

DATE08/23/2007

Columbia County Building Permit

PERMIT000026165

This Permit Expires One Year From the Date of Issue

APPLICANTWILBERT AUSTIN

PHONE386-697-5037

ADDRESS149NE EMPIRE DRIVE

LAKE CITYFL3055

OWNERJOHN WINDHAM

PHONE386-752-4348

ADDRESS407SW TEXAS LANE

FT. WHITEFL32038

CONTRACTORWILBERT AUSTIN

PHONE386-697-5037

LOCATION OF PROPERTY47-S TO US 27,TR TO UTAH,TL TO ONTARIO,TR TO TEXAS,TL

AND IT'S 1/4 MILE ON THE L.

TYPE DEVELOPMENTM/H/UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID24-6S-15-01438-138

SUBDIVISION3 RIVERS ESTATES

LOT38BLOCK5PHASEUNIT23TOTAL ACRES1.00

IH0000403

Culvert Permit No.Culvert WaiverContractor's License Number

EXISTING07-0662CFSJTHN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS:FLOOR ONE FOOT ABOVE THE ROAD. PLEASE REFER TO PERMIT # 25972.

FEEES ALREADY COLLECTED. NO CHARGE.

Check # or CashNO CHAARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. bydate/app. bydate/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. bydate/app. bydate/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. bydate/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. bydate/app. bydate/app. by

Permanent power

C.O. Final

Culvert

date/app. bydate/app. bydate/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. bydate/app. bydate/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$0.00

ZONING CERT. FEE \$

FIRE FEE \$0.00

WASTE FEE \$

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$

CULVERT FEE \$

TOTAL FEE0.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

000025972

APPLICANT	WILBERT AUSTIN, JR.		PHONE	697.5037
ADDRESS	149	NE EMPIRE DRIVE	LAKE CITY	FL 32055
OWNER	CHRISTOPHER T.MARTIN		PHONE	752.4348
ADDRESS	570	SW PRECISION LOOP	LAKE CITY	FL 32024
CONTRACTOR	WILBERT AUSTIN, JR.		PHONE	386.697.5037
LOCATION OF PROPERTY	47-S TO KING RD,TR TO PRECISION LOOP,TR AND IT'S THE 2ND LOT ON R.			

TYPE DEVELOPMENT		M/H/UTILITY		ESTIMATED COST OF CONSTRUCTION				0.00	
HEATED FLOOR AREA		TOTAL AREA		HEIGHT		STORIES			
FOUNDATION		WALLS		ROOF PITCH		FLOOR			
LAND USE & ZONING		A-3		MAX. HEIGHT					
Minimum Set Back Requirments:		STREET-FRONT		30.00		REAR		25.00	
						SIDE		25.00	
NO. EX.D.U.		0		FLOOD ZONE		X		DEVELOPMENT PERMIT NO.	

PARCEL ID	27-4S-16-03216-011		SUBDIVISION	SHADY ACRES	
LOT 11	BLOCK	PHASE	UNIT	TOTAL ACRES	1.20

IH0000403

Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor	
<u>EXISTING</u>	<u>07-0496-M</u>	<u>CFS</u>	<u>JTH</u>	<u>N</u>
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 4266

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power	_____	Foundation	_____	Monolithic	_____
	date/app. by		date/app. by		date/app. by
Under slab rough-in plumbing	_____	Slab	_____	Sheathing/Nailing	_____
	date/app. by		date/app. by		date/app. by
Framing	_____	Rough-in plumbing above slab and below wood floor			_____
	date/app. by				date/app. by
Electrical rough-in	_____	Heat & Air Duct	_____	Peri. beam (Lintel)	_____
	date/app. by		date/app. by		date/app. by
Permanent power	_____	C.O. Final	_____	Culvert	_____
	date/app. by		date/app. by		date/app. by
M/H tie downs, blocking, electricity and plumbing		_____		Pool	_____
		date/app. by			date/app. by
Reconnection	_____	Pump pole	_____	Utility Pole	_____
	date/app. by		date/app. by		date/app. by
M/H Pole	_____	Travel Trailer	_____	Re-roof	_____
	date/app. by		date/app. by		date/app. by

BUILDING PERMIT FEE \$	<u>0.00</u>	CERTIFICATION FEE \$	<u>0.00</u>	SURCHARGE FEE \$	<u>0.00</u>
MISC. FEES \$	<u>200.00</u>	ZONING CERT. FEE \$	<u>50.00</u>	FIRE FEE \$	<u>16.74</u>
				WASTE FEE \$	<u>50.25</u>
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	<u>25.00</u>	CULVERT FEE \$	
				<b>TOTAL FEE</b>	<b>341.99</b>

INSPECTORS OFFICE CLERKS OFFICE

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# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official dfs 8/20/07 Building Official OK JTH 8-16-07  
AP# 0708-39 Date Received 8/15/07 By G Permit # 26165  
Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A-3  
Comments Pre-Inspection is complete  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well  
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer  
☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 00-00-00-01438-138 Subdivision 3 Rivers Estater <sup>BK's</sup>

- New Mobile Home 407 SW Texas Lane Used Mobile Home ☒ Year 98  
 Applicant Wilbert Austin Phone # (386) 697-5057  
 Address 149 N.E. Empire Dr.  
 Name of Property Owner John Windham Phone# 752-4348  
 911 Address 407 SW Texas Lane Ft. White FL 32038  
 Circle the correct power company - FL Power & Light - ☒ Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy  
 Name of Owner of Mobile Home John Windham Phone # 752-4348  
 Address 4219 S.E. Country Club Rd. 32085  
 Relationship to Property Owner Owner  
 Current Number of Dwellings on Property 0  
 Lot Size 100 X 400 Total Acreage 1 Acre  
 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
 Is this Mobile Home Replacing an Existing Mobile Home NO OWNERS  
 Driving Directions to the Property Take 441 to Hwy 47, GO TO  
Ford White, turn Rt. on 27 to 3 Rivers Estates  
Texas Ave. Next Door 419 S.W. Texas Lane

- Name of Licensed Dealer/Installer Wilbur Hansen Phone # (386) 692-5839
- Installers Address 149 R.E. Empire Dr. L.C. 32055
- License Number TH0000403 Installation Decal # 5189

JW Advised Mr. Winham 82267



# PERMIT NUMBER

# PERMIT WORKSHEET

Installer

Michael Austin License # THA00003

Address of home being installed

407 S.W. Texas Lane

Manufacturer

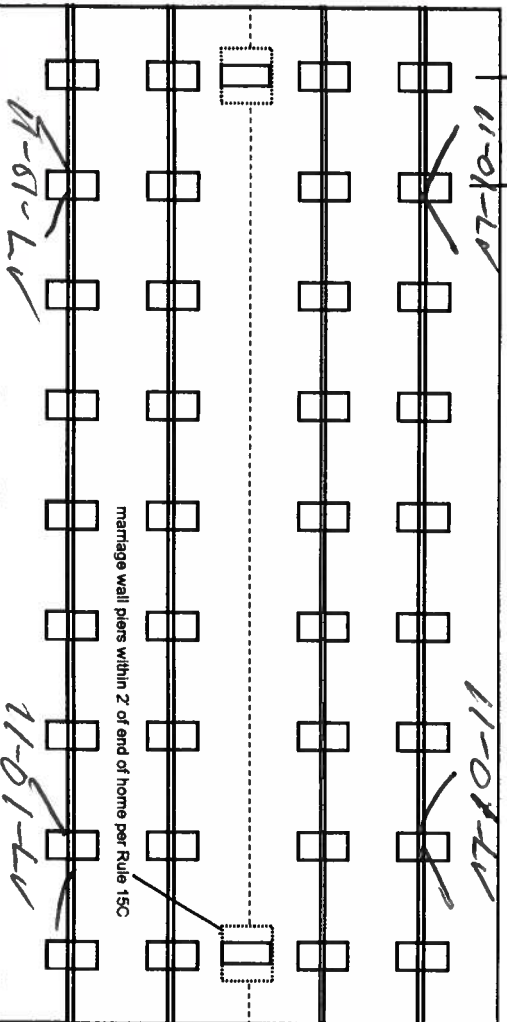
Redman Length x width 28 x 80

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

CA



New Home ☐

Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # 5184

Triple/Quad ☐

Serial #

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

18 x 18

I-beam pier pad size

Perimeter pier pad size

18 x 18

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

18 x 18

### ANCHORS

4 ft 5 ft

### FRAME TIES

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

### OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

15

15

15

# PERMIT NUMBER

# PERMIT WORKSHEET

Pg. 1

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

270 Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael Hester Sr.

Date Tested

8-3-09

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ☒ Yes Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: Lags Length: 8" Spacing: 12"  
Walls: Type Fastener: screws Length: 6" Spacing: 4"  
Roof: Type Fastener: nails Length: 1 3/4" Spacing: 6"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

(MHR)

Type gasket Pg.

foam

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael Hester Sr.

Date 8-3-09

WELLS FARGO BANK MINNESOTA, N.A. AS  
TRUSTEE UNDER THE APPLICABLE AGREEMENT,  
PLAINTIFF

VS.

THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES,  
LIENORS, CREDITORS, TRUSTEE, OR OTHER CLAIMANTS  
CLAIMING BY THROUGH UNDER, MARVIN BERKOWITZ  
A/K/A MARVIN THEODORE BERKOWITZ A/K/A MARVIN T.  
BERKOWITZ, DECEASED, ET. AL.

DEFENDANT(S)

**CERTIFICATE OF TITLE**

The undersigned Clerk of the Court certifies that (s)he executed and filed a Certificate of Sale in this action on September 13, 2006, for the property described herein and that no objection to the sale have been filed within the time allowed for filing objections.

The following property in COLUMBIA County, Florida:

**LOT 38, BLOCK 5, OF THREE RIVERS ESTATES SUBDIVISION, UNIT 23, A SUBDIVISION AS PER  
PLAT THEREOF FILED AT PLAT BOOK 4, PAGES 80-80A, OF THE PUBLIC RECORDS OF  
COLUMBIA COUNTY, FLORIDA.**

419 SW  
Tex L  
419 SW Texas

**LOT 39 BLOCK 5, OF THREE RIVERS ESTATES SUBDIVISION, UNIT 23, A SUBDIVISION AS PER  
PLAT THEREOF FILED AT PLAT BOOK 4, PAGES 80-80A, OF THE PUBLIC RECORDS OF  
COLUMBIA COUNTY, FLORIDA.**

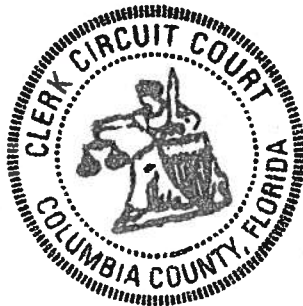
419 SW Texas  
407 SW Texas L

**A/K/A RT. 2, BOX 7384, FT. WHITE, FL 32038**

was sold to **JOHN J. & JOYCE M. WINDHAM WITH RIGHTS OF SURVIVORSHIP  
4219 SE COUNTRY CLUB ROAD, LAKE CITY, FL 32055**

WITNESS my hand and seal of this Court on September 25, 2006.

(SEAL)



P. DEWITT CASON  
Clerk of Circuit Court

BY   
Deputy Clerk

6973059

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/3/2007 DATE ISSUED: 8/3/2007

### ENHANCED 9-1-1 ADDRESS:

407 SW TEXAS

LN

FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01438-138

### Remarks:

LOT 38 BLOCK 5 UNIT 23 THREE RIVERS ESTATES

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

885

Approved Address

AUG 03 2007

911Addressing/GIS Dept

## LETTER OF AUTHORIZATION

Date: 8/15-07

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

~~Robert Austin~~, License No. TH000403 do hereby

Authorize John Windham to pull and sign permits on my  
behalf.

Sincerely,

Robert Austin

Sworn to and subscribed before me this 15<sup>th</sup> day of Aug., 2007

Notary Public: Gale Tedder

My commission expires: \_\_\_\_\_

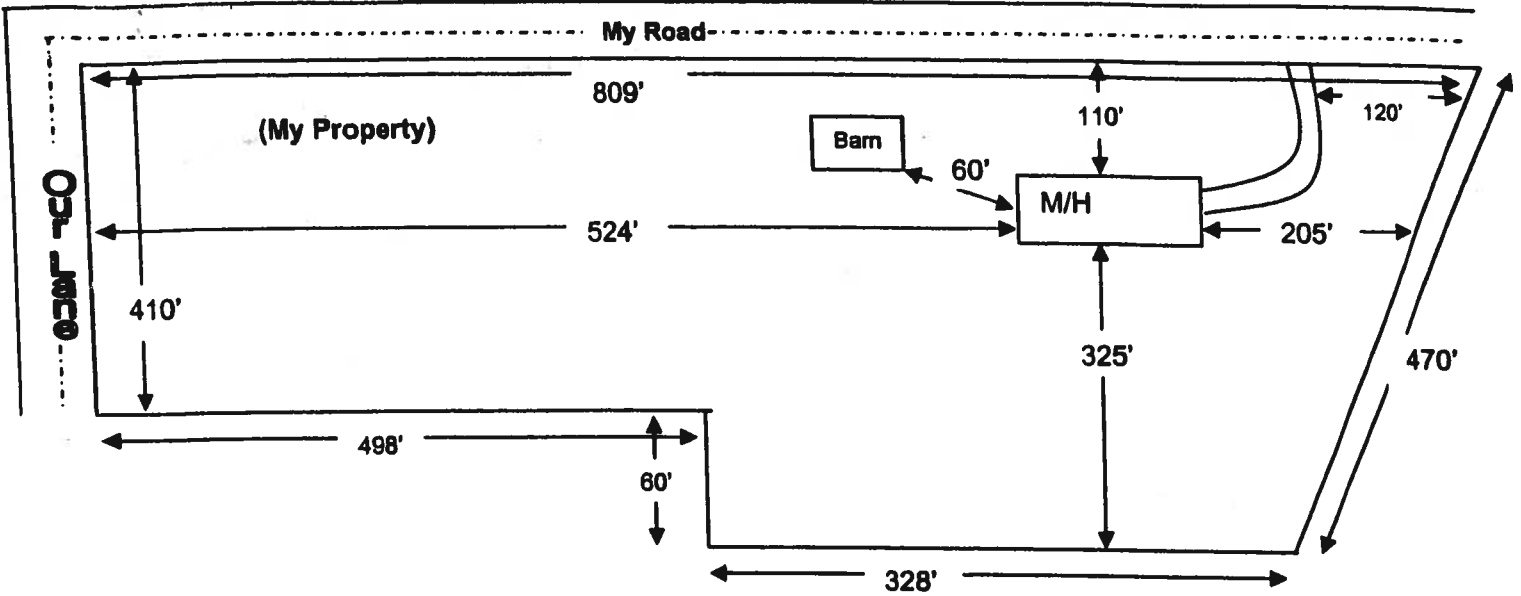
Personally Known ✓

Produced Valid Identification: \_\_\_\_\_

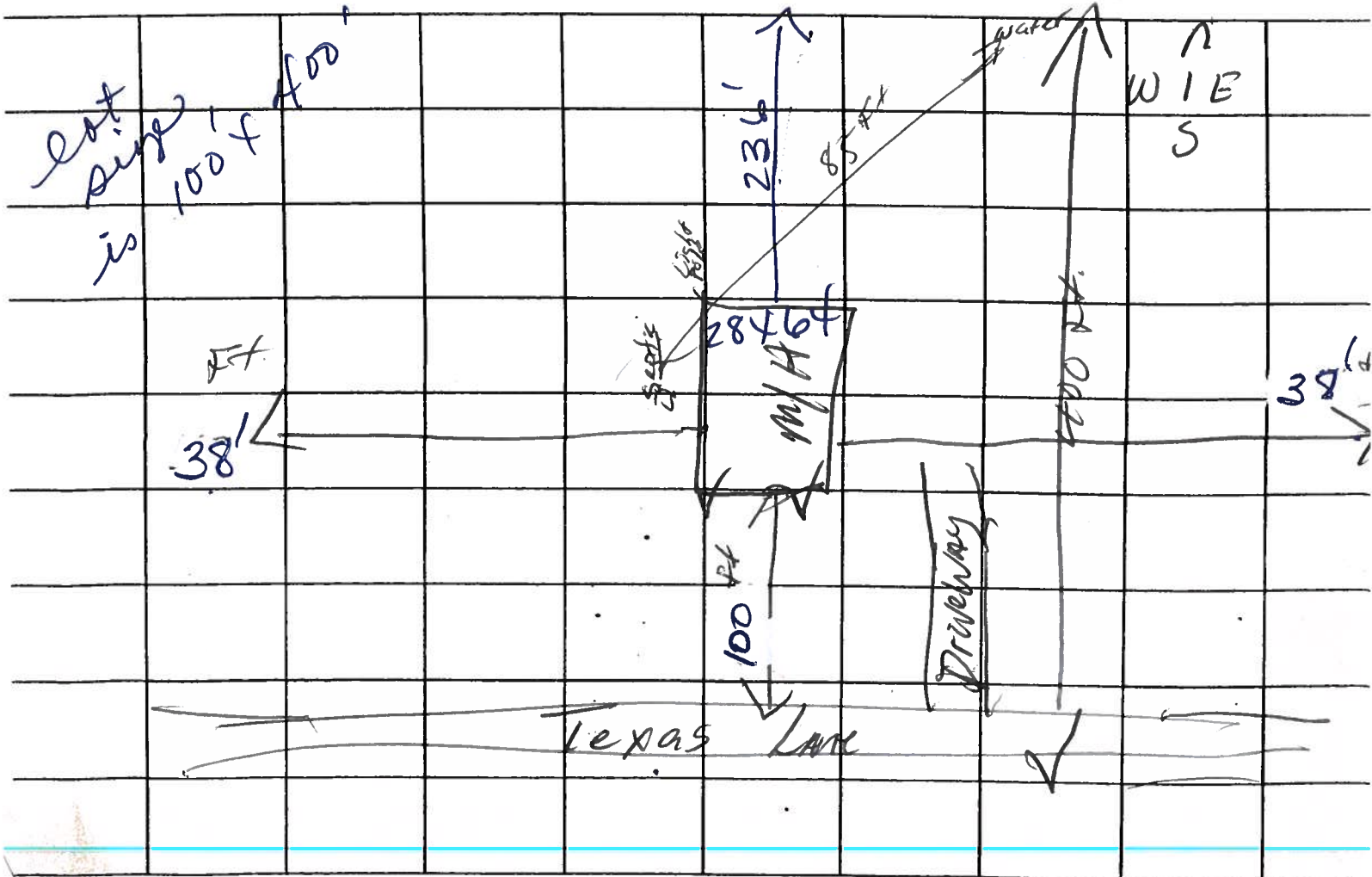




## SITE PLAN EXAMPLE / WORKSHEET



**Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.**





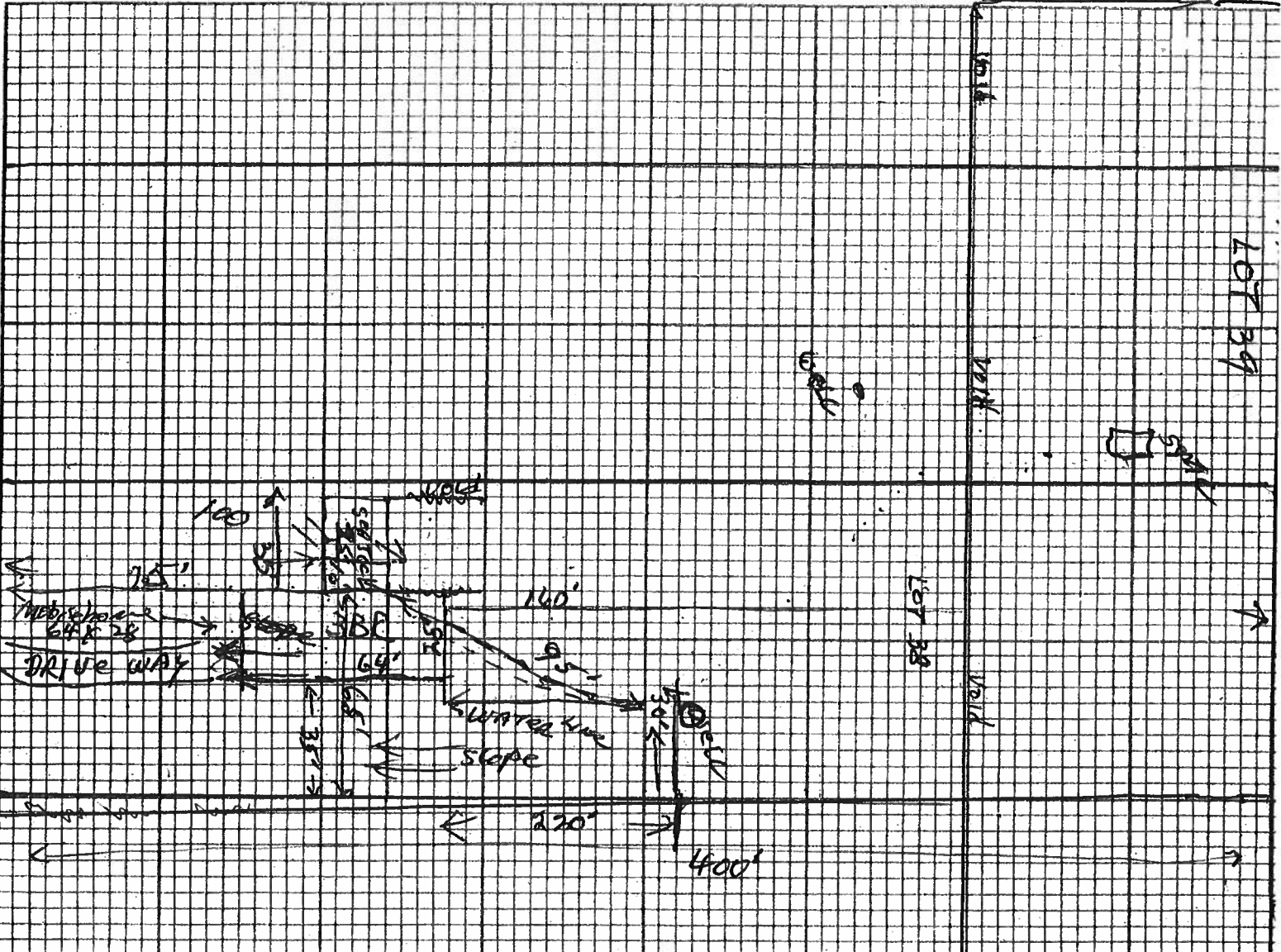
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0602E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: LOT 38 BLK 5 UNIT 23  
THREE RIVER ESTATES

Site Plan submitted by: John W. Winkler

Plan Approved APPROVED Not Approved \_\_\_\_\_

By \_\_\_\_\_

Signature

Title

Date 8/2/7

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

