

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-11) Zoning Official BK 24 Apr 12013 Building Official Tn 4/22/13  
 AP# 1304-56 Date Received 4/19 By 160 Permit # 30992  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_  
 FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A  
☒ Site Plan with Setbacks Shown ☒ EH # 13-0227 ☐ EH Release ☐ Well Letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Rd Access ☒ 911 Sheet  
☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 1304-08 ☒ W Comp. letter ☒ App Fee Pd ☒ VF Form  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☒ Out County ☒ In County Done - or file  
 Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_Suspended March 2009\_ ☒ Ellisville Water Sys

Property ID # 22-65-17-09741-000 Subdivision \_\_\_\_\_  
 ■ New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 14x60 Year 1981  
 ■ Applicant Randall Bradley Phone # 438-3695  
 ■ Address 16978 S. US Hwy 441 Lake City FL 32024  
 ■ Name of Property Owner Ronald & Debra Snelgrove one# 386-438-3695  
 ■ 911 Address 16978 S US Hwy 441 LC FL 32024  
 ■ Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy  
 ■ Name of Owner of Mobile Home Ronald & Debra Snelgrove Phone # \_\_\_\_\_  
 Address 16976 S US Hwy 441 LC 32024  
 ■ Relationship to Property Owner Christie Snelgrove (Daughter)  
 ■ Current Number of Dwellings on Property 1  
 ■ Lot Size \_\_\_\_\_ Total Acreage 2.5  
 ■ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
 ■ Is this Mobile Home Replacing an Existing Mobile Home No  
 ■ Driving Directions to the Property 441 South, 2nd place on (R) past Hammock Hill Circle, MH on property  
 ■ Name of Licensed Dealer/Installer Robert Shappard Phone # 386-623-2203  
 ■ Installers Address 6355 SE CR 245 Lake City FL 32025  
 ■ License Number EH1025386 Installation Decal # 27860

\$440.85 may's fee  
549 ch#

Brian Spoke to Randal 4-30-13

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Robert Sheppard License # 741025386

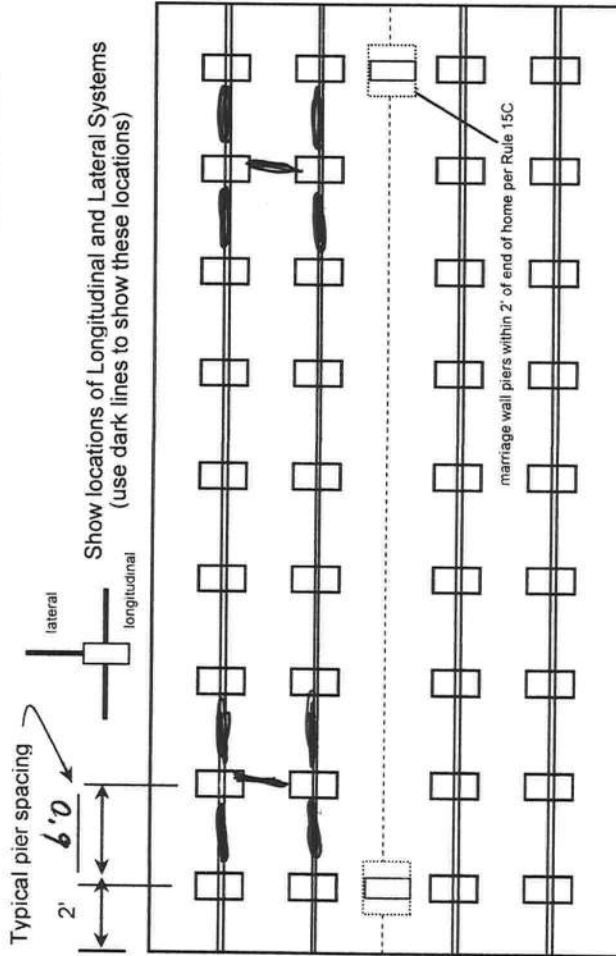
911 Address where home is being installed. \_\_\_\_\_

Manufacturer Garden Length x width 14x60

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 27860

Triple/Quad ☐ Serial # GDWS64 07816574

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer 6 Hyc 1101

## OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall



# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1600 x 1600 x 1700

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1600 x 1700

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard

Date Tested 4-6-13

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

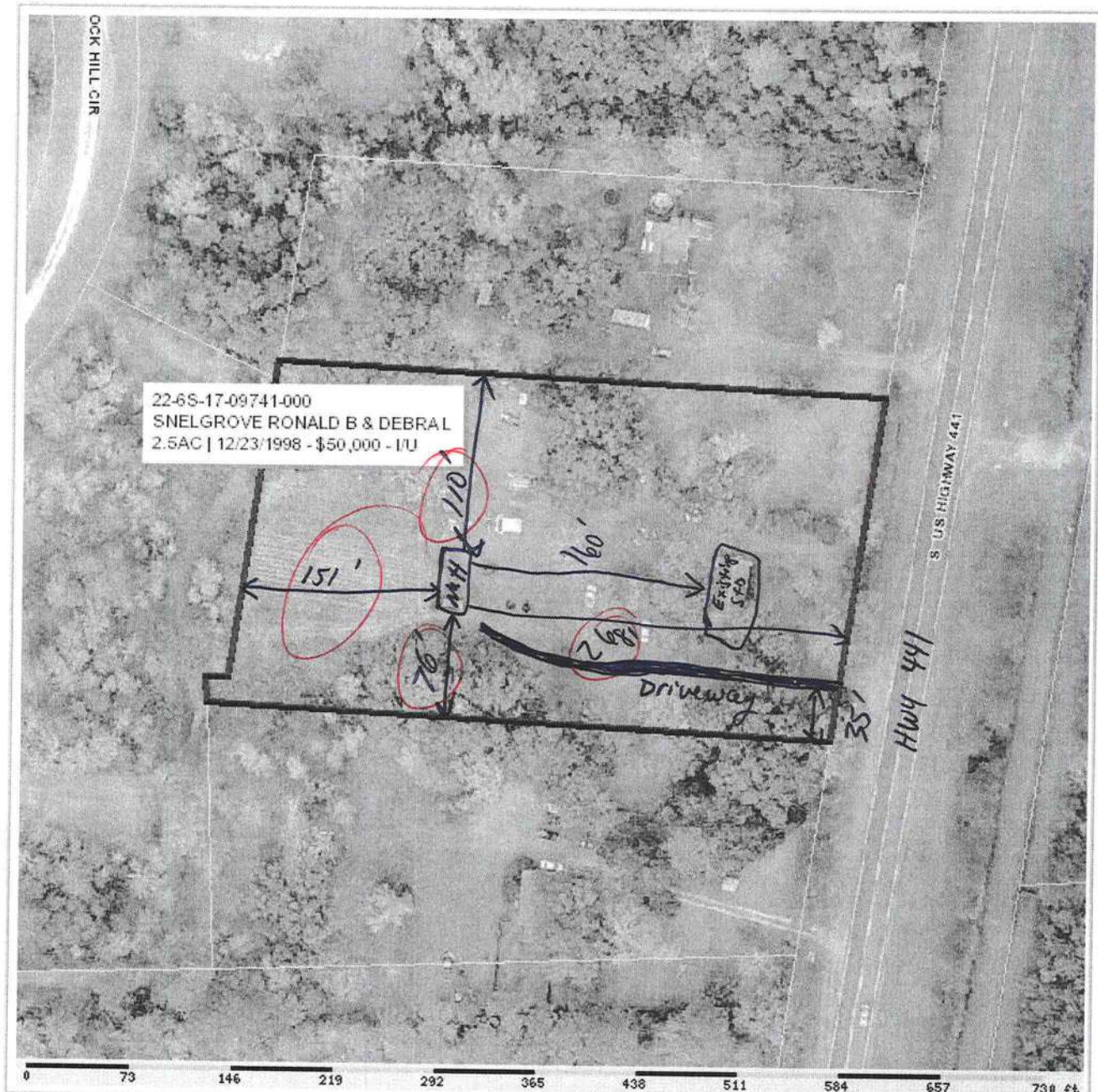
Skirting to be installed. Yes \_\_\_\_\_ No ☒  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Sheppard Date 4-6-13



# Site Plan



## Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 22-6S-17-09741-000 - SINGLE FAM (000100)**

COMM INTERS W R/W US-41 & S LINE OF NW1/4, RUN N 1224.52 FT FOR POB, RUN W 437.87 FT, N 405.16 FT, E 437.39 FT TO W R/W US-41, S ALONG R/W 400.64 FT T

Name: SNELGROVE RONALD B & DEBRA L

Site: 16976 S US HWY 441

Mail: 16976 S US HWY 441  
LAKE CITY, FL 32024

Sales 12/23/1998 \$50,000.00 I/U

Info 4/9/1990 \$25,000.00 I/U

### 2012 Certified Values

Land	\$20,568.00
Bldg	\$40,370.00
Assd	\$45,622.00
Exmpt	\$25,000.00
Taxbl	Cnty: \$20,622 Other: \$20,622   Schl: \$20,622

NOTES:



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Robert Sheppard PHONE 386 623-2223

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<input checked="" type="checkbox"/> <b>ELECTRICAL</b>	Print Name <u>Ronald Snelgrove</u>	Signature <u>Randy Bradley</u>	Phone #: <u>386 438-3695 Cell</u>
	License # <u>Ronald Snelgrove</u>		
<input checked="" type="checkbox"/> <b>MECHANICAL/A/C</b>	Print Name <u>Ronald Snelgrove / Randy Bradley</u>	Signature _____	Phone #: <u>386-438-3695 Cell</u>
	License # <u>Ronald Snelgrove</u>		
<input checked="" type="checkbox"/> <b>PLUMBING/GAS</b>	Print Name <u>Ronald Snelgrove</u>	Signature _____	Phone #: <u>386-438-3695 Cell</u>
	License #: <u>Ronald Snelgrove</u>		

Randy Bradley

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Recording Fees: \$ 10.50  
Documentary Stamps: + \$ 350.00  
Total: \$ 360.50

BK 0871 102013  
2013  
OFFICIAL RECORDS

RETURN TO  
NATION'S CREDIT  
7245 NW 4th BLVD, GAINESVILLE, FL 32607  
SE File #98G-11093BJH/

98-20747

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

1998 DEC 29 PM 2:27

Property Appraiser Parcel I.D. Number(s):  
22-6S-17-09741-000  
Grantee(s) S.S.#(s):

RECORDED  
INDEXED  
FILED  
BY MCK

## WARRANTY DEED

THIS WARRANTY DEED made and executed the 23 day of DECEMBER, 1998, by HUBERT RYALS and JOYCE RYALS, HIS WIFE, hereinafter called the Grantor, to RONALD B. SNELGROVE and DEBRA L. SNELGROVE, whose post office address is: RT. 3 BOX 1940, LAKE CITY, FL 32024, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

### SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1998.

THIS DEED IS TO SATISFY THAT CERTAIN UNRECORDED AGREEMENT FOR DEED DATED 5/31/91 EXECUTED BY THE AFOREMENTIONED GRANTORS AND GRANTEES.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Witness: RICHARD FEATHERSTON

Witness: TOM MARTIN

Witness: RICHARD FEATHERSTON

Witness: TOM MARTIN

Documentary Stamp \$ 350.00  
Intangible Tax \$  
P. DeWitt Cason  
Clerk of Court  
D.C.

HUBERT RYALS  
Address: RT 2 BOX 3437, LAKE CITY, FL 32024

JOYCE RYALS  
Address: SAME AS HUBERT RYALS

STATE OF FLORIDA  
COUNTY OF ALACHUA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared HUBERT RYALS and JOYCE RYALS, HIS WIFE, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 23 day of DECEMBER, 1998.



Notary Public: RICHARD FEATHERSTON  
Identification Examined:  
FLORIDA DRIVERS LICENSE

EXHIBIT 'A'

BK 0871 PG 2014

OFFICIAL RECORDS

A part of the NW 1/4 of Section 22, Township 6 South, Range 17 East, more particularly described as follows: Commence at a point where the Westerly Right-of-Way line of U.S. Highway #41 intersects the South line of the NW 1/4 of said Section 22, and run N 9 deg. 33'00" E, along said Right-of-Way, 1224.52 feet to an iron axle for a POINT OF BEGINNING, thence run N 86 deg. 26'26" W, 437.87 feet to an iron axle; thence N 9 deg. 33'18" E, 405.16 feet to an iron axle; thence S 85 deg. 51'06" E, 437.39 feet to the said Westerly Right-of-Way line of U. S. Highway #41 and a concrete monument with an iron axle near by; thence S 9 deg. 33'00" W, along said Right-of-Way 400.64 feet to the POINT OF BEGINNING. LESS AND EXCEPT THE NORTH 150.0 FEET THEREOF.

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby. Subject to 1990 taxes and assessments.

# Columbia County Property Appraiser

CAMA updated: 3/15/2013

2012 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 22-6S-17-09741-000

&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

Search Result: 1 of 1

## Owner & Property Info

Owner's Name	SNELGROVE RONALD B & DEBRA L		
Mailing Address	16976 S US HWY 441 LAKE CITY, FL 32024		
Site Address	16976 S US HWY 441		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	22617
Land Area	2.500 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM INTERS W/R/W US-41 & S LINE OF NW1/4, RUN N 1224.52 FT FOR POB, RUN W 437.87 FT, N 405.16 FT, E 437.39 FT TO W/R/W US-41, S ALONG R/W 400.64 FT TO POB, EX THE N 150 FT. ORB 715-755, 871-2013,		



## Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt: (0)	\$20,568.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$40,370.00
XFOB Value	cnt: (1)	\$600.00
Total Appraised Value		\$61,538.00
Just Value		\$61,538.00
Class Value		\$0.00
Assessed Value		\$45,622.00
Exempt Value	(code: HX H3)	\$25,000.00
Total Taxable Value	Cnty: \$20,622 Other: \$20,622   Schl: \$20,622	

## 2013 Working Values

**NOTE:**  
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/23/1998	871/2013	WD	I	U	03	\$50,000.00
4/9/1990	715/755	WD	I	U		\$25,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1960	ASB SHNGLE (07)	1330	1688	\$40,370.00
Note: All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0070	CARPORT UF	0	\$600.00	0000001.000	20 x 20 x 0	(000.00)

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
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**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We) Ronald & Debra Snelgrove  
owner of the below described property:

Tax Parcel No. 22-65-17-09741-000

Subdivision (name, lot, block, phase) \_\_\_\_\_

Give my permission to Christie Snelgrove to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

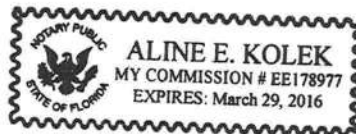
I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Ronald Snelgrove  
Owner

Debra Snelgrove  
Owner

SWORN AND SUBSCRIBED before me this 8th day of April,  
20 13. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.

Aline E. Kolek  
Notary Signature





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, 16976 S US Hwy 441 Lake City Fl 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Randall Bradley</u>	<u>Randall Bradley</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard License Holders Signature (Notarized) I#1025386 License Number 4-19-13 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is \_\_\_\_\_, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 19 day of April, 20 13.

Laurie Hodson  
NOTARY'S SIGNATURE





1-17-13

Call him to open M/H

Randall Bradley  
315-796-8030

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1-16-13 BY LA IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO  
OWNERS NAME Ronald Snelgrove PHONE \_\_\_\_\_ CELL 386-438-3695  
ADDRESS 16976 S US Hwy 441 LC 32034

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Go on 441 toward High Springs, FL, before there (a road) Co Rd 778 turn right on it, go about 2 miles, turn left on Fortune way, next Rd turn right go to top of hill and turn right and mobile home in behind new double wide.

MOBILE HOME INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL 361 SW Quail Pt FT. White, FL 32038

MOBILE HOME INFORMATION

MAKE Sati YEAR 1981 SIZE 14 x 60 COLOR White/Brown

SERIAL No. GDWSG409816574

WIND ZONE II per Data Plate Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
I WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: Owner will order Data Plate (Not Found)

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 306 DATE 1-17-13

paid 50.00  
1-17-13





Institute for Building Technology  
and Safety (IBTS)  
a 501(c)(3) not-for-profit corporation

# MANUFACTURED HOME PERFORMANCE VERIFICATION CERTIFICATE ©

Issue Date:

3/13/2013

Verification:

IBTS's Manufactured Home Data Verification Team has researched regulatory records on the Guerdon Industries/Statter Homes, Waycross, GA, manufactured home having the serial number(s) and date of manufacture identified below. Based on shipment records maintained by IBTS, as required by the U.S. Department of Housing and Urban Development pursuant to 24 CFR 3282.552 and provided by the home manufacturer, IBTS verifies the following home performance information corresponding to the home's initial destination and the construction standards set forth in 24 CFR 3280 at the time the home was labeled.

Serial Number(s):

GDW5GA09816574

Date of Manufacture:

2/24/1981

Wind Zone: Zone II



Roof Load Zone: South



Thermal Zone: Zone I



Verification Provided by the Institute for Building Technology and Safety

*Abel L. Lynam*  
Chief Executive Officer

This information is applicable only to the home having serial numbering and date of manufacture noted above. IBTS provides this verification based on the production reports provided by the home manufacturer and the zone requirements in effect at the time the home was labeled by the home manufacturer. IBTS is not liable for changes to the home's construction or subsequent home moves that may affect the home performance information verified.

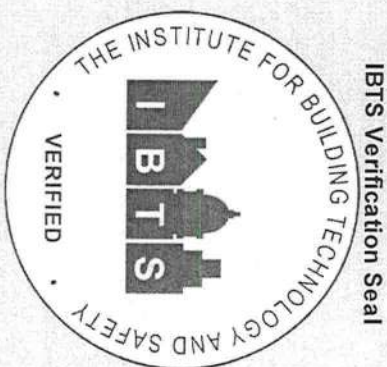
The Institute for Building Technology and Safety

Z03.481.2000

45207 Research Place, Ashburn, VA 20147

www.ibts.org

A 501(c)(3) not-for-profit corporation





STATE OF FLORIDA

Mail Lien Satisfaction to: Dept of Highway Safety and Motor Vehicles, Neil Kirkman Building, Tallahassee, FL 32399-0500

Identification Number  
GDWSGA09816574

Year  
1981

Make  
SATI

Body  
HS

WT-L-BHP  
51'

Vessel Regs. No.

Title Number  
22104768

Registered Owner:  
PATRICIA BRICK MELLINGER  
361 SW QUAIL PL  
FT WHITE, FL 32038

Date of Issue  
01/11/2013

T# 738476130  
B# 825042

Lien Release  
Interest in the described vehicle is hereby released  
By  
Title  
Date

IMPORTANT INFORMATION

1. When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
2. Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: <http://www.hsmv.state.fl.us/html/titlinf.html>

Mail To:

PATRICIA BRICK MELLINGER  
361 SW QUAIL PL  
FT WHITE, FL 32038

CERTIFICATE OF TITLE

Identification Number  
GDWSGA09816574

Year  
1981

Make  
SATI

Body  
HS

WT-L-BHP  
51'

Vessel Regs. No.

Title Number  
22104768

Prev State  
FL

Color  
UNK

Primary Brand

Secondary Brand

No of Brands

Use  
PRIVATE

Prev Issue Date  
01/10/1994

Odometer Status or Vessel Manufacturer or OH use

Hull Material

Prop

Date of Issue  
01/11/2013

Registered Owner  
PATRICIA BRICK MELLINGER  
361 SW QUAIL PL  
FT WHITE, FL 32038

1st Lienholder  
NONE

DIVISION OF MOTORIST SERVICES

TALLAHASSEE



FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Boyd Walden  
Director

Control Number  
29 / 1 109054883

Julie L. Jones  
Executive Director

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name:

Seller Must Enter Selling Price: G + R

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads ☐ (no tenths) miles, date read ☐ and I hereby certify that to the best of my knowledge the odometer reading: ☐ 1 reflects ACTUAL MILEAGE, ☐ 2 is IN EXCESS OF ITS MECHANICAL LIMITS, ☐ 3 is NOT THE ACTUAL MILEAGE.

Address:

Seller Must Enter Date Sold: 1/13/13

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.  
SELLER Must Sign Here: Patricia B. Mellinger  
Print Here: Patricia Mellinger

CO-SELLER Must Sign Here:

Print Here:

Selling Dealer's License Number:

Tax No.:

Tax Collected:

Auction Name:

License Number:

PURCHASER Must Sign Here: Ronald Snelgrove  
Print Here: Ronald Snelgrove

CO-PURCHASER Must Sign Here:

Print Here:

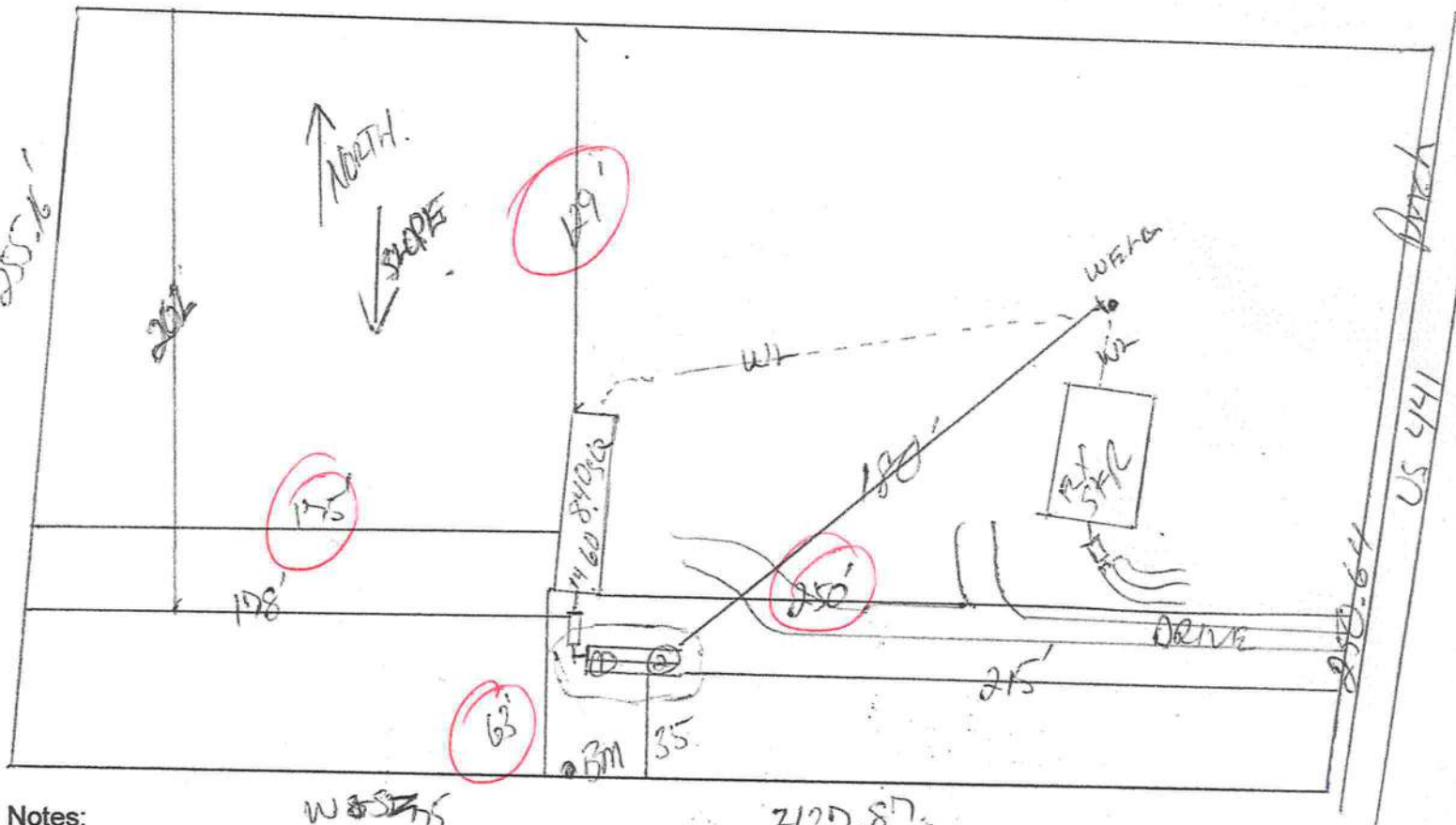
NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.

## Permit Application Number \_\_\_\_\_

## PART II - SITEPLAN

5/25/20

2137.39



Notes: W 8/15 2/37.87

Site Plan submitted by: Koch D F-S

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

By \_\_\_\_\_ County Health Department

MASTER CONTRACTOR

Date \_\_\_\_\_

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/10/2013      DATE ISSUED: 4/11/2013

### ENHANCED 9-1-1 ADDRESS:

16978      S      US HIGHWAY 441

LAKE CITY      FL      32024

### PROPERTY APPRAISER PARCEL NUMBER:

22-6S-17-09741-000

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION  
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

## Laurie Hodson

---

**From:** Cray, Dale [Dale.Cray@dot.state.fl.us]  
**Sent:** Monday, April 22, 2013 2:51 PM  
**To:** Laurie Hodson  
**Cc:** Register, Troy  
**Subject:** Existing (RES) Driveway Approval

Mrs. Hodson

This letter is for a final approved existing (Residential ) Access for Mr. Ronald B. & Debra L. Snelgrove address: 16976 S US Hwy 441, parcel number: 22-6S-17-09741-000 . The existing residential Access was inspected and approved on 4-22-2013, and meets FDOT Standards. If you have any question or concerns please call.

Thanks Laurie,

Dale L. Cray  
Permits Inspector  
Lake City Operations  
(386)961-7146



COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP - 1304-08

Date 19 Apr. 1 2013

Fee \$450.00

Receipt No. 4346

Building Permit No. \_\_\_\_\_

<sup>Property</sup>  
Name of Title Holder(s) Ronald & Debra Snelgrove

Address 16976 S US Hwy 441 City LC

Zip Code 32024

Phone (386) 438-3695 Cell only

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone (     ) \_\_\_\_\_

Paragraph Number Applying for 7

Proposed Temporary Use of Property Mobile Home for Daughter

Proposed Duration of Temporary Use 5 year

Tax Parcel ID# 22-65-17-09741-000

Size of Property 2.5

Present Land Use Classification Ag-3

Present Zoning District Ag-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;



- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

X Ronald & Debra Snelgrove  
Applicants Name (Print or Type)

Ronald Snelgrove  
Applicant Signature

4-9-13

Date

Debra Snelgrove

### OFFICIAL USE

Approved X BLK  
19 April 2013

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Conditions (if any) Time to begin w/ the date of an approved  
final inspection.



AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201312006176 Date: 4/23/2013 Time: 2:46 PM  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1253 P:1175

BEFORE ME the undersigned Notary Public personally appeared.

Ronald + Debra Snelgrove, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Christine Snelgrove, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 22-65-17-09741-000.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 22-65-17-09741-000 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

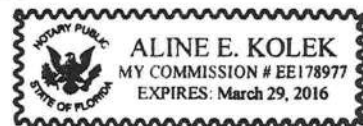
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

X Ronald Snelgrove 4-9-13 X Debra Snelgrove  
 Owner Family Member  
Ronald & Debra Snelgrove Christie Snelgrove  
 Typed or Printed Name Typed or Printed Name

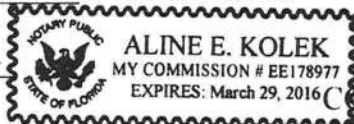
Subscribed and sworn to (or affirmed) before me this 9<sup>th</sup> day of April, 2013, by Ronald & Debra Snelgrove (Owner) who is personally known to me or has produced as identification.

Aline E. Kolek  
Notary Public



Subscribed and sworn to (or affirmed) before me this 9<sup>th</sup> day of April, 2013, by Christie Snelgrove (Family Member) who is personally known to me or has produced as identification.

Aline E. Kolek  
Notary Public



By: Brian L. Repner  
 Name: BRIAN L. REPNER  
 Title: Land Development Regulation Administrator

COLUMBIA COUNTY, FLORIDA



