

DATE 06/10/2004

## Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021958

APPLICANT BRUCE E. STATEN PHONE 752.7562  
ADDRESS 3994 SW PINEMOUNT ROAD LAKE CITY FL 32024  
OWNER BRUCE E. STATEN PHONE  
ADDRESS 3994 SW PINEMOUNT ROAD LAKE CITY FL 32024  
CONTRACTOR BERNIE THRIFT PHONE  
LOCATION OF PROPERTY 90-W TO PINEMOUNT RD, L, GO 5 MILES ON R., 1ST. TRIPLE ON  
R, IN FRONT OF BRICK HOME  
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 06-4S-16-02785-001 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 2.46

IH0000075  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
479650 04-0134-N BLK RK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

*(Owner) Family Lot*

Check # or Cash 479650

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

## This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



Please return to and

This Instrument Prepared By  
S. AUSTIN PEELE  
DARBY, PEELE, BOWDOIN & PAYNE  
Attorneys at Law  
Post Office Drawer 1707  
Lake City, Florida 32056-1707

Inst: 2004008296 Date: 04/14/2004 Time: 15:32  
Doc Stamp-Deed : 0.70  
*mk* DC; P. Dewitt Cason, Columbia County B: 1012 P: 966

TAX PARCEL #: Part of 06-4S-16-02785-000

**WARRANTY DEED**

THIS WARRANTY DEED made this 29th day of January, 2004, by **ALAN A. ELLIS** and **VIRGINIA W. ELLIS**, husband and wife, whose mailing address is Route 4, Box 177, Lake City, Florida 32024, (herein "Grantor") to **BRUCE E. STATEN** and **JENNIFER E. STATEN**, husband and wife, and whose mailing address is Route 4, Box 197-2, Lake City, Florida 32024, (herein "Grantee"):

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

**TOWNSHIP 4 SOUTH, RANGE 16 EAST:**

Commence at the SW Corner of Section 6, Township 4 South, Range 16 East, Columbia County, Florida and run North 00°42'53" West along the West line of said Section 6, a distance of 827.46 feet; thence North 89°04'53" East, a distance of 46.00 feet to the POINT OF BEGINNING; thence continue North 89°04'53" East, a distance of 282.23 feet; thence South 00°42'53" East, a distance of 380.00 feet; thence South 89°04'53" West, a distance of 282.23 feet; thence North 00°42'53" West, a distance of 380.00 feet to the POINT OF BEGINNING. Containing 2.46 acres, MORE OR LESS.

TOGETHER WITH a perpetual, non-exclusive easement from ingress, egress and utilities, lying 46 feet right of and adjacent to the following described line: Commence at the SW Corner of Section 6, Township 4 South, Range 16 East, Columbia County, Florida, and run North 00°42'53" West along the West line of said Section 6, a distance of 52.91 feet to a point on the Northerly right-of-way line of County Road No. 252 and the POINT OF BEGINNING of the hereinabove described line; thence continue North 00°42'53" West along said West line of Section 6, a distance of 774.55 feet to the terminal point of the herein described line and easement.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.



TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Witness

Print/type name

Witness Diane W. Dykes

Print/type name

ALAN A. ELLIS

VIRGINIA W. ELLIS

Inst:2004008296 Date:04/14/2004 Time:15:32  
Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:1012 P:967

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of January, 2004, by ALAN A. ELLIS and VIRGINIA W. ELLIS, husband and wife, who are personally known to me, or who produced Florida drivers license as identification.

(NOTARY SEAL)



Notary Public, State of Florida

Print/type name

My Commission expires: 07/20/06



04/21/2004 07:45

3867582160

Stanton

BLDG AND ZONING

PAGE 04

CK#

47969

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official RJK 04.06.04 Building Official RJK 6-9-04

AP# 0405-78 Date Received 5/28/04 By G Permit # 21958

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Special Family Lot Permit

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release  
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 06-45-16-02785-000 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home ☐ Year 2004
- Subdivision Information 0
- Applicant Bruce Edward Staten Phone # 386 719-7031
- Address 3994 SW PINEMAINT ROAD LAKE CITY FL 32024
- Name of Property Owner Bruce & Jennifer Staten Phone # 386 752-2562
- 911 Address 3994 SW PINEMAINT ROAD LAKE CITY FL 32024
- Name of Owner of Mobile Home Bruce & Jennifer Staten Phone # Same as above
- Address Same as above
- Relationship to Property Owner
- Current Number of Dwellings on Property 0
- Lot Size 2.46 Acres Total Acreage 2.46 Acres
- Explain the current driveway Existing
- Driving Directions Hwy 90 west go past FIRST Federal Bank on R turn R at light. Opposite S. side will see R. R. Road on R go past it a 1/2 mile on R will see a driveway leading up to Brick home
- Is this Mobile Home Replacing an Existing Mobile Home
- Name of Licensed Dealer/Installer Bernard Thrift Phone # 752 9561
- Installers Address 212 NW NYE Hunter Dr LC 32055
- License Number FH0000075 Installation Decal # 222659

Youse this drive my home will be out in front of this brick home in front of utility pole

## PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to      psi  
or check here to declare 1000 lb. soil without testing.

X      X      X     

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X      X      X     

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

BDT Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernard Thickett

Date Tested

5-19-04

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 3

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

## Site Preparation

Debris and organic material removed       
Water drainage: Natural      Swale      Pad      Other     

## Fastening multi-wide units

Floor: Type Fastener: 3/8" Length: 5'4" Spacing: 24" OC  
Walls: Type Fastener: 5/16" Length: 10" Spacing: 32" OC  
Roof: Type Fastener: 1/2" Length: 12" Spacing: 60"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BDT

Type gasket Factory Installed  
Pg.      Between Floors Yes       
Between Walls Yes       
Bottom of Ridgebeam Yes     

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes      Pg.       
Siding on units is installed to manufacturer's specifications. Yes       
Fireplace chimney installed so as not to allow intrusion of rain water. Yes     

## Miscellaneous


Skirting to be installed. Yes      No       
Dryer vent installed outside of skirting. Yes      N/A       
Range downflow vent installed outside of skirting. Yes      N/A       
Drain lines supported at 4 foot intervals. Yes       
Electrical crossovers protected. Yes       
Other:     

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Bernard Thickett

Date 5-19-04

		NATIONAL CRIME DELINQUENCY 914 ONE EIGHT EAST FIFTH AVENUE LAKE CITY, FLORIDA 32801	
State: D. C. City: D.C. Zip: 20001 Contact: B. (305)	Telephone:	Office: 1000-1000	
Date: 10/10/81 Name: [Redacted] Address: [Redacted] City: [Redacted] State: [Redacted] Zip: [Redacted]			



04/21/2004 07:45

3867582150

BLDG AND ZONING

PAGE 05

## PERMIT NUMBER

Bernard Thrift License # 114 0000025

Address of home being installed

Manufacturer

3994 05th Pinehurst Road  
LAKE CITY, FL 32024  
Merritt Length x width 60' x 35'

## NOTE:

If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall lies exceed 5 ft 4 in.

Installer's initials

BOT

PERMIT WORKSHEET

Page 1 of 4

New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #



222654



Triple/Quad



Serial #



28275 ABC



## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18' x 18' (324)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

1-beam pier pad size 17' x 25'

Perimeter pier pad size 17' x 25'

Other pier pad sizes (required by the mfg.) 17' x 25'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below:

Opening

Pier pad size

18' 17' x 25'

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4' oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer O.I.V.C. 11014

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver 11014

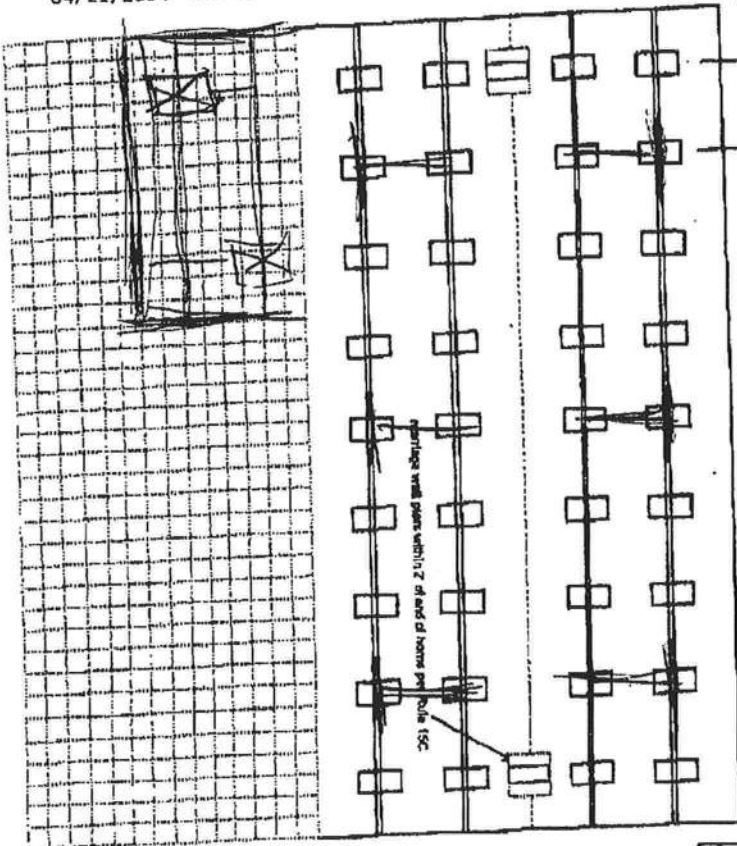
## OTHER TIES

Skewer

Longitudinal Marriage wall

Skewer

Number 26



CAM112M01 S CamaUSA Appraisal System Columbia Count  
5/24/2004 13:44 Legal Description Maintenance Land 000  
Year T Property Sel 393 AG 001  
2004 R 06-4S-16-02785-001 Bldg 000  
Xfea 000

STATEN BRUCE E & JENNIFER E

393 TOTAL E

1	COMM SW COR AND RUN N 827.46	FT, E 46 FT TO POB, CONT E	2
3	282.23 FT, S 380 FT, W 282.23	FT, N 380 FT TO POB,	4
5	WD 1012-966.		6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 5/05/2004 KYLIE

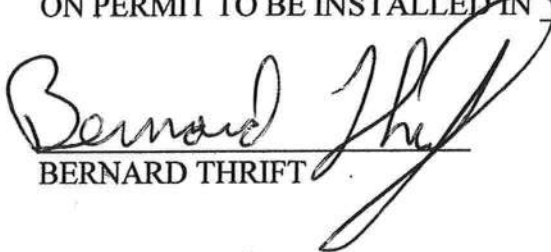
F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

90W, TL on Pinemount, 5 miles on right  
(3994 SW Pinemount) 1st triple on  
right, in front of brick home.



## LIMITED POWER OF ATTORNEY

I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2004 DO HEREBY  
AUTHORIZE Bruce Staten TO BE MY REPRESENTATIVE AND  
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE  
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

  
BERNARD THRIFT

5-21-04  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 21 DAY OF May,  
200 4.

  
NOTARY PUBLIC



PERSONALLY KNOWN: ✓  
PRODUCED ID: \_\_\_\_\_

YR 04 MAKE Homes of Merit SN# 28275 ABC

PROPERTY ID/LOCATION PART OF 06-45-16-02785-000

May 24 04 03:16p

RONNIE J. HUGHES

386-755-2934

p. 1

**WELL COMPLETION REPORT** (Please complete in black ink or type.)PERMIT # 85732 CUP/WUP # \_\_\_\_\_ DID # \_\_\_\_\_

If permit is for multiple wells indicate the number of wells drilled \_\_\_\_\_

Indicate remaining wells to be cancelled \_\_\_\_\_

WATER WELL CONTRACTOR'S

SIGNATURE Ronnie Hughes License # 2622

I certify that the information provided in this report is accurate and true.

Grout	No. of Bags	From (Ft.)	To (Ft.)
Neat Cement:			
Bentonite:			

WELL LOCATION: County COLUMBIANE 1/4 of NE 1/4 of Section 6 Twp: 45 Rge: 16E

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

DATE STAMP

Official Use Only

Sketch of well location on property

Septic Tank  
House  
100'  
X WELL

Give distances from septic tank and house or other reference points

## CHEMICAL ANALYSIS WHEN REQUIRED

Iron: \_\_\_\_\_ ppm Sulfate: \_\_\_\_\_ ppm

Chloride: \_\_\_\_\_ ppm

[ ] Lab Test [ ] Field Test Kit

Pump Type

[ ] Centrifugal [ ] Jet [X] Submersible [ ] Turbine

Horsepower 1.5 Capacity 20 G.P.M. 20Pump Depth 120 Ft. Intake Depth 120 Ft.82 GAL tank

Form 40B-3-3 Rev. 12/95

OWNER'S NAME Bruce StatenCOMPLETION DATE 5-8-04 Florida Unique I.D. \_\_\_\_\_WELL USE: DEP/Public \_\_\_\_\_ Irrigation \_\_\_\_\_ Domestic X Monitor \_\_\_\_\_  
HRS Limited \_\_\_\_\_ 62-524 \_\_\_\_\_ Other \_\_\_\_\_DRILL METHOD [ ] Rotary [ ] Cable Tool [X] Combination  
[ ] Jet [ ] Auger Other \_\_\_\_\_Measured Static Water Level 100 Measured Pumping Water Level \_\_\_\_\_

After \_\_\_\_\_ Hours at \_\_\_\_\_ G.P.M. Measuring Pt. (Describe): \_\_\_\_\_

Which is \_\_\_\_\_ Ft. [ ] Above [X] Below Land Surface

Casing: [X] Black Steel [ ] Galv. [ ] PVC Other \_\_\_\_\_

Casing Diameter & Depth (Ft.)	Depth (Ft.)		DRILL CUTTINGS LOG Examine cuttings every 20 ft. or at formation changes. Note cavities, depth to producing zones. Color Grain Size Type of Material
	From	To	
Diameter <u>4"</u>	<u>0</u>	<u>20</u>	<u>CHAY</u>
From <u>95'</u>	<u>20</u>	<u>40</u>	<u>CHAY</u>
To _____	<u>40</u>	<u>60</u>	<u>CHAY</u>
	<u>60</u>	<u>80</u>	<u>CHAY</u>
Diameter _____	<u>80</u>	<u>100</u>	<u>LIME ROCK</u>
From _____	<u>100</u>	<u>120</u>	<u>LIME ROCK</u>
To _____	<u>120</u>	<u>140</u>	<u>LIME ROCK</u>
Liner [ ] or Casing [ ]			
Diameter _____			
From _____			
To _____			

Driller's Name: Ronnie Hughes  
(print or type)





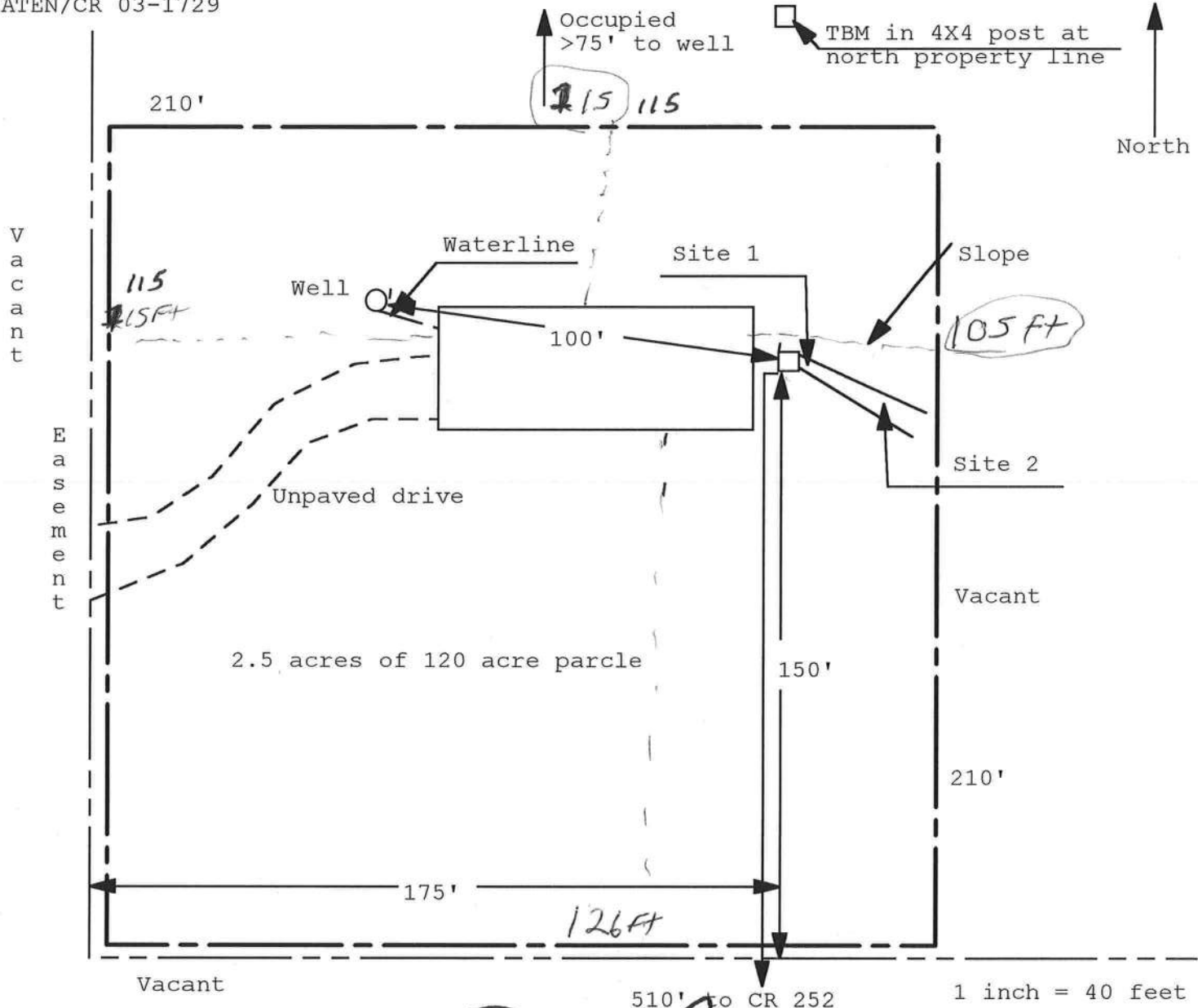
0405-78

# Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 04-0134N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

STATEN/CR 03-1729



Site Plan Submitted By Paul Lloyd Date 1/29/04  
 Plan Approved Paul Lloyd Not Approved \_\_\_\_\_ Date 1/29/04  
 By Paul Lloyd Reviewed by R. K. Kasper Columbia CPHU 02/04/04 R. K.  
 Notes: \_\_\_\_\_