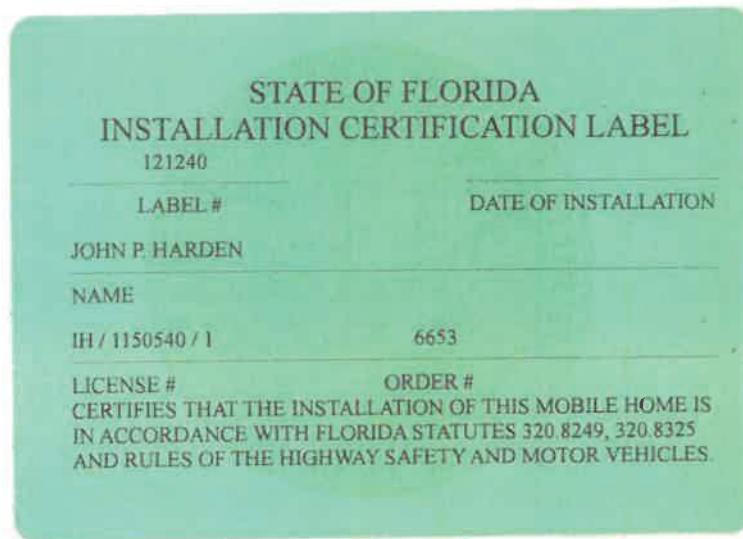


License Number: IH / 1150540 / 1 Name: JOHN P. HARDEN

Order #: 6653	Label #: 121240	Manufacturer: <i>Franklin</i>	(Check Size of Home)
Homeowner: <i>Randy Jones</i>		Year Model: <i>2026</i>	Single <input type="checkbox"/>
Address: <i>499 SW Freedom Ct</i>		Length & Width: <i>80 x 32</i>	Double <input checked="" type="checkbox"/>
City/State/Zip: <i>Fort White, FL</i>		Type Longitudinal System: <i>OTI</i>	Triple <input type="checkbox"/>
Phone #:		Type Lateral Arm System: <i>OTI</i>	HUD Label #:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/>	Soil Bearing / PSF:
Installed Wind Zone: <i>2</i>		Data Plate Wind Zone: <i>2</i>	Torque Probe / in-lbs:
Permit #:			

Note:



INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Clayton

HOMES
CLAYTON HOMES OF LAKE CITY
4068 W US Hwy 40
Lake City FL 32055
Phone: 386-754-8787
www.ClaytonHomesOfLakeCity.com

Property Locator

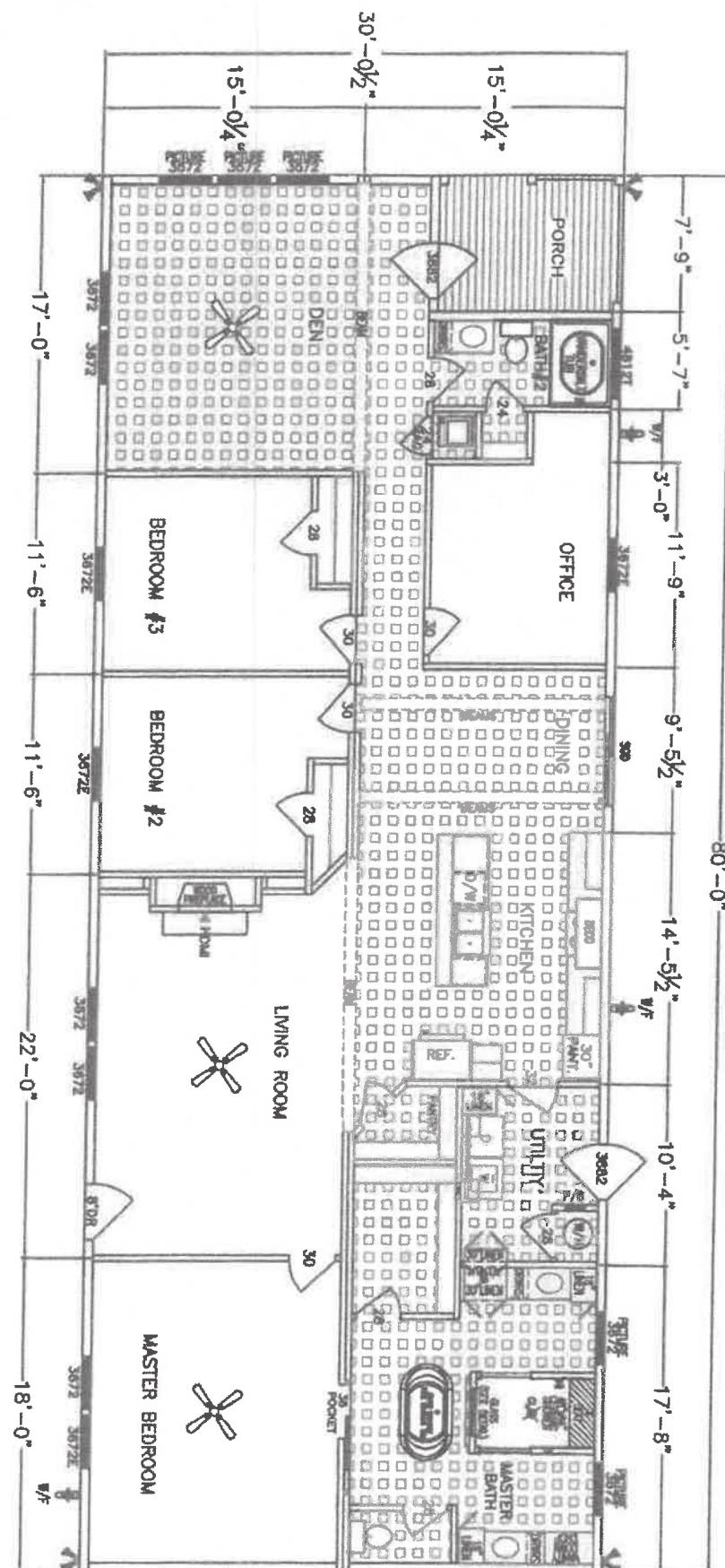
Customer Name: Randy Jones
Address: 499 SW Freedom Ct., Fort White FL 32038
Home Phone: - Cell Phone: 386-237-8683
Make of Home: Franklin
Serial Number: RSO - ALFHJ - 375-18429-AB
Year: 2026
Size: 32 x 80

Directions to Site:

Go \textcircled{R} onto US-Hwy 90 for 0.6 miles to I-75
South and continue for 4.6 miles to exit 423
onto SR-47 South toward Fort White, continue for
1.2 miles to SW Elim Church Road, continue for
2.1 miles then go \textcircled{L} onto SW Junction Road
for 0.5 a mile then go \textcircled{R} onto SW Jensen Ln
for 0.4 miles toward Freedom Ct, go \textcircled{R} onto Freedom
Ct property is 0.3 miles down on your \textcircled{L}

DEALER: CLAYTON
CUSTOMER: JONES
DATE: 8/1/25 11:53AM
SERIAL: 302423
SOID: 302423

REF. SERIAL #: 17636
REF. SERIAL #: 18385



SPECIAL ESSENTIALS ***624-84-4-32*** (APPROX. 2400 SF 2295 HTSF)
ESSENTIALS ***624-84-3-32*** (APPROX. 2400 SF 2295 HTSF) X

FRONT ELEVATION

624-84-4-32 SP-624-84-3-32

80' x 30' 3 BEDROOM/2 BATH

FRANKLIN RESERVES THE RIGHT TO CHANGE PRICES, SPECIFICATIONS, AND DECOR WITHOUT NOTICE. SOME ITEMS SHOWN ON FLOOR PLAN ARE OPTIONAL UPGRADES. FURNITURE NOT INCLUDED - SHOWN FOR SPACE PLANNING ONLY. ROOM DIMENSIONS ARE APPROXIMATE. INTERIOR WALLS ARE ADDITIONAL. A "P" CAN BE ADDED TO THE END OF THE NUMBER TO INDICATE A PULLDOWN.

FRANK!

Permit Application / Manufactured Home Installation Application

For Office Use Only (Revised 6/24)	Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____ Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____ Land Use Plan Map Category _____
Comments _____		
FEMA Map# _____	Elevation _____	Finished Floor _____ River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____		
<input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> 911 App		
<input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____		
<input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> In County <input type="checkbox"/> Sub VF For		

*This page not required if Online Submission

Property ID # _____ Subdivision _____ Lot# _____

- New Mobile Home Used Mobile Home MH Size 80x32 Year 2026
- Applicant _____ Phone# _____
- Address _____
- Name of Property Owner _____ Phone# _____
- 911 Address _____
- Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home _____
- Phone # _____ Address _____
- Relationship to Property Owner _____
- Current # of Dwellings on Property _____ # of Bed/bath _____
- Lot Size _____ Total Acreage _____
- Do you: (Circle one) Have Existing Drive Private Drive Need a Driveway Permit
(Currently using) _____ (Blue Road Sign) _____

Please be advised all MH applications may prompt a driveway permit regardless of existing/private driveway

- Is this Mobile Home Replacing an Existing Mobile Home Yes No
- Name of Licensed Dealer/Installer John Harden
- Installers Phone # (386) 623-2182
- Installers Address 201 SE Brantley Ct. Lulu, FL 32056
- License Number: 1H 1150540
- Installation Decal # 121240
- Is the mobile home currently located in Columbia County? Yes No
(Only required for used mobile homes)

Applicant Email Address: jhcontracting75@gmail.com

(This is where application updates will be sent)

Mobile Home Permit Worksheet

Application Number: _____

New Home

Used Home

Date: _____

Installer: John Harden License # 1H 1150540
 Address of home 499 SW Freedom Ct.
 Being installed East White, FL

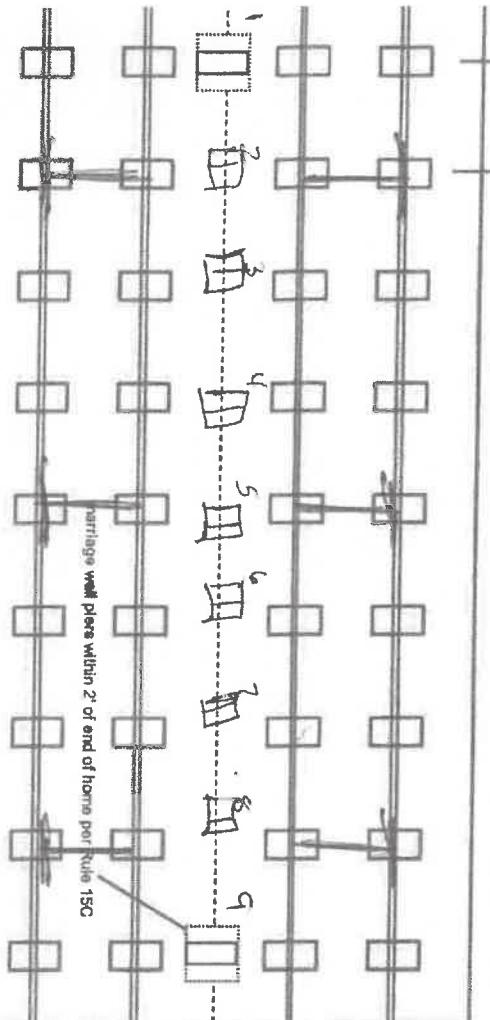
Manufacturer Franklin Length x width 80 x 32

NOTE:

If home is a single wide fill out one half of the blocking plan

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JH



PIER SPACING TABLE FOR USED HOMES						
Load bearing capacity (sq in)	Footer size	16" x 16" (256)	18 1/2" x 18	20" x 20"	22" x 22"	24" x 24"
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 x 25

Perimeter pier pad size

16 x 16

Other pier pad sizes (required by the mfg.)

18.5 x 18.5

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

17 x 24

4 ft 5 ft

FRAMED TIES

Within 2' of end of home spaced at 5' 4" OC

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Number

Manufacturer

OTI

1730

Longitudinal Stabilizing Device w/ Lateral Arms

1730

Manufacturer

OTI

Shearwall

OTHER TIES

Sidewall

1730

Longitudinal

1730

Marriage wall

1730

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials JH

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name John Holden

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. Connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg.

Debris and organic material removed _____

Water drainage: Natural _____ Swale _____ Pad Other _____

Site Preparation

Floor: _____ Type Fastener: 1/4" AC Length: 7' Spacing: 1604

Walls: _____ Type Fastener: SCREW Length: 16" Spacing: 1604

Roof: _____ Type Fastener: 1/4" C.S. Length: 7" Spacing: 1604

For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled masonry walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JH

Type gasket Florcon

Pg. _____ Installed: _____

Between Floors Yes _____ Between Walls Yes _____ Bottom of ridgebeam Yes _____

Weatherproofing

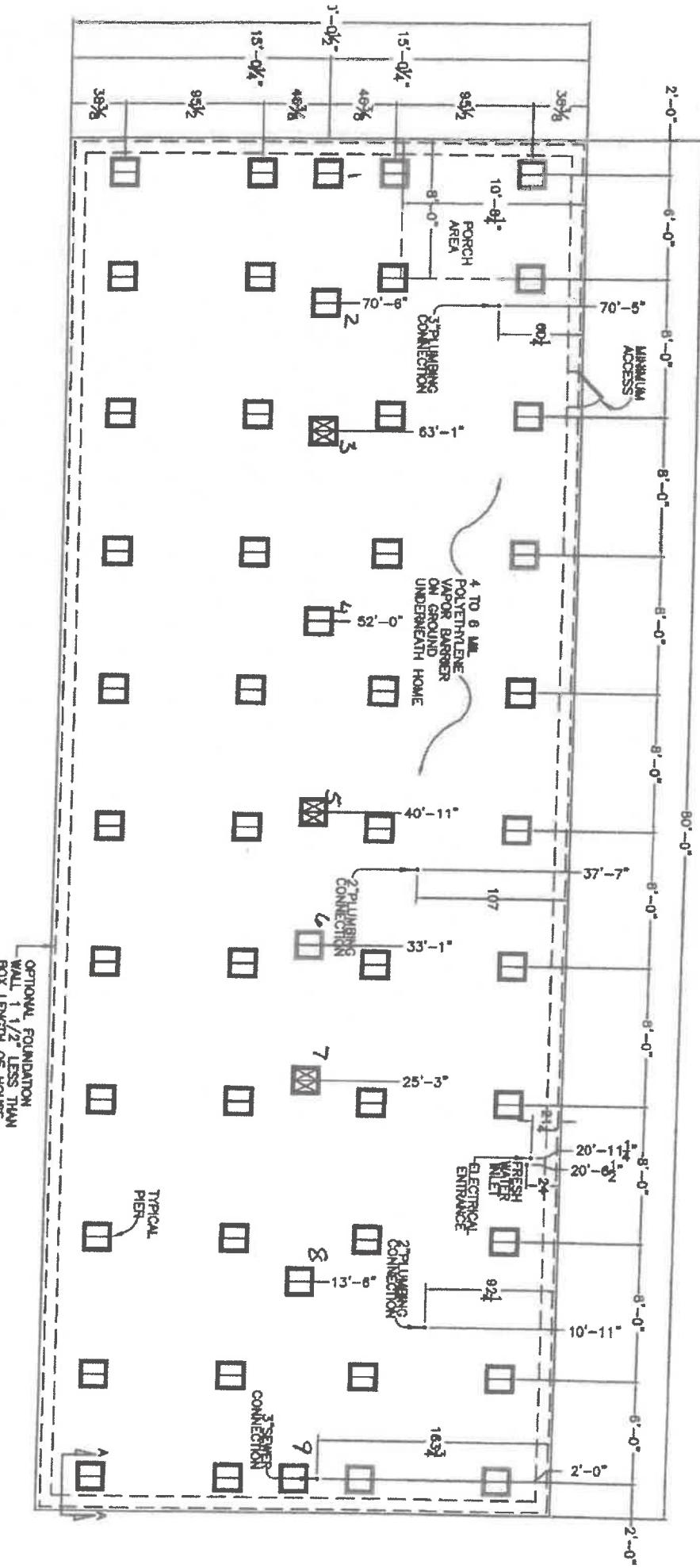
The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No N/A Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes N/A Electrical crossovers protected. Yes Other: _____

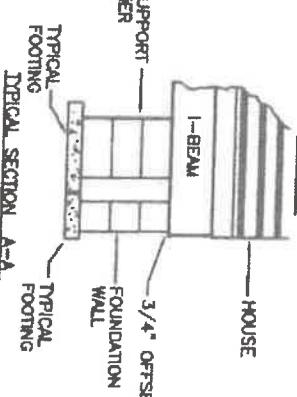
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature JH Date 10/12/25



NOTES:

1. ALL INFORMATION SHOWN ON THIS PAGE IS DONE AT SITE BY OTHERS.
2. BOTTOM OF FOOTING TO REST ON UNDISTURBED SOIL, BELOW FROST LEVEL BUT NO LESS THAN 12" BELOW GRADE. (FOOTING AND FOUNDATION WALL TO COMPLY WITH ALL REQUIREMENTS OF STATE/CITY/ BUILDING CODE.)
3. REFER TO THE FRANKLIN HOMES, INC. SET-UP MANUAL FOR FOOTING, PIER DESIGN, AND SITE PREPARATION, ETC.
4. THESE DESIGNS ARE ILLUSTRATIVE IN NATURE, FOUNDATION DESIGN TO BE COMPLETED BY LOCAL ENGINEER FOUNDATION TO BE BUILT ON-SITE BY LOCAL CONTRACTOR



Typical Section A-A

REVISION	DRAWN:	DATE:	FD-624-84-4-32	REV.	SCALE:
	CANDY	4/30/20			N.I.S.

FRANKLIN HOMES, INC. ROSSVILLE, ALABAMA
95 1/2" BEAM SPACING
BLOCKING/FOUNDATION DETAIL

16204