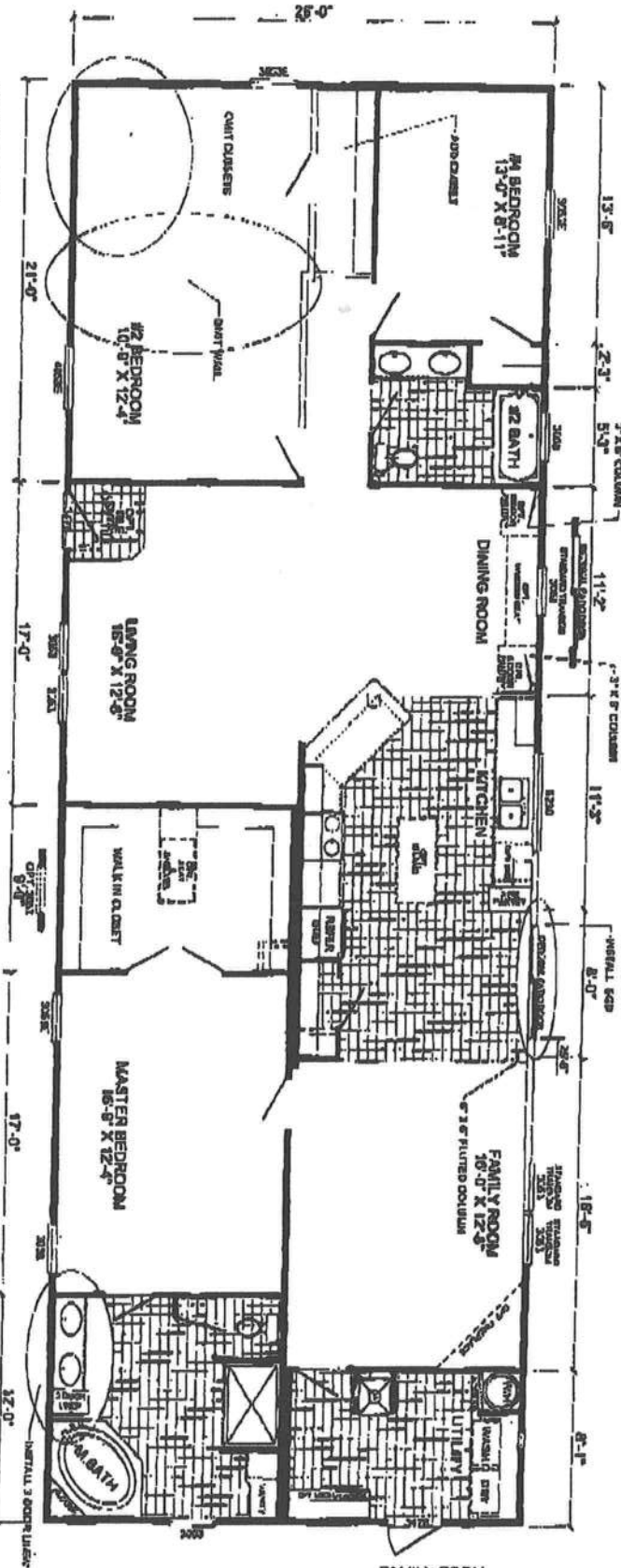
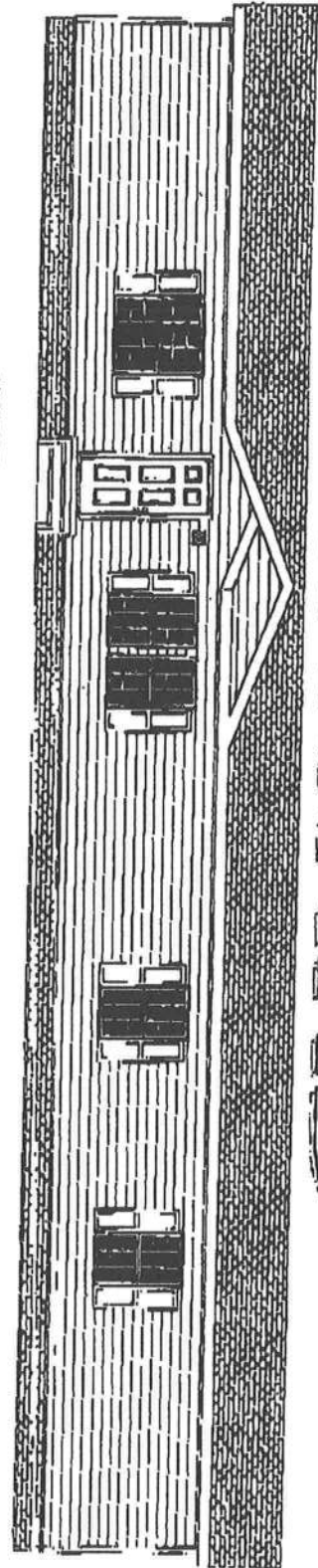
Live Oak Homes
MODEL: S-2764A - 28 X 80
4-BEDROOM / 2-BATH

- | | |
|------------------------------|--|
| (A) MAIN ELECTRICAL | (9) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (10) SEWER DROPS |
| (C) WATER INLET | (11) RETURN AIR (W/DP1) HEAT PUMP ON DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (1) SUPPLY AIR (W/OPT. HEAT PUMP ON DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

S-2764A

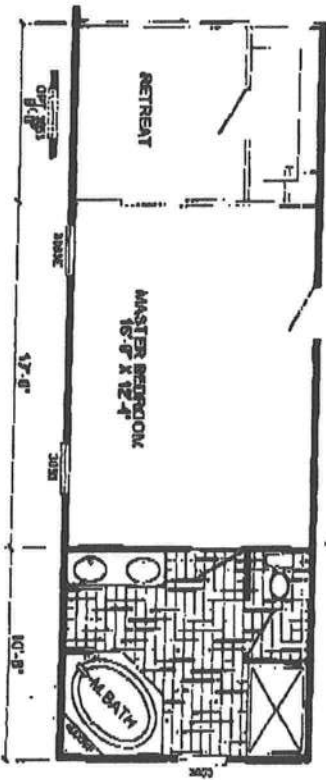
HARVARD

8' Ceilings



3
S-270-24
X-BEDROOM / 2-BATH
28 X 80 - Approx. 1976 Sq. Ft.

* All room dimensions include double end square footage figures are approximate.
* French windows are available on optional 8'-0" kitchen island only.



SOUTHEAST TITLE GROUP, LLP

Address: 2015 So. First Street

Lake City, FL 32056

SE File #99Y-06049/DH

99-11548

1999 JUL -1 PM 12:37

RECORD WHEN

Property Appraisers Parcel I.D. Number(s):

5-7S-16-04138-111

Grantee(s) S.S.#(s):

WARRANTY DEED

THIS WARRANTY DEED made and executed the 29th day of June, 1999 by J. L. DICKS, A MARRIED MAN NOT RESIDING ON SUBJECT PROPERTY, hereinafter called the Grantor, to JOSEPH REBARDO, A Single PERSON, whose post office address is: P.O. BOX 815, FT. WHITE, FL 32038, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

**EXHIBIT "A" ATTACHED HERETO
AND BY REFERENCE MADE A PART HEREOF**

THIS WARRANTY DEED IS GIVEN TO FULFILL THE TERMS AND CONDITIONS ON THAT CERTAIN AGREEMENT FOR DEED RECORDED IN OR BOOK 870, PAGE 1204, AND STATE DOCUMENTARY STAMPS ON THE PURCHASE PRICE WERE PAID ON SAID AGREEMENT FOR DEED.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1998.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Witness: MARTHA BRYAN

Witness: DAWNA HERRINGSHAW

Witness:

Witness:

STATE OF FLORIDA
COUNTY OF Columbia

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared J. L. DICKS, A MARRIED MAN NOT RESIDING ON SUBJECT PROPERTY, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 29th day of June, 1999.

J. L. DICKS
Address:

Address:

Documentary Stamp 1.70

Intangible Tax 6

P. DeWitt Cason

Clerk of Court

By MCK D.C.

WARRANTY DEED

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(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

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TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1998.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Martina Bryan
Witness: MARTHA BRYAN

J. L. Dicks
J. L. DICKS
Address:

Dawn Herringshaw
Witness: DAWNA HERRINGSHAW

Witness:

Address:

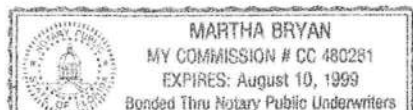
Documentary Stamp 1.70
Intangible Tax 6
P. DeWitt Cason
Clerk of Court
By MCK D.C.

Witness:

STATE OF FLORIDA
COUNTY OF Columbia

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared J. L. DICKS, A MARRIED MAN NOT RESIDING ON SUBJECT PROPERTY, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 29th day of June, 1999.



Martina Bryan
Notary Public:
Identification Examined:

COMMENCE AT THE NE CORNER OF THE SW¼ OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 0°15'45"EAST ALONG THE EAST LINE OF SAID SW¼, 1950.41 FEET; THENCE S 89°15'34"WEST 689.18 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 89°15'34"WEST, 693.80 FEET, THENCE S 0°15'45"EAST, 627.00 FEET TO THE SOUTH LINE OF SAID SECTION 5, THENCE N 89°36'32"EAST, ALONG SAID SOUTH LINE, 693.78 FEET, THENCE N 0°15'45"WEST, 631.24 FEET TO THE POINT OF BEGINNING. THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. ALSO KNOWN AS LOT 11, BRIAR PATCH ESTATES, UNRECORDED.

TOGETHER WITH EASEMENT FOR INGRESS AND EGRESS

A STRIP OF LAND 60 FEET IN WIDTH BEING 60 FEET TO THE RIGHT OF A LINE DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NW¼, SECTION 5, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 0°14'05"EAST ALONG THE EAST LINE OF SAID NW¼, 51.29 FEET TO THE SOUTH LINE OF WILSON SPRINGS ROAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE S 0°14'05"EAST ALONG SAID EAST LINE 2534.56 FEET TO THE NE CORNER OF THE SW¼ OF SAID SECTION 5, THENCE S 0°15'45"EAST ALONG THE EAST LINE OF SAID SW¼, 657.48 FEET TO REFERENCE POINT "A", THENCE CONTINUE S 0°15'45"EAST ALONG SAID EAST LINE, 1292.93 FEET TO REFERENCE POINT "B", THENCE CONTINUE S 0°15'45"EAST ALONG SAID EAST LINE 30.00 FEET TO THE POINT OF TERMINATION, ALSO A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: BEGIN AT REFERENCE POINT "A" AND RUN THENCE S 89°15'34"WEST, 2031.64 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION, ALSO A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: BEGIN AT REFERENCE POINT "B" AND RUN THENCE S 89°15'34"WEST, 1382.98 FEET TO THE POINT OF TERMINATION.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. "Chester" Knowles, license number IH 0000509
Please Print
do hereby state that the installation of the manufactured home for T.J. & MELISSA
BERARDO at 280 S.W. BACKLICK DR. FT. WORTH, FL 32038
Applicant
will be done under my supervision. 911 Address

Jessie L. "Chester" Knowles
Signature

Sworn to and subscribed before me this 11th day of Oct, 2009.

Notary Public: Wendy N. Martin
Signature

My Commission Expires: 2-5-2013
Date



Limited Power of Attorney

I, Jessie L "Chester" Knowles License # IH-0000509 hereby authorize Rodney Knowles to be my representative and act on my behalf of applying for mobile home permits to be placed on the following property located in Columbia County, Florida

Property Owner : T.J./Melissa Rebarbo
911 address : 280 SW Backwood GLEN. Pt White FL 32038
Parcel ID # : 04138-111
Sect : 05 Town : 7S Range : 16

Jessie L "Chester" Knowles
Mobile Home Installer Signature

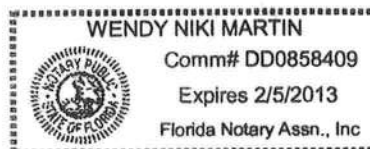
10-7-09
Date

Sworn and Subscribe to me this 7th day of Oct, 2008

Personally known ✓

Produced Identification

Wendy N. Martin
Notary Public



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/14/2009 DATE ISSUED: 10/16/2009

ENHANCED 9-1-1 ADDRESS:

280 SW BACKWOODS GLN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

05-7S-16-04138-111

Remarks:

AKA LOT 11 BRIAR PATCH ESTATES UNREC (2ND LOC)

Address Issued By:

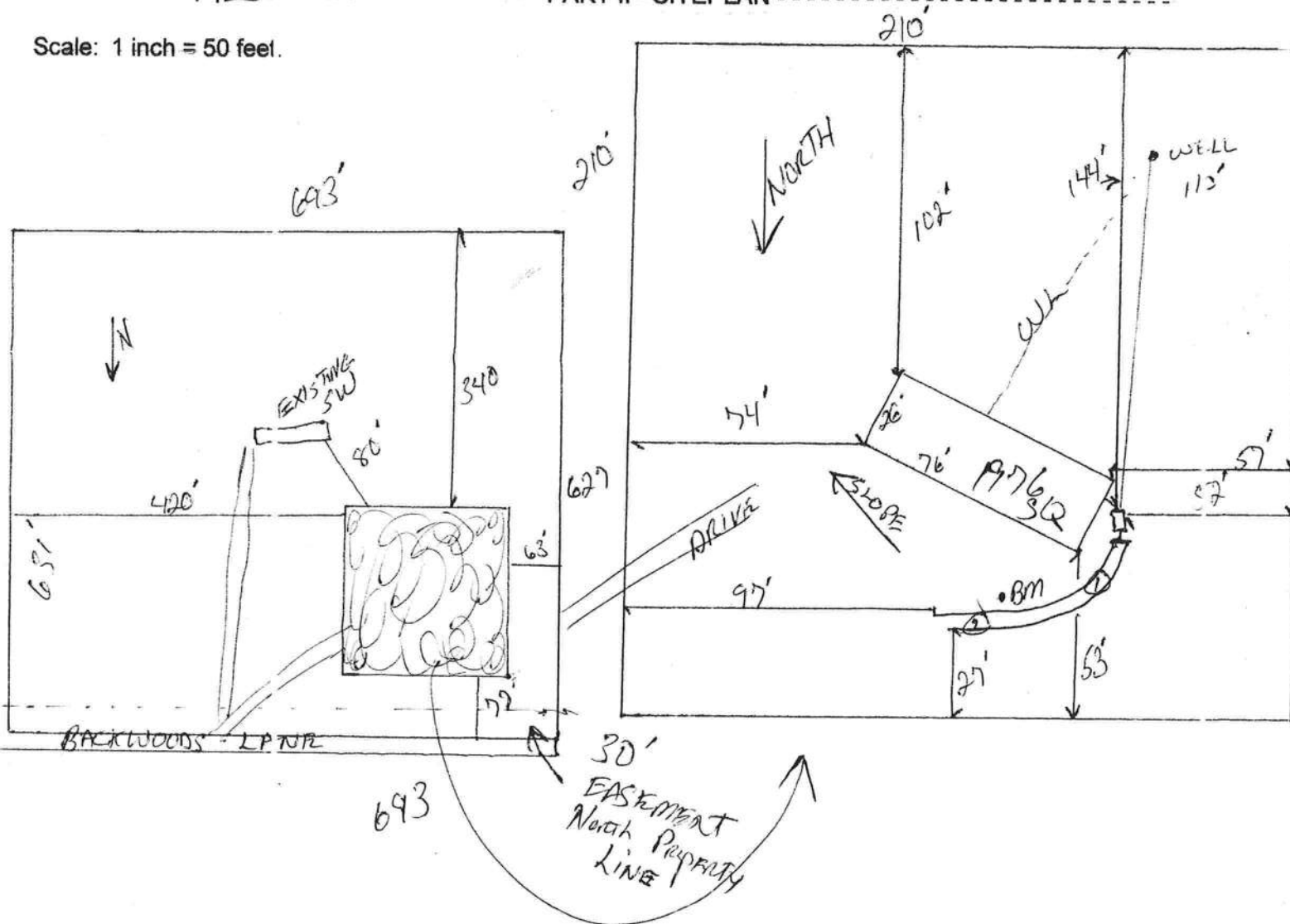


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

~~RED 1280~~ ----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 10 ACRES

Site Plan submitted by: Red 1280 MASTER CONTRACTOR

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

(386) 362-7365 Bus.

(386) 362-8376 Mob.

5 Bus. **A SQUARE DEAL IN A ROUND HOLE** (386)



Roundman's Pump Repair and Well Drilling

14381 48th Street • Live Oak, Florida 32060

[illegible]

ANYTHING OVER 30 DAYS WILL BE CHARGED 21% ON UNPAID BALANCE. WE RESERVE THE RIGHT TO COLLECT ALL PARTS NOT PAID FOR.

Thank You

N. Fla. Printing - 76489



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 939461
DATE PAID: 10/19/09
FEE PAID: 310.00
RECEIPT #: 1293308

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Joseph Rebarido

AGENT: ROCKY FORD, A & B CONSTRUCTION (Knowles) TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: na SUB: Briar Patch Estates unr PLATTED: _____

PROPERTY ID #: 5-7S-16-04138-111 ZONING: Res. I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 10.0 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 280 SW Backwoods Lane, Fort White, FL, 32038

DIRECTIONS TO PROPERTY: 47 South, TR on Wilson Springs Road, TL on Briar Patch

At end TR on Backwoods Lane, 890 feet to drive on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DW Mobile Home	3	1976	
2				
3				

☒ Floor/Equipment Drains ☒ Other (Specify) _____

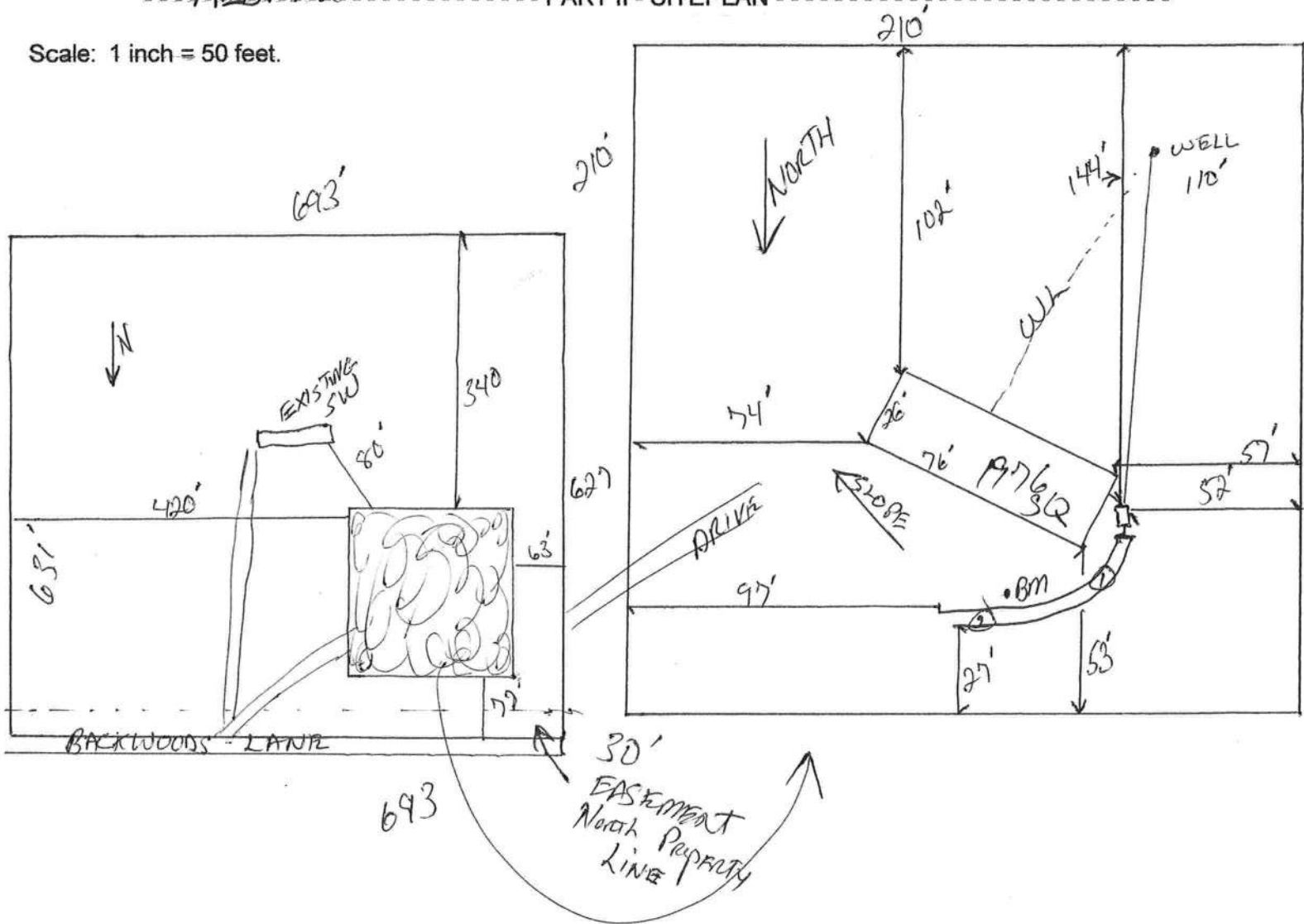
SIGNATURE: Rocky Ford DATE: 10/8/2009

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0525

Rebardo ----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 10 ACRES

Site Plan submitted by: Rock D 7-D

Plan Approved ☒ Not Approved
By Sarah Ford, EH Director, Columbia

MASTER CONTRACTOR

Date 10/21/09

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 0910-37 Date 10/23/09

Fee 450.00 Receipt No. 4015 Building Permit No. _____

Name of Title Holder(s) Joseph Rehard

Address 278 SW BACKWOODS BLVD City FT WHITE

Zip Code 32038

Phone (386) 984-5564

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) RODNEY KNOWLES

Address 442 NW BELL LAKE CT. City LAKE CITY

Zip Code 32055

Phone (386) 288-2684

Paragraph Number Applying for 7

Proposed Temporary Use of Property SINGLE FAMILY RESIDENCE (MOBILE HOME)

Proposed Duration of Temporary Use 5 YEARS

Tax Parcel ID# 05-73-16-E 04138-111

Size of Property 10.020
Provide a copy of your Deed of the property

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1 In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2 In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3 In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- 4 In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5 In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- 6 In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
- 7 In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
- a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Rodney Knowles
Applicants Name (Print or Type)

Rodney Knowles
Applicant Signature

10-21-09
Date

OFFICIAL USE

Approved

X B2K
23.10.09

Denied

Reason for Denial

Conditions (if any)

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, Joseph Rebarido, (herein "Property Owners"), whose physical 911 address is 278 SW Backwoods Blk Ft White 32038 hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Rodney Knowles to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 05-23-16E-04138-111.

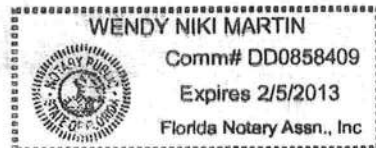
Dated this 22 Day of Oct, 2009.

Joseph Rebarido
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 22nd Day of Oct, 2009, by Joseph Rebarido Who is personally known to me or who has produced a FL Driver License R1163-810-85-385-D Driver's license as identification.

**(NOTARIAL
SEAL)**



Wendy N. Martin
Notary Public, State of Florida

My Commission Expires:

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:200912017937 Date:10/26/2009 Time:12:19 PM
DC,P DeWitt Cason,Columbia County Page 1 of 2 B:1183 P:65

BEFORE ME the undersigned Notary Public personally appeared.

Joseph Rebardo, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and
T.J. Rebardo, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporary use. The Family Member is related to the Owner as SON, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 05-75-16-04138-111 HX.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance and the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 05-75-16-04138-111 HX is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined in these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Joseph Robardo
Owner

Teddy J. Robardo
Family Member

Joseph Robardo
Typed or Printed Name

Teddy J. Robardo
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 23rd day of October, 2009, by Joseph Robardo (Owner) who is personally known to me or has produced FL Driver License as identification.

Wendy N. Martin
Notary Public

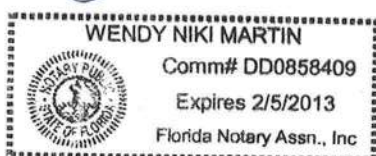
Subscribed and sworn to (or affirmed) before me this 23rd day of October, 2009, by Joseph Robardo (Family Member) who is personally known to me or has produced FL Driver License as identification.

Wendy N. Martin
Notary Public

COLUMBIA COUNTY, FLORIDA

By: Wendy N. Martin
Name: Wendy N. Martin
Title: Admin Asst.

Brian L. Kepner
BRIAN L. KEPNER
COLUMBIA COUNTY LAND DEVELOPMENT
REGULATION ADMINISTRATOR



COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-7S-16-04138-111

Building permit No. 000028170

Permit Holder JESSIE L, KNOWLES

Owner of Building JOSEPH REBARDO(T.J.REBARDO M/H)

Location: 280 SW BACKWOODS GLEN, FT. WHITE, FL

Date: 11/12/2009

Wayne A. Lee

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)