

clt# 43063

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official MA

AP# 1906-68 Date Received 6-18-19 By UH Permit # 38310

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category ESA

Comments Replacing existing Home, Floor one foot above the road
Legal lot of record of prior family lot split

FEMA Map# _____ Elevation _____ Finished Floor 1' above the road River _____ In Floodway _____

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0339 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App See attached sheet

☐ Ellisville Water Sys ☒ Assessment owed per T.C. Sheet ☐ Out County ☐ In County ☒ Sub VF Form Need Owners Signature for Electrical

Property ID # 26-55-15-00480-009 Subdivision N/A Lot# —

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x72 Year 2018
- Applicant PAUL BARNEY / Linda Penhaligon Phone # 386-209-0906
- Address 466 SW DEP J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner AMANDA BENEFIELD Phone# 386-755-6372
- 911 Address 235 SW Grandkids GLN Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home AMANDA BENEFIELD Phone # 386-755-6372
 Address 235 S.W. GRAND KIDS GLN, LAKE CITY, FL 32024
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 1 (TO BE DEMOLISHED)
- Lot Size 161' x 488' Total Acreage 1.87
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property 247 TO 242 T/L TO SW ICHETUKNEE T/R
TO S.W. CARPENTER T/R TO HARTFORD RD T/L TO S.W. GRANDKIDS
GLN, T/L FOLLOW TO END TO SITE.
- Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW DEP J. DAVIS LN, LAKE CITY, FL 32024
- License Number 1H1025239 Installation Decal # 61019

LH - Emailed Paul 6/28/19

\$375.00

SCANNED

PERMIT NUMBER

PERMIT WORKSHEET

Installer Paul E. ALBRIGHT License # 1H1025239
 Installer Mobile Phone # 386-365-5314
 Address of home being installed 235 S.W. GRAND KIDS LN
LAKE CITY, FL 32024

Manufacturer LIVE ONE Length x width 32 X 48

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials P. Albright

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 61019

Triplex/Quad ☐ Serial # 1046A 21833316 A/B

Roof System: Typical Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Feeder size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 lbf	3"	4"	4"	5"	6"	7"	8"
1500 lbf	4 1/2"	6"	6"	7"	8"	9"	10"
2000 lbf	6"	8"	8"	9"	10"	11"	12"
2500 lbf	7 1/2"	9"	9"	10"	11"	12"	13"
3000 lbf	9"	10"	10"	11"	12"	13"	14"
3500 lbf	10"	11"	11"	12"	13"	14"	15"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PIER PAD SIZES

Pier Size	Sq in
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 23 1/4	348
20 x 20	400
17 3/16 x 23 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Opening

Pier pad size

16 23 X 32
4 17 X 25
3 17 X 25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer 18
 Manufacturer 18

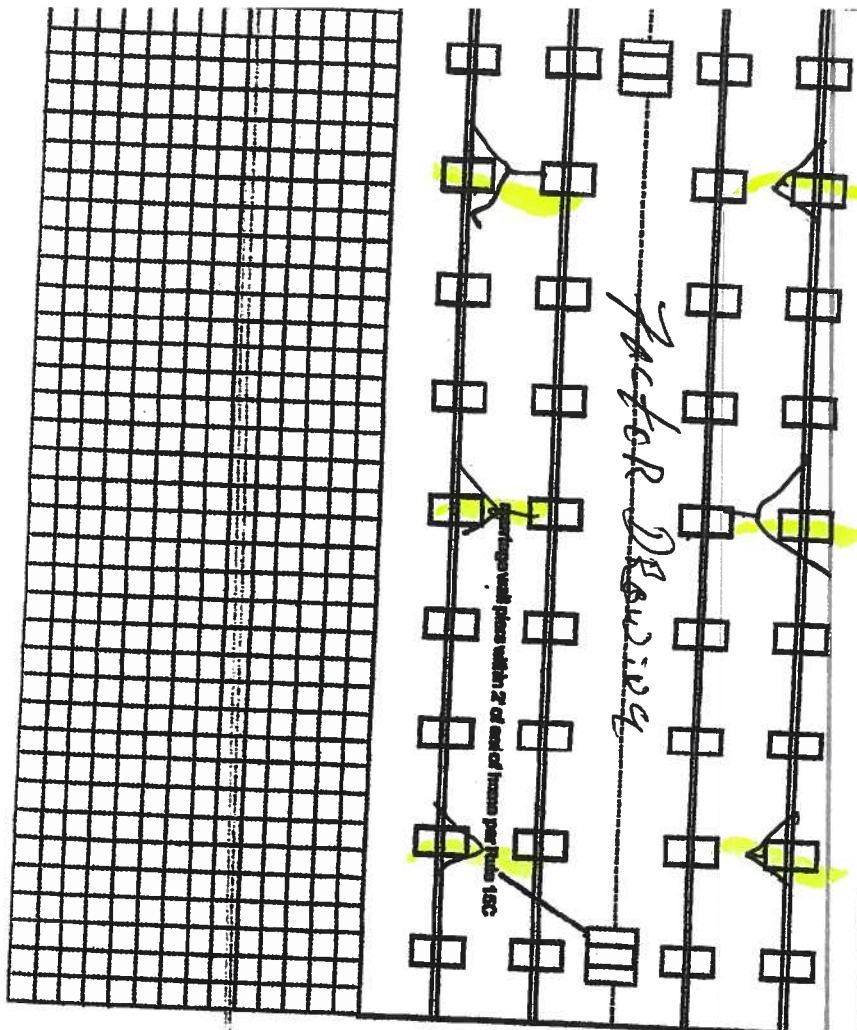
OTHER TIES

Side wall 16
 Longitudinal Marriage wall 6
 Shear wall 3

within 2' of end of home
 spaced at 6' 4" oc

ANCHORS

4 ft 6 ft Center



Site Preparation

Debris and organic material removed
Water drainage: Natural **Swale**

157

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the furrow

3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing —. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

Metallik Maars

Kate Tiedey

ned electrical conductors between multi-wide units, but not to the main power core. This includes the bundling wire between multi-wide units. Pg. 48

need all sewer drains to an existing sewer tap or septic tank. Pg. 1506

connect all potable water supply piping to an existing water meter, water tap, or other permanent water supply systems. Pg. 1688

Fastening nails with wire

Pad

Other

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be fastened over the peak of the roof and fastened with gwn. roofing nails at 2" on center on both sides of the centerline.

Geoffrey Lundgren has been president of

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Kretzler's initials

Types installed: *Factor* Installed: *Factor*
Pg. *1* Return

Between Floors: Yes

Between Walls Year

Bottom of ridgebeam

Weatherproofing

The bottom board will be repaired and/or taped. Yes ✓, Pg. 2
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Discussion

Sliding to be installed. Yes **No**

Dryer vent installed outside of building. Yes **N/A**

Range downflow vent installed outside of building. Yes ☐ No ☒ N/A ☐

Drain lines supported at 4 foot intervals. Yes

Electrical crossways prohibited. Yes

Other: Condalia

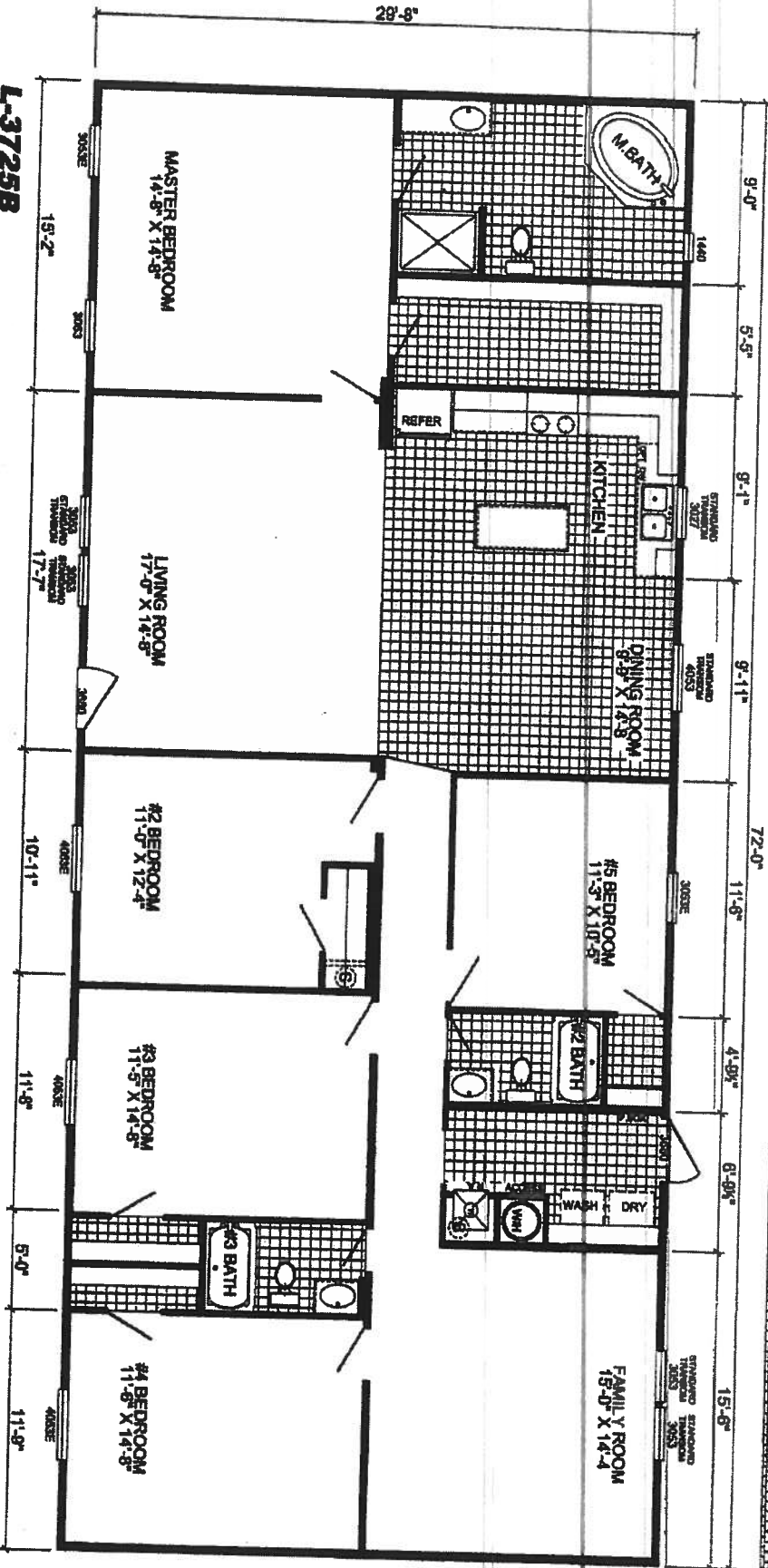
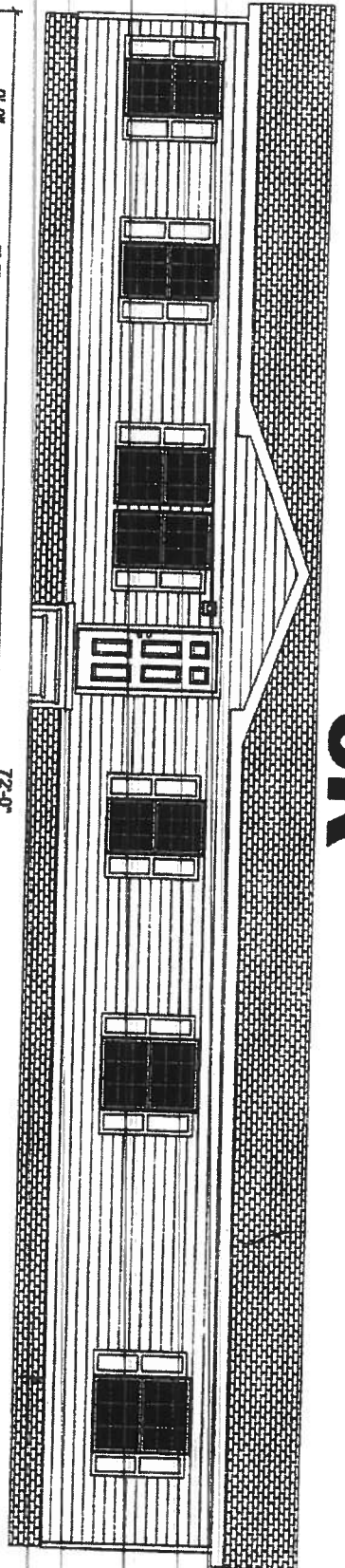
Installer verifies all information given with this permit worksheet

is accurate and true based on the manufacturer's installation instructions and of Rule 16C-1 & 2

Installer Signature

2

5K



L-3725B

5-BEDROOM / 3-BATH

32 X 76 - Approx. 2136 Sq. Ft.

2-9-2016

- * All room dimensions include closets and square footage figures are approximate.
- * Trex deck windows are available on optional 8'-0" extended houses only.
- * Underpinning shown is optional.

License Number: IH / 1025239 / 1		Name: PAUL E. ALBRIGHT	
Order #: 3849	Label #: 61019	Manufacturer: Live Oak	(Check Size of Home)
Homeowner: Benfield Robert		Year Model: 32X72/76	Single <input type="checkbox"/>
Address: 235 SW Grandkid		Length & Width: 2018	Double <input checked="" type="checkbox"/>
City/State/Zip: Lake City		Type Longitudinal System: 6	Triple <input type="checkbox"/>
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/>	Soil Bearing / PSF: 1500
Installed Wind Zone: 2		Data Plate Wind Zone: 2	Torque Probe / in-lbs: 285
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL
61019

LABEL #	DATE OF INSTALLATION
PAUL E. ALBRIGHT	
NAME	
IH / 1025239 / 1	3849
LICENSE #	ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES §20.8249, §20.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Legend

Parcels

Water Lines

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER

DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

2018Aerials

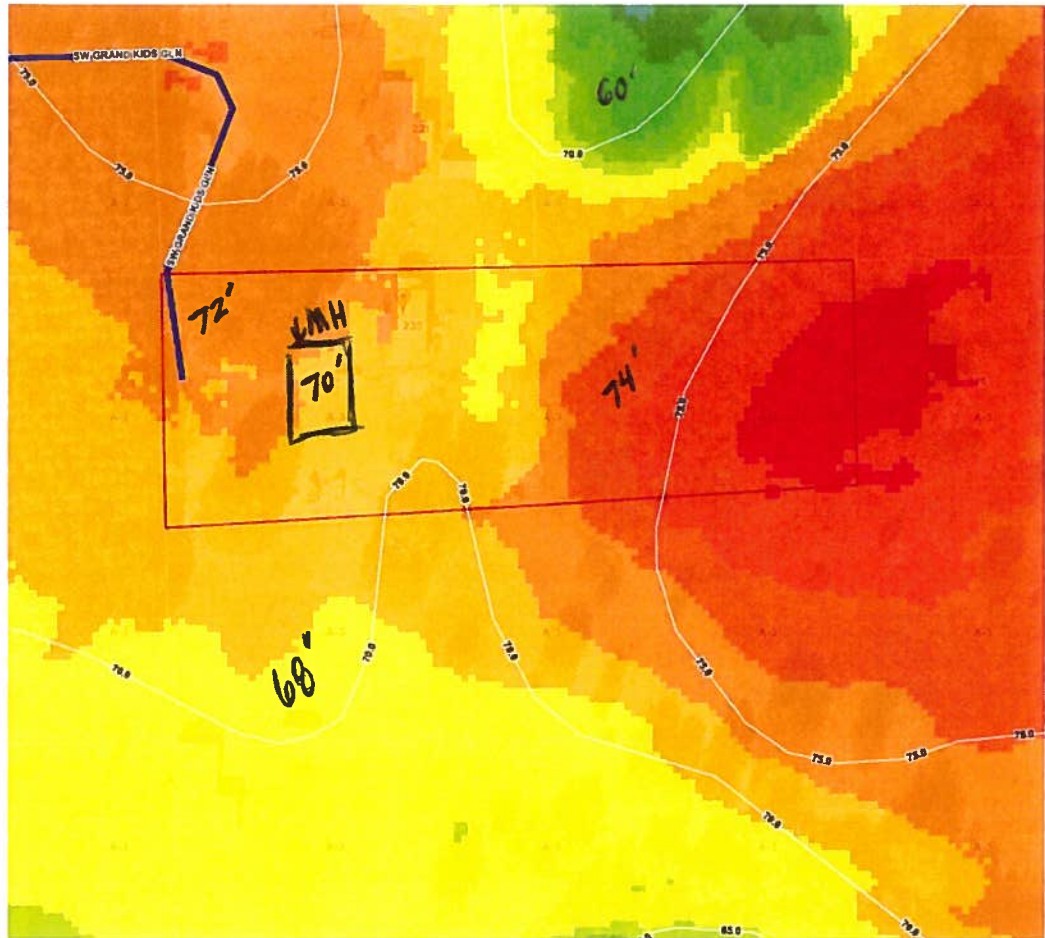
Addresses

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Jun 27 2019 09:46:49 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 26-5S-15-00480-009

Owner: BENEFIELD AMANDA &

Subdivision:

Lot:

Acres: 1.91245222

Deed Acres: 1.87 Ac

District: District 2 Rocky Ford

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Legend

Parcels

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

2018Aerials

DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

Water Lines

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER

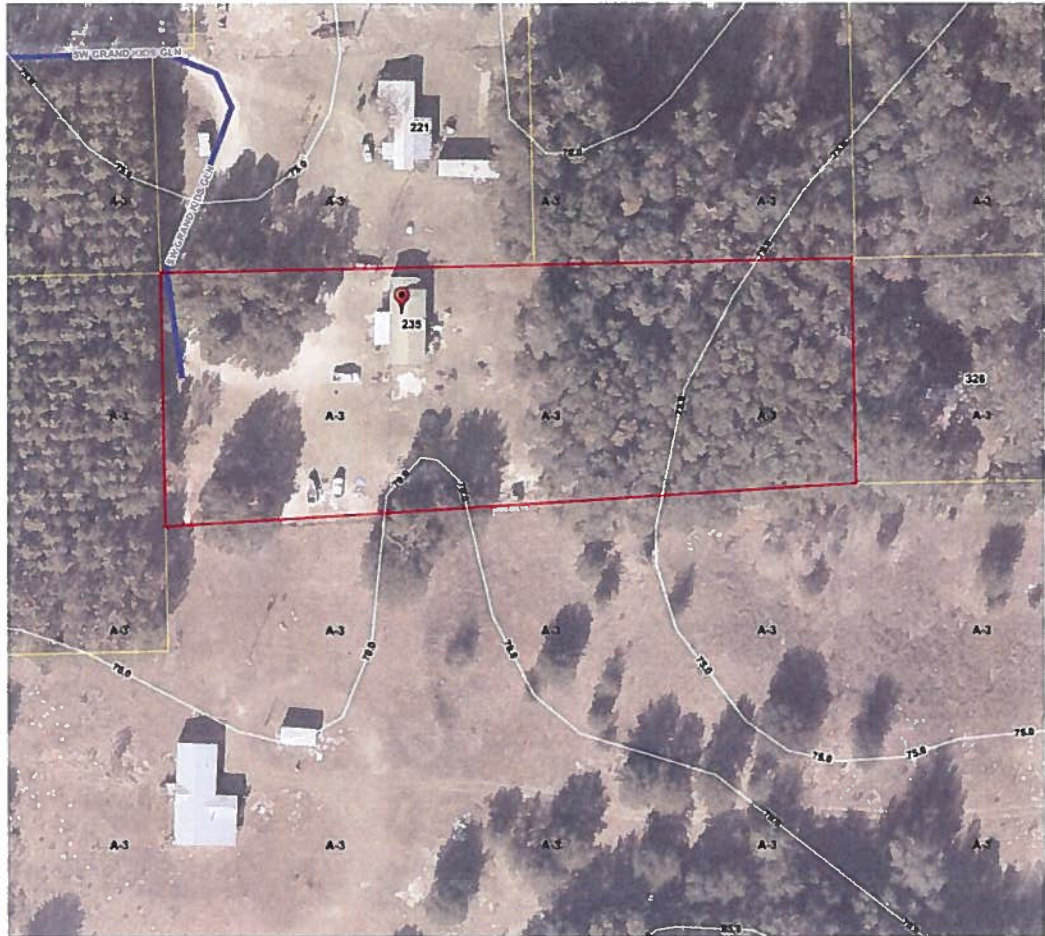
Contours

- default{Contours.shp}
- DEFAULT

Addresses

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Jun 27 2019 09:15:47 GMT-0400 (Eastern Daylight Time)



*ok to use
for 911 Address
ZFA*

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#

1248-12

SPARTAN
2082

Prepared By

Name: DONNA FORD

Address: 985 SW HARTFORD WAY
LAKE CITY

State: FLORIDA Zip Code: 32024

After Recording Return To

Name: AMANDA FRISHKORN

Address: 235 SW GRAND KIDS GLN
LAKE CITY

State: FLORIDA Zip Code: 32024

Inst: 201912002426 Date: 01/30/2019 Time: 3:02PM
Page 1 of 3 B: 1377 P: 1223, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

Space Above This Line for Recorder's Use

FLORIDA QUIT CLAIM DEED

STATE OF FLORIDA

COLUMBIA COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
TEN DOLLARS (\$ 10.00) in hand paid to

DONNA FORD, a RESIDENT, residing at 985 SW HARTFORD WAY,
County of COLUMBIA, City of LAKE CITY, State of FLORIDA

(hereinafter known as the "Grantor(s)") hereby quitclaims to AMANDA FRISHKORN AKA Amanda Rennefield
a RESIDENT, residing at 235 SW GRAND KIDS GLN, County of COLUMBIA,
City of LAKE CITY, State of FLORIDA (hereinafter known as the

"Grantee(s)") all the rights, title, interest, and claim in or to the following described real
estate, situated in COLUMBIA County, Florida to-wit:

SEE EXHIBIT "A"

Legal Description:

[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]

To have and to hold, the same together with all and singular the appurtenances
thereunto belonging or in anywise appertaining, and all the estate, right, title, interest,
lien, equity and claim whatsoever for the said first party, either in law or equity, to the
only proper use, benefit and behoof of the said second party forever.

Section
Line is
North P.C.

1248-12

Donna Ford

Grantor's Signature

DONNA FORD

Grantor's Name

985 SW HARTFORD WAY

Address

LAKE CITY, FL 32024

City, State & Zip

Grantor's Signature

Grantor's Name

Address

City, State & Zip

In Witness Whereof,

Mealy Jenkins

Witness's Signature

Mealy Jenkins

Witness's Name

109 SE Price Creek Loop

Address

Lake City 71 32025

City, State & Zip

Heather Lee

Witness's Signature

HEATHER LEE

Witness's Name

505 NE Williams St

Address

Lake City, FL 32055

City, State & Zip

STATE OF FLORIDA)

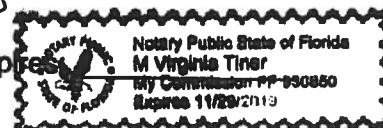
COUNTY OF COLUMBIA)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DONNA FORD whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 20th day of January, 20 19

M Virginia Tiner
Notary Public

My Commission Expires



000

1248-12

Return to:
DONNA FORD
This instrument prepared by:
DONNA FORD

Inst:2006030433 Date:12/22/2006 Time:15:43
Doc Stamp-Deed : 0.70
DC, P. DeWitt Cason, Columbia County B:1105 P:2107

Property Appraiser Parcel Identification:
Grantee (s) SS# (s)

Exhibit "A"

SPACE ABOVE THIS LINE FOR PROCESSING DATA
THIS WARRANTY DEED, made this 22 day of DECEMBER 2006 by DONNA M. FORD, a married woman, whose Post office Address is 985 SW Hartford Way, Lake City, Florida 32024, hereinafter called the Grantor, to AMANDA BENEFIELD, a married woman, and DONNA M. FORD, as Joint Tenants with Rights of Survivorship, whose post office address is 235 SW GRANDKIDS GLEN, Lake City, FL, 32024 hereinafter called the Grantee.

(Wherever used herein the terms 'Grantor' and 'Grantee' include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in COLUMBIA County, State of FLORIDA, viz:

SHOWING A PART OF LANDS FORMERLY DESCRIBED IN OFFICIAL RECORD BOOK 823, PAGE 1614, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA. A PART OF THE NORTHEAST ONE QUARTER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 15 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST ONE QUARTER OF SAID SECTION 26 AND RUN NORTH 89°07' 43" EAST ALONG THE NORTH LINE OF THE NORTHEAST ONE QUARTER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 15 EAST, 518.05 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89° 07' 43" EAST, ALONG SAID NORTH LINE, 487.75 FEET; THENCE SOUTH 00°27' 47" EAST, 161.37 FEET; THENCE SOUTH 87° 44' 58" WEST, 487.94 FEET; THENCE NORTH 00° 28' 40" WEST 173.11 FEET, TO THE POINT OF BEGINNING. CONTAINING 1.87 ACRES, MORE OR LESS.

ALONG WITH A 30 FEET WIDE EASEMENT FOR INGRESS AND EGRESS, DESCRIBED AS FOLLOWS; COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST ONE QUARTER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 15 EAST, AND RUN NORTH 00° 30' 4" WEST, ALONG THE WEST LINE THEREOF, 152.24 FEET FOR A POINT OF BEGINNING, OF A STRIP OF LAND 30 FEET WIDE LYING 30 FEET NORTHERLY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE; THENCE NORTH 88° 18' 18" EAST, FROM SAID POINT OF BEGINNING, 518.24 FEET; THENCE SOUTH 00° 28' 40" EAST 159.69 FEET, TO THE TERMINUS POINT.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And, the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing up to November, 2006.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

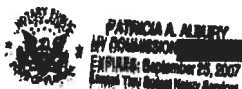
E. F. Albury Jr.
Witness Signature (as to first Grantor)
E. F. ALBURY JR.
Printed Name
Patricia A. Albury
Witness Signature (as to first Grantor)
PATRICIA A. ALBURY
Printed Name

Donna M. Ford
Grantor Signature - DONNA M. FORD
Printed Name
985 SW HARTFORD WAY, LC FL 32024
Post Office Address

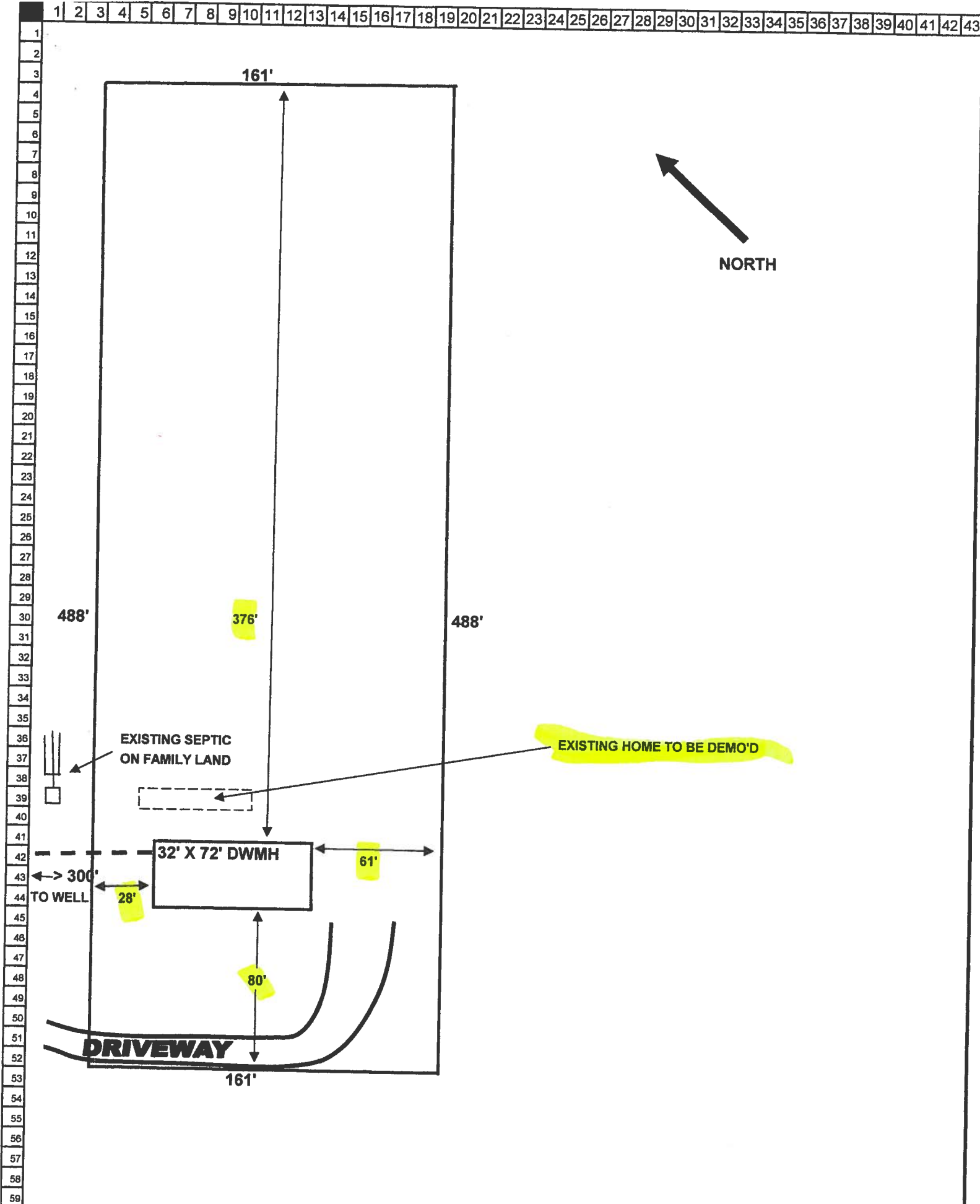
STATE OF FLORIDA

County Of COLUMBIA: I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared DONNA M. FORD known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that SHE executed the same, and an oath was not taken. (Check one: Said person(s) is/are personally known to me. Said person(s) provided the following type of identification: (1) FD-620 161-62-686-0, AND (2)

Witness my hand and official seal in the County and State last aforesaid this 22 day of December, 2006 A.D.



Patricia A. Albury
Notary Signature: PATRICIA A. ALBURY





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Paul E Albright, give this authority for the job address show below
Installer License Holder Name

only, 239 SE BIKINI DR Lake City FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL BARNEY	Paul a Barney	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALGON	Linda Penhalgon	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright 1025239 12-5-17
License Holders Signature (Notarized) License Number Date

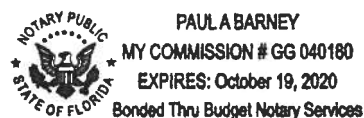
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
personally appeared before me and is (known by me) or has produced identification
(type of I.D.) _____ on this 5th day of DECEMBER, 20 17.

Paul a Barney
NOTARY'S SIGNATURE

(Seal/Stamp)



02/18/2016 09:56 Freedom Mobile Home Sales

(FAX)3867524757

P.002/002

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1906-68 CONTRACTOR Paul Albright PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Amanda Benefield</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>Amanda Benefield</u> Phone #: _____
MECHANICAL/ A/C <u>B</u> <u>11/19</u>	Print Name <u>Ronald Edward Bonds</u> License #: <u>CRC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Ronald Edward Bonds</u> Phone #: <u>850-545-8664</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

First Federal Savings Bank of
Florida

HA 0801 PG0359

RECORDED IN PUBLIC
COUNTY CLERK

95-01240

1995 JAN 30 PM 2 27

OFFICIAL RECORDS

DOCUMENTARY STAMP \$ 91.00
INTANGIBLE TAX 52.00
P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY *Manuel R. [Signature]*

CLERK OF COURTS
COLUMBIA COUNTY
FLORIDA

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on this 24th day of January, 1995. The mortgagor is AUDREY S. BULLARD, a single woman, and CHRIS A. BULLARD, a single man,

("Borrower"). This Security Instrument is given to First Federal

Savings Bank of Florida

under the laws of The United States of America, and whose address is 804 S. Ohio Avenue P. O. Drawer Q Live Oak, Florida 32060, which is organized and existing ("Lender"). Borrower owes Lender the principal sum of TWENTY-SIX THOUSAND AND - - - - - Dollars (U.S. \$ 26,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1st, 2010. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COLUMBIA County, Florida:

Parcel 4

A part of the NE 1/4 of Section 26, Township 5 South, Range 15 East, more particularly described as follows: Commence at the Northwest corner of said NE 1/4 and run South 0°28'20" East, along the West line thereof, 184.06 feet for a point of beginning; thence North 88°18'47" East, 518.17 feet; thence North 0°28'40" West, 3.57 feet; thence North 87°44'58" East, 487.94 feet to a point on lands described in Official Records Book 365 Page 705 of the Public Records of Columbia County, Florida; Thence North 89°06'40" East, along the South line thereof, 316.61 feet to a point on the East line of the NW 1/4 of said NE 1/4; thence South 0°27'09" East, along the East line thereof, also being the West line of lands described in said Official Records Book 365 Page 705, a distance of 339.21 feet; thence South 89°06'35" West, 1322.27 feet to a point on the West line of said NE 1/4; thence North 00°28'20" West along the West line thereof 316.86 feet to the point of beginning.

Parcel 5

A part of the NE 1/4 of Section 26, Township 5 South, Range 15 East, more particularly described as follows: Commence at the Northwest corner of said NE 1/4 and run South 0°28'20" East, along the West line thereof, 500.92 feet for a point of beginning; thence N 89°06'35" East, 1322.27 feet to a point on the East line of the NW 1/4 of said NE 1/4, said point being also on the West line of lands described in Official Records (Continued on attached)

which has the address of Hartford Road

[Street]

LAKE CITY

[City]

Florida

32056
[Zip Code]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

DOCUMENTARY STAMP \$168.00
INTANGIBLE TAX
P. DEWITT GILSON, CLERK OF
COURTS, COLUMBIA COUNTY
BY *[Signature]*

95-01239

FILED IN PUBLIC RECORDS
1995 JAN 30 12 25

Parcel ID Number: 480-003

County #1 TR:

Special Warranty Deed

This Indenture, Made this 24th day of January, 1995 A.D., Between
First Federal Savings Bank of Florida, a corporation existing under the laws of the state of
Florida

of the County of SUWANNEE, State of Florida, grantor, and
CHRIS A. BULLARD,

whose address is: Post Office Box 766, LAKE CITY, Florida 32056

of the County of COLUMBIA, State of Florida, grantee.

Witnesseth that the GRANTOR, for and in consideration of the sum of -----
----- TEN & NO/100 (\$10.00) ----- DOLLARS,

and other good and valuable consideration to GRANTOR in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, has
granted, bargained and sold to the said GRANTEE and GRANTEE'S heirs and assigns forever, the following described land, situate,
lying and being in the County of COLUMBIA, State of Florida to wit:

Parcel 4

A part of the NE 1/4 of Section 26, Township 5 South, Range 15
East, more particularly described as follows: Commence at the
Northwest corner of said NE 1/4 and run South 0°28'20" East,
along the West line thereof, 184.06 feet for a point of
beginning; thence North 88°18'47" East, 518.17 feet; thence
North 0°28'40" West, 3.57 feet; thence North 87°44'58" East,
487.94 feet to a point on lands described in Official Records
Book 365 Page 705 of the Public Records of Columbia County,
Florida; Thence North 89°06'40" East, along the South line
thereof, 316.61 feet to a point on the East line of the NW 1/4
of said NE 1/4; thence South 0°27'09" East, along the East line
thereof, also being the West line of lands described in said
Official Records Book 365 Page 705, a distance of 339.21 feet;
thence South 89°06'35" West, 1322.27 feet to a point on the West
(Continued on attached)

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that grantor is lawfully seized of said land in fee simple; that grantor has
good right and lawful authority to sell and convey said land; that grantor hereby fully warrants the title to said land and will
defend the same against the lawful claims of all persons claiming by, through or under grantor.

In Witness Whereof, the grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

First Federal Savings Bank of
Florida

By: *[Signature]* (Seal)

KEITH C. LIEBFRIED,
President

P.O. Address Post Office Drawer C, LIVE OAK, FL 32060

[Signature]
Printed Name: Joyce J. Warner

Witness

[Signature]
Printed Name: Kyna Smith

Witness

0801 00358

STATE OF Florida
COUNTY OF SUWANNEE

OFFICIAL RECORDS

(Corporate Seal)

The foregoing instrument was acknowledged before me this 24th day of January, 1995 by
KEITH C. LIEBFRIED, President of First Federal Savings Bank of Florida,
Florida Corporation.

on behalf of the corporation. He is personally known to me or has given me his Florida driver's license as
identification.

This Document Prepared By:

ANDREW J. DECKER, III

ANDREW J. DECKER, III Attorney At Law

320 White Avenue P.O. BOX 1284

LIVE OAK, FL 32060

[Signature]
Printed Name: Joyce J. Warner



JOYCE J. WARNER
Notary Public, State of Florida
My commission expires June 4, 1996
Comm. No. 0038000

95-028

ldr

Columbia County Tax Collector

generated on 6/27/2019 9:43:09 AM EDT

Tax Record

Last Update: 6/27/2019 9:42:28 AM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such

Account Number	Tax Type	Tax Year
R00480-009	REAL ESTATE	2018
Mailing Address BENEFIELD AMANDA & DONNA M FORD JTWRS 235 SW GRAND KIDS GLN LAKE CITY FL 32024		
Property Address 235 GRAND KIDS SW LAKE CITY GEO Number 265S15-00480-009		
Exempt Amount	Taxable Value	
See Below	See Below	
Exemption Detail	Millage Code	Escrow Code
HX 25000	003	
Legal Description (click for full description) 26-5S-15 0200/02001.87 Acres COMM NW COR OF NE1/4, RUN E 518.05 FT FOR POB, CONT E 487.75 FT, S 161.37 FT, W 487.94 FT, N 173.11 FT TO POB. ORB 801-356. ORB 823-1614. WD 1105-2107.		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Exemption Value Amount Taxable Value Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	26,694 25,000 \$1,694 \$13.58
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	26,694 25,000 \$1,694 \$1.27
LOCAL	4.2010	26,694 25,000 \$1,694 \$7.12
CAPITAL OUTLAY	1.5000	26,694 25,000 \$1,694 \$2.54
SUWANNEE RIVER WATER MGT DIST	0.3948	26,694 25,000 \$1,694 \$0.67
LAKE SHORE HOSPITAL AUTHORITY	0.9620	26,694 25,000 \$1,694 \$1.63
Total Millage	15.8208	Total Taxes \$26.81
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$0.00
GGAR	SOLID WASTE - ANNUAL	\$0.00
Total Assessments		\$0.00
Taxes & Assessments		\$26.81
If Paid By		Amount Due
		\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
2/25/2019	PAYMENT	3504306.0001	2018	\$26.54

Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-2337
DATE PAID: 4/15/19
FEE PAID: 205.00
RECEIPT #: 1410283

APPLICATION FOR:

☐ New System
☐ Repair

☐ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary

☐ Innovative
☒ Modification

APPLICANT: Amanda Bennett / Donna Ford

AGENT: Robert W Ford JR NFST INC.

MAILING ADDRESS: 741 SE STATE Rd 100 LC FLA 32025
TELEPHONE: 386 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: --- BLOCK: --- SUBDIVISION: meets & bond PLATTED: 1973

PROPERTY ID #: 26-55-15-00480-009 ZONING: MH I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.87 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 235 SW Grand Kids Eln

DIRECTIONS TO PROPERTY: 475 turn (R) onto Hwy 240, about 4 miles, turn (L) onto Mary Rd, turn (R) onto Carpenter, (L) on Hartford 1 mile to Grand Kids Eln on (L) follow lane all the way bk to home on right

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>m/h</u>	<u>4</u>	<u>1976</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert W Ford JR

DATE: 4/17/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

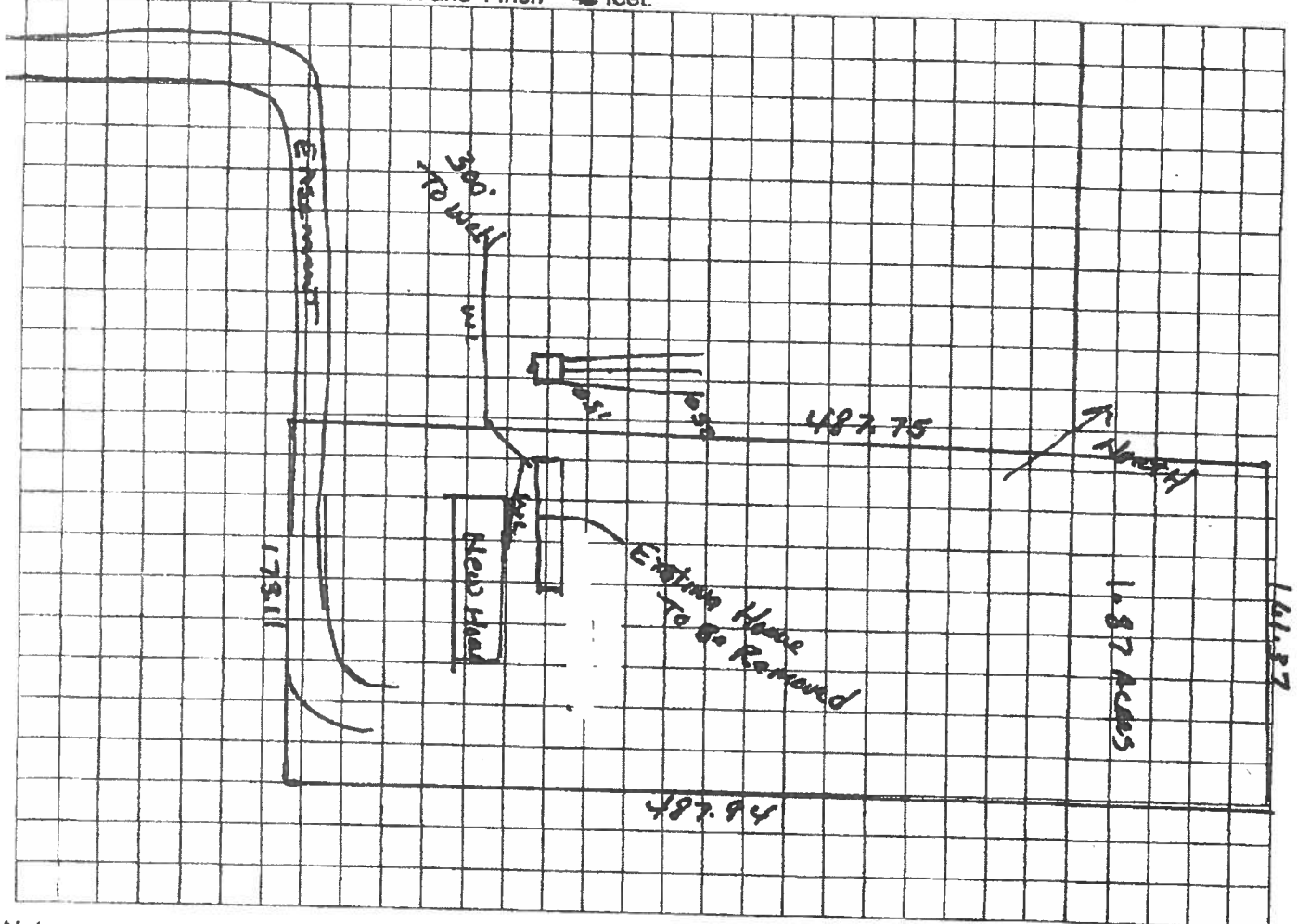
19-0339

PART II - SITEPLAN

Ford/Bennefield

Amanda

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Robert W. Ford Jr. Date 4/17/19

Plan Approved ☒ Not Approved ☐

By [Signature] FSTI Columbia County Health Department

Date 5/2/19

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT