

DATE 08/08/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023468

APPLICANT RODNEY DOUGLASS PHONE 386.984.0502

ADDRESS 510 SW BRODERICK DR LAKE CITY FL 32025

OWNER PAMELA LUSSIER PHONE 752.4859

ADDRESS 485 SE SULTAN LOOP LAKE CITY FL 32025

CONTRACTOR MELVIN SHEPPERD Doug McBauley PHONE 623.2203

LOCATION OF PROPERTY SR 100-E TO C-245,TR GO TO WEEKS RD,TL GO APPROX. 1 MILE TO SULTAN LOOP,TL AND IT'S THE 6TH HOME ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-4S-17-08335-046 SUBDIVISION DEERHAVEN UNREC.

LOT 22 BLOCK PHASE UNIT TOTAL ACRES

 IH0000035 Rodney Douglass

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-0772-N BLK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 1400

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

 date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor

 date/app. by date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

 date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert

 date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool

 date/app. by date/app. by date/app. by

Reconnection Pump pole Utility Pole

 date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof

 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 267.92

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official 0 BUK 27.07.05

Building Official OK JTH 7-21-05

AP# 0507-58

Date Received 7/21/05

By G

Permit # 23468

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

1460

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

N/A

Env. Health Release

☒ Well letter provided

☒ Existing Well

sed 9-23-04

- Property ID 13-45-17-08335-046-HX Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 05
- Subdivision Information Deerhaven unrecorded Lot 22
- Applicant Rodney Douglass Phone # 984-0502
- Address 516 SW Broderick Dr. Lake City, FL 32025
- Name of Property Owner Pamela Lussier Phone# 752-4859
- 911 Address 485 S.E. Sultan Lp Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same Phone # _____
- Address _____
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property Swap 1
- Lot Size 159-290 Total Acreage 1 1/4
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 100 East To CR 245 Turn (R) go To weeks Rd Turn (L) go approx 1 mile To Sultan Loop Turn (L) 6th house on (R)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Doug McGanley Phone # 623-2203
- Installers Address 6355 S.E. CR 245 Lake City, FL 32055
- License Number ILH0000035 ILH0000623 Installation Decal # 296410
7-25-05 - ADVISED Rodney (owner)

267.92

PERMIT NUMBER 23468

Installer Don McElmley License # TH-0000623

Address of home being installed 485 SE Subhoolop Lake City fl. 32055

Manufacturer Fleetwood Length x width 32ft x 10

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DLM

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 896410

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	8'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 21x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8' Pier pad size 21x25

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 12

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 875 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 undersland 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DLN Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Deag McElwain

Date Tested

8-4-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 6

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8 Length: 4" Spacing: 3'4"
Walls: Type Fastener: 1/4 Length: 5" Spacing: 2'4"
Roof: Type Fastener: 3/8 Length: 6" Spacing: 2'4"
For used homes 4 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DLN

Type gasket Pg. 7

Frederick

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 8
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Deag McElwain

Date 8-4-05

Columbia County Property Appraiser

DB Last Updated: 6/2/2005

Parcel: 13-4S-17-08335-046 HX

2005 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	LUSSIER PAMELA SZTURMAY
Site Address	SULTAN
Mailing Address	485 SE SULTAN LP LAKE CITY, FL 32025
Brief Legal	COMM SW COR OF SW1/4 OF SE1/4, RUN N 30 FT, E 343.74 FT, N 1920 FT FOR POB, CONT N 160

Use Desc. (code)	MOBILE HOM (000200)
Neighborhood	13417.01
Tax District	3
UD Codes	MKTA04
Market Area	04
Total Land Area	1.043 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$6,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$22,446.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$28,446.00

Just Value	\$28,446.00
Class Value	\$0.00
Assessed Value	\$28,424.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$3,424.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/18/1995	818/273	WD	I	U	03	\$14,700.00
4/7/1995	803/2503	WD	I	Q		\$33,900.00
10/19/1994	797/443	WD	I	U	04	\$27,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1991	WD or PLY (08)	1196	1236	\$22,446.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	1.000 LT - (1.043AC)	1.00/1.00/1.00/1.00	\$4,000.00	\$4,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 6/2/2005

1 of 1

http://columbia.floridapa.com/GIS/D_SearchResults.asp

7/18/2005

Consents for Permit Application

I **Pamela Lussier**, authorize **Rodney Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Melvin Shepperd** Mobile Home Installer license # **IH 0000035** to place the described Mobile Home on the property located in Columbia County, Florida.

Property Owner **Pamela Lussier**

Sec. 13 Twp. 4S Rge. 17 Tax Parcel # **08335-046 HX**

Lot: Block N/A Subdivision N/A

Model **Tradition** Year **2005** Manufacturer **Fleetwood**

Length **76** Width **32** Sn# **GAFL 575 A/B 77025-TR21** Model # **4764-T**

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 19th day of July, 2005

Witness _____

Owner *[Signature]*

Witness _____

Owner _____

Sworn to and described before me this 19th day of July, 2005,

by **Pamela Lussier**
Property Owners Name

[Signature]
Notary's name printed or typed





STATE OF FLORIDA
DEPARTMENT OF HEALTH

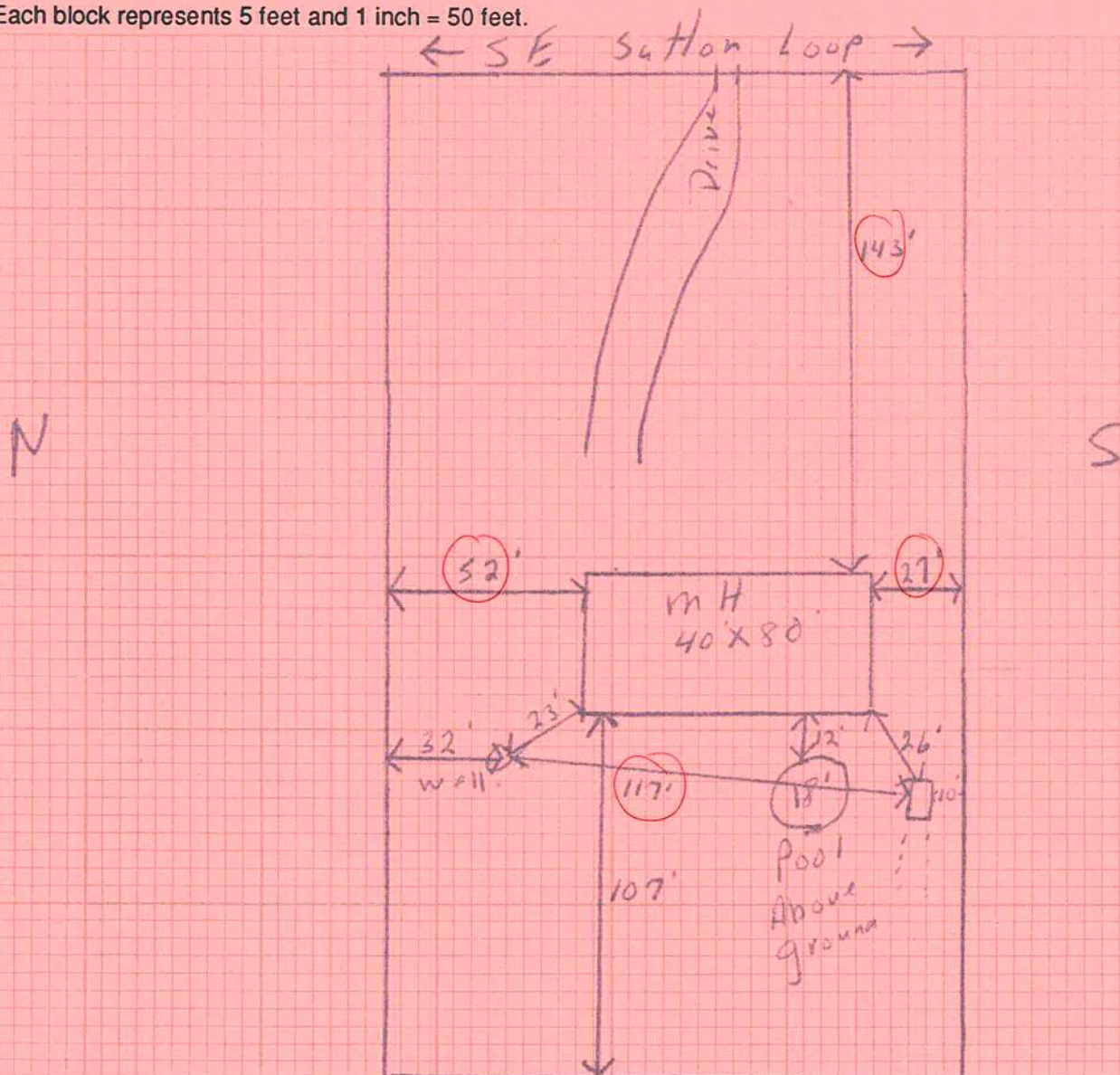
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Pamela Lussier

PART II - SITE PLAN - 13-45-17-08335-096 HX

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: MH To Closest Property Line 27', well To MH 23', well To property Line 32', septic To MH 26', septic To property Line 10'

Site Plan submitted by: _____

Signature

Title

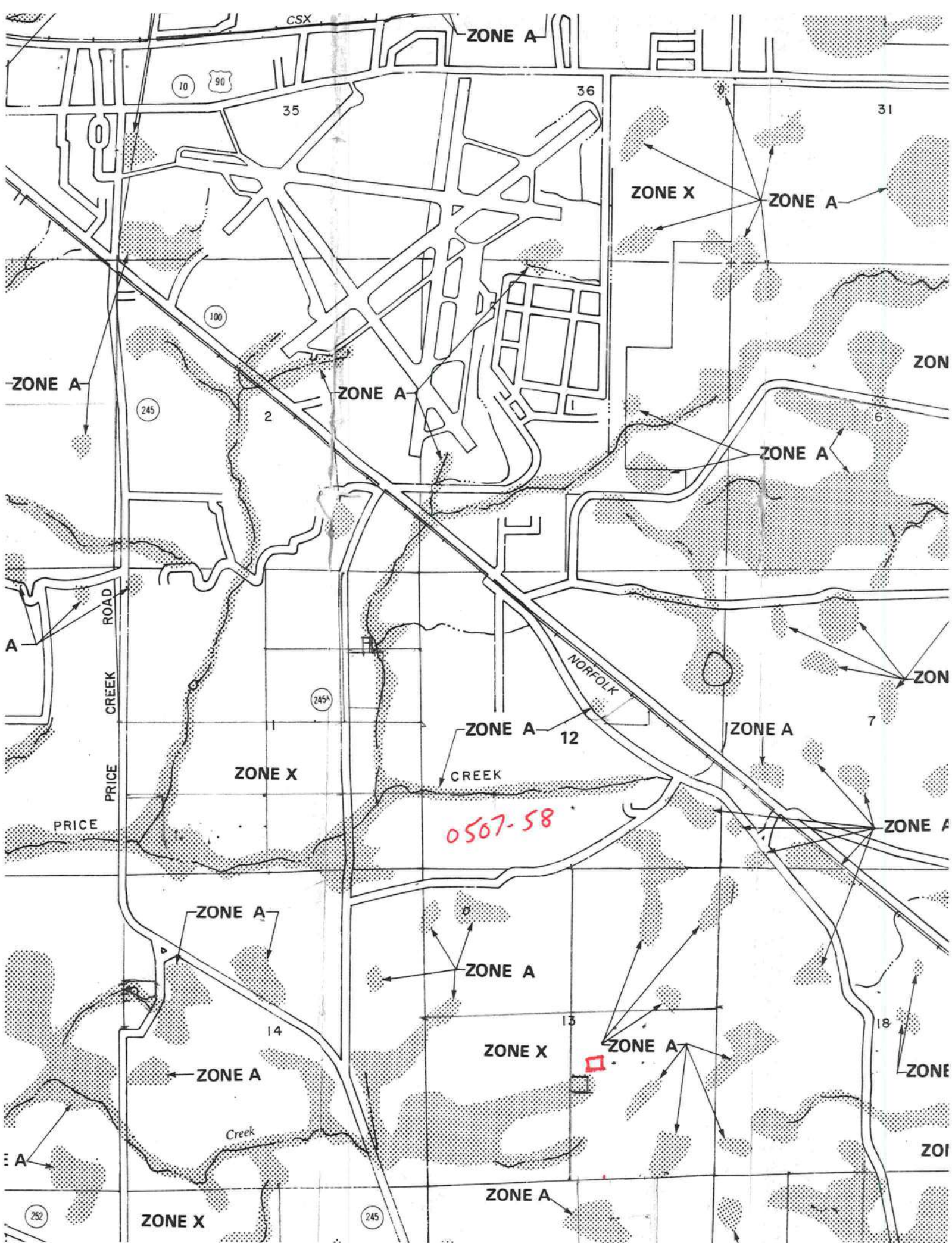
Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





STATE OF FLORIDA
DEPARTMENT OF HEALTH

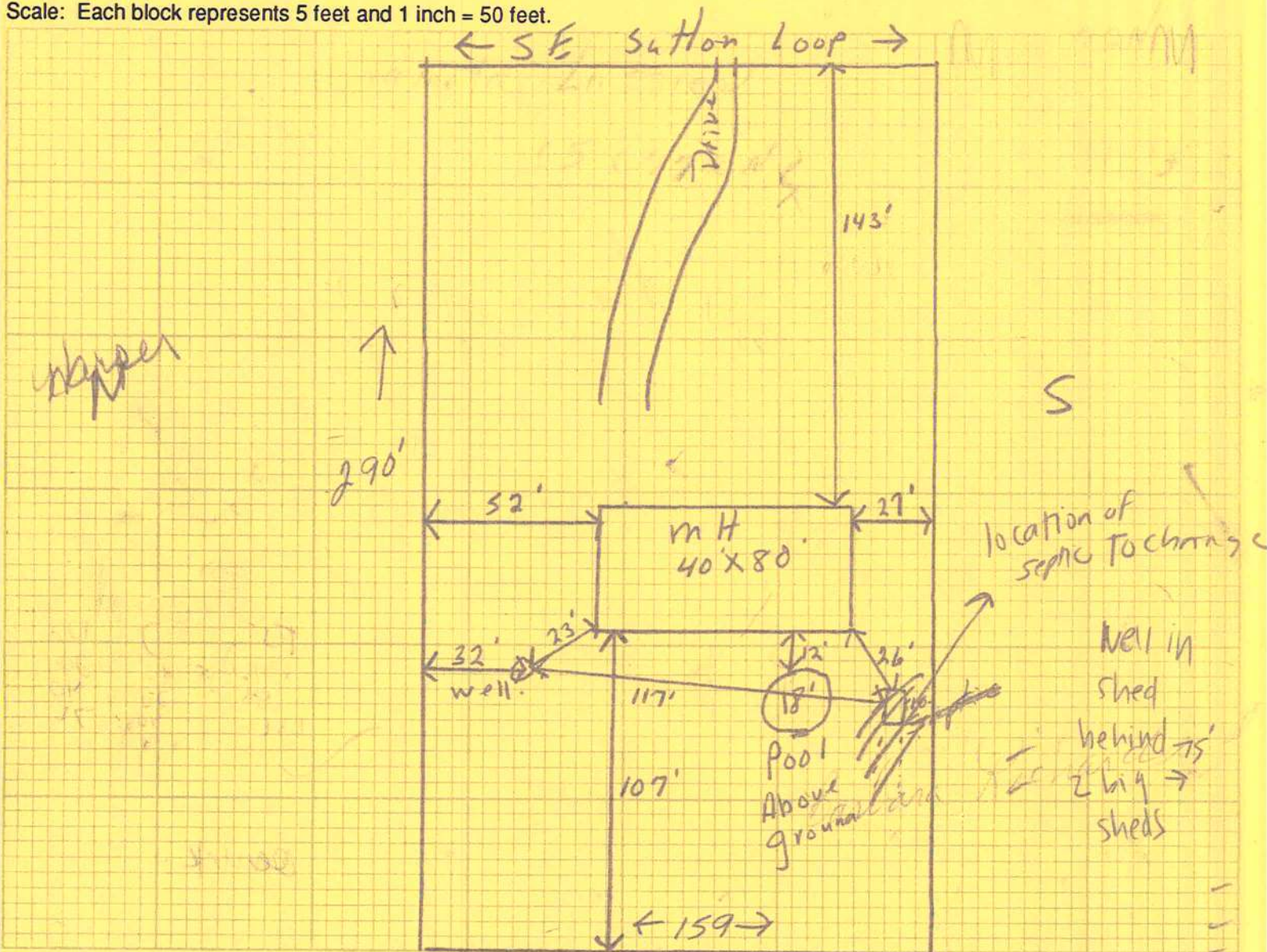
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0772N

Pamela Lussier

PART II - SITE PLAN - 13-45-17-08335-046 HX

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: MH To Closest Property Line 27', well To MH 23', well To property Line 32', septic To MH 26', septic To property Line 10'

Site Plan submitted by:

R. Dougherty

Signature

Plan Approved ☒

Not Approved ☐

Date

By

Salvador Medo

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 13-4S-17-08335-046

Building permit No. 000023468

Permit Holder DOUG MCGAULEY

Owner of Building PAMELA LUSSIER

Location: 485 SULTAN LOOP, LAKE CITY, FL 32025



Date: 10/27/2005

For Randy Jones

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**