

Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 25-0303

DATE PAID: 4-1-25

FEE PAID: 560.00

RECEIPT #: 2202092

Page 1 of 4

## APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:  [] New System [] Repair  [] Repair  [] FOUND  [] Temporary []  Applicant: Lizzicadiroutdoo  Agent: Lizzic By SW  [] Holding Tank [] Innovative  EMAIL: Lizzicadiroutdoo  Agent: Lizzic By SW  [] Mailing Address: Uab SW  [] Mailing Address: Uab SW  [] Holding Tank [] Innovative  EMAIL: Lizzicadiroutdoo  TELEPHONE: C38C) 867-C  TELEPHONE: C38C) 867-C  TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED  BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE  APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR  PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [ Y / N ]
LOT:BLOCK:SUBDIVISION:PLATTED:
PROPERTY ID #: 25-45-16-63140-020NING: I/M OR EQUIVALENT: [Y/N] PROPERTY SIZE: 7.24 ACRES WATER SUPPLY: PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: FT
PROPERTY ADDRESS: 425 SW Billowing Gln, Lake City, FC 3202 DIRECTIONS TO PROPERTY:
BUILDING INFORMATION  RESIDENTIAL  COMMERCIAL  Unit Type of No. of Building Commercial/Institutional System Design Area Sqft Table I, Chapter 62-6, FAC  ACCESSOR Structure O   800  Ploor/Equipment Drains [ ] Other (Specify)
DATE: 4-1-25
EP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0303

PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. ↑ 72 ft 81 ft NEW STRUCTURE 310 ft Barn 150 ft 94\ft EXISTING DRIVE 213 ft 1 of 7.24 AC 116 ft HOUSE septic 463 F well Notes: Site Plan submitted by: Sin Mel Plan Approved\_\_\_ Not Approved\_ Date\_ 4/15/25 By\_\_\_\_\_ \_County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004,F.A.C.