

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ DATA SHEET

For Office Use Only (Revised 7-1-15) Zoning Official JLH Building Official JLH
 AP# 1808-03 Date Received 9/5 By JLH Permit # 37183
 Flood Zone X Development Permit _____ Zoning A2 Land Use Plan Map Category A
 Comments Stup 180843

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ BH # 18-0758 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment 7d for 2 units ☐ Out County ☒ In County ☒ Sub VF Form 532

Property ID # 10251704700-001 Subdivision _____ Lot# _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14 X 60 Year 1989
- Applicant Alice Pirtle Phone # 3863652587
- Address 270 NE Pikes Way, Fl. 32055
- Name of Property Owner Alice Pirtle Phone# 3863652587
- 911 Address 232 NE Pikes Way, Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric Duke Energy

- Name of Owner of Mobile Home Tyler Harrison Phone # 386288-4743
- Address 232 NE Pikes Way Lake City, Fl. 32055
- Relationship to Property Owner Son

- Current Number of Dwellings on Property 1 (SFD)
- Lot Size _____ Total Acreage 5.99

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home Yes - Removed a while back
- Driving Directions to the Property 441 N. approx 6mi past I10 to Thomas Camp turn Right approx. 1.5 miles Pikes Way turn Left. Approx .25 miles mobile home on left. 232 NE Pikes Way.

- Name of Licensed Dealer/Installer Brent Strickland Phone # 386 365 7043
- Installers Address 1294 N.W Hamp Farmer Rd. Lake City Fl. 32055
- License Number IH1104218 Installation Decal # 43905

ALICE IS AWARE OF WHAT'S NEEDED 9.5.18 \$325.00

SCANNED

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Beet Stokland License # TH1104218

Address of home being installed: _____

Manufacturer: Westfield Length x width: 14 x 60

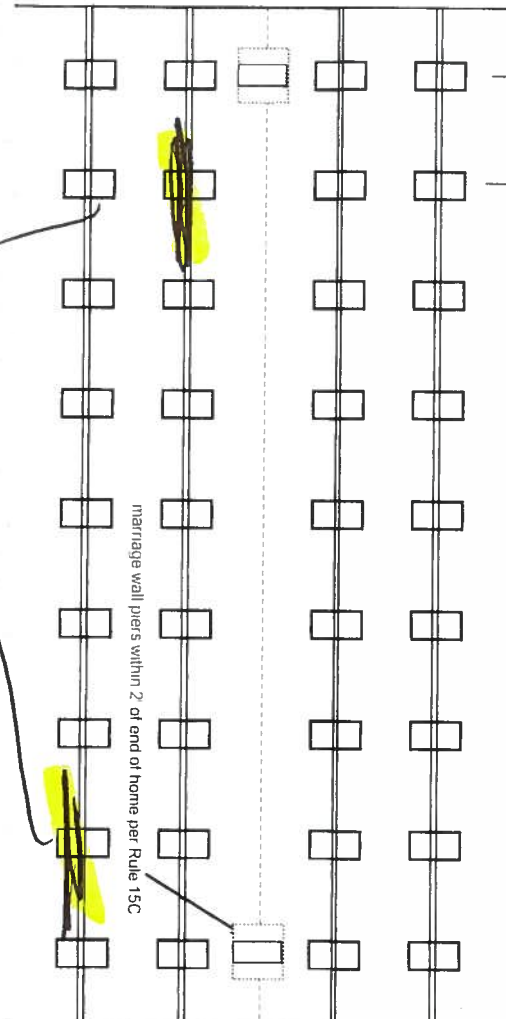
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing

Installer's initials: BS



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



Model 1011V All steel olive system
I beam blocked 5' o.c. 17x25 ABS rod
1500 # soil

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 43505

Triple/Quad ☐ Serial # 644022A 12630

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening NA Pier pad size _____

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall Longitudinal Marriage wall Shearwall
Number 20
1.1

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1500 x 1800 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1600 x 1800

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Peret Stivala
8-24-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____

Date _____

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437** :
- a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

| | | |
|--------------------|-----|-----|
| 7 3/4" to 25" | 22" | 18" |
| 24 3/4" to 32 1/4" | 32" | 18" |
| 33" to 41" | 44" | 18" |
| 40" to 48" | 54" | 18" |

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone 931-796-4555
Fax 931-796-8811
www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

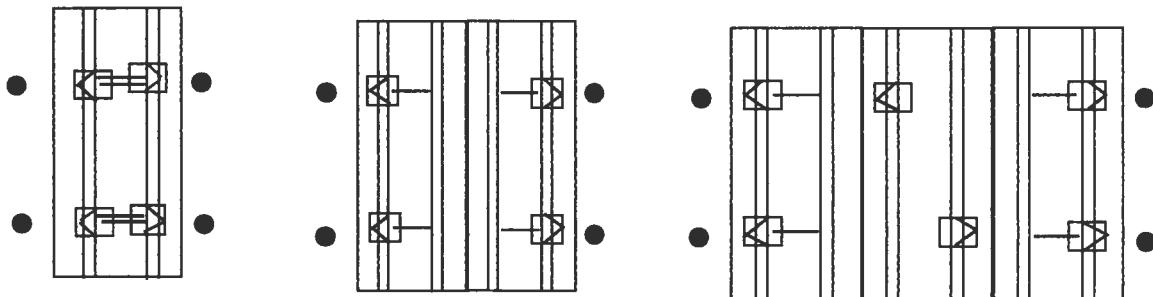
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

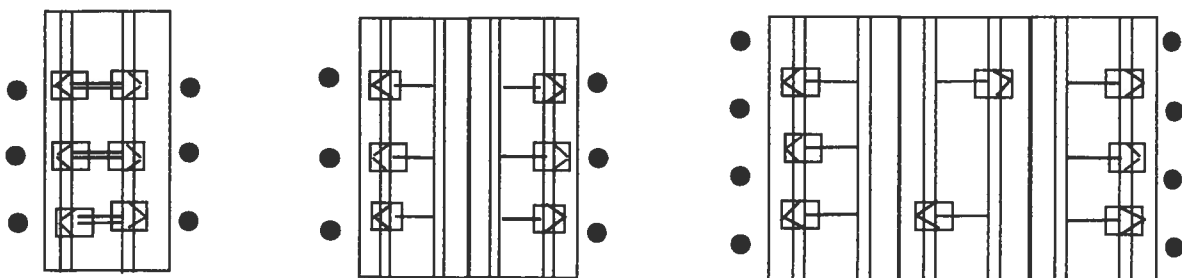
- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH

ALL WIDTHS; AND LENGTHS UP TO 52'



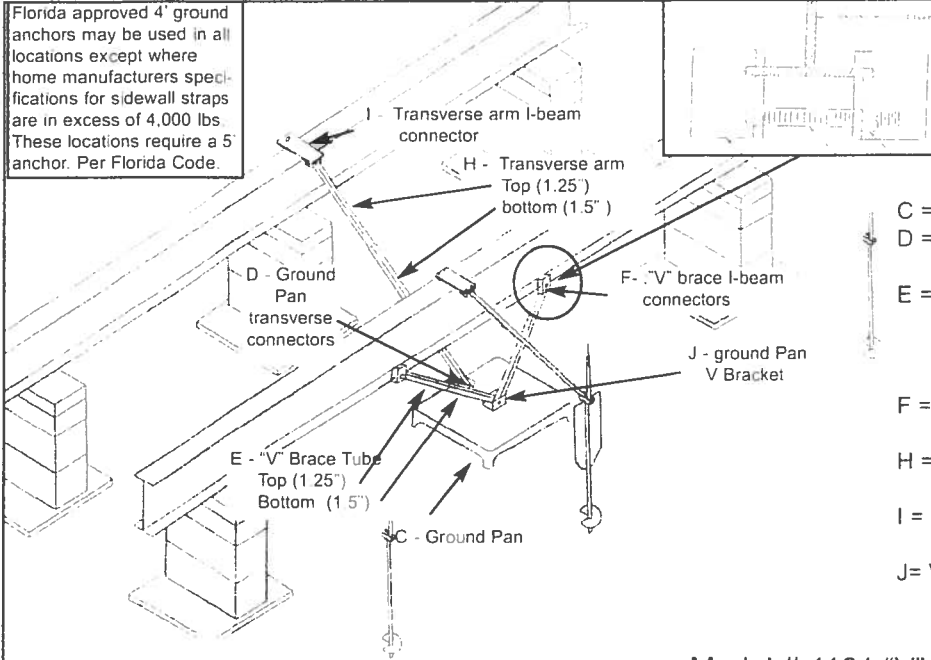
ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

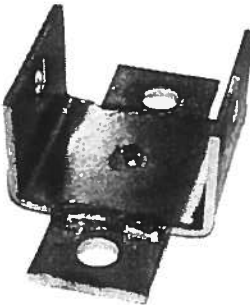
Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



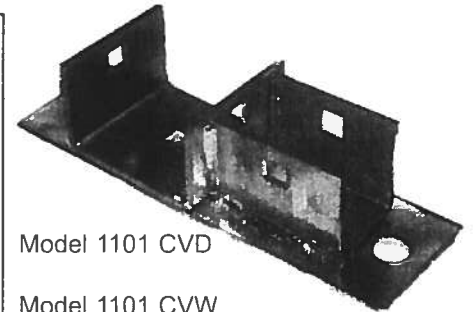
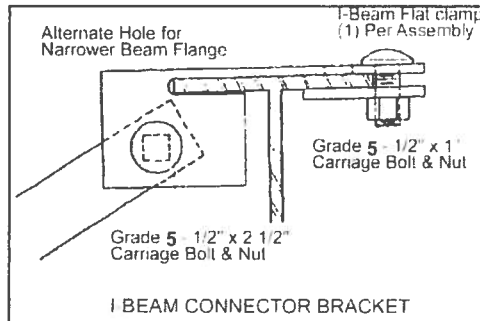
- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE
- TUBE ASSEMBLY W/ 1.5 BOT-
- TOM TUBE AND 1.25 TUBE
- INSERT
- F = "V" BRACE I-BEAM CONNEC-
- TORS ASSEMBLY
- H = TELESOPING TRANSVERSE
- ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM
- CONNECTOR
- J= V PAN BRACKET

Model # 1101 "V"

Longitude dry
concrete bracket
part # 1101 D-CPCA



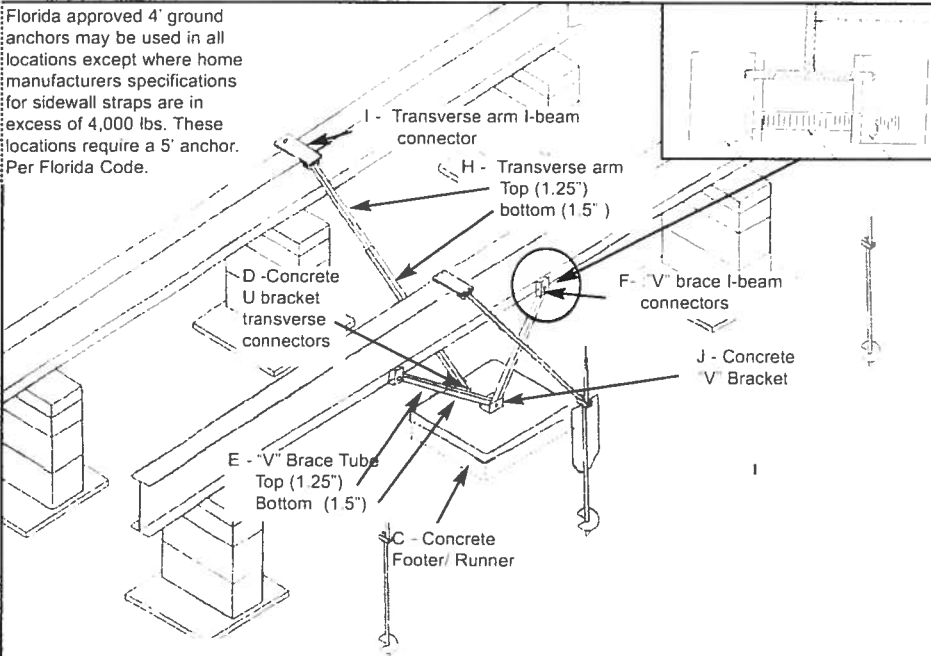
Wet bracket part #
1101 W-CPCA not
shown



Model 1101 CVD

Model 1101 CVW
not shown

Florida approved 4" ground
anchors may be used in all
locations except where home
manufacturers specifications
for sidewall straps are in
excess of 4,000 lbs. These
locations require a 5" anchor.
Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE
- CONNECTOR (connects with grade 5 - 1/2" x 2
- 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE
- TUBE ASSEMBLY W/ 1.5 BOT-
- TOM TUBE AND 1.25 TUBE
- INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY
- (connects with grade 5 - 1/2" x 4" carriage bolt
- & nut)
- H = TELESOPING TRANSVERSE ARM
- ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- (connects with grade 5 - 1/2" x 2 1/2" carriage bolt
- & nut)
- J= CONCRETE "V" BRACKET (connects with
- grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



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1-800-284-7437

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Fax: 931-796-8811
www.olivertechnologies.com



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brent Stockley, give this authority for the job address show below
Installer License Holder Name

only, (232) NE Pikes Way Lake City FL 32055 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one) |
|-----------------------------------|--------------------------------|---|
| Alice Pirtle | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) 1H109218 License Number 8-29-18 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is _____
personally appeared before me and is known by me or has produced identification
(type of I.D.) Driver's license on this 29 day of August, 20 18.

NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1809-03 CONTRACTOR Brent Linder PHONE 386.365.7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | |
|----------------------------|---|
| ELECTRICAL | Print Name <u>Gordon D Pottle</u> Signature <u>Gordon D Pottle</u> License #: _____ Phone #: <u>386-365-2052</u> Qualifier Form Attached <input type="checkbox"/> |
| MECHANICAL/ A/C | Print Name _____ Signature _____ License #: <u>ROOM UNIT</u> Phone #: _____ <u>A</u> Qualifier Form Attached <input type="checkbox"/> |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

Jeff Hampton

2017 Tax Roll Year

updated 8/1/2018

Parcel: << **10-2S-17-04700-001** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

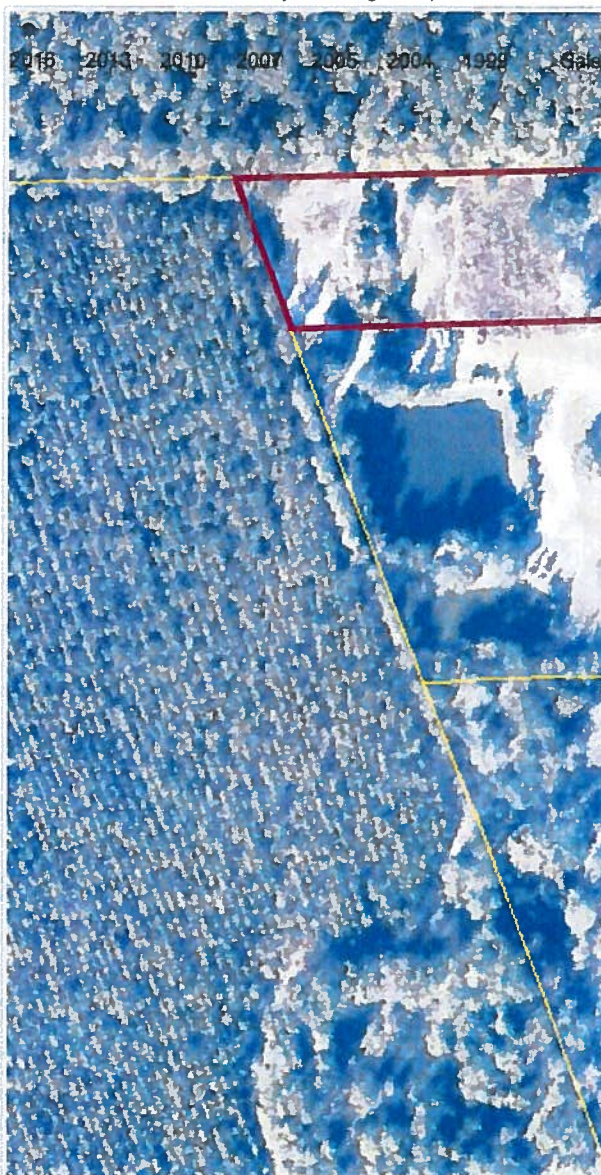
| | | | |
|--------------|---|--------------|----------|
| Owner | PIRTLE ALICE M HARRISON 270 NE PIKES WAY LAKE CITY, FL 32055 | | |
| Site | 270 PIKES WAY, LAKE CITY | | |
| Description* | BEG NW COR OF NE1/4 OF NW1/4, RUN E 663.42 FT, S 539.67 FT, W 202.85 FT, N 378.74 FT, W 641.94 FT, NW 169.91 FT TO N LINE OF SEC. E 240 FT TO POB. ORB 289-122, 316-656, 735-595, DC 1106-2729(RALPH HARRISON) WD 1143-1437 WD 1183-2638 DIV 1184-1214, WD 1187- more>>> | | |
| Area | 5.99 AC | S/T/R | 10-2S-17 |
| Use Code** | SINGLE FAM (000100) | Tax District | 3 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

| 2017 Certified Values | | 2018 Working Values | |
|-----------------------|-----------------------------------|---------------------|-----------------------------------|
| Mkt Land (3) | \$20,759 | Mkt Land (3) | \$22,635 |
| Ag Land (0) | \$0 | Ag Land (0) | \$0 |
| Building (1) | \$89,042 | Building (1) | \$93,364 |
| XFOB (4) | \$2,860 | XFOB (4) | \$2,860 |
| Just | \$112,661 | Just | \$118,859 |
| Class | \$0 | Class | \$0 |
| Appraised | \$112,661 | Appraised | \$118,859 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$112,661 | Assessed | \$114,985 |
| Exempt | HX H3 \$50,000 | Exempt | HX H3 \$50,000 |
| Total | county:\$62,661 city:\$62,661 | Total | county:\$64,985 city:\$64,985 |
| Taxable | other:\$62,661 school:\$87,661 | Taxable | other:\$64,985 school:\$89,985 |

**▼ Sales History**

| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|-----------|------------|---------------------------|------|-----|-----------------|-------|
| 1/19/2010 | \$100 | 1187/1652 | WD | I | U | 16 |
| 11/5/2009 | \$100 | 1183/2638 | WD | I | U | 11 |
| 2/18/2008 | \$100 | 1143/1437 | WD | I | U | 01 |

▼ Building Characteristics

| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value |
|------------------------|-----------|---------------------|----------|---------|-----------|------------|
| Sketch | 1 | SINGLE FAM (000100) | 1972 | 2412 | 3168 | \$93,364 |

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

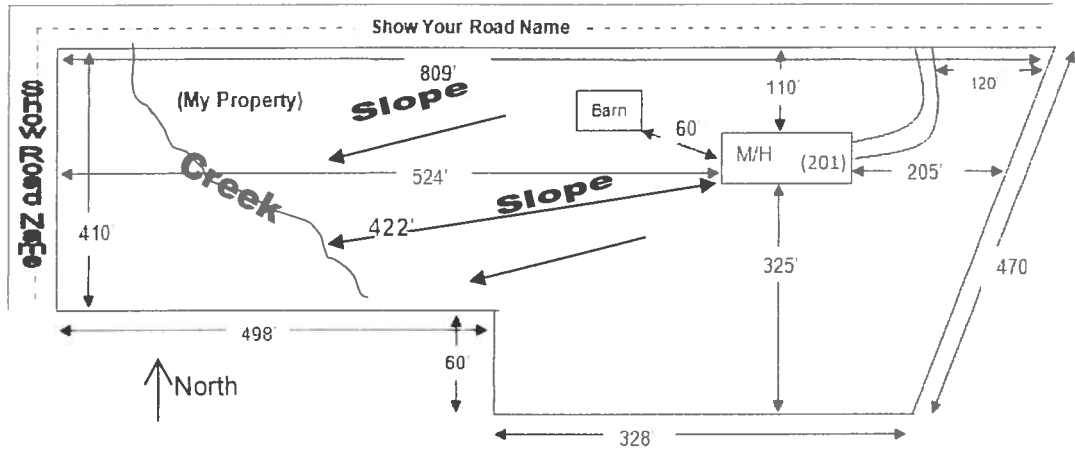
▼ Extra Features & Out Buildings (Codes)

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

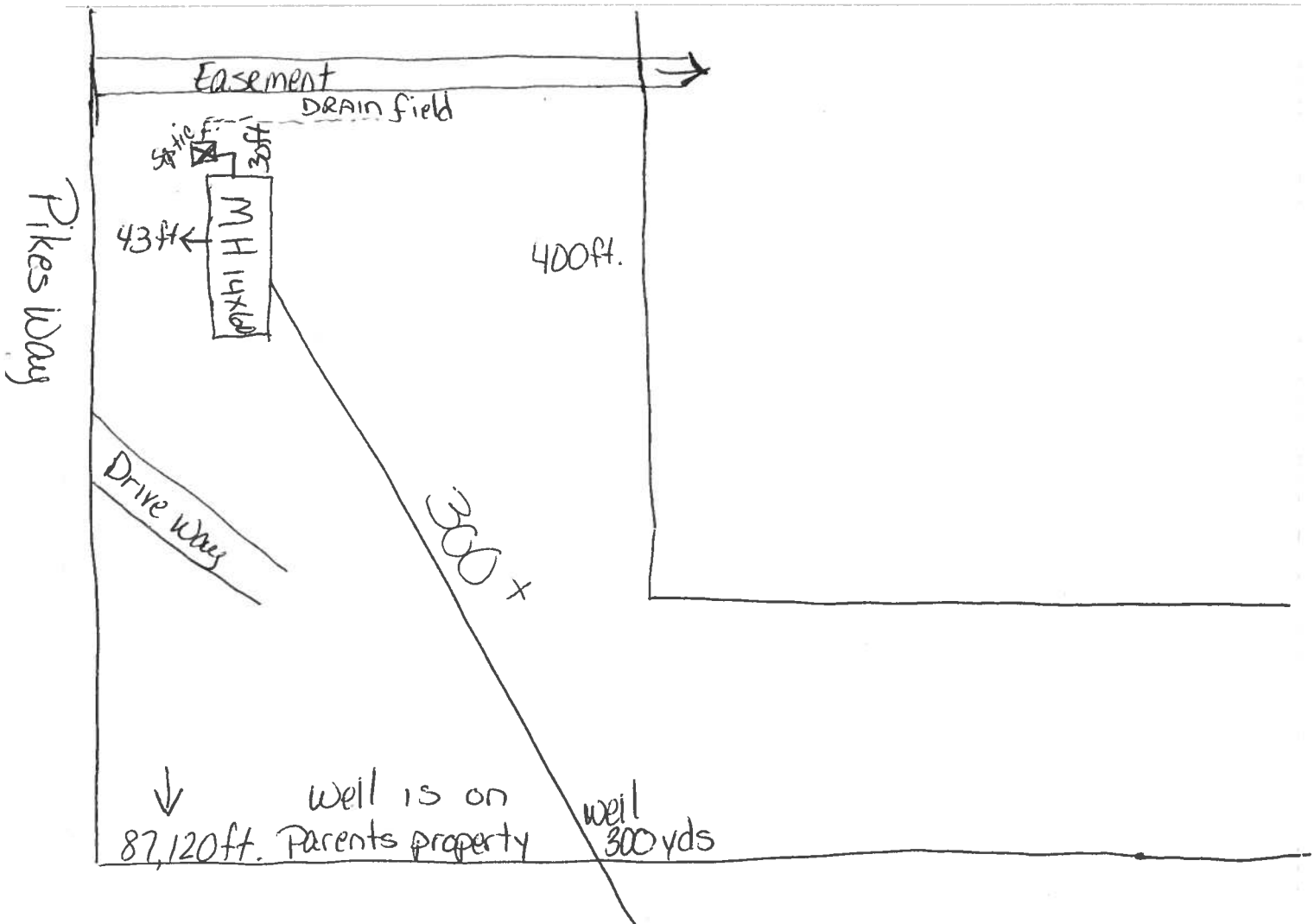
SITE PLAN EXAMPLE

Revised 7/1/15

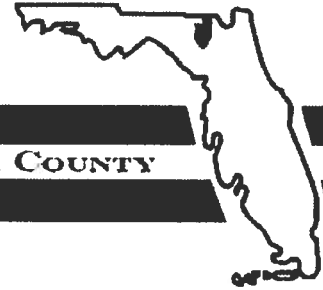


NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/4/2018 10:31:43 AM**

Address: **232 NE PIKES Way**

City: **LAKE CITY**

State: **FL**

Zip Code **32055**

Parcel ID **04700-001**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Meg Misinec

From: ssettle@sfm.ga.gov
 Sent: Monday, July 16, 2018 2:30 PM
 To: Meg Misinec
 Subject: Data Plate geo549355

Manufacturer Address

Westfield Manufactured Homes, Inc.
 P.O. Box 828
 Douglas, Georgia 31533

Plant Number 007

Date of Manufacture 10-27-88 HUD No. GEO 549355

Manufacturer's Serial Number and Model Unit Designation

GAFLEJ07A 17630 BW 2562K

Design Approval by (D.A.P.I.A.)

Radco

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.
 (For additional information, consult owner's manual.)

The factory installed equipment includes:

| Equipment | Manufacturer | Model Designation |
|------------------|--------------|-------------------|
| For heating | Coleman | 3400AB16 |
| For air cooling | xxx | |
| For cooking | Magic Chef | 35FA 8xES |
| Refrigerator | Whirlpool | ET14JKXS |
| Water heater | Morflo | ZHEFR-32STR |
| Washer | | |
| Clothes Dryer | | |
| Dishwasher | | |
| Garbage Disposal | | |
| Fireplace | | |
| Smoke Alarm | Firex | FX 1020 |

COMPLIANCE CERTIFICATE

HEATING AND COOLING DESIGN BASIS CERTIFICATE

This manufactured home has been of the federal manufactured home with a climatic zone I. Heating equipment manufactured The above heating equipment has this home at outdoor temperature To maximize furnace operating this home be installed where the -11 degrees Fahrenheit. The above information has been standard atmospheric pressure.

☐ Air conditioner provided:

Air conditioner manufacturer

Certified capacity —

air conditioning and refrigeration The central air conditioning

orientation of the front (hitch system is designed to maintain

temperatures are

The temperature to which the amount of exposure of the home's heat gains will vary shading provided. Information locations, window exposure of the ASHRAE Handbook.

Information necessary to call provided in the special conditions

☒ Air conditioner not provided

The air distribution system conditioning.

The supply air distribution system

central air conditioning system certified in accordance with standards, when the air circulation static pressure or grille supply air duct system. Information necessary to call provided in the special conditions

☐ Air conditioning not recorded

The air distribution system with a central air conditioning

INFORMATION NECESSARY 1

Walls (without windows and doors)

Ceilings and roofs of light color

Ceilings and roofs of dark color

DESIGN WIND ZONE MAP



Zone I
 Standard Wind
 15 PSF Horizontal
 9 PSF Uplift



Zone II
 Hurricane Resistant
 25 PSF Horizontal
 15 PSF Uplift



generated on 9/6/2018 11:14:19 AM EDT

Last Update: 9/6/2018 11:14:19 AM EDT

Ad Valorem Taxes and Non-Ad Valorem Assessments

| | | | | | |
|--|--------------------------|---------------------------------------|-------------------------|----------------------|---------------------|
| Account Number | | Tax Type | | Tax Year | |
| R04700-001 | | REAL ESTATE | | 2017 | |
| Mailing Address | | Property Address | | | |
| HARRISON ALICE M 270 NE PIKES WAY LAKE CITY FL 32055 | | 270 PIKES NE LAKE CITY | | | |
| | | GEO Number 102S17-04700-001 | | | |
| Exempt Amount | | Taxable Value | | | |
| See Below | | See Below | | | |
| Exemption Detail | | Millage Code | | Escrow Code | |
| HX 25000 | | 003 | | 651 | |
| H3 25000 | | | | | |
| Legal Description (click for full description) | | | | | |
| 10-2S-17 0100/0100 5.99 Acres BEG NW COR OF NE1/4 OF NW1/4, RUN E 663.42 FT, S 539.67 FT, W 202.85 FT, N 378.74 FT, W 641.94 FT, NW 169.91 FT TO N LINE OF SEC, E 240 FT TO POB. ORB 289-122, 316-656, 735-595, DC 1106-2729(RALPH HARRISON) WD 1143-1437,WD 1183-2638 DIV 1184-1214, WD 1187-1652 | | | | | |
| Ad Valorem Taxes | | | | | |
| Taxing Authority | Rate | Assessed Value | Exemption Amount | Taxable Value | Taxes Levied |
| BOARD OF COUNTY COMMISSIONERS | 8.0150 | 112,661 | 50,000 | \$62,661 | \$503.23 |
| COLUMBIA COUNTY SCHOOL BOARD | | | | | |
| DISCRETIONARY | 0.7480 | 112,661 | 25,000 | \$87,661 | \$65.57 |
| LOCAL | 4.3200 | 112,661 | 25,000 | \$87,661 | \$378.70 |
| CAPITAL OUTLAY | 1.5000 | 112,661 | 25,000 | \$87,661 | \$131.19 |
| SUWANNEE RIVER WATER MGT DIST | 0.4027 | 112,661 | 50,000 | \$62,661 | \$25.23 |
| LAKE SHORE HOSPITAL AUTHORITY | 0.9620 | 112,661 | 50,000 | \$62,661 | \$60.28 |
| Total Millage | | 15.9477 | | Total Taxes | \$1,163.50 |
| Non-Ad Valorem Assessments | | | | | |
| Code | Levying Authority | Amount | | | |
| FFIR | FIRE ASSESSMENTS | \$439.96 | | | |
| GGAR | SOLID WASTE - ANNUAL | \$386.00 | | | |
| Total Assessments | | | | \$825.96 | |
| Taxes & Assessments | | | | \$1,989.46 | |

| If Paid By | Amount Due |
|------------|------------|
| | \$0.00 |

| Date Paid | Transaction | Receipt | Item | Amount Paid |
|------------|-------------|--------------|------|-------------|
| 11/25/2017 | PAYMENT | 9973793.0001 | 2017 | \$1,909.88 |

Prior Years Payment History

| Prior Year Taxes Due |
|----------------------|
| NO DELINQUENT TAXES |

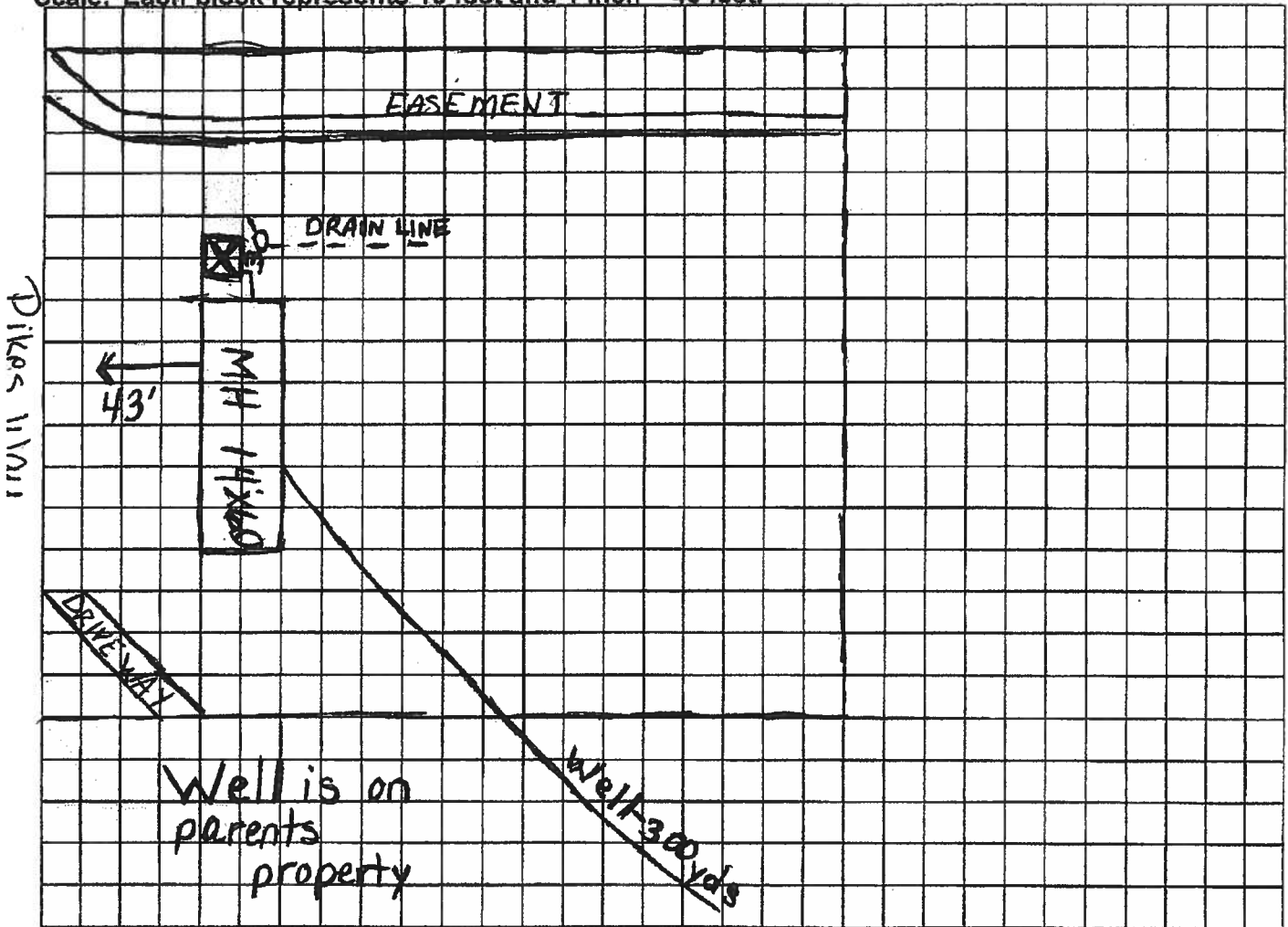
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

158
18-00008

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Alice Pirtle

Plan Approved ☒

Not Approved ☐

Date 9/6/18

By Sam Ham

REVIEWED

ESJ

Columbo

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0758
DATE PAID: 9/5/18
FEE PAID: 60.00
RECEIPT #: AP1362914

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Alice Pirtle

AGENT: _____ TELEPHONE: 386 365 2587

MAILING ADDRESS: 270 NE Pikes Way L.C. 32055 (232 NE Pikes Way)

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

✓ PROPERTY ID #: 10-25-17-04700-001 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 5.15 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐]<=2000GPD ☐]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 232 NE Pikes Way L.C. 32055

DIRECTIONS TO PROPERTY: 441 N. approx 6mi. past I10 Return on Thomas Camp.
↳ turn on Pikes Way. approx 1/4 mile on left.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|----------------------------------|--|
| 1 | <u>mobile Home</u> | <u>2</u> | <u>840 sqft.</u> <u>14x60</u> | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify) _____

✓ SIGNATURE: Alice Pirtle DATE: 8/22/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Page 1 of 4

Mobile Home

Applicant: ALICE PIRTLE (386.365.2587) Application Date: 9/5/2018

Action ▼

1. JOB LOCATION

Completed Inspections

Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection (ScheduleInspection.aspx?id=39473)

3. MOBILE HOME DETAILS

| Inspection | Date | By | Notes |
|------------|------|----|-------|
|------------|------|----|-------|

| | | | |
|---|----------|---------------|--|
| Passed: Mobile Home - In County Pre-Mobile Home before set-up | 9/6/2018 | TROY CREWS | |
|---|----------|---------------|--|



4. APPLICANT

5. REVIEW

The completion date must be set To release Certifications to the public.

6. FEES/PAYMENT

Permit Completion Date
(Releases Occupancy and Completion Forms)

7. DOCUMENTS/REPORTS (1)

Incomplete Requested Inspections

| Inspection | Date | By | Notes |
|------------|------|----|-------|
|------------|------|----|-------|

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)