

# Columbia County Property Appraiser

Jeff Hampton

**2021 Working Values**

updated: 8/26/2021

Parcel: << 02-3S-16-01946-014 (6379) >>

## Owner & Property Info

Result: 4 of 10

|              |   |              |          |
|--------------|---|--------------|----------|
| Owner        | BURNHAM RANDELL<br>347 NW BRIDGEWATER TERRACE<br>LAKE CITY, FL 32055  |              |          |
| Site         | 379 NW DAVID DR, LAKE CITY  |              |          |
| Description* | COMM SW COR OF SE1/4, RUN N 1328.16 FT FOR POB, CONT N 30 FT, W 66.44 FT, N 326.76 FT E 207.43, S 326.76 FT, W 141FT TO POB (AKA LOT 1 BLOCK B & LOT G BLOCK C NORTHWOOD ACRES S/D UNREC REV & N 30 FT LOT 2 NORTHWOOD ACRES S/D UNREC REV) 522-663, DC 1374-745 ...more>>> |              |          |
| Area         | 1.84 AC   | S/T/R        | 02-3S-16 |
| Use Code**   | MOBILE HOME (0200)  | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

| 2020 Certified Values |                 | 2021 Working Values |                 |
|-----------------------|-----------------|---------------------|-----------------|
| Mkt Land              | \$17,844        | Mkt Land            | \$17,970        |
| Ag Land               | \$0             | Ag Land             | \$0             |
| Building              | \$6,322         | Building            | \$7,762         |
| XFOB                  | \$1,100         | XFOB                | \$1,100         |
| Just                  | \$25,266        | Just                | \$26,832        |
| Class                 | \$0             | Class               | \$0             |
| Appraised             | \$25,266        | Appraised           | \$26,832        |
| SOH Cap [?]           | \$0             | SOH Cap [?]         | \$0             |
| Assessed              | \$25,266        | Assessed            | \$26,832        |
| Exempt                | \$0             | Exempt              | \$0             |
| Total Taxable         | county:\$25,266 | Total Taxable       | county:\$26,832 |
|                       | city:\$25,266   |                     | city:\$0        |
|                       | other:\$25,266  |                     | other:\$0       |
|                       | school:\$25,266 |                     | school:\$26,832 |

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 ☒ Sales



## Sales History

| Sale Date  | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------------|-------|
| 11/20/2018 | \$22,000   | 1373/2731 | WD   | I   | Q                     | 01    |
| 11/1/1979  | \$4,000    | 0522/0663 | 03   | V   | Q                     |       |

## Building Characteristics

| Bldg Sketch | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch      | MOBILE HME (0800) | 1987     | 924     | 924       | \$7,762    |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features & Out Buildings (Codes)

| Code | Desc       | Year Blt | Value    | Units | Dims  |
|------|------------|----------|----------|-------|-------|
| 0261 | PRCH, UOP  | 2018     | \$300.00 | 1.00  | 0 x 0 |
| 0261 | PRCH, UOP  | 2018     | \$600.00 | 1.00  | 0 x 0 |
| 0070 | CARPORT UF | 2018     | \$200.00 | 1.00  | 0 x 0 |

42650

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Aug 23 2021 12:39:41 GMT-0400 (Eastern Daylight Time)



Shirley Coffman  
386-247-1266

Parcel No: 02-3S-16-01946-014  
Owner: BURNHAM RANDELL  
Subdivision: NORTHWOOD ACRES UNR  
Lot:  
Acres: 1.84350753  
Deed Acres: 1.84 Ac  
District: District 1 Ronald Williams  
Future Land Uses: Agriculture - 3, Residential - Very Low  
Flood Zones: A,  
Official Zoning Atlas: A-3, RR