

DATE 06/05/2019

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000038199

APPLICANT	JOSEPH JENKINS		PHONE	386-867-0471	
ADDRESS	196	SW CRESCENT ST	LAKE CITY	FL	32025
OWNER	JOSEPH JENKINS		PHONE	386-867-0471	
ADDRESS	618	SW CHARLES TER	LAKE CITY	FL	32025
CONTRACTOR	OWNER BUILDER		PHONE		
LOCATION OF PROPERTY	247. R CR 242. L CHARLES RD. WHITE FENCE ON R. SILE GATE AND ADDRESS				
TYPE DEVELOPMENT	UTILITY POLE		ESTIMATED COST OF CONSTRUCTION	0.00	
HEATED FLOOR AREA			TOTAL AREA	HEIGHT	STORIES
FOUNDATION	WALLS		ROOF PITCH	FLOOR	
LAND USE & ZONING			MAX. HEIGHT		
Minimum Set Back Requirements:	STREET-FRONT		REAR	SIDE	
NO. EX.D.U.	FLOOD ZONE		DEVELOPMENT PERMIT NO.		
PARCEL ID	25-4S-15-00393-000		SUBDIVISION		
LOT	BLOCK	PHASE	UNIT	TOTAL ACRES	
Culvert Permit No.	Culvert Waiver	Contractor's License Number		Applicant/Owner/Contractor	
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident	Time STUP No.
COMMENTS:					
Check # or Cash CASH					

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(Footer Slab)

Temporary Power	date/app. by	Foundation	date/app. by	Monolithic	date/app. by
Under slab rough-in plumbing	date/app. by	Slab	date/app. by	Sheathing/Nailing	date/app. by
Framing	date/app. by	Insulation	date/app. by		
Rough-in plumbing above slab and below wood floor				Electrical rough-in	date/app. by
Heat & Air Duct	date/app. by	Peri. beam (Lintel)	date/app. by	Pool	date/app. by
Permanent power	date/app. by	C.O. Final	date/app. by	Culvert	date/app. by
Pump pole	date/app. by	Utility Pole	date/app. by	M/H tie downs, blocking, electricity and plumbing	date/app. by
Reconnection	date/app. by	RV	date/app. by	Re-roof	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	50.00	ZONING CERT. FEE \$		FIRE FEE \$	0.00
PLAN REVIEW FEE \$		DP & FLOOD ZONE FEE \$		CULVERT FEE \$	

TOTAL FEE 50.00

INSPECTOR'S OFFICE *Melissa Garber*CLERK'S OFFICE *Verpe*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

38199

WP

Sales Price  
\$ 45,000.00  
Doc Stamps  
\$ 315.00

This Instrument Prepared by & return to:  
Name: **TRISH LANG, an employee of Integrity Title Services, LLC**  
Address: **757 W. DUV'AL STREET  
LAKE CITY, FL 32055  
File No. 19-05008TL**

Inst: 201912011249 Date: 05/15/2019 Time: 4:15PM  
Page 1 of 2 B: 1384 P: 1839, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy ClerkDoc Stamp-Deed: 315.00

Parcel I.D. #: **R00393-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the **14th** day of **May**, A.D. 2019, by **KATHRYN BAUCOM**,  
**CONVEYING NON HOMESTEAD PROPERTY**, hereinafter called the grantor, to **JOSEPH DANIEL JENKINS**  
and **AMANDA RAE JENKINS, HUSBAND AND WIFE**, whose post office address is **196 SW CRESCENT**  
**STRET, LAKE CITY, FL 32025**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

**See Exhibit "A"**

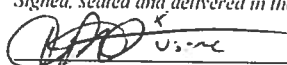
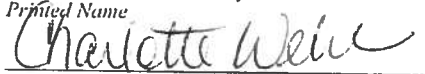
**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

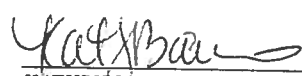
**To Have and to Hold** the same in fee simple forever.

And the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

**In Witness Whereof**, the said grantor has signed and sealed these presents, the day and year first above written.

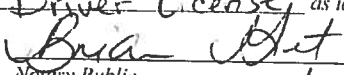
Signed, sealed and delivered in the presence of:

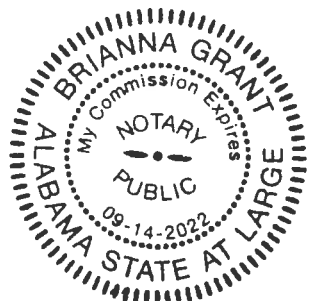
  
\_\_\_\_\_  
Witness Signature  
**Kevin R. Kirkman**  
\_\_\_\_\_  
Printed Name  
  
\_\_\_\_\_  
Witness Signature  
**Charlotte Webb**  
\_\_\_\_\_  
Printed Name

  
\_\_\_\_\_  
L.S.  
**KATHRYN BAUCOM**  
Address:  
**1401 MOUNT OLIVE DRIVE, ALBERTVILLE, AL  
35950**

STATE OF ALABAMA  
COUNTY OF MARSHALL

The foregoing instrument was acknowledged before me this 9 day of May, 2019, by **KATHRYN BAUCOM**, who is known to me or who has produced Driver License as identification.

  
\_\_\_\_\_  
Notary Public  
My commission expires 9/22



**Exhibit "A"**

THE NORTH  $6 \frac{2}{3}$  ACRES OF THE NE  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$ , SECTION 25, TOWNSHIP 4  
SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.