

FWW



STATE OF FLORIDA
 DEPARTMENT OF ENVIRONMENTAL PROTECTION
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM (OSTDS)

CR # 24-00784

PERMIT NO. 25-0991
 DATE PAID: 12/27/25
 FEE PAID: 318.20
 RECEIPT #: 2283184

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: ROXANNE TURNER EMAIL: Office@Howardseptic.com

AGENT: HOWARD SEPTIC TELEPHONE: (386) 935-1518

MAILING ADDRESS: PO BOX 180 BRANFORD FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? Y / N

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 03-7S-16-04118-012 ZONING: RES I/M OR EQUIVALENT: NO

PROPERTY SIZE: 1.200 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? NO DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: PRETENDER GLN. FT WHITE

DIRECTIONS TO PROPERTY: TAKE SR 47 SOUTH TO FT. WHITE. TURN LEFT ON US 27. TURN LEFT ON SW FIELDING WAY. TURN RIGHT ON SW PRETENDER GLN. SITE ON LEFT.

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

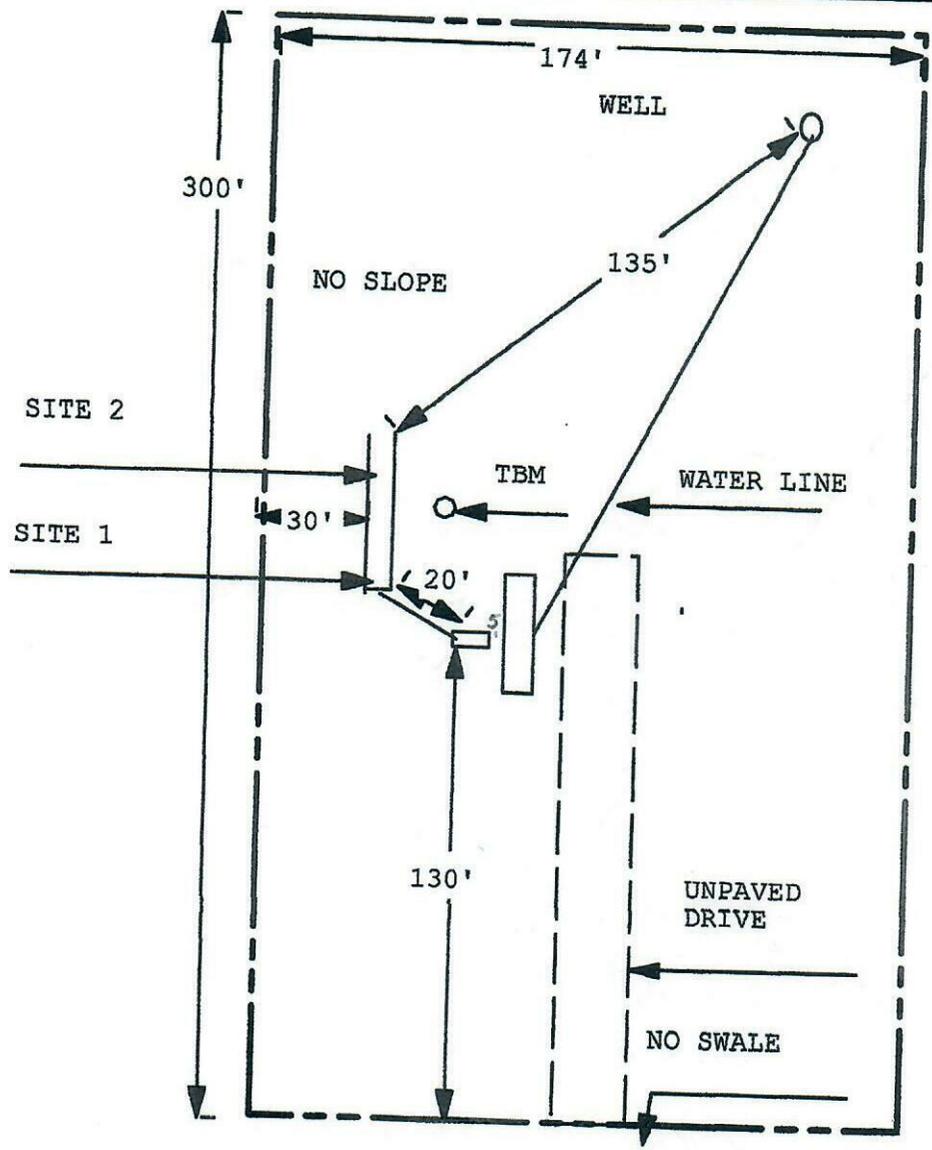
Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	CAMPER	1	256	Sleep 2
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Felton C Howard DATE: 12/23/25

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan
Permit Application Number: 25-8991

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



NORTH
 CR# 24-00784

1 INCH = 50 FEET

NO WELLS WITHIN 100'

Alton C. Howard

Site Plan Submitted By Paul Lloyd 25-0538 Date 12/24/28
 Plan Approved Not Approved Date 1/8/26
 By [Signature] Columbia CPHU

Notes: _____