### **Columbia County Building Permit Application**

1 / 20 563
For Office Use Only Application # 07/2-23 Date Received 12/7/07 By Fermit # 26.557
Zoning Official Date 18.12.07 Flood Zone FEMA Map # WA Zoning A 3
Land Use A-3 Elevation N/A MFE N/A River N/A Plans Examiner OKSTH Date 12 -10-00
Comments
NOC VEH Deed or PA Site Plan Astate Road Info - Parent Parcel #
□ Dev Permit # □ In Floodway □ Letter of Authorization from Contractor ► Existing Wall
□ Unincorporated area □ Incorporated area □ Town of Fort White □ Town of Fort White Compliance letter
Septic Permit No Fax
Name Authorized Person Signing Permit MICHME STONEM Phone 248-767-6860
Address
Owners Name MICHMEL STONE PANTEN Phone 248-767-6860
911 Address 2650 Sw Pinemount Rd, LAKE (ily FC 32024
Contractors Name Contractors Name Switch Phone
Address
Fee Simple Owner Name & Address
Bonding Co. Name & Address J. L. SMITH P. E. 2221 LEERO, WINTER PARK, FL 3278
Architect/Engineer Name & Address BOBMARDOX 1250 MT. HOMER RD #8 BUSTIS, FL 32726
Mortgage Lenders Name & Address Norte
Circle the correct power company — FL Power & Light — Clay Elec. — Suwannee Valley Elec. — Progress Energy
Property ID Number 05-45-16-02780-001 Estimated Cost of Construction 44,000
Subdivision Name rowe Lot Block Unit Phase
Driving Directions PINEMENNT RO, W of BIRLEY, TURN NORTH
INTO DRIVINGY AFTER & HOUSES
Number of Existing Dwellings on Property
Construction of SINGLE Francy Home Total Acreage 10 Lot Size 10
Do you need a - <u>Culvert Permit</u> or <u>Culvert Waiver</u> or <u>Have an Existing Drive</u> Total Building Height
Actual Distance of Structure from Property Lines - Front Side 39 Side 756 Rear 460
Number of Stories Heated Floor Area 832 Total Floor Roof Pitch 412
Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

### FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment

According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

### NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:

YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

· · · · · · · · · · · · · · · · · · ·	e foregoing information is accurate and all work will be egulating construction and zoning. I further understand unty for obtaining this Building Permit.
	rstand and agree that I have informed and provided this tten responsibilities in Columbia County for obtaining
Contractor's Signature (Permitee)	Contractor's License Number Columbia County Competency Card Number
Affirmed under penalty of perjury to by the Contractor and Personally known or Produced Identification \( \text{\alpha} \)  State of Florida Notary Signature (For the Contractor)	

Page 2 of 2 (Both Pages must be submitted together.)

Revised 11-30-07

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County Clerk's Office Stamp or Seal Tax Parcel Identification Number 05-45-16-02780-001 THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT. 1. Description of property (legal description): a) Street (job) Address: SINGLE FAMILY HOME 2. General description of improvements: MICHAEL STONEPAINTER 3. Owner Information a) Name and address: b) Name and address of fee simple titleholder (if other than owner) c) Interest in property 4. Contractor Information a) Name and address: b) Telephone No.: 2 5. Surety Information a) Name and address: b) Amount of Bond: Inst:200712026955 Date:12/7/2007 Time:2:15 PM DC,P.DeWitt Cason,Columbia County Page 1 of 1 c) Telephone No.: 6 Lender a) Name and address: b) Phone No. 7. Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served: a) Name and address: b) Telephone No.: \_\_\_\_\_ Fax No. (Opt.) 8. In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b). 9. Expiration date of Notice of Commencement (the expiration date is one year from the date of recording unless a different date is specified): WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT. STATE OF FLORIDA COUNTY OF COLUMBIA Signature of Owner or Owner's Authorized Office/Director/Partner/Manager The foregoing instrument was acknowledged before me, a Florida Notary, this (type of authority, e.g. officer, trustee, attorney (name of party on behalf of whom instrument was executed).

OR Produced Identification Personally Known MY COMMISSION # DD 333503 EXPIRES: June 28, 2008 Notary Stamp or Seal: Bonded Thru Notary Public Underwriters -AND

11. Verification pursuant to Section 92.525, Florida Statutes. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

Signature of Natural Person Signing (in line #10 above.)



### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0968

	——— PART II - SITE PLAN-——————	
Scale: Each block represents 5 feet and 1 inc		
Notes: Michael Stor	ne painter -	
Site Plan submitted by: Ford's Plan Approved  By	Signature  Not Approved	MASTER  Title  Date 12-27-07  County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

### **Columbia County Property** Appraiser DB Last Updated: 11/15/2007

### 2008 Proposed Values

Tax Record

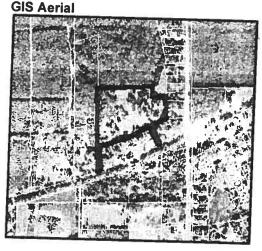
Property Card Interactive GIS Map

Print

Parcel: 05-4S-16-02780-001

Search Result: 1 of 1

Owner & Property Total								
Owner's Name	STONEPAINTER MICHAEL W &							
Site Address	MH NOTE							
Mailing Address	PAMELA K 12156 CHERRYLANE SOUTH LYON, MI 48178							
Use Desc. (code)	AC/XFOB (00990	)1)						
Neighborhood	5416.03 <b>Tax District</b> 2							
UD Codes	MKTA01 Market Area 01							
Total Land Area	9.840 ACRES							
Description	COMM AT NW COR OF SE1/4 OF SW 1/4, RUN E 250.90 FT. FOR POB CONT E 661.25 FT, S 110 FT, E 155.23 FT, S 244.22 FT, SW 196.93 FT, SE 249.49 FT TO N R/W CR-252, SW ALONG R/W 25 FT NW 249.57 FT, SW 320.57 FT, CONT SW 299.38 FT, S 219.01 FT TO N R/W OF CR-252, SW ALONG R/W 62.64 FT, N 966.01 FT TO POB. ORB 1011-169,170, QCD 1025-1270							



Property & Assessment comes

\$72,340.00
\$0.00
\$0.00
\$15,076.00 \$87,416.00

Just Value	\$87,416.00
Class Value	\$0.00
Assessed Value	\$87,416.00
Exempt Value	\$0.00
Total Taxable Value	\$87,416.00

Sale Date	Book/Page					
<u> </u>	-	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
3/15/2004	1011/169	WD	I	0		
5/9/1996	821/2114	WD	I	Ò		\$72,000.00
Alt a state of the				Q		\$79,500.00

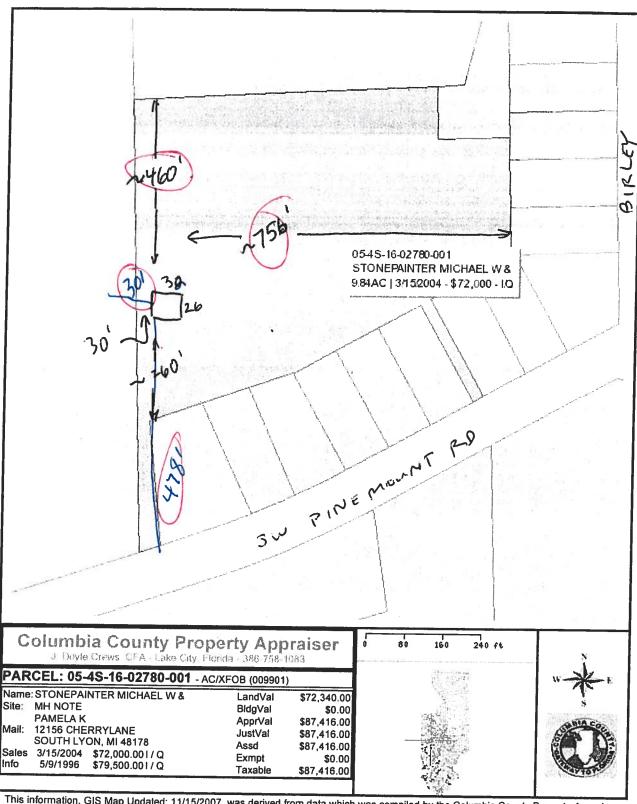
Patiente Thana beristios

Bldg item	Bldg Desc	V 511				
	Didg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bidg Value
			NONE			

प्राथमित । विकास स्थान विकास कर्मा कर्म

Code	Desc	Year Bit	Value			
0255		rear Bit	Value	Units	Dims	Condition (% Good)
<u> </u>	MBL HOME S	0	\$460.00	460.000	10 x 46 x 0	(.00)
0010	BARN, BLK	1996	\$14,616.00	2030,000	70 x 29 x 0	
1997 30 . 31 (	Branch Comme				70 / 29 / 0	AP (20.00)

Lnd Code	Desc				
		Units	Adjustments	Eff Rate	Lnd Value
003300	AC NON-AG (MKT)	1.000 UT - (.140AC)	1.00/1.00/1.00/1.00	\$500.00	\$500.00
				, , , , , , , , , , , , , , , , , , , ,	\$500.00



This information, GIS Map Updated: 11/15/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

### COLUMBIA COUNTY BUILDING DEPARTMENT



135 NE Hernando Ave.. Suite B-21 Lake City, FL 32055

Office: 386-758-1008 Fax: 386-758-2160

### **NOTARIZED DISCLOSURE STATEMENT**

FOR OWNER/BUILDER WHEN ACTING AS THER OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$75,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved for yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

I understand that if I am not physically doing the work or physically supervising free labor from friends or relatives, that I must hire licensed contractors, i.e. electrician, plumber, mechanical (heating & air conditioning), etc. I further understand that the violation of not physically doing the work, and the use of unlicensed contractors at the construction site, will cause the project to be shut down by the inspection staff of the Columbia County Building Department. Additionally, state statutes allows for additional penalties. I also understand that if this violation does occur, that in order for the job to proceed, I will have a licensed contractor come in and obtain a new permit as taking the job over. I understand that if I hire subcontractors under a contract price, that they must be licensed to work in Columbia County, i.e. masonry, drywall, carpentry. Contractors licensed by the Columbia County Contractor Licensing Section or the State of Florida are required to have worker's compensation and liability coverage.

	TYPE OF CONSTRUCTION		
( Single Family Dwelling	() Two-Family Residence	( ) Farm Outb	uilding
( ) Other	( ) Addition, Alteration, Modifica	tion or other Improv	ement
from contractor licensing as an owner	, have been advised of the a er/builder. I agree to comply with all requir n for the construction permitted by Columb	ements provided for	
Permit Number			12-05-07
	Owner Builder S	ignature	Date
FLORIDA NOTARY			
The above signer is personally known	n to me or produced identification		***************************************
Notary Signature	Jockson Date 12-5-07	MY COMM EXPIR	MISSION # DD 333503 RES: June 28, 2008
FOR BUILDING DEPARTMENT USE O	NLY	"Minin" Bonded (1)10	u Notary Public Underwriters
I hereby certify that the above listed	owner/builder has been notified of the dis	closure statement in	Florida Statutes
ss 489.103(7). Date 12-5-07	Building Official/Representative	8 M	

### FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: STONEPAINTER Address: City, State: Lake City, FI Owner: Mickey Stonepainter Climate Zone: North		Builder: Permitting Office: Permit Number: Jurisdiction Number:	Glenn I. Jones, Inc.
3. Number of units, if multi-family 4. Number of Bedrooms 5. Is this a worst case? 6. Conditioned floor area (ft²) 7. Glass type¹ and area: (Label reqd. by 13-104.4.5 if not a. U-factor: Description (or Single or Double DEFAULT) 7a. (Dble, U=0.6) b. SHGC: (or Clear or Tint DEFAULT) 7b. (Clear) 1 8. Floor types a. Raised Wood, Adjacent R=19.0, b. N/A c. N/A 9. Wall types a. Frame, Wood, Exterior R=13.0, b. N/A c. N/A d. N/A d. N/A e. N/A 10. Ceiling types	2	ing systems ral Unit  ing systems ral Unit  ing systems ric Heat Pump  vater systems ric Resistance  ervation credits Heat recovery, Solar P-Dedicated heat pump) C credits Ceiling fan, CV-Cross ventilation Whole house fan, Programmable Thermostat, C-Multizone cooling, H-Multizone heating)	Cap: 22.6 kBtu/hr SEER: 13.00
Glass/Floor Area: () 15	al as-built points: 132 otal base points: 144		S
I hereby certify that the plans and specifications cover	ered by Review	of the plans and	TATE CO.

this calculation are in compliance with the Florida Eperg specifications covered by this calculation indicates compliance PREPARED BY: with the Florida Energy Code. Before construction is completed DATE: this building will be inspected for I hereby certify that this building, as designed, is in compliance compliance with Section 553.908 with the Florida Energy Code. Florida Statutes. OWNER/AGENT: BUILDING OFFICIAL: DATE: DATE:

### **SUMMER CALCULATIONS**

### Residential Whole Building Performance Method A - Details

BASE		AS-BUILT
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area	Type/SC	Overhang Ornt Len Hgt Area X SPM X SOF = Points
.18 840.0 20.04 3030.0	Double,U=0.57,Clear	S 0.0 0.0 32.0 37.22 1.00 1191.0
	Double,U=0.57,Clear	W 0.0 0.0 36.0 39.90 1.00 1436.5
	Double,U=0.57,Clear	E 0.0 0.0 15.0 43.40 1.00 651.1
	Single,U=0.60,Clear	E 0.0 0.0 16.0 49.88 1.00 798.1
	Double,U=0.57,Clear	N 0.0 0.0 30.0 20.69 1.00 620.7
	As-Built Total:	129.0 4697.4
<b>WALL TYPES</b> Area X BSPM = Points	Туре	R-Value Area X SPM = Points
Exterior 771.0 1.70 1310.7	Frame, Wood, Exterior	13.0 771.0 1.50 1156.5
Adjacent 0.0 0.00 0.0		
Base Total: 771.0 1310.7	As-Built Total:	771.0 1156.5
<b>DOOR TYPES</b> Area X BSPM = Points	Туре	Area X SPM = Points
Exterior 28.0 4.10 114.8	Exterior Wood	28.0 6.10 170.8
Adjacent 0.0 0.00 0.0		
Base Total: 28.0 114.8	As-Built Total:	28.0 170.8
CEILING TYPES Area X BSPM = Points	Туре	R-Value Area X SPM X SCM = Points
Under Attic 840.0 1.73 1453.2	Under Attic	30.0 840.0 1.73 X 1.00 1453.2
Base Total: 840.0 1453.2	As-Built Total:	840.0 1453.2
FLOOR TYPES Area X BSPM = Points	Туре	R-Value Area X SPM = Points
Slab 0.0(p) 0.0 0.0	Raised Wood, Adjacent	19.0 840.0 0.40 336.0
Raised 840.0 -3.99 -3351.6	•	
Base Total: -3351.6	As-Built Total:	840.0 336.0
INFILTRATION Area X BSPM = Points		Area X SPM = Points
840.0 10.21 8576.4		840.0 10.21 8576.4

### **SUMMER CALCULATIONS**

### Residential Whole Building Performance Method A - Details

	BASE		AS-BUILT		
Summer Ba	se Points: '	11133.5	Summer As-Built Points:	16390.3	
Total Summer Points	X System : Multiplier	= Cooling Points	Total X Cap X Duct X System X Credit = Component Ratio Multiplier Multiplier Multiplier (System - Points) (DM x DSM x AHU)	Cooling Points	
11133.5	0.4266	4749.6	(sys 1: Central Unit 22600 btuh ,SEER/EFF(13.0) Ducts:Unc(S),Con(R),Int(AH),R6.0(IN: 16390 1.00 (1.08 x 1.147 x 0.86) 0.263 1.000 <b>16390.3 1.00 1.072 0.263 1.000</b>	4612.5 <b>4612.5</b>	

### **WINTER CALCULATIONS**

### Residential Whole Building Performance Method A - Details

	BASE					AS-	BUI	LT				
GLASS TYPES .18 X Condition Floor Are		WPM =	Points	Type/SC	Ove Ornt	erhang Len	Hgt	Area X	WF	РМ Х	WOF	= Points
.18 840.0	)	12.74	1926.3	Double,U=0.57,Clear	S	0.0	0.0	32.0	5.	06	1.00	162.0
				Double,U=0.57,Clear	W	0.0	0.0	36.0	12.		1.00	444.1
				Double,U=0.57,Clear	E	0.0	0.0	15.0	10.		1.00	157.7
				Single,U=0.60,Clear Double,U=0.57,Clear	E N	0.0 0.0	0.0	16.0	10.		1.00	160.6
				Double,0-0.57,Clear	IN	0.0	0.0	30.0	16.	16	1.00	484.7
				As-Built Total:				129.0				1409.1
WALL TYPES	Area X	BWPM	= Points	Туре		R-	Value	Area	X	WPN	1 =	Points
Exterior Adjacent	771.0 0.0	3.70 0.00	2852.7 0.0	Frame, Wood, Exterior			13.0	771.0		3.40		2621.4
Base Total:	771.0		2852.7	As-Built Total:				771.0				2621.4
DOOR TYPES	Area X	BWPM	= Points	Туре				Area	Х	WPN	1 =	Points
Exterior Adjacent	28.0 0.0	8.40 0.00	235.2 0.0	Exterior Wood				28.0		12.30		344.4
Base Total:	28.0		235.2	As-Built Total:				28.0				344.4
CEILING TYPES	Area X	BWPM	= Points	Туре	R	-Value	Ar	ea X W	PM	x wc	:M =	Points
Under Attic	840.0	2.05	1722.0	Under Attic			30.0	840.0 2	2.05 2	X 1.00		1722.0
Base Total:	840.0		1722.0	As-Built Total:				840.0				1722.0
FLOOR TYPES	Area X	BWPM	= Points	Туре		R-	Value	Area	Х	WPN	=	Points
Slab	0.0(p)	0.0	0.0	Raised Wood, Adjacent			19.0	840.0		2.20		1848.0
Raised	840.0	0.96	806.4									l
Base Total:			806.4	As-Built Total:				840.0				1848.0
INFILTRATION	Area X	BWPM	= Points					Area	Χ	WPM	=	Points
	840.0	-0.59	-495.6					840.0	)	-0.59		-495.6

### WINTER CALCULATIONS

### Residential Whole Building Performance Method A - Details

	BASE AS-BUILT		AS-BUILT	
Winter Base	Points:	7047.0	Winter As-Built Points:	7449.3
Total Winter X Points	System = Multiplier	Heating Points	Total X Cap X Duct X System X Credit = Component Ratio Multiplier Multiplier Multiplier (System - Points) (DM x DSM x AHU)	Heating Points
7047.0	0.6274	4421.3	(sys 1: Electric Heat Pump 24000 btuh ,EFF(8.2) Ducts:Unc(S),Con(R),Int(A 7449.3	MH),R6.0 3391.4 <b>3391.4</b>

### **WATER HEATING & CODE COMPLIANCE STATUS**

Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FI, PERMIT #:

	E	BASE						Α	S-BUII	_T	-	
WATER HEA Number of Bedrooms	X X	Multiplier	=	Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier	X Credit Multiplie	Total
2		2635.00		5270.0	40.0 As-Built To	0.92 otal:	2		1.00	2635.00	1.00	5270.0 <b>5270.0</b>

	<del></del>	CODE	COMPLI	ANCE S	STATUS		
	BASE				AS	-BUILT	
Cooling Points	+ Heating + Points	Hot Water Points	= Total Points	Cooling Points	+ Heating + Points	Hot Water Points	= Total Points
4750	4421	5270	14441	4612	3391	5270	13274

**PASS** 



### **Code Compliance Checklist**

### Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FI,	PERMIT #:

### **6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall;	
		foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility	
		penetrations; between wall panels & top/bottom plates; between walls and floor.	
		EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends	
		from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members.	
		EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed	
		to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases,	
		soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate;	
		attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is	
		installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a	
		sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from	
		conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA,	
		have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked cir breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.  Common ceiling & floors R-11.	

### ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

### ESTIMATED ENERGY PERFORMANCE SCORE\* = 84.9

The higher the score, the more efficient the home.

Mickey Stonepainter, , Lake City, FI,

2. Single family or multi-family a. Central Unit 3. Number of units, if multi-family I 4. Number of Bedrooms 2 b. N/A 5. Is this a worst case? No	Cap: 22.6 kBtu/hr SEER: 13.00	
6. Conditioned floor area (ft²) 840 ft² C. N/A  7. Glass type¹ and area: (Label reqd. by 13-104.4.5 if not default) a. U-factor: Description Area 13. Heating systems (or Single or Double DEFAULT) 7a. (Dble, U=0.6) 36.0 ft² a. Electric Heat Pump	Cap: 24.0 kBtu/hr	_
b. SHGC:    (or Clear or Tint DEFAULT) 7b. (Clear) 129.0 ft² b. N/A  8. Floor types a. Raised Wood, Adjacent R=19.0, 840.0ft² c. N/A	HSPF: 8.20	_
b. N/A c. N/A 9. Wall types a. Frame, Wood, Exterior  B=13.0, 771.0 ft <sup>2</sup> 14. Hot water systems a. Electric Resistance	Cap: 40.0 gallons EF: 0.92	_
b. N/A c. N/A d. N/A e. N/A c. N/A  d. N/A c. Conservation credits c. Conservation credits d. HR-Heat recovery, Solar conservation credits d. HR-Heat recovery, Solar		_
10. Ceiling types a. Under Attic b. N/A c. N/A  DHP-Dedicated heat pump)  15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan,		<del></del>
11. Ducts  a. Sup: Unc. Ret: Con. AH(Sealed):Interior Sup. R=6.0, 60.0 ft b. N/A  PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)		
I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.  Builder Signature:  Date:	OF THE STATE	FLORIDA

\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

City/FL Zip:

1 Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4 EnergyGauge® (Version: FLRCSB v4.21)

Address of New Home:

### COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

12/5/2007

DATE ISSUED:

12/7/2007

**ENHANCED 9-1-1 ADDRESS:** 

2650

SW PINEMOUNT

RD

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

05-4S-16-02780-001

Remarks:

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



0712-23



### **Load Short Form Entire House** Glenn I. Jones, Inc.

Job:

Date: Dec 06, 2007

By:

### **Project Information**

For:

Mickey Stonepainter

Lake City, FI

Phone: 248-767-6860

Design Information								
	Htg	Clg		Infiltration				
Outside db (°F)	33	92	Method	Simplified				
Inside db (°F)	70	75	Construction quality	Average				
Design TD (°F)	37	17	Fireplaces	, wo.ago				
Daily range	_	M		•				
Inside humidity (%)	30	50						
Moisture difference (gr/lb)	11	52						

### **HEATING EQUIPMENT**

### **COOLING EQUIPMENT**

Make Carrier Trade Model		Make Carrier Trade Cond Coil	
Efficiency	7.5 HSPF	Efficiency	12 EER
Heating input		Sensible cooling	12040 Btuh
Heating output	17400 Btuh @ 47°F	Latent cooling	5160 Btuh
Temperature rise	22 °F	Total cooling	17200 Btuh
Actual air flow	708 cfm	Actual air flow	708 cfm
Air flow factor	0.056 cfm/Btuh	Air flow factor	0.043 cfm/Btuh

Static pressure 0.00 in H2O Static pressure 0.00 in H2O Space thermostat Load sensible heat ratio 0.83

ROOM NAME	Area	Htg load	Clg load	Htg AVF	Clg AVF
	(ft²)	(Btuh)	(Btuh)	(cfm)	(cfm)
BR 1	135	2200	1296	122	55
BR2	135	2200	1296	122	55
AH CL	28	65	64	4	3
BATH	93	1308	1864	73	80
KITCHEN	132	2399	5110	133	218
LIVING ROOM	317	4583	6962	254	297
Entire House of Other equip loads Equip. @ 0.97 RSM Latent cooling	840	12754 978	16592 449 16531 3468	708	708
TOTALS	840	13732	19999	708	708

Printout certified by ACCA to meet all requirements of Manual J 8th Ed.



### **Project Summary Entire House** Glenn I. Jones, Inc.

Job:

Date: Dec 06, 2007

By:

### **Project Information**

For:

Mickey Stonepainter Lake City, FI Phone: 248-767-6860

Notes:

### **Design Information**

Weather: Gainesville, FL, US

### Winter Design Conditions

### **Summer Design Conditions**

Outside db Inside db Design TD	33 °F 70 °F 37 °F	Outside db Inside db Design TD Daily range Relative humidity	92 °F 75 °F 17 °F M 50 %
		Moisture difference	52 gr/lb

### **Heating Summary**

### Sensible Cooling Equipment Load Sizing

Structure	10026	Btuh	Structure	13142 Btuh
Ducts	2728	Btuh	Ducts	3450 Btuh
Central vent (24 cfm)	978	Btuh	Central vent (24 cfm)	449 Btuh
Humidification	0	Btuh	Blower ` ´	0 Btuh
Piping Equipment load	0	Btuh		
Equipment load	13732	Btuh	Use manufacturer's data	n
			Rate/swing multiplier	0.97
Infiltration	1		Equipment sensible load	16531 Btuh

### intiltration

Method Construction quality		Simplified Average	Latent Cooling Equipmen	nt Load	d Sizin
Fireplaces		0	Structure Ducts	1860 759	Btuh Btuh
	Heating	Cooling	Central vent (24 cfm)	849	Btuh
Area (ft²) Volume (ft³)	84Ō 6720	84Ŏ 6720	Equipment latent load	3468	
Air changes/hour	0.61	0.32	Equipment total load	19999	Btuh
Equiv. AVF (cfm)	68	36	Req. total capacity at 0.70 SHR	2.0	ton

### **Heating Equipment Summary**

Carrier

### **Cooling Equipment Summary**

Carrier

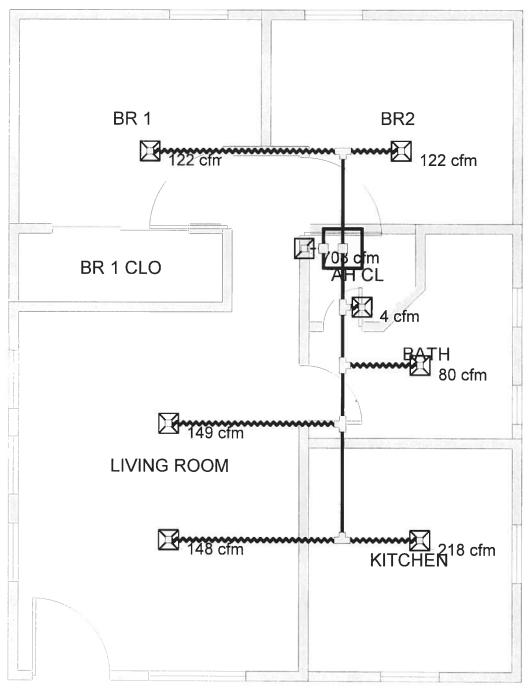
Trade Model		Trade Cond Coil	
Efficiency Heating input Heating output Temperature rise Actual air flow Air flow factor Static pressure Space thermostat	7.5 HSPF 17400 Btuh @ 47°F 22 °F 708 cfm 0.056 cfm/Btuh 0.00 in H2O	Efficiency Sensible cooling Latent cooling Total cooling Actual air flow Air flow factor Static pressure Load sensible heat ratio	12 EER 12040 Btuh 5160 Btuh 17200 Btuh 708 cfm 0.043 cfm/Btuh 0.00 in H2O 0.83

Make

Printout certified by ACCA to meet all requirements of Manual J 8th Ed.

Make

### Level 2



### Job #: Performed for: Mickey Stonepainter

Lake City, FI Phone: 248-767-6860

### Glenn I. Jones, Inc.

552 NW Hilton Ave Lake City, Fl 32055 Phone: 386-752-5389 Fax: 386-755-3401 www.glennijonesinc.com byron@gijinc.com Scale: 1:60

Page 1
Comfort Builder by Wrightsoft
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26551

### ENGINEERING SERVICES GROUP, INC.

1950 LEE ROAD, SUITE 123

WINTER PARK, FL 32789

CA# 8886

(407) 740-71 11

To: Columbia County Building Dept.
Subject: Fir ished floor elevation

Project: Mick Stonepainter Residence

2650 S.W. Pinemount, Lake City, FL 32024

### Dear Sirs:

In my opinion, the proposed building, being set back 400' from the road, may have a finished floor elevation 12" above grade and be acceptable for this site, based on information provided to me.

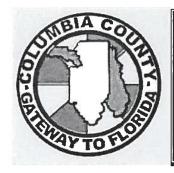
If there are questions or concerns, please call our office. Thank you.

J. Lee Smith, P.E. #36177

January 9, 2008

Jees





From: The Columbia County Building & Zoning Department

Plan Review

135 NE Hernando Av.

P.O. Box 1529

Lake City Florida 32056-1529

Reference to a building permit application Number: 0712-23

Applicant: Michael Stonepainter Owner: Michael Stonepainter

Contractor: Michael Stonepainter Owner/Builder Property Identification # 5-4s-1602780-001

On the date of December 10, 2007 application 0712-23 and plans for construction of a single family dwelling were reviewed. The following information or alteration to the plans will be required to continue processing this application. If you should have any question please contact the above address, or contact phone number (386) 758-1163 or fax any information to (386) 754-7088.

Please include application number 0712-23 and when making reference to this application.

This is a plan review for compliance with the Florida Residential Codes 2004 only and doesn't make any consideration toward the land use and zoning requirement

- 1. The main electrical panel box is shown on the plans to be located in the mechanical room. Please provide the required overcurrent protection device for the main electrical service. This device shall be installed on the exterior of structures to serve as a disconnecting means for the utility company electrical service. Conductors used from the exterior disconnecting means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equipment ground.
- 2. Please indicate that all bedroom circuits will be arc-fault protected.

Joe Haltiwanger Plan Examiner

Thank You:

Columbia County Building Department

26551

### ENGINEERING SERVICES GROUP, INC. 1950 LEE ROAD, SUITE 123 WINTER PARK, FL 32789 CA# 8886 (407) 740-7111

To: Columbia County Building Dept. Subject: Finished floor elevation Project: Mick Stonepainter Residence

2650 S.W. Pinemount, Lake City, FL 32024

### Dear Sirs:

In my opinion, the proposed building, being set back 400' from the road, may have a finished floor elevation 12" above grade and be acceptable for this site, based on information provided to me.

If there are questions or concerns, please call our office. Thank you.

J. Lee Smith, P.E. #36177

January 9, 2008

leel

### **New Construction Subterranean Termite Soil Treatment Record**

OMB Approval No. 2502-0525

This form is completed by the licensed Pest Control Company.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless	stated otherwise. $\sim 6.5^{\circ}5$
Section 1: General Information (Treating Company Information)	
Company Name: _Aspen Peak Control, Inc.	
Company Address: F.O. Box 1795	City State Zip
Company Business License No.	
FHA/VA Case No. (if any)	
Section 2: Builder Information	
Company Name: Michael Stonepainter	Company Phone No. <u>748 - 7107 - 686</u>
Section 3: Property Information	
Location of Structure(s) Treated (Street Address or Legal Description, City, Stat	te and Zip) 7650 SW Pinemount Rd.
7	Basement Crawl Other Type of Fill Cand
Section 4: Treatment Information	
Approximate Final Mix Solution %	oes not preempt state law.
Attachments (List)	
Comments	
Name of Applicator(s) S. ONGO (4) Cer	rtification No. (if required by State law)
The applicator has used a product in accordance with the product label and state required federal regulations.	rements. All treatment materials and methods used comply with state and

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010. 1012; 31 U.S.C. 3729, 3802)

### ITW Building Components Group, Inc.

1950 Marley Drive Haines City, FL 33844 Florida Engineering Certificate of Authorization Number: 0 278 Florida Certificate of Product Approval # FL1999 Page 1 of 1 Document ID:1TD28228Z0206115414

Truss Fabricator: Anderson Truss Company

Job Identification: 7-363--OWNER BUILDER Mickey Sonepainter -- 248-767-6860 c , \*\*

Truss Count: 2

Model Code: Florida Building Code 2004 and 2006 Supplement

Truss Criteria: ANSI/TPI-2002(STD)/FBC

Engineering Software: Alpine Software, Version 7.36.

Structural Engineer of Record: The identity of the structural EOR did not exist as of

Address: the seal date per section 61G15-31.003(5a) of the FAC

Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration

Floor - N/A

Wind - 110 MPH ASCE 7-02 -Closed

Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1

2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.

3. As shown on attached drawings; the drawing number is preceded by: HCUSR8228

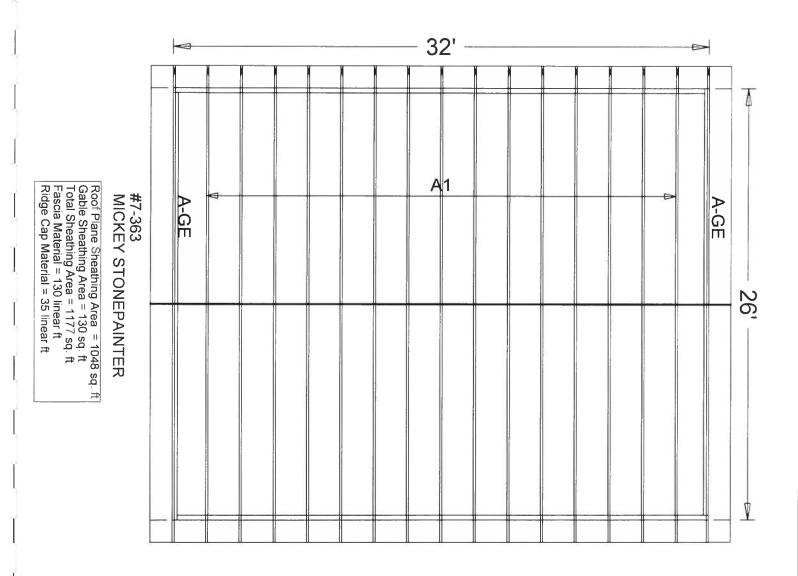
Details: AllO15EE-GBLLETIN-

#	Ref	Description	Drawing#	Date
1	46286-	-A1	07340004	12/06/07
_ 2	46287-	- A - GE	07340005	

Seal Date: 12/06/2007

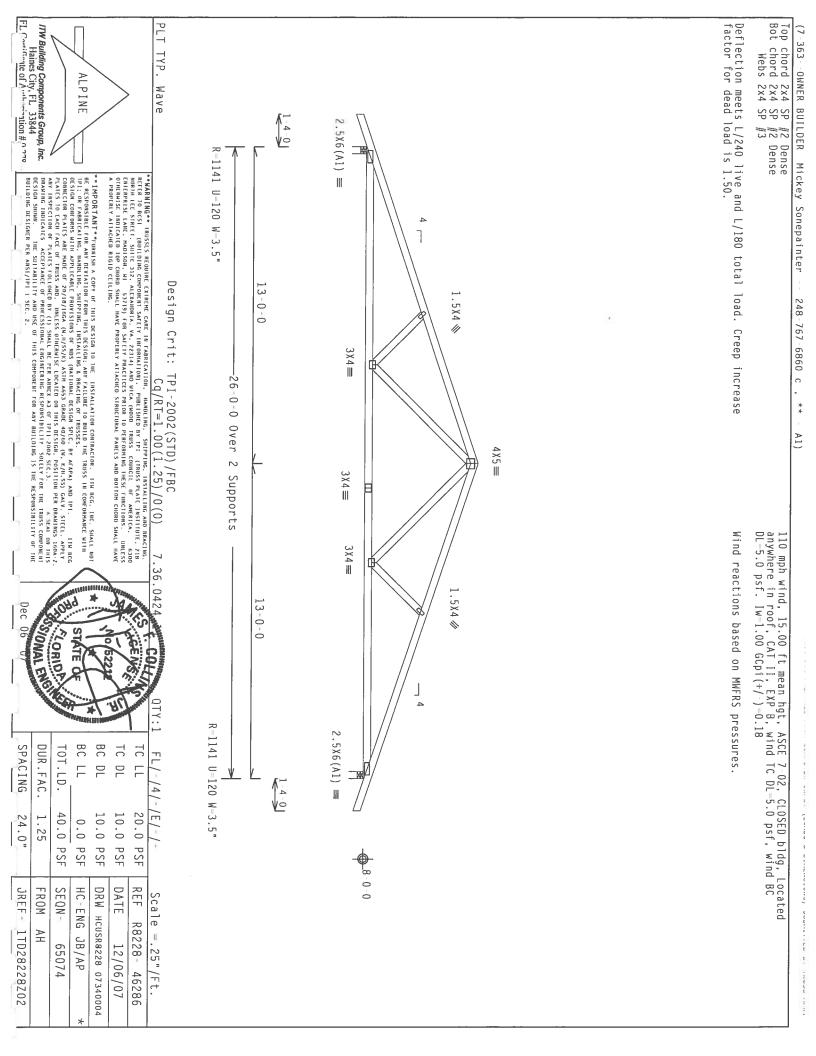
-Truss Design Engineer-James F. Collins Jr. Florida License Number: 52212 1950 Marley Drive Haines City, FL 33844





PAGE NO:

JOB NO: 7-363 JOB DESCRIPTION:: OWNER BUILDER
/: Mickey Sonepainter



Bot Bot Top chord 2x4 SP #2 Dense
Bot chord 2x4 SP #2 Dense
Webs 2x4 SP #3
:Stack Chord SC1 2x4 SP #2 Dense:
:Stack Chord SC2 2x4 SP #2 Dense: 363 OWNER BUILDER Mickey Sonepainter 248 767 6860 c GE) (\*\*) 2 plate(s) require special positioning. Refer to so plate plot details for special positioning requirements. (\*\*) Refer to scaled

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf, Iw=1.00 GCpi(+/-)=0.18

Wind reactions based on MWFRS pressures.

See DWGS All015EE0207 & GBLLETIN0207 for more requirements

lieu of structural panels use purlins to brace TC @ 24" OC

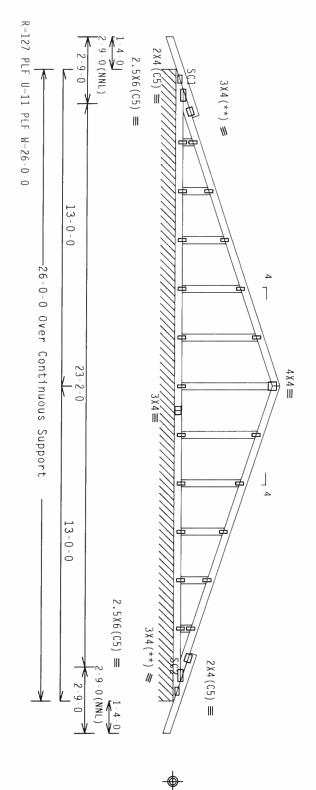
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

top chord (SC) to dropped top chord in notchable area using 3x4 tie-plates 24" o.c. Center plate on stacked/dropped chord interface, plate length perpendicular to chord length. Splice top chord in notchable area using 3x6. Stacked top chord must NOT be notched or cut in area (NNL). Dropped top\_chord braced at 24" o.c. intervals. Attach stac Attach stacked

Truss spaced at 24.0" OC designed to support 1-4-0 top chord outlookers. Cladding load shall not exceed  $10.00~\mathrm{PSF}$ . Top chord

must not be cut or notched.

The building designer is responsible for the design of the roof and ceiling diaphragms, gable end shear walls, and supporting shear walls. designed by the building designer lateral restraint to the gable end. All connections to be Shear walls must provide continuous



Note: All Plates Are 1.5X4 Except As Shown.

PLT TYP.

Wave

\*\*WARNING\*\* IRMISSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING, RETER TO BEST (BUILDING COMPONENT SAFELY INFORMATION), PHUBLISHED BY FPI (TRUSS PLATE INSTITUTE, 219 NORTH LEE STREET, SUITE TIZE, ALEXANDRIA, VA. 22:14) AND META (MOOD TRUSS COUNCIL OF AMERICA, 63:00 CHILERREIS HANE, MODISON, HI 53/19) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. BULLESS OTHERWISE HOLICATED FOR FUNDES SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED ATTACHED RIGHT CHORD SHALL HAVE Design Crit: TPI-2002(STD)/FBC Cq/RT=1.00(1.25)/0(0)

\*\*IMPORTANT\*\*FURNISH A COPY OF THIS DESIGN TO THE TUSTALLATION CONTRACTOR. THE BCG, THC. SHALL NOT CR. RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN, MY FAILURE TO BUILD THE TRUSS IN COMPORNANCE WITH FPI; OR FLARECATHING, HANDLING, SHEPPING, HISALLING A BRACHING OF TRUSSES.

DESIGN CONFIGRES WITH APPLICABLE PROVISIONS OF THIS SEGION EDGE. BY AFEPA) AND TPI. THE BCG CONNECTOR PLAIES ARE HADE OF 20/18/166A (M.H.YS/K) ASH HASS GRADE 40/60 (M.K/M.SS) GALV. STEEL APPLY PLAIES TO EACH FACE OF TRUSS AND. UNLESS OTHERWISE (CALIE ON THIS DESIGN, POSITION PER DRAWHINGS 160A 2. PLAIES TO EACH FACE OF TRUSS AND. UNLESS OTHERWISE (CALIE ON THIS DESIGN, POSITION PER DRAWHINGS 160A 2. ANY HISPECTION OF PLAIES FOLLOWED BY (I) SHALL BE PER ANNEX A 3 OF TPI 2002 SEC 3. A SEA ON THIS ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF 1PI1 7-

AND USE OF THIS

02 SEC.3. A SEAL ON THIS SOLELY FOR THE TRUSS COMPONENT HG IS THE RESPONSIBILITY OF THE Dec BC DL TC DL SPACING DUR.FAC. 1C [[ TOT.LD. 40.0 10.0 20.0 24.0" 1.25 0.0 10.0 PSF PSF PSF PSF PSF JREF-SEQN-DATE HC-ENG DRW HCUSR8228 07340005 FROM R8228- 46287 1TD28228Z02 JB/AP 65083 12/06/07

FL/-/4/-

Scale

=.25"/Ft.

Haines City, FL 33844
FL Cartificate of Authoritation ITW Building Components Group, Inc. ALPINE ntion # 0 770 BUILDING DESIGNER PER ANSI/IPI I

### ASCE 7-02: 110 MPH WIND SPEED, 15' MEAN HEIGHT, ENCLOSED, I 11 1.00, EXPOSURE C

В

BRACING

GROUP SPECIES AND GRADES:

GROUP

A

HEM-FIR

DOUGLAS FIR-LARCH
#3
STUD

SOUTHERN PINE

3 2

STANDARD

STANDARD

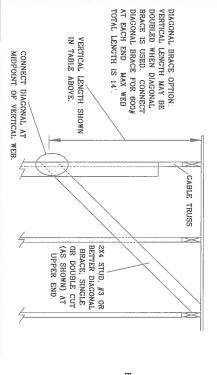
STANDARD

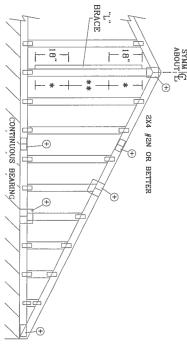
STUD

GROUP B:

HEM-FIR #1 & BTR #1 SPRUCE-PINE-FIR
#1 / #2 STANDARD
#3 STUD

						_	_			_						_	_	_	_					_					
			M	A	X	-	(	J E	\ <u> </u>	3	L.	E		V	E	R	Γ.	ľ	С	A	L		L	E	N	1(	7,	ГΗ	
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	STANDARD	STUD	#3	#2	#1	STANDARD	STUD	#3	#1 / #2	STANDARD	STUD	#3	#2	#1	STANDARD	STUD	#3	#1 / #2	STANDARD	STUD	#3	#2	#1	STANDARD	STUD	#3	#1 / #2	GRADE	BRACE
	4' 11"	5,0	~	-	5	4' 9"	4' 9"	4' 9"	4' 11"	4. 5.	4 6"	4 6"	4' 9"	4' 10"	4' 4"	4' 4"	4' 4"	4 5"	3' 10"	4' 0"	4' 0"	4. 2,	4' 3"	3′ 9"	3' 9"	3' 9"	3' 10"	BRACES	Z 5
	7' 5"	8,	8 5	8,5	8	7' 3"	8,	8.5	8, 5,	6, 2,	7' 6"	7' 7"	7' 8"	7' 8"	6' 4"	7' 4"	7' 4"	7' 8"	5 3"	6' 1"	6, 8,	6' 8"	6, 8,	5' 2"	6'0"	6' 0"	6' 8"	GROUP A	(1) 1X4 "L"
	7' 5"	8. 7."	8, 5,	9, 1	9' 1"	7' 3"	8, 5,	-	8' 8"	6 5	7' 6"	7' 7"	8,	8, 3,	1 -	7' 4"	7' 4"	7' 10"	5, 3,	6' 1"	6, 5,,	7' 2"	7' 2"	5' 2"	6'0"	6'0"	6' 10"	GROUP B	" BRACE *
	9' 10"	10' 0"	10, 0,	10, 0,	10' 0"	9' 7"	10' 0"	10' 0"	10' 0"	8' 6"	9' 1"	9' 1"	9' 1"	9' 1"	8' 4"	9' 1"	9' 1"	9' 1"	6' 11"	7' 11"	7' 11"	7'11"	7' 11"	6' 9"	7' 11"	7' 11"	7' 11"	GROUP A	(1) 2X4 "L"
SYMW IC	9' 10"	10' 6"	10' 6"	10' 9"	10' 9"	9' 7"	10' 0"	10' 0"	10' 3"	8' 6"	9' 6"	9' 6"	9′9"	9' 9"	8' 4"	9' 1"	9' 1"	9' 4"	6' 11"	8' 0"	8' 1"	8' 6"	8' 6"	6'9"	7' 11"	7' 11"	8' 1"	GROUP B	" BRACE *
2	11' 11"	11' 11"	11' 11"	11' 11"	11' 11"	11' 11"	11' 11"	11' 11"	11, 11,	10' 10"	10' 10"	10' 10"	10' 10"	10' 10"	10' 10"	10' 10"	10' 10"	10' 10"	9' 4"	9' 5"	9' 5"	9'5"	9, 2,	9' 1"	9' 5"	9' 5"	9' 5"	GROUP A	(2) 2X4 "L"
	12' 3"	12' 6"	12' 6"	12' 10"	12' 10"	11' 11"	11' 11"	11' 11"	12' 3"	11' 1"	11' 4"	11' 4"	11' 8"	11' 8"	10' 10"	10' 10"	10' 10"	11' 1"	9' 4"	9' 11"	9' 11"	10' 2"	10' 2"	9' 1"	9' 5"	9' 5"	9' 8"	GROUP B	BRACE **
	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14'0"	14' 0"	14' 0"		14'0"	14' 0"	14'0"	14' 0"	12' 11"	14' 0"	14' 0"	14' 0"	10' 10"	12′ 5″	12' 5"	1	12′ 5″	- 1	12' 3"	12' 4"	12' 5"	GROUP A	(1) 2X6 "L"
	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"		14' 0"	13' 3"	- 1	14' 0"	14'0"	14' 0"	12' 11"	14, 0,,	14' 0"	14' 0"		12' 6"					12' 3"		12' 9"	GROUP B	BRACE *
	14' 0"	14' 0"	-	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	- 1	14' 0"		14' 0"	14' 0"	14' 0"	14' 0"	14' 0"		14' 0"		14' 0"		۰,	14' 0"	14' 0"	14' 0"	GROUP A	(2) 2X6 "L"
	14' 0"		14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	14' 0"	- 1	14' 0"	14'0"	14' 0"	- 1	14' 0"	14' 0"		- 1	٦,			14' 0"	GROUP I	BRACE





14 0"
14 0"
14 0"
14 0"
PROVIDE UPLITT CONNECTIONS FOR 80 PLF OVER
14 0"
CONTINUOUS BEARING (5 PSF TC DEAD LOAD).
14 0"
GABLE END SUPPORTS LOAD FROM 4' 0"
OUTLOOKERS WITH 2' 0" OVERHANG, OR 12"
PLYWOOD OVERHANG.
ATTACH EACH "L" BRACE: SPACE NAILS AT 2" O.C.
IN 18" END ZONES AND 4" O.C. BETWEEN ZONES.
\*\* FOR (1) "L" BRACES: SPACE NAILS AT 0" O.C.
IN 18" END ZONES AND 4" O.C. BETWEEN ZONES.

SOUTHERN #1

DOUGLAS FIR-LARCH

12

GABLE TRUSS DETAIL NOTES:

IN 18" END ZONES AND 6" O.C. BETWEEN ZONES
"L" BRACING MUST BE A MINIMUM OF 80% OF WEB
MEMBER LENGTH.

GABLE VERTICAL PLATE SIZES

l +	_		_		
+ REFER TO COMMON TRUSS DESIGN FOR PEAK, SPLICE, AND HEEL PLATES.	GREATER THAN 11' 6"	GREATER THAN 4' 0", BUT LESS THAN 11' 6"	LESS THAN 4' 0"	VERTICAL LENGTH	GABLE VERTICAL PLATE SIZES
DESIGN FOR PLATES.	2.5X4	2X4	1X4 OR 2X3	NO SPLICE	re sizes

BRACING REFER TO BEST (BUILDING CORPORATE) IN FABRICATING, HANDLING, SHIPPING, INTALLING AND BRACING REFER TO BEST (BUILDING CORPORATION), PUBLISHED BY INTRUSS COLUMN (BUILDING CORPORANCE VITH TO), BRACKLING AND BOTTOM CHARD SHALL HAVE A PROPERLY ATTACHED STRUM (BUILDING CORPORANCE VITH TO), BRACKLING AND BOTTOM CHARD SHALL HAVE A PROPERLY ATTACHED STRUM (BUILDING CORPORANCE VITH TO), BRACKLING AND BOTTOM CHARDLING SHALL HAVE A PROPERLY STRUM (BUILDING CORPORANCE VITH TO), BRACKLING AND CONTROLORS OF TRUSSES OF CONTROLORS WITH A PEPLICABLE FORDISTORS OF MOS CANTIONAL DESIGN STRUM (BUILDING CORPORATION FOR STRUM (BUILDING CORPORATION FOR BRACKLING AND CORPORATION FOR STRUM (BUILDING CORPORATION FOR BRACKLING SHALL HAVE AND CORPORATION FOR BRACKLING SHALL BE FOR CONTROLORS WITH A PEPLICABLE FOR POLISORS OF MASSES OF THE PUBLISH CORPORATION FOR BRACKLING SHALL BE FOR CONTROLORS OF THE STRUM (BUILDING DESIGN SHOW). THE SUITABILITY AND CONTROLORS SHOWN IN STRUM (BUILDING DESIGN SHOW). THE SUITABILITY AND ANSI/TPI I SEC. 2. A SEAL ON THIS BRACKLING SHOWN IN SUITABILITY AND ANSI/TPI I SEC. 2.

REFER TO CHART ABOVE FOR MAX GABLE

ERTIC

LENGTH

ITW BUILDING COMPONENTS GROUP, INC POMPANO BEACH, FLORIDA

ALPINE

NO. 52212

NO. 52212

NAX. TOT.

NAX. SPAN

REF ASCE7-02-GABI1015

DATE 2/23/07

DRWG A11015EE0207

-ENG

TOT. LD. 60 PSF

SPACING 24.0"



VERTICAL LENGTH

PLATE

IF PLATES OVERLAP\*

2.5XB 8XS 2XB GABLE VERTICAL PLATE SIZES

ABOUT (



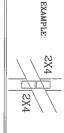
SINGLE PLATE TO SPAN THE WEB.











2X8



ATTACH EACH "T" REINFORCING MEMBER WITH PROVIDE CONNECTIONS FOR UPLIFT SPECIFIED ON THE ENGINEERED TRUSS DESIGN

HAND DRIVEN NAILS:

GUN DRIVEN NAILS: 10d COMMON (0.148"X 3.",MIN) TOENAILS AT 4" O.C. PLUS (4) 16d COMMON (0.162" X 3.5",MIN) TOENAILS IN TOP AND BOTTOM CHORD.

8d COMMON (0.131"X 2.5", MIN) TOENAILS A (4) TOENAILS IN TOP AND BOTTOM CHORD. COMMON (0.131"X 25", MIN) TOENAILS AT 4" O.C. PLUS

THIS DETAIL TO BE USED WITH THE APPROPRIATE ALPINE GABLE DETAIL FOR ASCE OR SBCCI WIND LOAD.

REINFORCING MEMBER

TOENAILS

RIGID SHEATHING

GABLE. TRUSS

TOENAILS SPACED AT 4 O.C.

ASCE 7-93 GABLE DETAIL DRAWINGS A11015EN0207, A10015EN0207, A09015EN0207, A08015EN0207, A07015EN0207, A11030EN0207, A10030EN0207, A09030EN0207, A08030EN0207, A07030EN0207

ASCE 7-98 GABLE DETAIL DRAWINGS A07030EN0207

ASCE 7-02 GABLE DETAIL DRAWINGS A13015EC0207, A12015EC0207, A11015EC0207, A10015EC0207, A08515EC0207, A13030EC0207, A12030EC0207, A11030EC0207, A10030EC0207, A08530EC0207 A08530EC0207

ASCE 7-05 GABLE DETAIL DRAWINGS A13015EE0207, A12015EE0207, A11015EE0207, A10015EE0207, A08515EE0207 A13030EE0207, A12030EE0207, A11030EE0207, A10030EE0207, A08530EE0207

A13030E50207, A12030E50207, A11030E50207, A10030E50207, A08530E50207 A13015E50207, A12015E50207, A11015E50207, A10015E50207, A08515E50207,

SEE APPROPRIATE ALPINE GABLE DETAIL (ASCE OR SBCCI WIND LOAD) FOR MAXIMUM UNREINFORCED GABLE VERTICAL LENGTH

4 TOENAILS

CEILING



\*\*WARNING\*\* TRUSSES REDUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING BRACING. REFER TO BOSI GDILDING COMPONENT SAFETY INFORMATION, PUBLISHED BY TPI CTRUSS F INSTITUTE, 210 NIDERH LEE STR, SUITE 312, ALEXANDRIA, VA. 22340 AND VITA VOIDO TRUSS COMMENCE, 6300 ENTERRISE LN, HADISON, VIT 33719) FID SAFETY PRACTICES PRIDE TO PERFORMATIONS, UNLESS OTHERWISE INDICATED. TIP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURE PANELS AND BOTTOM CHORD SHALL HAVE PROPERLY ATTACHED RIGHT CEILING.

WHERDER ANTW—FURNISH COPY OF THIS DESIGN TO INSTALLATION CONTRACTOR. IT WEEL, NO. SHALL NOT BE RESPONSIBLE FOR ANY DEVALUAL TO RESIGNATION CONTRACTOR. IT WEEL, NO. SHALL NOT BE RESPONSIBLE FOR ANY DEVALUAL TO BRILLD THE RUSS IN CONTRACTOR. IT PILL DR. FABRICATION FOR HANDLING, SHEPPING, INSTALLING, S BRACING OF TRUSSESS. DESIGNATION FOR THE PILL OF THE STATE OF THIS STATE OF THIS STATE OF THE STATE OF THIS STATE OF THE STATE OF THIS STATE OF THE STATE

\*

STONAL ENGINEE

MAX SPACING

24.0"

TOENAIL 2X4 "T" REINFORCING MEMBER 2X6 "T"
REINFORCING
MEMBER TOENAIL

TO CONVERT FROM "L" TO "T" REINFORCING MEMBERS MULTIPLY "T" FACTOR BY LENGTH (BASED ON GABLE APPROPRIATE ALPINE GABLE DETAIL FOR ASCE OR 2X4 "L" BRACE, GROUP A, OBTAINED FROM THE VERTICAL SPECIES, GRADE AND SPACING) FOR (1)

WEB LENGTH INCREASE W/ "T" BRACE

MAXIMUM ALLOWABLE "T" REINFORCED GABLE VERTICAL LENGTH IS 14' FROM TOP TO BOTTOM CHORD.

30 FT	70 MPH	15 FT	70 MPH	30 FT	80 MPH	15 FT	80 MPH	30 FT	90 MPH	15 FT	90 MPH	30 FT	100 MPH	15 FT	100 MPH	30 FT	110 MPH	15 FT	110 MPH	AND	WIND SPEED
1	He	ij	He	4	He	-1	He	Ť	He	-1	He	T	HPI	Ţ	IPH	Ť	PH	Ţ	PH	MRH	
2x6	2x4	2x6	2x4	2x6	2x4	2x6	2x4	MBR. SIZE	"T" REINF.												
7 01	2 01	0 %	0 %	20 %	20 %	10 %	2 01	30 %	10 %	20 %	20 %	40 %	2 01	30 %	10 %	50 %	2 01	40 %	2 01	SBCCI	
30 %	20 %	20 %	20 %	40 %	2 01	30 %	20 %	50 %	10 %	40 %	2 01	40 %	10 %	50 %	2 01	50 %	10 %	50 %	10 %	ASCE	

EXAMPLE:

GABLE VERTICAL = 24" O.C. SP #3 MEAN ROOF HEIGHT = 30 FT ASCE WIND SPEED = 100 MPH

"T" REINFORCING MEMBER SIZE = 2X4

"T" BRACE INCREASE (FROM ABOVE) = 10% = 1.10 (1) 2X4 "L" BRACE LENGTH = 6' 7"

MAXIMUM "T" REINFORCED GABLE VERTICAL LENGTH  $1.10~\times~6,~7"=~7,~3"$ 

WING REPLACES DRAWINGS GAB98117 876,719 ۶ HC26294035

SIL

/ <del>/</del> /						REF	LET-IN VERT	N	ERT
A						DATE 2/23/07	2/23	/07	
100 A						DRWG	GBLLETIN0207	ETIN	0207
CENSSIO						-ENG DLJ/KAR	DLJ/	KAR	
Wo. 52212	MAX TOT. LD. 60 PSF	TOT.	LD.	60	PSF				
••••••••••••••••••••••••••••••••••••••	DUR. FAC.	FAC.		ANY					
STATE OF :	MAX SPACING 24.0"	SPAC	ING	24	O				



# OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

partment of Building and Zoning ]

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-4S-16-02780-001

Building permit No. 000026551

Use Classification SFD/UTILITY

Fire: 36.63

Permit Holder MICHAEL STONEPAINTER
Owner of Building MICHAEL STONEPAINTER

Total: 86.88

Waste: 50.25

Location: 2650 SW PINEMOUNT RD, LAKE CITY, FL

Date: 07/24/2008

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)