

Prepared by and return to:

Brent E. Baris

For the Firm

Brent E. Baris, P.A.

18731 NW US Highway 441

High Springs, FL 32643

386-454-0688

File Number: 19-392

Parcel Identification No. 17-5S-17-09280-127

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 24th day of October, 2019 between **MF Butler Homes, LLC**, a Florida Limited Liability Company whose post office address is 1121 SW Paul Pearce Lane, Lake City, FL 32024 of the County of Columbia, State of Florida, grantor*, and **Gibraltar Contracting, LLC**, a Florida Limited Liability Company whose post office address is 20267 NW 248th Way, High Springs, FL 32643 of the County of Alachua, State of Florida, grantee*.

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida**, to-wit:

Lot 27, Oaks of Lake City, Phase 1, a subdivision according to the Plat thereof, recorded in Plat Book 9, Page 46, of the Public Records of Columbia County, Florida.

Subject to taxes for 2019 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Remainder Intentionally Left Blank



Signed, sealed and delivered in our presence:

Jon Wright
Witness Name: _____
Anna HCC Baker
Witness Name: Anna HCC Baker

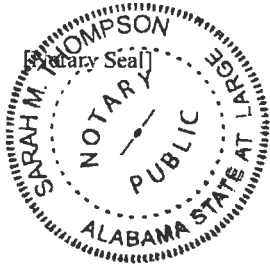
MF Butler Homes, LLC, a Florida Limited Liability Company

By: Milton F. Butler
Milton F. Butler, Manager

State of Alabama

County of Baldwin

The foregoing instrument was acknowledged before me this 24th day of October, 2019 by Milton F. Butler, Manager of MF Butler Homes, LLC, a Florida Limited Liability Company, on behalf of the limited liability company. He ☐ is personally known to me or [X] has produced a driver's license as identification.



Sarah M. Thompson
Notary Public

Printed Name: Sarah M. Thompson

My Commission Expires: _____
My Commission Expires
11/20/2021



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0826
DATE PAID: 11/12/19
FEE PAID: 31000
RECEIPT #: 14521003

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Gibraltar Contracting, LLC - MF Butler Homes

AGENT: Mark Bauer

TELEPHONE: 352-283-2002

MAILING ADDRESS: gibraltarcontracting@gmail.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 27 BLOCK: _____ SUBDIVISION: Oaks of Lake City PLATTED: yes

PROPERTY ID #: 18-5S-17-09280-127 ZONING: Res. I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.03 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ YES ☐ NO

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 831 SW Mandiba Dr. Lake City 32024

DIRECTIONS TO PROPERTY: Take Hwy 47 South to CR 240. Left on CR 240. Continue to SW Tuskengee Ave. Turn Right. Follow to SW Mandiba Dr. on Right. Left on SW Custom Made Cir til intersects w/ SW Mandiba Dr. again. Turn Right. Property is on Right side

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>New SFD</u>	<u>4</u>	<u>2205</u>	<u>H/c</u>
2			<u>3393</u>	<u>TOTAL</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: RC Ford RONNIE FORD

DATE: 10-29-19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-8826

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: RC Inf - Ronald Ford

Plan Approved [initials] Not Approved _____ Date 11/14/19

By [signature] ESI Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-3826

Re sub 10-29-19
Ronald Ford - Ford's Septic

