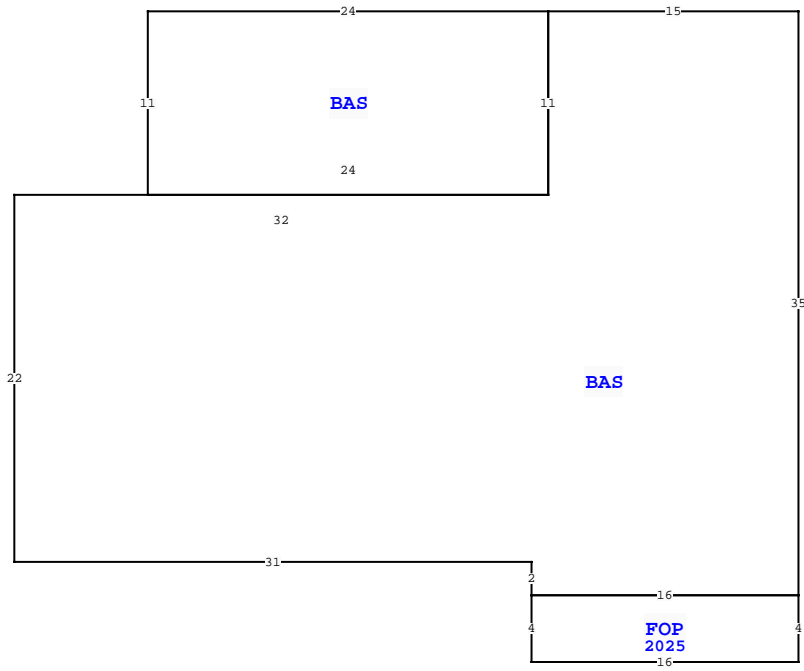


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 04 | BUILT-UP | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 13 | LAM/VNLPLK | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 33317.060 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 264 | 100 | |
| BAS | 1,231 | 100 | |
| FOP | 64 | 30 | 2025 |
| TOTALS | 1,559 | | |
| | | 1,514 | 158,308 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 1,514 | 115.2600 | 129.09 | 195,442 | 1950 | 2005 | 0 | 0 | 0 | 19.00 | 81.00 | | |
| 1 SINGLE FAM - 100% - 2025 Heated Area: 1495 HX Base Yr 2025 | | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 158,308 |
| TOTAL MARKET OB/XF VALUE | | | 1,500 |
| TOTAL LAND VALUE - MARKET | | | 3,630 |
| TOTAL MARKET VALUE | | | 163,438 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 163,438 |
| TOTAL EXEMPTION VALUE | HX HB | 50,722 | |
| BASE TAXABLE VALUE | | | 112,716 |
| TOTAL JUST VALUE | | | 163,438 |
| NCON VALUE | | | 82,212 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 50,513 |
| SALE:1:1: JOHN SOLE SURVIVING HEIR OF MATTIE E AND | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1523/435 | 8/30/2024 | WD | Q | I | 01 | 215,000 |
| GRANTOR: SANCHEZ UVALDO | | | | | | |
| GRANTEE: SOLIS SIXTA ANGELIC | | | | | | |
| 1463/975 | 3/31/2022 | WD | Q | I | 01 | 50,000 |
| GRANTOR: PARKER DEVELOPMENT LL | | | | | | |
| GRANTEE: SANCHEZ UVALDO | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | 1.00 | 1,500.00 | 100 | 2025 | 2024 | | 100 | 1,500 | |

| TOTAL OB/XF | | | | | | | | | | 1,500 | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W15 S11 W32 S22 E31 S2 E16 N35 \$ | | | | | | | | | |
| BAS=[ORIG=-15,0] W24 S11 E24 N11 \$ | | | | | | | | | |
| FOP=[YR=2025;ORIG=0,35] S4 W16 N4 E16 \$ | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF/MH | 66.00 | 109.00 | 7,260.00 | SF | | 1.00 | 1.00 | 1.00 | 0.50 | 0.50 | 3,630 | | | | | | | |